Enrollment, Etc.

Financial statements returned by December 1 may win prizes!

Each fall, club contact leaders and advisory chairs receive the Annual Financial Statement for their club or advisory. Every club and advisory is required to fill out and return this form, even if they have no money. The information is necessary for the Leaders Association tax return.

Financial Statements are due December 1. Clubs that turn in their statements on time will be eligible for a drawing. Prizes are:

- $50 off of your club’s project service fees for 2008-09 enrollments (2 available)
- $50 towards the purchase of 4-H materials for your club
- Gift basket

Handling finances properly is an important part of being a member or leader. Clubs that do not turn in their financial reports on time may expect the following consequences: loss of fundraising privileges, loss of bank account privileges, loss of member participation at fair, or loss of permission to re-enroll.

If you have questions about the financial report or need help filling it out, please call the Extension office. We will be glad to assist you.

Remember to re-enroll in 4-H for this coming year!

New 4-H enrollment materials will soon arrive in the mailboxes of those clubs and independents that returned their 4-H Annual Club Re-Enrollment Packet Request forms. If you are a club contact or independent leader and haven’t returned your re-enrollment packet request yet, please do so as soon as possible. Additional forms are available at the Extension office and on our website.

Remember, current leaders and members are enrolled only until December 31, 2008. All leaders and members need to re-enroll for the year 2008-09. It is strongly recommended that you enroll this fall to ensure uninterrupted service and newsletter mailings.

PLEASE NOTE: the enrollment forms are new each year, and are customized for our county, so toss out any old forms and use only those that the Extension office sends you this fall.

Prospective 4-Hers need to hear from you

Now is the time of year that prospective 4-H members call our office and ask for clubs in their area. If you indicated on your annual club re-enrollment packet request that you are accepting new members, we will have these new members call you. Remember, it is important to return these calls promptly! Even if your club has not had a meeting this fall, new members deserve to hear from you. When you don’t call back, the new members get discouraged and often decide that they don’t want to join 4-H after all. If your club is full, please contact Jenya Kielpinski at our office and let her know.
Adventures members cannot work with livestock, horses, or dogs

“Adventures” is the Kindergarten through 3rd grade program for 4-H club members. Because of their age and stage of development, there are some special requirements about what these youngsters can and cannot do in 4-H. For example, they do not participate in competitive activities. They also cannot work with most animals.

Adventure members can have no direct contact with horses, cattle, sheep, pigs, llamas, goats, or dogs in any 4-H activity. It is fine for Adventures to learn about these animals with their club, but they may not handle them in any way while with their club or leader.

Adventurers may work with rabbits, cavies (guinea pigs), poultry, or herpetiles (reptiles and amphibians) in 4-H as long as they also explore other projects during the year. Please contact the Extension office for more information about our small animal and non-animal project curricula for Adventures.

Option to receive mailings by e-mail

On the enrollment form, each member and leader is asked whether they want to receive 4-H newsletters by e-mail OR by regular mail. Our e-mail list has been very successful – it saves our office money and is more convenient for many families. If you choose the e-mail option, you will receive all newsletters and some other correspondence by e-mail only. If you give us your e-mail address but check the “postal service” option, you will get both the e-mail and mailed copy of the newsletter.

Throughout the year, we occasionally have announcements to share that come after our newsletter deadline. In these cases, we send an e-mail announcement only.

Just like your other contact information, it is your responsibility to keep the Extension office up-to-date on your current e-mail address. As always, our 4-H policy is that we do not release your contact information outside of the organization.

General Interest

4-H info at your fingertips – use our website!

The goal of our website is to bring you the latest information, save you time, and even save you a trip to the Extension office. Useful information includes the annual calendar, newsletters, enrollment forms, fair information, new leader and member information, events and opportunities, and record book information. We welcome feedback on our site and suggestions for improvements. Our address: http://extension.oregonstate.edu/clackamas.

