LLAMA EXHIBITOR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation. PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE BY Tuesday JULY 6, 2010.

Club Name _______________________________________________________________

Person Submitting Form ___________________________ Phone ___________________

Below you will find a layout of the box stalls at fair. Please indicate how many horse stalls will be needed. If animals can be housed together and you think space will be large enough, please indicate that on the diagram We have given an example in the first block.

Project: Llama/Alpaca

John Jones
(Llama)

Sally Jones
(Llama)

(10' x 10')

Total # of box stalls Needed __________

Total # of Llama/Alpaca Members ____________

Clatsop County Extension, 2001 Marine Drive, Room 210, Astoria, Oregon June, 2006