County Fair Highlights

I have a question about Fair…
Look for answers in the Exhibitor Handbook or 4-H Leader’s Orientation Packet, talk to a leader or the superintendents, check out our website, call us at 503-655-8635, or stop by the Extension office.

Volunteer clerks and office help needed
If you can spare a few hours to help 4-H Exhibit Hall judges by clerking on either Saturday, August 14 or Monday, August 16, please contact Mel Jeffrey at 503-657-9353. No prior experience is needed. We will conduct a clerk orientation prior to judging. Help is also needed throughout County Fair in the 4-H Fair Office visitor window. Again, training will be provided, so no prior experience is needed. If you’re interested, please contact Roxie Applebee at 503-655-8635.

Your 4-H Leaders Association annual fundraiser needs donated items
Donations of items/baskets are being requested by your county 4-H Leaders Association for the annual 4-H raffle at County Fair. Proceeds from the raffle support the business of the Association including: record book awards, college scholarships, State of Oregon fees, and other expenses. Themed baskets and individual items can be dropped off at the Extension office prior to Fair, or contact Paula Means at 503-810-4215 to make other arrangements. Be sure to include the name of the organization or individual donating. Everyone is also highly encouraged to participate in the raffle by purchasing tickets at Fair. Tickets are $1.00 each, six for $5.00, or 15 for $10.00. Remember your help is needed to make this annual fundraiser a huge success for Clackamas County 4-H!

Fair admission
Free bracelets will be given to 4-Hers who are exhibiting at County Fair and those who participated in Dog Fair or Horse Fair. These bracelets allow members free admission to the Fair and $1.00 admission to the rodeo (Tuesday, Wednesday, and Thursday only). Bracelets can be picked up at the 4-H Exhibit building:
- Saturday, August 14 9:00 am - 12:00 noon and 1:00 - 5:00 pm
- Monday, August 16 11:00 am - 5:00 pm and 6:00 - 9:00 pm

All 4-H bracelets must be placed on the arm of the 4-H exhibitor. That means that the 4-H member has to “show up” in person to receive a bracelet. Bracelets for 4-H members will NOT be given to leaders or parents.

4-H MEMBERS MUST BE WEARING THE 4-H BRACELET TO GAIN ADMISSION TO THE FAIRGROUNDS. Those not wearing bracelets may be charged regular admission price, which cannot be refunded by the 4-H office. If a member does not have their bracelet, they should go to the Will Call window.

Health and Code of Conduct Forms: The Official 4-H Health Form and Code of Conduct must be completed, signed by member and parent, and turned in to the 4-H office for members who participate in Fair events to receive a Fair admission bracelet. It is not considered valid until both sides are completely filled out and signed.

Broken Bracelet Policy: $1 replacement cost for the first time if the broken bracelet is turned in; $10 replacement cost for each additional bracelet if the broken bracelet is turned in; $10 for any replacement when the broken bracelet is not turned in.
4-H leader and parent discount season tickets:
Season passes will be offered to 4-H leaders and parents for $25, which is $10 off regular price. There is a maximum of two passes per 4-H family. Please keep in mind that these passes are to be used only by parents and leaders, not other family members. Adult passes used by children will be confiscated at the gate and not returned to the owner. Season tickets do not include rodeo admission. Season tickets can be purchased at the County Fair 4-H office in the 4-H Exhibit Hall during the same hours as members receive their bracelets, or anytime after the Fair opens.

Static exhibit release – Sunday, August 22
Static exhibits are released from the 4-H Exhibit Building and Main Pavilion Basement starting at 8:00 pm. The buildings will close at 7:30 pm to prepare for checking exhibits out and will re-open at 8:00 pm. All exhibits need to be picked up at this time. All unclaimed exhibits (except for those going to State Fair) will be taken to the Extension office and will be available for pickup on Wednesday, August 25, from 8:00 am to 4:30 pm.

REMINDERS OF WHEN TO BRING EXHIBITS TO THE FAIRGROUNDS

CLOVER BUD MEMBERS: K – 3rd grade
All Clover Bud static exhibits – Saturday, August 14 or Monday, August 16.
All Clover Bud small animal show-and-tell (poultry, rabbits, and cavies) – Tuesday, August 17.