Clackamas County 4-H Leaders Association annual meeting

Saturday, November 15, 2008, 6:30 pm
4-H Building, Clackamas County Fairgrounds

Like any organization, the Clackamas County 4-H Leaders Association is required to conduct an annual meeting with the members of the Association. As in past years, this meeting is scheduled in conjunction with the Awards and Recognition Night. All 4-H adult, teen, and junior leaders are voting members of the Leaders Association and are invited to participate. There are still positions to fill on the board for the coming year. Contact Paul Hardzinski at 503-631-3927 if you would like more information on board positions.

You won’t want to miss this sale!

The 4-H HEARTH Committee is holding another Rummage and Bake Sale on Saturday, October 18 in the 4-H Exhibit Hall at the Clackamas County Fairgrounds. The sale will run from 8:00 am to 2:00 pm. Tax-deductible donations may be left at the Extension office during business hours earlier that week or at the 4-H Exhibit Hall at the Fairgrounds on October 17 starting at 10:00 am to about 1:00 pm. Preferred items include books, fabric, and baked goods. Baked goods should be brought ready to sell (wrapped as whole items, or by the ½ dozen for items such as cookies, brownies, and cupcakes). Contact Jan Williams at 503-266-8535 with questions, donations, or to volunteer your help.
Make a matching donation to 4-H and double your generosity
If you plan to make a monetary donation to Extension or 4-H, you may want to check with your employer to see if they’ll match your contribution. Many companies do. Check this OSU website to see if your company is listed. If you want your donation to go to a specific program, you’ll need to indicate that with your donation. Thank you for your generosity!

State 4-H committees looking for new youth and adult members
The statewide 4-H program needs YOU to help plan its 2009 and future programs! More than a dozen committees made up of leaders, parents, older youth, and community members meet two or more times a year to set the direction for our projects and plan state events. Applications are accepted anytime, however, priority will be given to those who respond by October 15 for the following committees:

- Horse
- Small Animal
- Know Your State Government
- Livestock
- Oregon 4-H Foundation
- Oregon 4-H Leaders’ Association Executive Council
- Dog
- Summer Conference

Applications can be found on our website.

Camp
2008 4-H Camp was great!
It was a great year for campers at Clackamas County 4-H Camp. This was our first year back at the 4-H Center in Salem and it was awesome! Campers were thrilled with the additional activities of canoeing, fishing, the rope swing, swimming pool and more! Thank you to all community guest presenters and to the dedicated staff and counselors who worked all year to ensure that all had a memorable week.

Our camp continues to be a success due to the generous support of scholarship donors and fundraising supporters who help make this opportunity available to all youth. Our thanks go to the Clackamas County Fire District #1, OSU Extension Clackamas County 4-H, Albertsons Community Partner Program, Oregon 4-H Foundation, Clackamas County 4-H Leaders Association, Rural Dell FCE, the Counselor Club, and Camp Committee for their generous contributions.

You can help us continue to make this opportunity possible by sending much needed scholarship dollars to: Clackamas County Camp Committee, c/o Extension office. Thank you so much for your support!

Diane Broehl, Camp Committee Chair

Applications due October 31 for National 4-H Conference
Attention all youth in 10th-11th grade! National Conference is a chance for you to represent Oregon in Washington, DC. At this conference, 4-H members from across the country gather to learn more about our government and the national issues facing youth. They attend workshops and bring what they learn back to our county and state. The Conference is March 28 – April 2, 2009. Check out our website for applications.

Lost and found
Please pick up any lost items from camp at the OSU Extension office by October 16. After that date they will be donated to charity. Items include clothing, bedding, and a camera. Don’t miss out – pick up your stuff today!
Camp Committee wants YOU!
Want to get involved in the Camp Committee? Come to the meetings - 2nd Tuesday of each month (except August, October, and December) at Fire Dist. #1, Westwood Station, 6600 SE Lake Road, Milwaukie, 7:00 pm. Look for information on how to become a camp counselor in the next newsletter.

