

## **LARGE ANIMALS**

1. A member may not make more than two entries in any one class.
2. An animal may be entered in only one class except it may be entered also in showmanship and the special classes.
3. Members are eligible to show only two breeds of animals in each of beef, sheep, dairy, swine, and goats. Crossbreeds will be considered as one breed. (Exception: If the crossbreed shown is a market animal, it will not be considered as one of the two breeds they are eligible to show.)
4. All male animals must be castrated except as noted.
5. Unruly animals may be removed from the ring at the discretion of the ring superintendent or judge.
6. All market animals will be classified by weight, not breed.

## **SHEEP**

### **4-H Superintendents**

Nellie Oehler, Jerry Muravez, Jim Coskey & Scott Culver (barn), Triple S club & Liz Dooley (ring); FFA – Carrie Carson

**Judge:** Darrell Ricksger (market, feeder, breeds, & showmanship)

**771 101 0\_0** Cheviot, Border (01)

**771 102 0\_0** Cheviot, North Country (02)

**771 103 0\_0** Columbia (03)

**771 104 0\_0** Corriedale (04)

**771 105 0\_0** Dorset (05)

**771 106 0\_0** Hampshire (06)

**771 107 0\_0** Lincoln (07)

**771 108 0\_0** Montadale (08)

**771 109 0\_0** Oxford (09)

**771 110 0\_0** Romney, white (10)

**771 111 0\_0** Romney, natural colored (11)

**771 112 0\_0** Shropshire (12)

**771 113 0\_0** Southdown (13)

**771 114 0\_0** Suffolk (14)

**771 115 0\_0** Other Breeds (15)

**771 116 0\_0** Crossbred meat breeds (colored fleeces included) (16)

**771 117 0\_0** Crossbred wool breeds with white fleeces (17)

**771 118 0\_0** Natural Colored wool class – wool breeds only (18)

**Fill in blank in class number (\_\_) with one of the following numbers.**

1 - Spring ewe lamb\*, January 1, 2007 to May 31, 2008

5 - Spring ram lamb, January 1, 2007 to May 31, 2008

2 - Fall ewe lamb\*, Sept. 1, 2007 to Dec. 31, 2007

6 - Fall ram lamb, Sept. 1, 2007 to December 31, 2007

3 - Yearling ewe, Sept. 1, 2006 to August 31, 2007

4 - Producing ewe, born before September 1, 2006, must have raised a lamb in 2008.

**SPECIAL CLASSES** (Animals must have been shown in the above classes.) Note: Fill in blank (\_\_) with last two numbers in breed number above (ex. 771 201 020, Cheviot).

**771 2\_\_ 010** Producing Ewe with 4-H Production Records, born before September 1, 2004. Ewe to be shown with completed records.

**771 2\_\_ 020** Ewe and one Produce, Ewe and one produce (class 1, 2, 3, or market lamb) owned by the same 4-H member.

**771 2\_\_ 030** 4-H Member's Flock, Producing ewe, yearling ewe, and ewe lamb, owned by the same 4-H member.

**771 2\_\_ 040** Club Flock, 5 ewes of any age or breed (animals must be shown at fair) from a minimum of 3 members from each club (one flock maximum from each club). Market classes exhibited will be divided by weight after the August 1 weigh-in.

**771 300 000** - Market lamb

**771 300 020** Feeder lamb\* (no specific weight required - must be entered as a feeder animal).

*\*\*Market lambs must be docked in such a way that the tail can be lifted.*

*\* Ewe and market lambs must have only their lamb's teeth.*

**Member bred and raised class.** This special class is for 4-H members with active breeding projects who were involved in the sire selection and birth of the offspring to be shown. Each species will have a female class and a male class, and there will be a champion and reserve champion chosen from each class. Class is limited to 1 animal per member per species. Placing in this special class will NOT count towards Exhibitor Awards

**771 400 010** Breed - Female

**771 400 020** Breed - Male (fall or spring ram lamb only)

**771 400 030** Market

This is an additional class in which the offspring will be shown, which are bred and owned by the member. A member has to have owned the female at the time of breeding but do not have to own the sire. Members should have production records and sheep should have their own Scrapies tags.

