**CLACKAMAS COUNTY 4-H RECORD OF ANIMAL LEASE**

1) All animals exhibited in 4-H must have been carried as a 4-H project by the exhibitor since June 1 of current year.

2) This form must be turned in to the 4-H office no later than June 1st to be given to the Clackamas County 4-H Livestock Advisory Committee for approval, and to be on file at the County Extension Office.

3) Project animals may be shown only by the 4-H member between the dates of June 1 and the close of State Fair.

4) Picture of leased animal must be attached to application.

5) Members may not show leased animals in project areas where they own animals.

6) Members may show only one leased animal in a project where they do not have their own animals. (A female animal with nursing offspring counts as one animal. Upon weaning, a single animal must be designated as the project animal.)

7) **THIS IS NOT A LEASE AGREEMENT.** The owner and member should complete a separate contract detailing the lease conditions.

---

**Member Name:** ___________________________  **Phone:** ___________________________

**Club:** ___________________________  **Leader:** ___________________________

**Owner Name:** ___________________________  **Phone:** ___________________________

**Animal to be leased from** ___________________________  **to** ___________________________

**Date** ___________________________  **Date** ___________________________

**Animal will reside at:** ___________________________

**Animals Species:** ___________________________  **Male** _______  **Female** _______

**Animal Tag/Brand/Tattoo/Reg. # and Any Other Description:** ___________________________

---

---

---

---

---

---

---

The agreement must have signatures to be valid. Your signature indicates that you understand and agree to follow the 4-H policies stated above.

---

**Owner/Lessor**  **Date**  **Member/Lessee**  **Date**

---

**Leader**  **Date**  **Parent/Guardian**  **Date**