Awards & Recognition

4-H recognition event on November 15
Everyone is invited to the annual 4-H member and leader recognition night to be held at 6:30 pm on Saturday, November 15, 2008, at the Clackamas County Fairgrounds in Canby. All 4-H members, leaders, families, and friends are invited. Special invitations will be sent in October to leaders and those members receiving awards.

This is the time when we honor and recognize 4-H members who have turned in their record books and earned special awards, new junior and teen leaders, and recent graduates who were 4-H members for at least nine years. In addition, we recognize 4-H leaders who have earned service awards for leading 4-H for 1, 5, 10, 15, 20, 25, 35, and 40 years. There are also special leader and Friends of 4-H awards.

Awards and Recognition Committee needs new members
Do you think youth should be awarded for their 4-H experiences? Is it important to recognize outstanding leaders? If so, then the Awards and Recognition Committee is looking for you! The next meeting is October 9, 6:30 pm, at the Extension office.

The county committee meets only a few times a year and is responsible for all the awards given out at the annual awards night. Leaders, parents, and high school youth are encouraged to contact Paula Means 503-653-3424 for more information.

4-Hers encouraged to apply for Prudential Spirit of Community awards
The search is on to find the best youth volunteer in the country! The Prudential award recognizes youth in grades 5-12 who demonstrate excellent volunteer service. Local, state, and national awards are available. Please contact the Extension office for an application or visit their website for more information.

Fair Follow-Ups

THANK YOU!
A huge round of thanks goes to volunteers Jan Williams, Mel Jeffrey, Kirsten Vollan, and Ingrid Vollan who transported State Fair exhibits for our county to and from Salem. Also, many thanks to Mary Kay Galla, who helped organize and distribute exhibits for our exhibit pick-up days. Thank you all – we couldn’t have done it without you!

Pick up fair exhibits and lost items
There are a number of exhibits, awards, ribbons, and comment cards that have not been picked up. There are also lost and found items from horse fair and county fair. Please arrange to pick up your items at the Extension office as soon as possible. Items not picked up by October 16 will be donated to the HEARTH Rummage Sale or recycled.

State Fair kudos
Many of our teens turned right around after County Fair and headed down to Salem to help with State Fair. Their efforts were greatly appreciated by the 4-H State Fair staff.

Clackamas County members Jessica Black, Audrey Marconi, Nathan McCarty, Jana Soli, and Kelsey Walker were some of the members who volunteered their time to help make the fair a success.

Note: any senior level 4-H member can apply to work as State Fair Teen Staff. It is a great experience and lots of fun! Look for the application next spring.
Top honors at State Fair!

Congratulations to Clackamas County 4-H members who were awarded Champion, Reserve Champion, Judge’s Choice, Medallion, or Special Award status at State Fair!