#### **MEMBER BRED & RAISED CLASSES**

**LOWELL & HELEN FAUSETT** present a rosette to the exhibitor with the top member bred & raised animal in the Breed – Female, Breed – Male and Market classes.

**771 500 001** Sheep Showmanship - Junior

**771 500 002** Sheep Showmanship - Intermediate

**771 500 003** Sheep Showmanship - Senior

**771 500 004** Sheep Showmanship - First Year Junior

**771 500 005** Sheep Showmanship - First Year Intermediate

#### **SPECIAL SHEEP AWARDS**

##### **CROSSBRED EWE**

**SETHER FAMILY** presents a permanent award for the Champion Crossbred Ewe.

##### **ROMNEY EWE**

The **OREGON ROMNEY BREEDERS ASSOCIATION** will present a rosette ribbon to the exhibitor with the Champion Romney Ewe.

##### **SHROPSHIRE FEMALE**

The **NORTHWEST SHROPSHIRE BREEDERS ASSOCIATION AWARD** presents a special rosette to the exhibitor of the Grand Champion Shropshire female in the 4-H/FFA Division. To be eligible, the animal must have received a blue ribbon award in its class, and be registered with the American Shropshire Breeders Association. The winners name, address and registration number must be sent to the Youth Awards Committee.

Awarded at time of judging.

**THE OREGON HAMPSHIRE ASSOCIATION** presents a rosette ribbon to the exhibitor of the Champion Hampshire Ewe.

**OUTSTANDING EWE**

**DENSON'S FEED and SEED** presents a belt buckle, for the outstanding Ewe.

**MEMBERS FLOCK**

**NELLIE OEHLER** presents a trophy for the class called 4-H Members Flock, which will consist of one producing ewe, one yearling ewe, and one ewe lamb. This flock must all be the same breed but do not need to be related. This trophy will be a permanent possession and will be offered each year for this class.

**HIGH SCORE JUNIOR SHEEP EXHIBITOR**

**STAN ROBSON FAMILY** will present a permanent trophy to the high scoring Junior Division Sheep Exhibitor. Judging contest or marketing contest, showmanship, market class, and breed scores (top score in each area) will be considered in selecting the recipient. All members must have complete records in order to be considered for the award. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all members' records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. The order of these records shall be: Permanent Record, 4-H Notes, Animal Science Project Record, & Production Record (if appropriate).

**HIGH SCORE INTERMEDIATE AND SENIOR SHEEP EXHIBITOR**

**The Golden Pear** will present a permanent award to the high scoring Intermediate & Senior Division Sheep Exhibitor. Judging contest or marketing contest, showmanship, market class, & breed scores (top score in each area) will be considered in selecting the recipient. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all members' records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. The order of these records shall be: Permanent Record, 4-H Notes, Animal Science Project Record, & Production Record (if appropriate).

**2ND & 3RD PLACE JUNIOR, INTERMEDIATE & SENIOR SHEEP EXHIBITOR**

**GUERBER FA M I L Y** presents a rosette ribbon to the 2nd and 3rd place junior, intermediate and senior division sheep exhibitors. Judging contest or marketing contest, showmanship, market class, & breed class (top score in each area) will be considered in selecting the recipient. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all members' records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. The order of these records shall be: Permanent Record, 4-H Notes, Animal Science Project Record, & Production Record (if appropriate).

**HIGH SCORE OVERALL SHEEP EXHIBITOR The TAILTWISTERS 4-H CLUB**

**present The LAURA OLSEN MEMORIAL AWARD** to the overall high scoring sheep exhibitor. This rotation plaque will go to the 4-H member with the highest score from any division (junior, intermediate or senior). Judging contest or marketing contest, showmanship, market class, & breed class (top score in each area) are considered in selecting the recipient. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have

looked at all member's records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. The order of these records shall be: Permanent Record, 4-H Notes, Animal Science Project Record, & Production Record (if appropriate).

**CHAMPION & RESERVE CHAMPION MARKET LAMB**

**DEBBIE & JERRY SPARKS** presents a permanent award to the 4-Her with the Champion & Reserve Champion Market lamb.

**TOP CLUB FLOCK**

**SETHER FAMILY** will present a permanent award member with the top Club Flock.

**BRED EWE WETHER DAM**

**HAWKINS CLUB LAMBS** presents a bred ewe wether dam to a Benton County 4-H member in their 3<sup>rd</sup>-6<sup>th</sup> year of showing in the sheep project. This member must have reasonable facilities for the animal. Application and interview will be required. Deadline for application is Thursday, July 31, 8:00 pm.

