Columbia County 2010 4-H Fair Entry Form

Due into the OSU Extension office **on or before** Monday, **June 1st before 5 p.m.** - late forms will not be accepted.
OSU Extension Service: 505 N. Columbia River Hwy., St. Helens, OR 97051

<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone:</th>
<th>City:</th>
<th>Club Name:</th>
<th>Leader Name:</th>
<th>Grade completed 6/10:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Office Use Only

<table>
<thead>
<tr>
<th>Exhibit#</th>
<th>Project Area</th>
<th>Item Exhibiting</th>
<th>Level/Phase in Project</th>
<th>Club Name if different than above</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 6 1 1 2 1 1 0 0</td>
<td>Rabbit</td>
<td>Jr. Doe</td>
<td>2nd yr/Jr.</td>
<td>Barn Kids</td>
</tr>
<tr>
<td>7 5 1 5 0 0 0 0 1</td>
<td>Horse</td>
<td>Showmanship</td>
<td>1yr/Jr. Novice</td>
<td>Barn Kids</td>
</tr>
<tr>
<td>5 1 1 1 1 0 0 1 0</td>
<td>Foods</td>
<td>Cookies - Drop</td>
<td>Phase 2</td>
<td>Foodies</td>
</tr>
</tbody>
</table>

Exhibits: Static Exhibits: Bring all explanation cards (firmly attached to exhibit) to judging interview on **Monday, July 12.**
Pick up computer generated exhibit tags in the pavilion before you interview. Schedule interview judging prior to County Fair.
Livestock exhibits are entered **Tuesday, July 13.** Enter Presentation information on back side of this form.

Exhibit#: see examples

You may pre-pay for your Vinyl ID Bracelet now. Just turn in your $3.00 with your entry form.
Make checks payable to: Columbia County Fairgrounds

More space provided on back - plus fair entry deadline policy
### Presentations, Illustrated Talks, Public Speeches, Impromptu Speaking

Enter your class number above and provide information below on topic/partner/etc.

#### 2010 County Fair Entry Form Policy:

* All 4-H exhibits and contests entered at the County Fair must be on an official 4-H County Fair Entry Form.
* Forms that are brought into the office that are complete, on or before the deadline of June 1, 2010, are considered “entered.”
* Forms that are faxed on or before the deadline of June 1st will be considered “pending.”
  * "Parents/Members/Leaders will have 3 business days to have the original forms to the office (mail or hand carried) to be considered “entered/final.” After the 3-day period, if no originals have followed, the youth/name will be removed from the process and considered not entered in county fair.
* All Entry forms are to be in the County Extension office by 5 p.m., June 1, 2010. Late forms will not be accepted.
* A list of all entries for 4-H members will be sent to the contact leader of each club on June 9th with the option of making any corrections or additions to entries on or before July 1, 2010. No additions or corrections to entries that are in by the June 1st deadline date will be accepted after July 1st for any reason.

Presentations: What is your title/topic: _______________________________

If it is a team presentation - who is your partner: ______________________

Are you using an animal during your presentation? ______________________

All Presentations - Thursday, July 15 - and possibly Wednesday, July 14 if Thursday is full

(Please schedule your time by the June 1st deadline)