



MONITOR

COOS COUNTY OSU EXTENSION OFFICE

Ohlsen Baxter Building

631 Alder Street

Myrtle Point OR 97458

Phone: 541.572.5263 FAX: 541.572.5963

1-800-730-4978

<http://extension.oregonstate.edu/coos/4-h/>



WHO: Any Coos County 4-H members and their Friends & Family.

WHEN: Saturday, March 11th and Sunday, March 26, 10:00 am—4:00 pm.

WHERE: Mar 11—Pony Village Mall; Mar 26—Ohlsen Baxter Bldg, Myrtle Point .

WHY: To make pillows & quilts for sick & injured soldiers in Iraq.

Claudia Elletson works on a quilt while Kayla and Mallory put together a drawstring bag for soldiers in Iraq.

4-H REACHES OUT TO THE TROOPS IN IRAQ

On Sunday, February 26, 20 4-H and community members gathered in the Ohlsen Baxter Building in Myrtle Point to make blankets, quilts, pillows and drawstring bags for sick and injured soldiers in Iraq. In just 5 hours, 5 quilts, 6 fleece blankets, 19 pillows and 10 bags were completed and 8 more quilts are partially finished and will be completed at the March 26th work party. We'd like to thank everyone who participated and invite you to participate as well—you can make your own quilt and drop it by the office, come to a work party and work on a project, or donate fabric or \$\$ for shipping to the Coos County 4-H Leaders' Association. For more information, call the office or visit:

<http://extension.oregonstate.edu/coos/>.



SCHOLARSHIPS & BULLETIN BOARD

4-H IN THE MALL

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SWOJLA SPRING RETREAT

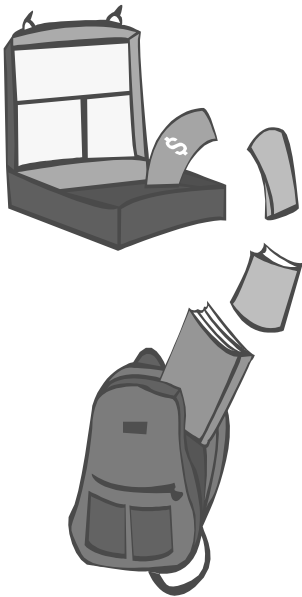
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SPAGHETTI FEED & AUCTION

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WORLD BANK ESSAY

More than one fifth of the world's population is between the ages of 12 and 24, with 1.3 billion young people living in developing countries. In order to learn from youth how they can make a difference in reducing poverty, the World Bank is launching the International Essay Competition 2006.

The World Essay Competition is open to all young people, students and non-students alike, between the ages of 18 and 25. To find out about the competition, visit:

www.essaycompetition.org

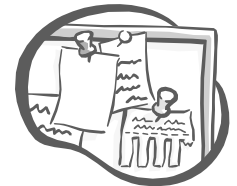
NEH ESSAY CONTEST

The National Endowment for the Humanities (NEH) invites all eligible high school juniors to enter the 2006 Idea of America Essay Contest. Open to 11th-grade students and 16- and 17-year-old home-schooled students, the 2006 Idea of America Essay Contest offers a cash prize of \$5,000 to the author of the winning essay. Three national finalists will each receive cash prizes of \$1,000. **The deadline for entries is April 19, 2006.**

For the 2006 contest, students will be asked to write an essay that examines the historical debate in the nation's First Congress over the benefits and disadvantages of adopting the First Amendment. To find out the details about the contest, visit <http://www.humanities.gov/wtp/essay/index.html>



Bulletin Board



LOOKING FOR A HOME:

- **4-H rabbit + hutch:** Sr. pedigreed black Holland Lop doe. All blue ribbons at fair last year. Hutch 3 x 5 x 3, stands 3-4 feet off the ground. Call Angie 269-7918
- **Rabbit + cage:** 6 mo, 6 lb female lop ear, pet quality. White with grey ears. Comes with cage. Call Sheila 396-4398.
- **4-H Llamas for sale:**
 - ⇒ FERGI—5 yr old female, white with brown patch. Performed well at fair.
 - ⇒ CHINA DOLL—Fergi's daughter, b & w. Untrained but good natured.

Call Rachel 572-3053

APPALOOSA MARE

Looking to donate a horse to 4-H member, if it can be worked out. Nine-year old Appaloosa mare, green broke in Myrtle Point. Call Caren Yerkes (404-8474) or John Yerkes (404-8374).

R-A-B-B-I-T-S !

Pet Rabbits need good homes. 1 mother, 2 three month-old siblings and babies 5 weeks old. Babies are hand-fed. All rabbits are medium mixed breed. Call Velerie Barg 888-4870.

FILM CANISTERS

Tracy Baune at the Extension Office is collecting old film canisters for use at 4-H camp, in 4-H afterschool programs, etc. If you have any, please drop by the Ohlsen Baxter Building during business hours.