**FIBER GOATS**

Superintendents – Jim, Debo & Leela Richman  
Judge – Lisa Roskopf

**792 500 010** Showmanship

**792 400 010** Aged Doe, 2 years old and over

**792 400 020** Yearling Doe, one year to 2 years old

**792 400 030** Doe kid, under one year

**792 400 040** Doe and kid (Aged Doe and offspring)

**792 400 050** Club Member Herd (3 goats of any age and sex owned by the same 4-H member)

**792 400 060** Wether (any age)

**TOP FEMALE FIBER GOAT AWARD**

**TINA WITHROW-ROBINSON** will present a permanent award to the 4-H member with the top female fiber goat.

**FLEECE**

Each member is limited to one fleece in a class. Fleeces must have been shorn in 2005 and be from animals owned by the 4-H or FFA member. Each fleece must have a 4-H wool tag indicating breed and class number. Place fleece in a clear plastic bag with exhibitor name & county clearly written with marker on the lower half of the bag. The 4-H Wool Show Tag should be inserted inside the bag and visible through the bag.

**771 401 000** Cheviot

**771 402 000** Columbia

**771 403 000** Corriedale

**771 404 000** Dorset

**771 405 000** Hampshire

**771 406 000** Montadale

**771 407 000** Shropshire

**771 408 000** Southdown

**771 409 000** Suffolk

**771 410 000** Other breeds (indicate breed on tag)

**771 411 000** Crossbred (white face)

**771 412 000** Crossbred (black face)

**771 413 000** Colored Fleece (any breed or cross)

**771 420 000** Mohair

**771 430 000** Llama\*

**771 440 000** Alpaca\*

\*County classes only

### **FLEECE AWARD**

**HANSEN'S DAYSPRING FARM** presents a permanent award & a \$10.00 check to the 4-H member with the top fleece exhibit.

### **BEEF CATTLE**

#### **4-H Superintendents**

Ryan Cheeke & Matt Jones (barn), Linda Hartwig, Staci Cheeke, David Baglien & Peter Baglien (ring)

Judge: Brian Stoller (market/feeders/breeds & showmanship)

**721 101 0\_0** Angus (Red)

**721 102 0\_0** Angus (Black)

**721 103 0\_0** Brahman

**721 104 0\_0** Charolais

**721 105 0\_0** Gelbvieh

**721 106 0\_0** Hereford

**721 107 0\_0** Limousin

**721 108 0\_0** Pinzgauer

**721 110 0\_0** Saler

**721 111 0\_0** Santa Gertrudis

**721 112 0\_0** Shorthorn

**721 113 0\_0** Simmental

**721 114 0\_0** Crossbred

**721 115 0\_0** Other Breeds (specify)

Animals must conform to breed association standards or be entered in crossbred classes.

**Fill in blank in class number (\_\_) with one of the following numbers.**

1 - Junior Calf (bull or steer), Jan. 1 to June 30, 2008

2 - Junior Calf (heifers), January 1 to June 30, 2008

3 - Senior Heifer Calf, September 1 to Dec.31, 2007

4 - Summer Yearling Heifer, May 1 to August 31, 2007

5 - Junior Yearling Heifer, January 1 to April 30, 2007

6 - Senior Yearling Heifer, Sept. 1 to Dec. 31, 2006

7 - Junior Cow, July 1, 2005 to August 31, 2006

8 - Senior Cow, calved before July 1, 2005 (must have calved within the proceeding 12 months)

**SPECIAL CLASSES** (animals must have been shown in the above classes). Note: Fill in blank (\_\_) with last number in breed number above (ex. 721 **215** 020, Other Breeds, Dam and Produce).

**721 2 \_\_ 010** Producing Cow with Production Records, born before 9-1-05. Cow to be shown with completed records.

**721 2 \_\_ 020** Dam and Produce, cow and one offspring owned by the same 4-H member.

**721 2 \_\_ 030** 4-H Member's Beef Herd, three breeding animals owned by the same 4-H member.

Market classes exhibited will be divided by weight after the fair weigh.

