# Clatsop County 4-H Fair Entry Form

## ALL ANIMAL *(except Horse)*

**Beef, Sheep, Swine, Dairy Cattle, Llamas/Alpacas, Goats, Dogs, Cats**
**Rabbit, Cavy, Poultry, Pocket Pet, Pigeons, Other Fowl**

Name:_____ Phone #:_____ Grade just completed:_____

Club(s):_____Division:___Novice ___Junior ___Intermediate ___Senior

Complete entry form, continuing on back if needed. One entry is allowed per class number. You are not automatically entered in any class. Each class number is 9 digits – please make sure you have all nine numbers for each class. **Showmanship is required** for each species entered in conformation, obedience, or equitation. Registration deadline: **Tuesday, July 5, 2011**.

You will not be able to show in a class if you have not pre-registered for it. It is important that you enter **ALL** classes that you may show/exhibit in. On fair entry day, please let the project superintendent or 4-H Fair Office know of any classes you will be scratching.

| **Class Number** (9 digit # from Exhibitor Guide) | | | | | | | | | **Class Name** | **Animal Breed** | **Animal Sex** | **Animal Date of Birth** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 8 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | March-May Gilt **Example** | Berkshire | F | 3/15/11 |
| 7 | 6 | 1 | 1 | 1 | 8 | 0 | 1 | 0 | Heavyweight, Pre-Junior Doe | Satin | F | 6/3/11 |
| 7 | 6 | 3 | 1 | 0 | 0 | 1 | 1 | 0 | Pre-Novice Dog Obedience, Novice | Poodle | F | 6/21/08 |
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| ***If more room needed, continue on back*** | | | | | | | | | | | | |

Please let your club leader know how many animals you will be exhibiting at Fair. Club leaders are asked to complete and return to the Extension Office the Pen & Stall Request Form for their club by July 5, 2011.

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