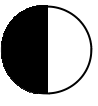




YOUNG DAIRY FARMER'S JUDGING CONTEST

Saturday, April 8, 2006
Tillamook Co. Fairgrounds
 4-H and FFA members are invited. Contest will include 6 dairy classes, 1-2 oral reasons, 1 hay class, feed ID, equipment ID. Possible pedigree class for FFA. Some housing available at the 4-H dorms for out-of towners.
Contact Joy @ 503.482.3443





MARCH 2006



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Women's History Month			1 State 4-H Resume Due	2	3	Nutrition Month 4 Iditarod begins 
5 	6	7	8	9	10	11 STEER Weigh-In 10 am-1 pm 4-H In the Mall 10 am-5 pm
12	13	14  Pi Day! Auction Committee 7:30 pm	15 Beware the Ides of March!	16	17	18
19 	20  First Day of Spring! Ranch Horse Committee 6:30 pm	21	22 	23	24	25

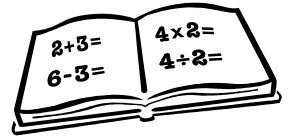
National Agriculture Week

26 Taking Care of the Troops 10-4 	27	28	29 	30	31
<p>SWOJLA SPRING RETREAT Running Y Resort, Klamath Falls</p> <hr style="border-top: 1px dotted black;"/> <p>Leaders' Meeting 6:45 pm</p>					





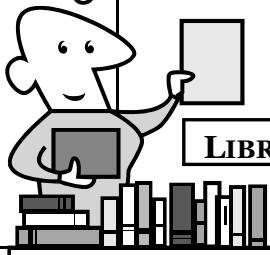










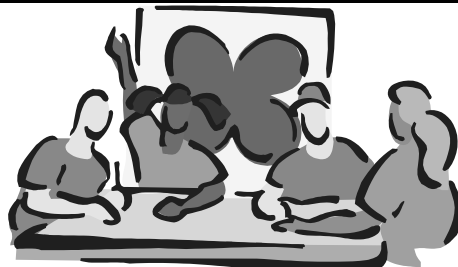
Animal Cruelty Prevention Month

April 2006



Math Education Month

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						FUZZY BUTT 1 Horse Show Family Four 8am 
Daylight Savings Spring Forward! 	3 	4	5 	6	7 	8 Oregon 4-H Leaders' Forum Enterprise, OR
2  FUZZY BUTT Day 2 Fam 4-8am	LIBRARY WEEK! 		11 	12	13 	14 
9	10	Auction Committee 7:30	Passover begins	Leaders' Exec. Mtg. 7:00	15 Spring Show 9 am Small Animal Auction Clinic	16 
Easter	17	18	19	20	21 	22 Auction Weigh-In Lamb @ 10 / Hog @ 1 
					Earth Day Spring Horse Classic Jackson County	23 24 25 26 27 
30		Leaders' Meeting 6:30			28 	29 Spaghetti Feed
				4-H KNOW YOUR STATE GOVERNMENT		



SWOJLA Spring Retreat

March 28-31 2006 • Running Y Ranch, Klamath Falls, OR

“Take a Stand On Leadership”

Join the 4-H youth of 5 counties at the scenic Running Y Ranch in Klamath Falls for three days of leadership activities. Explore the area around Klamath Falls on afternoon day trips and enjoy the amenities of the resort during free time. Make new friends and take home ideas to better yourself as well as your club and community.

DAY-TRIP OPTIONS

- **Crater Lake:** Explore Crater Lake National Park and discuss winter ecology on an interpretive snowshoe tour of the park lead by a Park Ranger.
- **The Favell Museum:** one of the 3 best Western museums in the United States, displays over 100,000 artifacts. The museum also features the work of current, well-known western artists.
- **Captain Jack's Stronghold:** Tour the legendary fortress where 53 men held off the US Army for 5 months during the Modoc war, then explore the caves on your own.
- **Rogue Valley Mall:** Explore over two hundred shops and restaurants.

KEYNOTE ACTIVITIES

- **Taking A Stand:** State 4-H Leader Roger Rennekamp will give this year's keynote address: *Taking a Stand*. The keynote will be followed by a group discussion and optional breakout sessions. Learn how to stand up for what you believe is right.
- **Flash Judgements:** 4-H Agents Doug Hart and Mary Dunn will facilitate the *Flash Judgment* program. Learn how to make the best impression at a job interview and think twice about the judgments you make every day.

LEADERSHIP CLASSES

- **Teambuilding:** Learn how to improve cooperation in your club and other youth groups in this workshop lead by Jackson County SWOJLA board members.
- **Health Rocks!:** Our own SWOJLA board (Erin & Alyssa) will teach you how to improve your own health and positively influence the health of those around you.
- **How To Run A Meeting:** Learn fun meeting activities and basic parliamentary procedure from the Douglas County SWOJLA board.
- **Jr. Leader Activities:** The Josephine County SWOJLA board will lead you through a host of fun, engaging leadership activities for you & your club.