**721 300 000** Market Steer

**721 300 020** Feeder Steer (no specific weight required must be entered as a feeder steer)

**Member bred and raised class.** This special class is for 4-H members with active breeding projects who were involved in the sire selection and birth of the offspring to be shown. Each species will have a female class and a male class, and there will be a champion and reserve champion chosen from each class.

Class is limited to 1 animal per member per species.

Placing in this special class will NOT count towards Exhibitor Awards

**721 400 010** Female (heifer calf or cow)

**721 400 020** Male (junior bull or market steer)

This is an additional class in which the offspring will be shown, which are bred and owned by the member. A member has to have owned the female at the time of breeding but do not have to own the sire. Members should have production records.

#### **MEMBER BRED & RAISED CLASSES**

**LOWELL & HELEN FAUSETT** present a rosette to the exhibitor with the top member bred & raised animal in the Breed – Female, Breed – Male and Market classes.

#### **BEEF SHOWMANSHIP**

**721 500 001** Junior

**721 500 002** Intermediate

**721 500 003** Senior

#### **BEEF AWARDS**

##### **OUTSTANDING HEIFER**

**DENSON'S FEED and SEED** presents a belt buckle, for the outstanding heifer.

##### **GRAND CHAMPION & RESERVE GRAND CHAMPION MARKET STEER**

**STARKEY LIVESTOCK** will present a permanent trophy to the exhibitors of the Grand Champion and Reserve Grand Champion Market Steer.

##### **HIGH SCORING BLACK ANGUS**

**TS ANGUS RANCH & HEMPHILL ANGUS** present a permanent award to the 4-H'er with the highest placing purebred Black Angus market or registered breed animal.

##### **HIGH SCORING JUNIOR, INTERMEDIATE & SENIOR BEEF EXHIBITOR**

**DON & FRIEDA KESSI** presents a permanent trophy to the highest scoring Junior, Intermediate, and Senior Division Beef Exhibitor. Judging contest, showmanship, market class, and breed scores (top score in each area) will be considered in selecting the recipient. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all member's records and judge them complete or not complete based on the information in the "4-H

Records Completion Criteria Information Sheet. Permanent Record, 4-H Notes, Animal Science Record, & Production Record (if appropriate) for the current year, completed to date, must be turned in by Tuesday noon during Fair.

### **2ND & 3RD PLACE JUNIOR, INTERMEDIATE & SENIOR BEEF EXHIBITOR**

**LOWELL & HELEN FAUSETT** present a rosette ribbon to the 2nd and 3rd place junior, intermediate and senior division beef exhibitors. Judging contest or marketing contest, showmanship, market class, & breed class (top score in each area) will be considered in selecting the recipient. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all member's records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. The order of these records shall be: Permanent Record, 4-H Notes, Animal Science Project Record, & Production Record (if appropriate).

### **SWINE**

#### **4-H Superintendents**

Mark Gourley, Mike Bodi, Tony Rictor & Mike Schmidt (barn); Rick Wells, Troy Ralston, & John Baglien (ring)

FFA –

**Judges:** Brady Otto (showmanship & market, feeder, breed)

**781 101 0\_0** Berkshire

**781 102 0\_0** Duroc

**781 103 0\_0** Hampshire

**771 104 0\_0** Spots

**771 105 0\_0** Yorkshire

**771 106 0\_0** Crossbred

**771 107 0\_0** Other Breeds

**Fill in blank in class number (\_\_) with one of the following numbers.**

1 - March-May Gilt, born March 1 to May 31, 2008

2 - February Gilt, born Feb. 1 to Feb. 28, 2008

3 - January Gilt, born January 1 to January 31, 2008

4 - Fall Gilt, born August 1 to December 31, 2007 and has not farrowed

5 - Sow (county only), born before August 1, 2007, must have raised and weaned a litter

Market classes will be divided by weight after July 29 weigh-in.

