

2008 4-H Club Entry Summary Sheet

Club Leader _____ Phone _____

4-H Club _____

This sheet will serve as an entry form for all club contests and classes.
Please complete this form and submit it to the Extension office by June 06.

Club Contests: Complete the entry number of those contests and classes your club wants to enter.

Club Displays, various projects, club herds, photo contests. Page 121.

Club Activity Photo Contest: 2 4 1 0 0 0 0 4

Club Educational Displays: ___ ___ ___ ___ ___ 0 0 0 4

Club Pride Display Cash Awards (1st—3rd) 1 1 0 0 0 0 0 1 4

Clean Horse Contest: 7 5 1 7 0 0 0 4 (Highlight this number to enter)

4-H Club Animal Dress-Up Contest: 7 0 1 7 0 0 0 4 (Highlight to enter)

4-H Club Milk Drinking Contest: 7 0 1 7 1 0 0 4 (Highlight to enter)

*Reminder: Please sign up to work in the Purple Cow and provide baked goods to sell during the week.
Parade entries are due by Thursday of fair week,
forms are in the Exhibitors Hand Book.
Animals and members are needed to help in the
4-H Petting Fair - Check it out!*

2008 4-H Contest Entry Form
 Locate information about each contest in the 4-H Fair Book.
 Enter all contests that you plan to attend on this form.

Presentations: What is your title/topic? _____

Are you using an animal in your presentation? ____Yes ____No

If you have a teammate, list their name. _____

Entry: 2 1 1 6 0 0 0 __ __

Fashion Revue: Enter both or either.

Off The Rack: 3 2 0 6 0 0 0 3 __ Traditional: 3 2 0 6 0 0 0 0 __

Favorite Ensemble Contest: 3 8 0 8 0 0 0 0 __

Clothing Skills: Complete the entry number with your selections.

Entry: 3 2 0 7 0 0 __ 0 0

Knitting Skills: 3 6 0 7 0 0 0 __ 0 Crocheting Skills: 3 7 0 7 0 0 0 __ 0

Clothing Judging: 3 2 0 9 0 0 0 0 __ Food Judging: 5 1 1 9 0 0 0 0 __

Food Skills: 5 1 1 6 0 __ 0 0 1 Junior Contests
 5 1 1 6 0 7 0 0 1 Junior Measuring Contest
 5 1 1 6 0 __ 0 __ Intermediate & Senior Contests
 5 1 1 6 0 2 0 __ 2 Mini Meal
 5 1 5 6 0 1 0 0 1 Outdoor Cookery (Junior)
 5 1 5 7 0 0 0 0 __ Outdoor Cookery (Int. & Sen.)
 5 1 1 7 0 7 0 0 __ Table Setting Contest (Int. & Sr.)

Beef Ambassador: 2 1 1 7 0 0 0 0 __

Sheep Fitting Contest: 7 7 1 7 0 0 0 0 __

Pigeon/Poultry Judging: 7 3 1 9 0 0 0 0 __

Dairy Judging: 7 4 1 9 0 0 0 0 __

Goat Judging: 7 9 1 9 0 0 0 0 __

Livestock Judging: 7 0 0 9 0 0 0 0 __

Dog Judging: 7 6 3 9 0 0 0 0 __

Rabbit/Cavy Judging: 7 6 1 9 0 0 0 0 __

Cat Judging: 7 6 5 9 0 0 0 0 __

Horse Judging: 7 5 1 9 0 0 0 0 __ (Enter this class if you participated)

Horse Bowl: 7 5 1 7 0 0 0 0 __ (Enter this class if you participated)

Hippology: 7 5 1 8 0 0 0 0 __ (Enter this class if you participated)

Llama Judging: 7 9 9 9 0 0 0 0 __

Goat Calling Contest: 7 9 1 7 0 0 0 0 __ (Enter a 0 for all ages)

Natural Resource I.D. 4 1 1 7 0 0 0 0 __

Forestry I.D. 4 4 1 7 0 0 0 0 __

Enter Educational Displays, Conservation Exhibits, Health Exhibits and Computer Exhibits on the other side of this form. All members may enter these classes.

Club entries need to be entered on the leader summary sheet provided each club. Remind your leader to complete entries for Milk Drinking, Animal Dress-Up, Clean Horse and an opportunity to work in the Purple Cow.

Return this completed form to the Extension Office by Friday, June 06



2008 4-H Animal Science Project Guidelines



Each 4-H member entering animal science projects will read and acknowledge the following guidelines relating to the Coos County Fair. In addition to the information contained in this set of rules, members are also expected to follow guidelines provided by the department superintendent.

1. I have read the section on animal health requirements printed in the front of the 4-H Fair Book, and realize that my exhibits must meet all vaccination and age requirements outlined.
2. I have provided the necessary preparation for my stall, pen or cage. Cleaning, painting and decorations are the responsibility of 4-H members and clubs.
3. Stall or cage cards identifying my 4-H exhibit are complete and in place before the fair opens Wednesday morning.
4. Bedding materials, wash racks, holding pens and warm-up areas are to be used as explained by the department superintendents and fair management.
5. Care of the project animals will be provided throughout the week, and will follow specific guidelines outlined in each department. Lack of care will be noted by the herdsmanship judge, and failure to comply with recommended changes may require the removal of your project.
6. Any project that becomes injured or ill must be reported to the department superintendent or veterinarian on call. Removal of an injured or ill animal will be at the request of the veterinarian.
7. Manure, bedding and excess feed will be removed as needed in each department. All waste materials shall be placed in designated pits. Daily cleaning of pens and stalls shall be completed by 9:00 A.M.
8. All 4-H animal science exhibits will be maintained in a clean, groomed condition throughout the county fair.
9. All 4-H animal science exhibits will be displayed with the safety of the public in mind, following the guidelines of the department superintendent.
10. No animal science exhibits, unless injured or ill, will be released from the fairgrounds before 5:00 A.M. on Sunday.

By signing this form you are stating that you have read these rules and will abide by them at Coos County Fair.

Member's signature

Please turn this form in with your Fair Entry form to the Coos County Extension office.