STATIC EXHIBITS: 4th – 12th grade
All static exhibits will need to have a completed exhibit tag when they are delivered to the Fair. Also, many exhibits need explanation cards. Exhibit tags and explanation cards are available online and at the Extension office. Please complete all required tags and cards before delivering exhibits to the fairgrounds for judging.

Saturday, August 14: Static exhibits are due and judged 9:00 am - 12:00 noon and 1:00 - 5:00 pm. Exhibit building is closed for lunch 12:00 noon - 1:00 pm. Exhibits DUE at the fairgrounds for judging are: Fashion Revue, Clothing, Knitting, Crocheting, Child Development, Recycle Reuse, Home Environment, Expressive Arts, Photography, Natural Science, Engineering, Clover Buds, Educational Displays, and Recycling Waste Reduction. The Clothing Judging Contest is also scheduled for Saturday.

Monday, August 16: Static exhibits are due and judged 11:00 am - 5:00 pm only. Exhibits DUE at the fairgrounds for judging are: Horticulture, Foods and Nutrition, Food Preservation, and Clover Buds. Also scheduled for Monday are the Foods and Horticulture Judging Contests.

ANIMAL EXHIBITS: 4th – 12th grade
Monday, August 16: Delivery of all livestock, poultry, rabbits, and cavies (except Clover Buds small animals). Swine may move in Sunday after 4:00 pm or Monday after 9:00 am. All other animals should arrive Monday between 12:00 and 8:00 pm unless given personal permission by the superintendent. All livestock, poultry, rabbits, and cavies must be on the grounds and in the barns no later than 8:00 pm. Final weigh-in for market sheep, goats, and beef is 6:00 - 9:00 pm at the Fairgrounds. Market swine members are encouraged to weigh-in their animals between 2:00 and 6:00 pm, as there may be delays between 6:00 and 9:00 pm. Market chicken weigh-in is 3:00 - 9:00 pm. Market rabbit weigh-in is 6:00 - 9:00 pm.

Premiums
4-H premium awards will be paid in the 4-H Exhibit Building on Saturday, August 14 and Monday, August 16 during exhibit entry times, and daily during Fair (August 17-22) from 5:00 to 6:00 pm. Final premiums will be paid in the 4-H Exhibit Building from 8:00 to 9:30 pm on Sunday, August 22 (the closing day of Fair). No premiums are paid after Sunday, August 22, 2010.
Thank you letters
Thank you letters are a must. 4-H members should thank their leaders for all the help and guidance they’ve been given with projects. Leaders volunteer their time because they want to help youth learn and grow and a thank you note is appropriate. Who else needs to be thanked?
- Clackamas County Fair Board, 694 NE 4th Ave, Canby OR 97013
- donors and sponsors of awards
- superintendents who helped you at the Fair

Not sure what to write in a thank you note? A display with guidelines on how to write thank you notes will be available to help you in the 4-H Exhibit Hall from 1:00 to 4:00 pm on Sunday, the last day of Fair.

Make plans now for State Fair
It’s not too early to start thinking about State Fair! Check out the schedule, rules, and classes now. If you qualify during County Fair, you will need to inform us immediately if you plan to go to State Fair. All information is available on the state 4-H website. Camping spaces with hookups are first-come, first-served, and reservations can be made now. Dry camping does not require a reservation. There will be a 4-H dorm available for youth and chaperones as well.

General Interest
Club contact leaders: Think about re-enrollment for 2011
The 4-H Annual Re-enrollment Packet Request Form will be mailed out to club contacts at the end of August, right after County Fair. Please return this form as soon as possible. Re-enrollment materials will be distributed only if the form is returned.

Welcome new 4-H leaders!
Rhonda Collier Katie Ellis
Kelsey Downs Shawn Means
Logan Downs

A warm welcome goes out to the new leaders joining our group of dedicated and caring volunteers.

Club leader wanted
The Nature Adventures 4-H Club is seeking a 4-H leader who is interested in leading natural resource and science activities and/or assisting with paperwork and club organization. Metro area 4-H Agents Jon Mayer and Janet Nagele will continue to work with providing activities for this county-wide natural resources club. If you can help, contact Jon at 503-916-6074.