**781 300 000** Market Hog, Barrow or Gilt

**781 310 000** Feeder Hog, Barrow or Gilt (no specific weight required - must be entered as a feeder animal).

**781 200 020** Production Records Class (sow at home) and Gilt being shown. All breeds competing.

**Member bred and raised class.** This special class is for 4-H members with active breeding projects who were involved in the sire selection and birth of the offspring to be shown. Each species will have a female class and a male class, and there will be a champion and reserve champion chosen from each class. Class is limited to 1 animal per member per species. Placing in this special class will NOT count towards Exhibitor Awards

**781 400 010** Breed - Female

## **781 400 030 Market**

This is an additional class in which the offspring will be shown, which are bred and owned by the member. A member has to have owned the female at the time of breeding but do not have to own the sire. Members should have production records.

### **MEMBER BRED & RAISED CLASSES**

**LOWELL & HELEN FAUSETT** present a rosette to the exhibitor with the top member bred & raised animal in the Breed – Female, Breed – Male and Market classes.

### **SWINE SHOWMANSHIP**

**781 200 000** Junior

**781 200 010** Intermediate

**781 200 020** Senior

**781 200 030** First Year Junior

**781 200 040** First Year Intermediate

*See showmanship section for showmanship contest and awards.*

### **SWINE AWARDS**

#### **HIGH SCORE JUNIOR, INTERMEDIATE AND SENIOR SWINE EXHIBITOR**

The **GUERBER/RICE FAMILY** present a permanent award to the high scoring Junior and Intermediate Division Swine Exhibitor. Judging contest, showmanship, market class, & breed scores (top score in each area) will be considered for this award. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all member's records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. Permanent Records, 4-H Notes, Animal Science Record & Production Record (if appropriate) for the current year, completed to date, must be turned in by Wednesday noon during Fair.

**ANONYMOUS DONOR** presents a rosette ribbon to the 2nd and 3rd place junior, intermediate & senior division swine exhibitors. Judging contest, showmanship, market class & breed scores (top score in each area) will be considered for this award. All members must have complete records in order to be considered for the awards. 4-H club leaders will turn in a 4-H Fair Records Completion Form Record Form to the 4-H Fair Office by Tuesday during fair. Leaders will have looked at all member's records and judge them complete or not complete based on the information in the "4-H Records Completion Criteria Information Sheet. Permanent Records, 4-H Notes, Animal Science Record & Production Record (if appropriate) for the current year, completed to date, must be turned in by Tuesday noon during fair.

#### **OUTSTANDING FEMALE HOG**

**DENSON'S FEED and SEED** presents a belt buckle, for the outstanding female hog.

#### **SWINE PRODUCTION RECORDS CLASS**

**APPLEGATE DOOR COMPANY** presents a permanent award to the 4-H member with the top production records (sow at home) and gilt being shown (classes 1, 2, 3 or 4). All

breeds competing.

### **CHAMPION & RESERVE CHAMPION MARKET HOG**

**COUNTRY CRITTERS SWINE 4-H CLUB** presents permanent awards for Champion & Reserve Champion market hogs.

### **DAIRY CATTLE**

4-H Superintendents: same as Beef Show

Judge: TBA

(breeds & showmanship)

**741 101 0\_0** Ayrshire

**771 102 0\_0** Brown Swiss

**771 103 0\_0** Guernsey

**771 104 0\_0** Holstein

**771 105 0\_0** Jersey

**771 106 0\_0** Milking Shorthorn

**771 107 0\_0** Crossbred

**771 108 0\_0** Other Breeds

**Fill in blank in class number (\_\_) with one of the following numbers.**

1 - Junior Heifer Calf, March 1 to May 30, 2008

2 - Intermediate Heifer Calf, Dec. 1, 2006 to Feb. 28, 2008

3 - Senior Heifer Calf, Sept. 1 to Nov. 30, 2007

4 - Junior Yearling Heifer, March 1 to Aug. 31, 2007

5 - Senior Yearling Heifer, Sept. 1, 2005 to Feb. 28, 2007

6 - Junior Two Year Old Cow & Senior Yearling in Milk, March 1, 2005 to August 31, 2006

7 - Senior Two Year Old Cow, September 1, 2005 to February 28, 2006

8 - Three and Four Year Old Cow, September 1, 2003 to August 31, 2005

9 - Five Year Old Cow and Over, born before September 1, 2003

**SPECIAL CLASSES** (Animals must have been shown in the above classes.) Note: Fill in blank (\_\_) with last number in breed number above. (ex. 741 201 020 Ayrshire Dam and Produce)

**741 20\_ 020** Dam and Daughter, Cow and one daughter, owned by the same 4-H member.

**741 20\_ 030** 4-H Member's Dairy Herd, Three dairy animals, owned by the same 4-H member.

### **DAIRY SHOWMANSHIP**

**741 500 001** Juniors

**741 500 002** Intermediate

**741 500 003** Seniors

If an animal that is eligible to show in the Senior Yearling section has freshened, she will show as a Junior Two Year Old.

