

CLATSOP COUNTY MARKET TURKEY RECORD

(For use by 4-H members who are carrying market poultry. This record is in addition to other record forms that provide a total project picture.)

NAME _____

- * All information must be provided as indicated by the following blanks.
- * This record must be completed and submitted on entry day of the Clatsop County Fair.
- * Record must start when poults are purchased.
- * Be specific as to ration fed: (i.e. Starter 21% Protein or Grower 20% Protein)

DATE RECORD STARTED _____

NUMBER OF BIRDS STARTED _____

DATE RECORD ENDED (Fair) _____

RECORD MUST REFLECT ALL BIRDS BEING FED IN THE PEN

1. Starting weight (poults/total pen) _____ lbs.
2. Ending weight (at Fair) _____ lbs.
3. Net weight gain (line 2 minus line 1) _____ lbs.
4. Total days fed (days between start & end) _____ days
5. Total lbs. feed fed (from ration chart) _____ lbs.
6. Pounds of feed per lbs. of gain (line 5 + line 3) _____ lbs.
7. Cost of feed (from ration chart) \$ _____
8. Cost of feed per lbs. gain (line 7 + line 3) _____ /lb.

RATION CHART (continued on back)

CLATSOP COUNTY MARKET TURKEY RECORD (continued)

<u>RATION CHART</u>		Lbs.		Wt. of	Weight	Number
<u>Week</u>	<u>Ration Fed</u>	<u>Fed</u>	<u>Cost</u>	<u>Pen</u>	<u>Gain</u>	<u>Weighed</u>
1 day	XXX	XXX	XXX	_____	XXX	_____
1 st	_____	_____	_____	_____	_____	_____
2 nd	_____	_____	_____	_____	_____	_____
3 rd	_____	_____	_____	_____	_____	_____
4 th	_____	_____	_____	_____	_____	_____
5 th	_____	_____	_____	_____	_____	_____
6 th	_____	_____	_____	_____	_____	_____
7 th	_____	_____	_____	_____	_____	_____
8 th	_____	_____	_____	_____	_____	_____
9 th	_____	_____	_____	_____	_____	_____
10 th	_____	_____	_____	_____	_____	_____
11 th	_____	_____	_____	_____	_____	_____
12 th	_____	_____	_____	_____	_____	_____
13 th	_____	_____	_____	_____	_____	_____
14 th	_____	_____	_____	_____	_____	_____
15 th	_____	_____	_____	_____	_____	_____
16 th	_____	_____	_____	_____	_____	_____
17 th	_____	_____	_____	_____	_____	_____
18 th	_____	_____	_____	_____	_____	_____
19 th	_____	_____	_____	_____	_____	_____
20 th	_____	_____	_____	_____	_____	_____
21 st	_____	_____	_____	_____	_____	_____
22 nd	_____	_____	_____	_____	_____	_____
23 rd	_____	_____	_____	_____	_____	_____
24 th	_____	_____	_____	_____	_____	_____
25 th	_____	_____	_____	_____	_____	_____
TOTALS		_____	_____	_____	_____	_____