Sign up now for Fall New Leader Orientation
Want to become a 4-H leader? Our next New Leader Orientation class will be Thursday, September 23. Sign-up for either the morning session, that runs from 9:00 am to noon, or the 6:30 to 9:30 pm evening session. Parents who have significant contact with their children’s 4-H club might want to take this class as well. Contact the Extension office for a registration packet.

Free or low-cost health insurance for kids
Oregon Healthy Kids provides no-cost and low-cost health coverage for Oregon children and teens up to 19 years of age. Coverage lasts for one full year and covers all health needs, including doctor visits, dental care, vision, mental or behavioral health services, and prescriptions. Children will not be turned away due to preexisting conditions or be put on a waiting list. No family makes too much money for Healthy Kids.

Families can apply for the program on the Healthy Kids website at www.oregonhealthykids.gov or www.hijossaludablesoregon.gov. Families can also get more information by calling 1-877-314-5678.

Resources for youth on economic tough times
The state 4-H office has two publications available to help youth understand the sacrifices that can arise from family financial stress. One focuses on communicating with children and the other has suggestions of what youth can do to help.
Oregon Flock and Fiber Festival has something for everyone
This year’s annual festival will be held at the Clackamas County Fairgrounds September 24-26. There are shows for sheep, fiber goats, llamas and alpacas. Fiber art and raw fiber can also be exhibited. There are photo contests, lamb and cabrito cooking contests, and spinning contests. You can also sign up for numerous workshops, some specifically for youth. The full schedule and registration information can be found on the festival website.

Older Youth
Looking for a great opportunity?
The 4-H State Staff is looking for youth to help before and during State Fair. The youth who have taken advantage of this opportunity come back singing the praises of their experience. Teen Staff must be Senior level 4-H members (going into at least 10th grade). They can work as many days as they want and can stay in the dorm on the fairgrounds. Interested? An immediate response is needed. The Teen Staff application is located on the state website. Questions? Contact Wendy Hein at 503-655-8635.

Join the 4-H Ambassador Team for ice cream, or for the whole year!
If you are a high school 4-H member and are interested in leadership, check out the Clackamas County Ambassadors! The team is hosting an Ice Cream Social on Wednesday, August 18 at County Fair for any member that has finished 8th grade. This gathering will be to promote what the Ambassadors do and to encourage others to join. Please join us from 4:00 to 5:00 pm in the basement of Main Pavilion (where horticulture exhibits are displayed). We hope to see you there!

The Ambassador Team is open to any 4-Her who is in 9th-12th grade and has been in 4-H at least one year. Contribute to your community, develop leadership skills, enhance your experience for college applications, and round out your record book by joining! For more information, contact advisors Paula Means at 503-810-4215 or John Meisenhelder at 503-661-7248.

OSU Summer Conference – A huge success!
Clackamas County was well represented at the 4-H Summer Conference at OSU, with a delegation of 22 members. Members and leaders from our county taught six workshops, including Lego Robotics taught by John and Jacob Phillips. Three of our County Ambassadors applied and were chosen to go to National Congress with the Oregon delegation! We are proud to recognize Brooklyn Nelson, Maggie Means, and Olivia Vollan who were selected this year.

Awards & Recognition
Nominate your leader
The Awards & Recognition Committee is calling for nominations of 4-H leaders for Distinguished Service Awards. There are two categories: leaders serving 5 years or less, and leaders serving 6 years or more. We’re looking to recognize leaders who have provided outstanding service to 4-H. Selected nominees will be recognized on November 20 at the 4-H Awards Program. Nomination forms are due September 1, and are available at the Extension office and on our website.

Finish your 4-H year with a bang!
We’d love 4-Hers who were members in 2009-2010, including graduates, to submit record books for evaluation. They’re due to our office October 1. Our website has information about Records, including forms, and about the Awards available.

All participants will have their achievements recognized at Awards Night, November 20. Several prizes are available, including Program Dollars and scholarships. Mastering this skill also helps in life beyond 4-H, for example filling out applications for colleges or jobs.

Want to know more? A record book workshop for members, parents, and leaders is scheduled for Saturday, September 11, 10:00 am - 12:00 noon, at the Extension office. Contact Kelly at the Extension office to RSVP.
What's black & white & read all over?
Record books! Volunteers are needed to evaluate record books on Saturday, October 9 and Monday, October 11. No experience is needed. Training is provided for first-timers at the Extension office on Saturday, September 18, 10:00 am - 12:00 noon and again on Wednesday, September 29, 7:00 - 9:00 pm. Training is also available at the Washington County Extension office. RSVPs are required. If you can help, call Kelly at the Extension office.