### **DAIRY CATTLE AWARDS**

#### **HIGH SCORING DAIRY CATTLE EXHIBITOR**

**OREGON DAIRY WOMEN** presents a \$25.00 check to the Champion Dairy Cattle Showmanship Champion. \* Rosettes will be given to Junior and Senior Champion and Reserve Champion in each breed.

## **MEAT GOATS**

Purebred and grade animals are shown together.

ALL GOATS BORN AFTER JANUARY 1, 1999 MUST BE DEHORNED.

795 100 0\_0 Meat Goat (does) (Judged on being able to produce quality market goats)

Fill in blank in class number ( ) with one of the following numbers:

1. Doe Kid, born April 1, 2008 to June 30, 2008
2. Doe Kid, born January 1, 2008 to March 31, 2008
3. Doe Kid, born October 1, 2007 to December 31, 2007
4. Yearling Doe, born May 1, 2007 to September 30, 2007
5. Yearling Doe, born January 1, 2007 to April 30, 2007
6. Mature Doe, born in 2006
7. Mature Doe, born in 2005 or earlier

## **MARKET GOATS**

**795 300 000** Market Goat, wethers & does competing, 60 pound minimum, must have kid's teeth. 4-H Market Health form required.

Goats must be weighed at the May 31<sup>st</sup> weigh-in and also must be weighed in at the fair weigh-in on July 29. Minimum weight at fair is 60 pounds to sell (all meat goats will be shown, even if underweight).

A 4-H member may sell only one animal at the auction. If a 4-Her is showing two different species (example: sheep & goats) they may show only three total market animals at the fair (2 in one species and one in the other), and still sell only one animal at the auction. The 4-Her must tell the 4-H fair office which animal they are selling by 12 noon on Thursday at County Fair. Only the Champion & Reserve Champion in each age division of meat goats are eligible to sell at the auction.

**SPECIAL CLASSES** (Animals must have been shown in the above classes.) Note: Fill in blank ( ) with last letter in breed number above. (ex. 791 201 020 Alpine Dam and Daughter)

**791 200 010** Mature Doe with 4-H Production Records, born before January 1, 2006. Doe to be shown with completed records from last lactation.

**791 200 020** Dam and Daughter, doe and one offspring owned by the same 4-H member.

**791 200 030** 4-H Member's Meat Goat Herd, three female dairy goats owned by the same 4-H member.

Meat Goat Showmanship (required)

**795 500 001** Junior

**795 500 002** Intermediate

**795 500 003** Senior

## DAIRY GOATS

4-H Superintendents

Julie Weiss, Warner Hansen, Kat Maggiulli & Annette Patton (barn & ring)

Judge: Josh Wesley

All 4-H dairy goats entered at the Benton County Fair must have been owned by 4-H members for at least 5 months prior to the show or born into the members care.

791 101 0_0	Alpine	(1)
791 102 0_0	La Mancha	(2)
791 103 0_0	Nubian	(3)
791 104 0_0	Oberhasli	(4)
791 105 0_0	Saanen	(5)
791 106 0_0	Sable	(6)
791 107 0_0	Toggenburg	(7)
791 108 0_0	Crossbred	(8)
791 109 0_0	Other Breeds	(9)

**Fill in blank in class number (\_\_) with one of the following numbers.**

- 1 - Junior Doe Kid, April 1 to June 30, 2008
  - 2 - Intermediate Doe Kid, March 1 to March 31, 2008
  - 3 - Senior Doe Kid, January 1 to February 28, 2008
  - 4 - Dry Yearling Doe, born in 2007
  - 5 - Milking Yearling Doe, born in 2007
  - 6 - Mature Two-Year Old Doe, born in 2006
  - 7 - Mature Doe, three years and under five years, born in 2004 or 2005
  - 8 - Mature Doe, five years & under seven years
  - 9 - Aged Doe, seven years and older
  - 10 - Junior Champion and Reserve Junior Champion
  - 11 - Senior Champion and Reserve Senior Champion
  - 12 - Grand Champion and Reserve Grand Champion (Junior & Senior Champions compete)
- SPECIAL CLASSES (Animals must have been shown in the above classes)

Note: Fill in blank (\_\_) with the number in parenthesis following the above breed names (1-8).