A - Kelly Anderson, Brittany Atkinson, Heidi Axmaker
B - Rachel Baugh, Clarice Benz, Liliya Benz, Jessica Bertalotto, Stephanie Borgen, Gabe Borquez, Rebekkah Brainerd, Kelsey Brandt, Madeleine Brennan
C - Shelbie Carmony, Emily Christensen, Madisyn Churilla, Kayla Cochran
D - Katie Delker, Kelsey Downs, Rosie Dunn, Sara Dygert
E - Chelsey Earls, Corinne Ellis
G - Mark Geisler, Lovana Gepford, John Michael Gibson, Miranda Gibson, Sean Gilbert, Brianna Goudge, Stacey Groner
H - Alicia Hayes, Jason Holmes-Wetzler, Rebecca Howe, Megan Hunter
I - Laura Iverson
J - Michelle Janik, Kari Jenson, Becky Jones, Justin Jones, Janika Jordan, Jaylee Jordan
K - Katie Kammeyer, Nikita Karsten, Erin Kirby, Anna Kralovec, Carrie Kralovec, Angela Krueger
L - Bernadette LaMarsh, Danna Lauer, Robby Lauer, Jeremy Lee
M - Curtis MacWilliams, Nathan McCarty, Jessica McDonald, Megan McFarland, Maggie Means, Robyn Milhauser, Haley Moore
N - Katherine Nichols, Samantha Nizich, Anna Norquist
O - Hillary Obye
P - Bailey Parker, Dakota Parker, Kaden Parker, Nicole Paulson, Cassie Pierce
R - Alyssa Rands, Mike Rands, Mia Ratto, Tara Rayburn, Kevin Re, Lauren Riback, Samantha Roberts, Kaysha Rogers
S - Kallee Salber, Mitchell Salo, Spencer Salo, Sarah Schroeder, Tessa Scott, Stephanie Searls, Mikaela Shelton, Hannah Sigler, Jana Soli, Jonathan Soli, Keenan Stone, Hailee Strength, Melissa Sullivan, Madison Swackhamer, Karissa Swanson
T - Melissa Tensa, Sarah Tensa
U - Julia Underwood
V - Olivia Vollan, Karliegh Vroman
W - Akaela Wafford, Cody Wafford, Maria Wallace, Miranda Williams, Eli Willsea, Wesley Willsea, Parker Woodley
Z - Alisha Zuleger-Yoder

Fair improvements – we want to hear from you!

Over the next few months, most 4-H project advisory committees will focus on making changes for next year’s County Fair. All 4-H leaders are encouraged to attend these meetings to make suggestions for improvements. If that’s not possible, please ask another leader or parent from your club to attend and share. Teen members are also encouraged to give their input.

Advisory committee meetings take place at the Extension office and are scheduled as follows:

- **4-H Dog Advisory** – 1st Monday of the month (except July, September, and December) at 7:00 pm
- **4-H Livestock Advisory** – 1st Thursday of the month (except August and December) at 8:00 pm, some meetings at 7:00 pm
- **4-H Horse Advisory** – 2nd Wednesday of the month (except August and December) at 7:00 pm
- **4-H HEARTH Advisory (Home Economics, Expressive Arts, and Horticulture)** – 3rd Monday of the month (except August and December) at 7:00 pm
- **4-H Small Animal Advisory** – 3rd Tuesday of the month (except August and December) at 7:00 pm

Basket and quilt raffle a success!

The Clackamas County 4-H Leaders’ Association would like to extend an enormous “Thank you!” to the many people who donated raffle baskets, helped sell tickets, and bought tickets at County Fair. A big thank you to donors: Anything Goes Goats, Canine Cadets, Laurie Jammer, Laura Jeffrey, Cheryl Keithan, Lickety Spit Llamas, Janet Nagele, Sew Crafty Club, Chandra Wafford, the Williams Family, and Julie Youse. Denise Greger and the HEARTH Committee deserve a special thank you for making and donating the beautiful quilt. Through the participation of our donors and volunteers, the CC4-HLA was able to raise over $1,070 for awards and recognition.
4-H Wildlife Stewards program
Do you like nature, gardening, and children? If so, here’s your opportunity to have some real fun! The 4-H Wildlife Stewards program matches trained 4-H volunteers with community schools. They help students and teachers create wildlife habitat on school grounds while learning about native plants and wildlife. Programs take place during and/or after school. For more information on this popular program, contact Jenya Kielpinski at 503-650-3132.

Hatching some fun and learning
Hands-on education comes to the classroom with another popular 4-H program: Incredible Egg. This embryology program combines science inquiry lessons with hatching eggs and making learning science fun! Once again, 4-H provides the incubators, fertilized eggs, and 4-H curriculum lessons to schools. Have your school call the Extension office if interested. Incubators are not available to individual families.

Dog Project

Dog Advisory
The next Dog Advisory meeting is at the Extension office, Monday, October 6 at 7:00 pm. These meetings are open to all members and leaders. Your attendance and input is needed and wanted.