Hands For Larger Service
Now is the time to promote 4-H!
Community festivals, farmers markets, and back-to-school events are all great ways for you to share your love of 4-H with others! In the past we have had information booths, floats, hands-on activities, demonstrations, and games for youth. Your club may decide what you would like to do. Upcoming promotional opportunities include:
- Saturdays through October – Oregon City Farmers Market
- August 17-22 – Clackamas County Fair, Canby
- September – Back to School events
If your club is interested in representing 4-H at one of these events or any other promotion opportunity, please contact the Extension office. Display boards, 4-H brochures, and other supplies are available at the Extension office for your use. Just give us a call to reserve any of the equipment and supplies.

4-H Rummage Sale – October 15 & 16
Want to clear out your closets, attic, or garage? Donate your usable household items to the HEARTH Rummage Sale. The next sale will be at the Exhibit Hall on October 15 & 16. Contact the Extension office at 503-655-8635 with any donations. Proceeds of this sale support the 4-H Exhibit Hall exhibitors, including Presentation and Educational Display awards.

Want to sell your horse trailer or farm equipment?
Here is a GREAT opportunity to sell that horse trailer, camper, utility trailer or large farm-related equipment AND help support Clackamas County 4-H programs. In conjunction with the Fall Horse Tack Sale (Saturday, October 16, 2010), Clackamas County Leaders Association will offer select parking for sale items. To reserve your space, contact Loyal Hjelmervik at 503-651-3390.

Thank you for supporting 4-H!
A BIG “THANK YOU” to all that supported the Horse Fair breakfast, sponsored by the Clackamas County 4-H Leaders Association! The breakfast fundraiser brought in $1021, which will be used for educational events, materials, awards and scholarships for all 4-H youth members of Clackamas County. Thanks to the donations of food and supplies from Fred Meyers, Shy Ann Meat Co. (Frank Luessen), Safeway (Canby), Starbucks (Canby). Also, thanks to all who volunteered their time to help make the event a success.

The Leaders Association would like to express their heartfelt appreciation to all the clubs who donated baskets for this year's raffle at Horse Fair. We had our most successful Horse Fair basket raffle ever, with 21 baskets donated raising $726 for the Leaders’ Association.

The following horse clubs donated baskets: Buckeroos, Dances with Hooves (3 baskets), Dream Catchers (3 baskets), Golden Spurs, Horses at Heart, Let 'er Buck, Mt Hood Equestrian Team (4 baskets), Paradise Riders, Rocking Rainbow Riders, Star Chasers, Wild at Heart (3 baskets), and Wild Coyotes. Without these generous clubs, this raffle would not have been possible. We know that many clubs donated baskets in memory of Kim Salem, the “basket queen” who supported this event for many years. We think that Kim would be pleased by this year’s success.
HEARTH Projects
Home Economics, Expressive Arts, & Horticulture

HEARTH clerk training
Clerks are needed to help with judging at Fair. If you missed the training on July 27, please come to the Exhibit Hall at the fairgrounds the morning of Saturday, August 14, 8:00 am (prior to judging).

Fashion Revue photos
Fashion Revue participants need to bring a picture of themselves in their outfit/garment to judging on Saturday, August 14. We no longer have a Polaroid camera available on site to take pictures.

State Fair judging contests
County Fair scores for 4-H clothing and foods judging contests will be used again this year to determine placings for State Fair. Individual county scores and rankings will be sent to the State Fair office from each county to determine statewide placings, instead of a separate contest during State Fair. Topics for this year’s contests were in the last newsletter and will also be mailed to participants shortly before County Fair.

Volunteers needed!
Did you know that the HEARTH (Home Economics, Expressive Arts, and Horticulture, as well as all other non-animal project areas) advisory: …sponsors a large rummage sale twice a year? …sponsors two spring events – Big FUN Food Day and SpringFest? …provides the superintendent support for the 4-H Exhibit Hall during Fair?

Champion horticulture exhibits
Members interested in having Champion horticulture exhibits are highly encouraged to check out Suggested 4-H Garden Exhibits from Purdue University for information about how to choose and prepare your exhibits for Fair. Along with the exhibits, members are also highly encouraged to participate in the Horticulture Judging Contest. This year’s contest includes identification of weeds, insects, and flowers.

