

**Camp Counselor Application**  
**2014 Clackamas County 4-H Camp, July 21 – July 26**

**Application Deadline: March 25, 2014**

**Application Fee: \$30.00 (due March 25)**

**Qualifications:**

**Selection By: Clackamas County 4-H Camp Committee**

- 9<sup>th</sup> thru 12<sup>th</sup> grade
- Enjoy working with children
- Willing to participate in all counselor-training sessions **plus** one fun-filled week at camp
- Non 4-H youth are encouraged to apply and will be enrolled as a 4-H member.

**Training Sessions:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> January 28, 7:00 - 9:00 pm  | <input type="checkbox"/> April 4-6 Weekend at 4-H Center, Salem | <input type="checkbox"/> May 27, 7:00 - 9:00 pm  |
| <input type="checkbox"/> February 25, 7:00 - 9:00 pm | <input type="checkbox"/> April 22, 7:00 - 9:00 pm               | <input type="checkbox"/> June 24, 7:00 - 9:00 pm |
| <input type="checkbox"/> March 25, 7:00 - 9:00 pm    |   |  |

All evening sessions will be held at the Fire Station at 6600 SE Lake Road, Milwaukie, OR 97222.

**Applicant Information:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip

Email address: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age at Camp Time: \_\_\_\_\_ years  Female  Male

**Experience:**

- Have you ever attended a resident camp?  Yes  No  
If yes, how many years? \_\_\_\_\_ Camp Name: \_\_\_\_\_
- Have you attended Clackamas County 4-H Camp Counselor Training before?  Yes  No  
If yes: Which year? \_\_\_\_\_  All Sessions  Part of the Training only
- Have you participated in the Challenge Program at Camp?  Yes  No  
If yes, what years? \_\_\_\_\_
- Have you ever had counseling experience?  Yes  No  
If yes, how much experience have you had, and where did you acquire it?  
\_\_\_\_\_

• Leadership Experience (4-H/Non-4-H): \_\_\_\_\_

Hobbies, Interests, 4-H Projects: \_\_\_\_\_

Why do you want to be a Camp Counselor? \_\_\_\_\_

For further information call Hayley Lankford, Committee Chair at 503-407-1687

**Bring completed application and fee with you on February 25, or mail to:**  
**Clackamas County 4-H Camp Committee, 200 Warner-Milne Rd, Oregon City, OR 97045**

Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, marital status, national origin, race, religion, sex, sexual orientation, or veteran's status. Oregon State University Extension Service is an Equal Opportunity Employer. This publication will be made available in accessible formats upon request. Please call 503-655-8635 for information. Agriculture, Family and Community Health, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Clackamas County cooperating.