The October 6 meeting is especially important as we will be setting the dates for 4-H Dog activities and events for the next two years. The dates must be reserved with the Canby Fairgrounds that same week, so we can’t delay. The advisory will also be selecting officers and nominating members for the Clackamas County 4-H Leaders Association Board at this meeting.

Also, Clackamas County is in need of more Dog Project leaders. Please help us spread the word. Anyone interested in becoming a leader should contact the Extension office.
Horse Project

**IMPORTANT Horse project deadlines**

Pay close attention to the following deadlines for the 4-H horse project. These are firm deadlines with no exceptions.

**January 1, 2009 – all club and independent enrollments are DUE.** Horse project members must be enrolled/re-enrolled by this date in order to participate in several county events, including Horse Fair.

**April 1, 2009 – members must have identified and submitted the appropriate paperwork for their 4-H project horse(s).** If leasing a horse, a lease must be filed with the Extension office by this date. Any changes in a project animal after this date must be approved by the 4-H Horse Advisory (approval is given only in special situations).

**Annual Fall Tack Sale**
The 4-H Horse Advisory Annual Fall Tack Sale is scheduled for Saturday, October 18 at the Clackamas County Fairgrounds from 8:00 am to 1:30 pm. For more information, contact Glendel Campbell at 503-266-5080. Also, the Leaders Association Board is organizing an area to sell your horse trailers and other large, farm-related equipment at the Tack Sale. Call DeAnna Williams at 503-631-7678 for details.

**Helmets required**
An important reminder for all 4-H horse members, parents, and leaders: Approved ASTM and SEI helmets must be worn by all 4-H members at all 4-H meetings and activities while working with or riding a horse.

**4-H Horse Judging and ID Contest**
Be the judge! Learn to judge horse conformation and performance classes with other 4-H members. You don’t even need a horse to participate! The contest is on Saturday, November 15, from 8:00 am to about 4:00 pm. Pre-registration is required by November 13. Call Michèle Bundy at 503-668-7311 for details or to pre-register.

**Horse Bowl needs your questions!**
Mark your calendars for the Horse Bowl Contest, January 24 at the fairgrounds! We are hoping to return to a tournament-style contest with buzzers for Horse Bowl this year. To make this happen, Carol Bridges, our new coordinator, needs questions from the Horse Project Manual. If you submitted questions last year, we also ask that you send those questions again to Carol. She can be reached at 503-657-0987.

**Presentations and Demonstrations Contest**
Horse Advisory is thinking about moving the annual speaking competition to the same date as Horse Bowl (January 24) to increase participation. If you have input to share, please come to the October 8 meeting or contact Jamie Hudson at 503-516-7427.

Meanwhile, start working now on your speech or presentation! Guidelines for giving talks that qualify for Spring Horse Classic can be found on the state website.

**Horse-drawn vehicles wanted for display at historical museum**
The Monteith House Museum in Albany is looking for horse-drawn vehicles of all kinds for an exhibition on February 14, 2009. The Buggy and Wagon Show will be part of the Oregon Sesquicentennial Celebration (Oregon’s 150th Birthday). For more information, please contact Oscar Hult at 541-979-9108.

**Small Animal Projects**

**Rabbits, Cavies, Poultry, & Pigeons**

**Advisory news**
Small Animal Advisory needs you! We meet at 7:00 pm on the third Tuesdays of each month, except August and December. If you are a Rabbit, Cavy, Poultry, or Pigeon leader or member, we need your input. Please attend the meetings, which are held at the Extension office.
Livestock Projects
Beef, Dairy Cattle, Sheep, Swine, Goats, & Llamas

“Travelling Cow” is your opportunity to start a breeding program
Gary Zosel of BZ Red Angus is sponsoring a starter program for a future beef breeder. 4-H members up to 10th grade can apply to receive a registered Red Angus heifer. When the heifer produces a calf in 2010 (breeding is included), the calf will belong to the member and the heifer will return to the ranch.