Livestock Projects
Beef, Dairy Cattle, Sheep, Swine, Goats, & Llamas

Walt Burke award nominations due August 5
Do you know someone who supports youth livestock projects and demonstrates a personal commitment to service? 4-H leader and livestock superintendent Walt Burke held these values and this new award is given in his memory. Applications are available at the Extension office, online, or from Linda Burns.

Paint pens on Saturday only
If you are planning to paint any panels for the Fair, the paint will be available on Saturday, August 14, from 9:00 am to noon. This is the only time that painting will be allowed. Adults must pick up the paint and supervise painting.

Market Health Forms required for all exhibitors
Remember that all exhibitors in a market, feeder, overweight, or other class for animals in the food chain are required to bring their Market Animal Health Form to Fair. Superintendents will be checking that these forms are complete. Bringing a photocopy instead of your original is a good idea. Animals entered in market classes at State Fair will also need these forms.
Barn set up August 7 counts toward Service Award
Help is needed from everyone to get the barns at the County Fair set up on Sunday, August 8, from 8:00 to 10:00 am. Bring your club and family members!

County Fair 4-H livestock project delivery
Superintendents will check livestock for signs of illness and external parasites before animals are unloaded and placed in the barns. Please make sure your animal is clean when it arrives and that you are at the fairgrounds well before the deadline. Unhealthy animals will be sent home.

Livestock may enter through the 10th Street / Campground gate ONLY, then proceed to the barns (refer to the fairgrounds map online).

4-H livestock exhibitors’ meeting
The Livestock Advisory will hold a short orientation meeting for exhibitors on Tuesday, August 17, at 8:30 am in the beef show ring. The purpose of the meeting is to review general show procedures, safety precautions, and rules. It is important that all 4-H livestock exhibitors attend this meeting. You will have plenty of time to prepare your animals after orientation.

New procedure for testing knowledge in Master Showmanship
The Livestock Advisory approved a new procedure for assessing the knowledge of Master Showmanship participants. The youth will now take a written knowledge test on Sunday morning. In the show ring portion of the contests, judges will no longer ask knowledge questions and will only score members on their performance. We hope that these changes will help the contest move smoothly for both judges and the youth.

The champion Junior, Intermediate, and Senior showman of each project area participates in the Master Showmanship contest. Practice test questions and study materials will be available to these youth at the livestock office.

Mandatory State Fair meeting
A mandatory State Fair livestock meeting for exhibitors and chaperones will be held on Friday evening, August 20, at 7:30 pm in Ely A. This meeting is the only opportunity we have to bring the exhibitors and chaperones together to plan their participation at State Fair, review arrangements, and discuss expectations. In order to be eligible for State Fair, exhibitors must attend this meeting, unless they have prior permission from the 4-H Extension Agent. It is highly recommended that a parent / guardian accompany the exhibitor to the meeting if at all possible.

Refer to the County Fairbook for State Fair selection guidelines. Exhibitors who qualify can get an entry form from the 4-H Fair office or livestock office. The entry form must be completed and brought to the meeting on Friday of County Fair. The State Fair fairbook is available online.

Before County Fair, you should already have thought about:
- Which animals you may want to enter
- Requesting time off from work to attend the week of livestock shows
- Where you will stay for the week
- Who will be your chaperone (must be 21 or older and at the Fair all week)

4-H animals – the members’ work
Parents, leaders, and other adults are encouraged to provide emotional support, guidance, and encouragement to members during Fair. However, adults must refrain from working with the members’ project animals unless first granted permission by the Superintendent in cases where safety is an issue. Members are expected to fit and care for their project animals during Fair – not the adults. Please help us uphold the 4-H project philosophy. Where help is needed, encourage youth to assist each other.