- 791 20\_ 010 Mature doe with 4-H Production Records, born before January 1, 2006.  
Doe to be shown with completed records from last lactation.
- 791 20\_ 020 Dam and daughter, doe and one offspring owned by same 4-H member.
- 791 20\_ 030 4-H Member's Dairy Goat Herd, three female dairy goats owned by the same 4-H member.

**Member bred and raised class.** This special class is for 4-H members with active breeding projects who were involved in the sire selection and birth of the offspring to be shown. Each species will have a female class and a male class, and there will be a champion and reserve champion chosen from

each class. Class is limited to 1 animal per member per species. Placing in this special class will NOT count towards Exhibitor Awards

**791 400 010** Breed - Female

**791 400 030** Meat Goat

This is an additional class in which the offspring will be shown, which are bred and owned by the member. A member has to have owned the female at the time of breeding but do not have to own the sire. Members should have production records.

#### **MEMBER BRED & RAISED CLASSES**

**LOWELL & HELEN FAUSETT** present a rosette to the exhibitor with the top member bred & raised animal in the Breed – Female, Breed – Male and Market classes.

#### **DAIRY GOAT SHOWMANSHIP**

**791 500 001** Junior

**791 500 002** Intermediate

**791 500 003** Senior

#### **DAIRY GOAT JUDGING**

A dairy goat judging contest will be held during the County Fair. Time and date to be announced.

#### ***DAIRY GOAT AWARDS***

#### **TOP DAIRY GOAT HERD**

**TOBIAS WEISS DESIGN** presents a cash award to the top Dairy Goat Herd.

#### **BEST DOE IN SHOW**

**GOATS GALORE** presents an award to the best doe in show.

#### **OUTSTANDING JUNIOR DOE**

**DENSON'S FEED and SEED** presents a belt buckle, for the outstanding junior doe.

#### **SENIOR CHAMPION DOE**

**GOATS GALORE** presents an award to the senior champion doe of each breed.

#### **BEST UDDER IN SHOW**

**TOBIAS WEISS DESIGN** will give a cash award to best udder in show.

#### **BEST DAM & DAUGHTER AWARD**

**GOATS GALORE 4-H CLUB** presents a permanent award to the best overall dam & daughter.

#### **TOP MEAT GOAT AWARDS**

**GOATS GALORE 4-H CLUB** presents a permanent award to the top meat goat in each age division.

### **BEST JUNIOR MEMBER**

**GOATS GALORE 4-H CLUB** presents a permanent award to the top junior dairy goat member.

### **BEST INTERMEDIATE MEMBER**

**GOATS GALORE 4-H CLUB** presents a permanent award to the top intermediate dairy goat member.

### **BEST SENIOR MEMBER**

**GOATS GALORE 4-H CLUB** presents a permanent award to the top senior dairy goat member.

### **FUTURE LEADER**

**GOATS GALORE 4-H CLUB** presents a permanent award to the dairy goat member showing beginning leadership skills.

### **PYGMY GOATS**

#### **4-H Superintendent**

Jackie & Kayla Thorsness & Ashley Culver (barn & ring)

**Judge:** Bill Maddy

**Fill in blank in class number (\_\_) with one of the following numbers.**

- 1 - Junior Doe Kid, March 2, to June 1, 2008
- 2 - Intermediate Doe Kid, December 2, 2007 to March 1, 2008
- 3 - Senior Doe Kid, September 2, 2007 to December 1, 2007
- 4 - Yearling (not in milk), September 2, 2006 to September 1, 2007
- 5 - Yearling (in milk), September 2, 2006 to September 1, 2007 (does that have freshened at least once, not necessarily in milk at show time)
- 6 - Two year old doe, September 2, 2005 to September 1, 2006
- 7 - Three year old doe September 2, 2004 to September 1, 2005
- 8 - Four and five year old doe, September 2, 2003 to September 1, 2004
- 9 - Over five year old doe, prior to September 2, 2003
- 10- Junior and Reserve Junior Champion Doe
- 11- Senior and Reserve Senior Champion Doe
- 12- Grand Champion and Reserve Grand Champion (Junior and Senior Champions compete)