Both the heifer and calf can be shown in 4-H or FFA at the Clackamas County Fair. Applications are due October 31. For more information and an application, contact Gary Zosel 503-829-7869.

HEARTH Projects
Home Economics, Expressive Arts, & Horticulture

Meeting schedule
The HEARTH Advisory supports leaders of projects such as Clothing and Textiles, Fiber Arts, Foods and Nutrition, Food Preservation, Art, Horticulture, and Computers. We strongly encourage leaders of these project areas to attend the HEARTH Advisory meetings. They are held on the 3rd Monday of the month at 7:00 pm at the Extension office. This is your opportunity to have input into events such as County Fair, Big FUN Food Day, and SpringFest.

Tentative schedule of 2009 HEARTH events
★ March 20-21 – 2-Day Spring Rummage Sale Fundraiser
★ April 18 – Blue Ribbon Workshops for Youth and Leaders
★ May 16 – 4-H SpringFest/Big FUN Food Day
★ August 18-23 – Clackamas County Fair

Important dates to remember
Please mark your calendars for these important events:
★ October 20 – HEARTH Advisory meeting, 7:00 pm, Extension office.
★ October 18 – HEARTH Rummage Sale and Bake Sale, 8:00 am to 2:00 pm, Fairgrounds. Please save your give-away items for this event. Also, don’t forget to bake items for the bake sale happening at the same time. Set up for the rummage sale will be on Friday, October 17 starting at 10:00 am. For details, or to make arrangements for delivery of your donations, please contact Jan Williams at 503-266-8535.
★ November 15 – Awards and Recognition Night, 6:30 pm, Fairgrounds. This is the night members and leaders are recognized for their hard work. Many of the awards are based on record book participation, so if you turned in a record book, be sure to attend this special event.
★ November 17 – HEARTH Advisory meeting, 7:00 pm, Extension office

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to greater service, and my HEALTH to better living, for my club, my community, my country, and my world.

This 4-H Family Newsletter is published bi-monthly for 4-H volunteers, families, and members in Clackamas County. Please share with others in the home. We send one copy by mail or e-mail to each household enrolled in 4-H. Submit articles for the newsletter through the Extension agent. Articles are due November 10 for the December/January issue.
### October 2008 4-H Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4-H record books DUE</td>
<td>Extension office</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>1</td>
<td>Junior Horse Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>2</td>
<td>Fair Management Committee meeting &amp; Off-Season Fairgrounds Scheduling</td>
<td>Extension office</td>
<td>7:00 - 8:00 pm</td>
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<tr>
<td>2</td>
<td>Livestock Advisory meeting</td>
<td>Extension office</td>
<td>8:00 - 9:30 pm</td>
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<tr>
<td>3-5</td>
<td>Camp Committee Planning Retreat</td>
<td>call for location</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Metro record book evaluation day</td>
<td>Washington Co. Extension</td>
<td>8:00 am - 5:00 pm</td>
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<tr>
<td>5-11</td>
<td>National 4-H Week</td>
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<tr>
<td>6</td>
<td>County 4-H Records Judging</td>
<td>Fairgrounds</td>
<td>1:00 - 8:00 pm</td>
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<tr>
<td>6</td>
<td>Dog Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>8</td>
<td>Horse Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>9</td>
<td>County Ambassador Team meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>13</td>
<td>CC4-HLA Board meeting</td>
<td>Extension office</td>
<td>6:30 – 8:30 pm</td>
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<tr>
<td>17</td>
<td>Set up for HEARTH 4-H Rummage Sale</td>
<td>4-H Building, Fairgrounds</td>
<td>10:00 am</td>
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<tr>
<td>18</td>
<td>Tack Sale</td>
<td>Fairgrounds</td>
<td>8:00 am - 1:30 pm</td>
</tr>
<tr>
<td>18</td>
<td>HEARTH 4-H Rummage &amp; Bake Sale</td>
<td>4-H Building, Fairgrounds</td>
<td>8:00 am - 2:00 pm</td>
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<tr>
<td>20</td>
<td>HEARTH Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>21</td>
<td>Small Animal Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
</tr>
<tr>
<td>21</td>
<td>Metro Awards &amp; Recognition Committee meeting</td>
<td>call for location</td>
<td>7:00 pm</td>
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<tr>
<td>31</td>
<td>National 4-H Conference applications DUE</td>
<td>State 4-H office</td>
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### November 2008 4-H Calendar