NOTE: Superintendents may schedule one evening per species when adults can assist their members in stripping and replacing the bedding in stalls and pens to ensure a healthy environment for the animals.
**Dog Project**

**State Dog Show applications DUE August 2**

The Dog Advisory Committee will review applications for selection to participate in State Fair at their monthly meeting, Monday, August 2. The meeting is at the Extension office and begins at 7:00 pm. Only Intermediates and Seniors are eligible for State Fair Dog Show. The schedule for the Dog Show is as follows:

- Friday, August 27 – Intermediates
- Saturday, August 28 – Seniors

**County Fair bracelets for 4-H Dog Fair participants**

All 4-H Dog Fair participants are eligible for a free entry bracelet for County Fair. Please pick up your bracelet on August 14 or 16 at the 4-H Exhibit Hall. After August 17, you will need to go to the Will Call window at the Main Pavilion Fair Office to receive a bracelet.

**Horse Project**

**Horse project enrollment deadline**

Just a reminder that in order to participate in county 4-H horse project activities (including Horse Fair) for next year, youth must re-enroll/enroll by January 15, 2011. Leaders – be sure to return your Re-Enrollment Packet Request form to get enrollment paperwork.

**State Fair 4-H Horse Show**

Congratulations to those qualified for State Fair. You can find detailed information about the schedule, facilities, rules, and classes on the state website. Keep in mind that our county will be required to volunteer a certain number of hours, so leaders and parents should be prepared to help out.

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**Small Animal Projects**

**Rabbits, Cavies, Poultry, & Pigeons**

**Rabbit & Cavy Fair schedule changes**

County Fair Schedule for 4-H Rabbit and Cavy projects have changed again. **These changes replace those mailed out in June** and are designed to allow 4-H members the chance to participate in open classes without scheduling conflicts.

**Monday, August 16**

1:00 – 8:00 pm. Rabbit & Cavy move in
6:00 – 8:00 pm. Rabbit fryer pen weigh in

**Tuesday, August 17**

- 9:00 am ........... Market rabbit show
- 10:00 am ........... Clover Bud small animal show check in
- 11:00 am .......... Clover Bud small animal show & costume contest
- 2:00 pm .......... Rabbit conformation classes
- 6:00 pm .......... Cavy conformation classes

**Wednesday, August 18**

- 8:00 am ........... Rabbit open classes
- 12:00 noon ...... Rabbit & Cavy judging & breed ID contest
- 5:00 pm .......... Rabbit & Cavy costume contest

**Thursday, August 19**

- 8:00 am .......... Rabbit showmanship – Int
- 10:00 am ........... Rabbit showmanship – Jr
- 12:00 noon ...... Rabbit showmanship – Sr
- 5:00 pm .......... Cavy showmanship – Int, Jr, Sr

**Friday, August 20**

- 2:00 pm .......... 4-H State Fair meeting, followed by Master Showmanship meeting

**Saturday, August 21**

- 9:00 am .......... Junior Livestock Auction: Lambs, Beef, Rabbits, Goats, Chickens, Swine
- 5:00 pm .......... “Over The Hill” showmanship for leaders & parents
- 6:00 pm .......... Small animal Master Showmanship

**Sunday, August 22**

- 10:00 am .......... Small animal awards

Member need not be present for conformation classes, each club should send a representative. Questions? Contact **Vanessa Borquez**, Rabbit/Cavy Superintendent: 503-756-8854.
Important County Fair information!
Please note that Clover Bud members (K-3rd grade) do not require cage/coop space for small animals at Fair. They show only one day and take their animal home that same day.

State Fair meeting
If you are an Intermediate or Senior level 4-H member and want to represent Clackamas County Small Animal project areas, you must attend the State Fair meeting scheduled for 2:00 pm on Friday, August 20 in front of the Rabbit/Cavy Barn. Questions? Contact your Superintendent.

### August 2010 Calendar

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Times</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Dog Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>4</td>
<td>Junior Horse Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>7</td>
<td>Volunteer Barn Setup Day</td>
<td>Fairgrounds</td>
<td>8:00-10:00 am</td>
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<tr>
<td>11-13</td>
<td>4-H Exhibit Hall Setup</td>
<td>4-H Building, Fairgrounds</td>
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<tr>
<td>14</td>
<td>EXHIBITS DUE AT FAIRGROUNDS: Home Ec (except Foods), Expressive Arts, Clover Buds, Educational Displays, Natural Science, Photography, Engineering, Recycling</td>
<td>4-H Building, Fairgrounds</td>
<td>9:00 am-5:00 pm</td>
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<tr>
<td>14</td>
<td>Clothing Judging Contest</td>
<td>Fairgrounds</td>
<td>9:00 am-5:00 pm</td>
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<tr>
<td>16</td>
<td>EXHIBITS DUE AT FAIRGROUNDS: Foods, Horticulture, Clover Buds</td>
<td>4-H Building, Fairgrounds</td>
<td>11:00 am-5:00 pm</td>
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<tr>
<td>16</td>
<td>Foods and Horticulture Judging Contests</td>
<td>Fairgrounds</td>
<td>11:00 am-5:00 pm</td>
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### 16. EXHIBITS DUE AT FAIRGROUNDS:

