

## Clatsop County 4-H Fair Entry Form

### HALL, SHOOTING SPORTS & OTHER EXHIBITS

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Grade just completed: \_\_\_\_\_

Club(s): \_\_\_\_\_ Division: \_\_\_Novice \_\_\_Junior \_\_\_Intermediate \_\_\_Senior

Completed entry form for **only the hall projects listed below is needed. All other hall (static) classes do not need to be pre-registered.** One entry is allowed per class number. Registration deadline: **Tuesday, July 5, 2011.**

You will not be able to show in the classes listed below if you have not pre-registered for them.

Class Number (9 digit # from Exhibitor Guide)									Class Name	
5	1	1	7	7	0	0	0	1	Table Setting Contest, Junior	
4	6	2	6	0	7	0	0	1	Shotgun Target Shoot, Grades 4-6	
<b>Computer</b>										
<b>Flower Arranging</b>										
<b>Table Setting</b>										
<b>Videography</b>										
<b>Economics/Business</b>										
<b>Creative Writing</b>										
<b>Shooting Sports</b>										

*If more room needed, continue on back*

