

**Record Book Overview Sheet**

**4-H Year 2010-2011**

Member's Name \_\_\_\_\_

**Project Record**—Please list the project records you have in your Record Book. Only those projects with records can be brought to fair (except Educational Displays). *Reminder, you needed to be signed up for projects by April 29 to show them at fair.*

Tablesetting, and Computer/Robotics/Legos are open to all members, but you do need to turn in a record if you are going to show at fair.

- 1. \_\_\_\_\_ 11. \_\_\_\_\_
- 2. \_\_\_\_\_ 12. \_\_\_\_\_
- 3. \_\_\_\_\_ 13. \_\_\_\_\_
- 4. \_\_\_\_\_ 14. \_\_\_\_\_
- 5. \_\_\_\_\_ 15. \_\_\_\_\_
- 6. \_\_\_\_\_ 16. \_\_\_\_\_
- 7. \_\_\_\_\_ 17. \_\_\_\_\_
- 8. \_\_\_\_\_ 18. \_\_\_\_\_
- 9. \_\_\_\_\_ 19. \_\_\_\_\_
- 10. \_\_\_\_\_ 20. \_\_\_\_\_

Comments:

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**OFFICE USE** ...also required for fair entry is one of each of the following or a combination of 6.

Permanent Record with the following... \_\_\_\_\_ Approved

- \_\_\_\_\_ Activity (at least 1)
- \_\_\_\_\_ Presentations or Public Appearances (at least 1)
- \_\_\_\_\_ Leadership (at least 1)
- \_\_\_\_\_ Community Service Project (at least 1)
- \_\_\_\_\_ Combination of any 6