- **Animals (except Clover Buds)**: Fairgrounds 12:00-8:00 pm
- **Clackamas County Fair**: Fairgrounds
- **State Fair 4-H Horse Show**: Salem Fairgrounds
- **Fashion Revue**: Fairgrounds 7:00 pm
- **Static exhibits DUE for State Fair**: Canby Fairgrounds 8:30-9:30 am
- **Horticulture exhibits DUE for State Fair**: Extension office 3:00 pm
- **State Fair 4-H Dog Show**: Salem Fairgrounds
- **Oregon State Fair**: Salem Fairgrounds
- **Metro Awards & Recognition meeting**: TBA - Call for location 7:00 pm

### September 2010 Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Times</th>
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<tbody>
<tr>
<td>1</td>
<td>Junior Horse Advisory</td>
<td>Extension Office</td>
<td>7:00 pm</td>
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<td>6</td>
<td>Labor Day, office closed</td>
<td>Extension office</td>
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<tr>
<td>8</td>
<td>Pick up State Fair exhibits</td>
<td>Extension office</td>
<td>10:00 am-7:00 pm</td>
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<td>8</td>
<td>Horse Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>9</td>
<td>Pick up State Fair exhibits</td>
<td>Extension office</td>
<td>8:00 am-7:00 pm</td>
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<td>9</td>
<td>County Awards &amp; Recognition meeting</td>
<td>Extension office</td>
<td>6:30 pm</td>
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<tr>
<td>9</td>
<td>Livestock Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>10</td>
<td>Articles DUE for Oct/Nov 4-H Newsletter</td>
<td>Extension office</td>
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<tr>
<td>11</td>
<td>Record Book Workshop</td>
<td>Extension office</td>
<td>10:00 am-Noon</td>
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<tr>
<td>12</td>
<td>County Ambassador Team meeting</td>
<td>Extension office</td>
<td>2:00 pm</td>
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<tr>
<td>13</td>
<td>CC4-HLA Board meeting</td>
<td>Extension office</td>
<td>6:30 pm</td>
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<tr>
<td>14</td>
<td>Camp Committee meeting</td>
<td>Fire Dist. #1 Westwood Station</td>
<td>7:00 pm</td>
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<tr>
<td>14</td>
<td>HEARTH Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
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<tr>
<td>18</td>
<td>Record book evaluators training</td>
<td>Extension office</td>
<td>10:00 am-Noon</td>
</tr>
<tr>
<td>18</td>
<td>Metro Awards &amp; Recognition meeting</td>
<td>TBA - Call for location</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>21</td>
<td>Small Animal Advisory meeting</td>
<td>Extension office</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>23</td>
<td>4-H New Leader Orientation</td>
<td>Extension office</td>
<td>6:30-9:30 pm</td>
</tr>
<tr>
<td>23</td>
<td>4-H New Leader Orientation</td>
<td>Extension office</td>
<td>9:00 am-Noon</td>
</tr>
<tr>
<td>30</td>
<td>Record book evaluators training</td>
<td>Extension office</td>
<td>7:00-9:00 pm</td>
</tr>
</tbody>
</table>
We liked Jan so much, we decided to keep her!

After a long and thorough search, we are pleased to announce that Jan Williams has accepted the position as the new 4-H Agent. This position will support 4-H clubs and summer camp and is made possible by funds from the Extension Special District.

Jan has been working with our club programs for the past six months while we conducted a search for the new position. The search committee chose five well-qualified candidates to interview, including Jan. We would like to thank the staff, volunteers, parents, and youth who attended the interview sessions and provided feedback on the candidates.

Wendy and Jan will continue with their current project assignments through Fair season, but after that will change things around to match the new position’s assigned areas. Please take the time to welcome and congratulate Jan at our summer events.