FALL 4-H RECORD BOOK FORM
(3 hole punch and attach to the inside front of your record book)

Name: ___________________________________________ Phone: ________________________

Address: ___________________________________________ Street City State Zip

School: ___________________________________________ Grade (completed 6/09) ____________

4-H Leader: ___________________________________________ Phone: ________________________

Awards you want to be considered for (Please check):

___ Camp Scholarship - for 4th thru 6th graders*

___ Summer Conference Scholarship - for 7th thru 11th graders*

___ County Medal - for 7th thru 12th graders
   In what project area do you want to apply for a medal? _____________________________

___ County Ambassador – for 9th thru 12th graders

___ Feed Record Award – for members who took a Market Animal at 2009 County Fair.
   In what livestock area do you want to apply for this award? _________________________

*Note: You can receive these scholarships only once.

Everyone submitting records will automatically be eligible for a High Point Medallion (for highest scoring records).

List the County Medal(s) you have won in the past: (Medal & year received)

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Turn in with your Record Book - Due October 1, 2009

Parents:
I confirm that my child has completed his/her records: ____________________________________

Parents Signature