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>3</td>
<td>Dog Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>5</td>
<td>Junior Horse Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>6</td>
<td>Livestock Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<td>6</td>
<td>County Ambassador Team meeting</td>
<td>Extension office</td>
<td>2:00 pm</td>
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<tr>
<td>10</td>
<td>Articles DUE for December/January Newsletter</td>
<td>Extension office</td>
<td>6:30 – 8:30 pm</td>
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<tr>
<td>10</td>
<td>CC4-HLA Board meeting</td>
<td>Extension office</td>
<td>2:00 - 7:00 pm</td>
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<tr>
<td>11</td>
<td>Camp Committee meeting</td>
<td>Fire Dist. #1 Westwood Station</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>12</td>
<td>Horse Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>13</td>
<td>4-H New Leader Orientation</td>
<td>Extension office</td>
<td>9:00 am - Noon</td>
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<tr>
<td>13</td>
<td>4-H New Leader Orientation</td>
<td>Extension office</td>
<td>6:30 - 9:30 pm</td>
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<td>15</td>
<td>Horse Judging &amp; ID Contest</td>
<td>Fairgrounds</td>
<td>8:00 am - 4:00 pm</td>
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<tr>
<td>15</td>
<td>CC4-HLA Annual Meeting</td>
<td>4-H Building, Fairgrounds</td>
<td>6:30 - 9:00 pm</td>
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<tr>
<td>15</td>
<td>Clackamas County 4-H Member &amp; Leader Recognition Night</td>
<td>4-H Building, Fairgrounds</td>
<td>6:30 - 9:00 pm</td>
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<tr>
<td>17</td>
<td>HEARTH Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>18</td>
<td>Small Animal Advisory meeting</td>
<td>Extension office</td>
<td>7:00 - 9:00 pm</td>
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<tr>
<td>27-28</td>
<td>Thanksgiving holiday, office closed</td>
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<tr>
<td>28-Dec.2</td>
<td>National 4-H Congress</td>
<td>Atlanta, Georgia</td>
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Following public hearings in June and July, the Clackamas County Board of Commissioners agreed to refer the question whether to form an Extension and 4-H Service District to voters in this fall’s general election. Ballots go in the mail in mid-October. Election Day is November 4.

The Clackamas County Extension and 4-H Service District ballot measure is #3-311. Voters will be asked to decide whether to form the district and to permanently fund it with a property tax levy not to exceed 5 cents per $1000 of assessed valuation. The average homeowner in the county would pay approximately $10-15 per year to support Extension. All funds raised by the levy would be solely dedicated to fund Extension programs in the county. The levy would replace all current general fund support by county government.

Enclosed with this newsletter is an information flyer about the Extension and 4-H District proposal prepared by Clackamas County. This flyer was sent to registered voters in the county in mid-September. In addition, the county is preparing an Extension district information video that will be broadcast on local government access channels.

Seventeen counties currently have service districts that provide the funding to support Extension programs. The first Extension district was formed in Crook County more than 25 years ago. The most recent district formed was in Douglas County last May. Several counties have initiated Extension district formation processes in recent years to secure Extension programs in the face of budget shortfalls resulting from the loss of federal timber receipt revenues.

If you would like more information about the Extension and 4-H Service District in Clackamas County, contact Mike Bondi, Extension Staff Chair or see our website at http://extension.oregonstate.edu/clackamas.