**793 100 0\_ 0** Pygmy Goats (does)

**793 100 110** Pygmy Doe in Milk – all ages above yearling competing

**SPECIAL CLASSES** (Animals must have been shown in the above classes).

**793 200 010** Dam and Produce, doe and one daughter, owned by the same 4-H member.

**793 200 020** 4-H Member's Pygmy Goat Herd, three female pygmy goats owned by the same 4-H member.

- 1) Jr. Wether up to 6 months Born by 6-01-07
- 2) Jr. Wether 6 months to 1 year
- 3) Sr. Wether 1-3 years of age
- 4) Sr. Wether 3 years and over

**793 700 2\_0** Wethers

**PYGMY GOAT SHOWMANSHIP**

**793 500 001** Junior

**793 500 002** Intermediate

**793 500 003** Senior

Champion Showmanship (Top Junior, Intermediate and Senior Compete)

**PYGMY GOAT AGILITY COURSE**

All Benton 4-H members in the pygmy goat project may participate in the agility course. Youth will lead their goat (on a leash) over a course.

**MEAT GOAT & MARKET GOAT CLASSES**

4-H members with pygmy goats that can qualify as meat goats may enter the Meat Goat Wether class. See Dairy Goat section of the fair book. Note: All kids born after January 1, 1999 must be dehorned.

**PYGMY GOAT AWARDS**

**PYGMY GOAT PROJECT AWARD**

CARLA McCORD will award a pygmy goat to a Benton County child (4th grade and older Fall 2007) who wants to start the pygmy goat project. An interview and parental permission is required. If currently a 4-H member, records are also required. Apply through the Extension office or the 4-H Fair office by August 2, 9 p.m.

**CHAMPION PYGMY GOAT SHOWMAN**

THE RALPH BOGART MEMORIAL AWARD is presented by Tina Nelson to the Champion Pygmy Goat Showman.

**KIM & RICHARD CLARK** presents a \$10 gift certificate to the Senior Champion does.

**MIKE & SUSAN HENTHORNE** present a trophy & grooming supplies for the outstanding first year exhibitor. Criteria includes meeting attendance, participation, records, herdsmanship, & sportsmanship.

**THE PETERSCHMIDT FAMILY** presents \$10 cash award to the 4-H member with the champion wether.

**DOWE FAMILY** presents a \$10 cash award & a rosette ribbon to the 4-H member with the champion dam and produce.

**STERNADEL FAMILY** present a \$10 cash award to the 4-H member with the Junior Champion doe.

**LLAMAS**

Superintendent – Julie Koenig

I. Showmanship

**799 500 001** Junior

**799 500 002** Intermediate

**799500003** Senior

A. Leading a llama

1. Walk llama with control in a circle
2. Jog trot with llama
3. Llama should follow handler with loose lead
4. Back llama and return to position

B. Trade llamas as directed by judge (Follow judge's instructions)

C. Standing position and placing of feet

1. Llamas feet should be placed square when standing.
2. Handlers belt buckle beside llama's shoulder
3. Keep llama between handler and judge.

D. Grooming of llama

1. Llama should look healthy.
2. Llama should be clean, not necessarily bathed.
3. Wool should be brushed and/or blown (not necessarily "deep" cleaned).
4. Toenails should be clipped.

E. Knowledge

1. History
2. Daily care and health
3. Reproduction
4. Recreation and uses
5. Wool uses and care

II. Obstacle Course

**799 700 001** Junior

**799 700 002** Intermediate

**799 700 003** Senior

III. Versatility (Costume) Class

**799 101 001** Junior

**799 101 002** Intermediate

**799 101 003** Senior

IV. PR Class

**799 102 001** Junior

**799 102 002** Intermediate

**799 102 003** Senior

V. Pack Class

**799 103 001** Junior

**799 103 002** Intermediate

**799 103 003** Senior

VI. Costume Class

**799 104 001** Junior

**799 104 002** Intermediate

**799 104 003** Senior