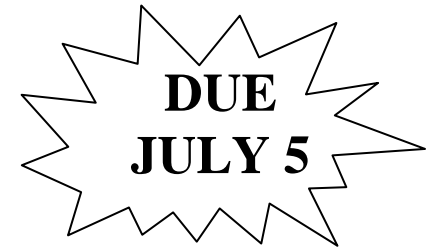


# SWINE EXHIBITOR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.  
**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE BY Tuesday JULY 5, 2011.**



Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the pens at fair. We are asking you to fill in the amount of pens you will need at fair (with out tack pen). Please put in each box (pen) the member's name and how many animals will be housed in that pen. If you have members whose animals can share a pen, please indicate that. (As the 4-H program grows, space is an issue so please combine them if possible.) We have given an example in the 2 first blocks.

If you want your club all in one long row, please fill out the form that way. If you want them to back each other, please draw it that way. We will try to accomodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: SWINE**

Sally Sue	2			
John Jones	1			
Frank Jones	1			


Total # of Swine Pens Needed \_\_\_\_\_

Total # of Swine Members \_\_\_\_\_