SWOJLA Spring Retreat

~ ~ ~ More information and a schedule of events ~ ~ ~

WHO: Any 4-H member in grades 7-12.
WHEN: March 28–31, 2006.
WHERE: Running Y Ranch, Klamath Falls
WHY: To develop leadership & have fun!

WHAT TO BRING: sleeping bag, towel, winter coat/hat/gloves, bathing suit, sturdy snow/hiking shoes, flashlight, clothes suitable for winter *and* spring. Optional: quilt project, helmet (caves).

WEBSITES TO VISIT FOR INFORMATION ON:

- **The Running Y:** <http://www.runningy.com/>
- **Crater Lake :** <http://www.nps.gov/crla/index.htm>
- **Captain Jack's :** <http://www.nps.gov/labe/>
- **The Favell Museum:** <http://www.favellmuseum.org/>

Extra \$\$ to bring:

- Ice Skating: \$5
- Cave helmet: \$3.50
- Dinner on the road
Tue / lunch Fri
(or bring snacks/
sack lunches)
- Shopping \$\$\$

TUESDAY, MARCH 28

WEDNESDAY, MAR 29

THURSDAY, MARCH 30

FRIDAY, MARCH 31



1:00 pm: Meet at the Ohlsen Baxter Building, pack and load vans.
1:15 pm: Depart
7:00 pm: Arrive, unpack
7:30 pm: Introductions, Icebreakers
8:30 pm: recreation
10:30 pm: in chalets
11:00 pm: lights out

7:00 pm: Wake up, get ready, breakfast in Chalet
8:30 am: board mtg
9:00 am: Keynote, RR
10:15 am: Breakout A
11:00 am: Breakout B
12:00 pm: Lunch, pack for day trips
1:00 pm: leave for trips to Cr. Lk, or Favell Mus.
6:00 pm: Return to Y, prepare prog. dinner
7:00 pm: Dinner
8:00 pm: recreation
10:30 pm: in chalets
11:00 pm: lights out

7:00 pm: Wake up, get ready, breakfast in Chalet
8:30 am: board mtg
9:00 am: Keynote, FJ
10:130 am: Breakout
11:30am: lunch, pack for day trips
12:30 pm: depart for Cpt. Jack or RV Mall
6:00 pm: meet for dinner in K-Falls
7:30 pm: Rec in K-Falls
9:30 pm: return to Y, recreation/dance
10:30 pm: in chalets
11:00 pm: lights out

7:00 pm: Wake up, get ready, breakfast in Chalet
8:30 am: board mtg
9:00 am: Evaluation, clean chalets and pack



10:00am: parting activities/ group picture
10:30 am: depart for Myrtle Point
6:00 pm: Arrive MP

TAKING CARE OF THE TROOPS

SWOJLA has gotten on board with sewing projects for sick and injured soldiers in Iraq. During free time at the retreat, there will be a table set up to decorate quilt squares for a SWOJLA quilt to send off with the rest of the quilts created by Coos County 4-H members. You are also welcome to bring along your own project to work on during down time.



SWOJLA Spring Retreat

~ ~ ~ Registration Form ~ ~ ~

Please read through the agenda for this retreat, enclosed in this edition of the Monitor. Make plans to join older 4-H youth from Douglas, Curry, Josephine and Jackson Counties. Members in grades 7-12 are eligible to attend, and all activities will take place at the Running Y Ranch or in the Klamath Falls area.

The Retreat costs a total of \$105 per person, but due to the generosity of the leaders association, the attendees will be required to pay only \$60. To sign up, complete the form below.

COMPLETE AND RETURN:

NAME: _____ **AGE:** _____ **GRADE:** _____

ADDRESS: _____

PHONE: _____ **EMAIL:** _____

EMERGENCY CONTACT #1:

Name (relation): _____ (_____) **Phone:** _____

EMERGENCY CONTACT #2:

Name (relation): _____ (_____) **Phone:** _____

ALLERGIES/CONCERNS: _____

I plan to attend the SWOJLA Spring Retreat scheduled for March 28-31, 2006. I have completed the above information and included payment for \$60. Checks should be made payable to the Coos County 4-H Leaders.

If I have not enrolled in 4-H, I will be certain to do that before participating in the retreat.

SIGNED: _____

4-H SWOJLA Participant

SIGNED: _____

Parent Signature

Return Completed form to: OSU Extension, Coos County, 631 Alder Street, Myrtle Point, OR 97458
Questions? Call 541.572.5263

Registration forms are due by Friday, March 10, 2006.

4-H Displays: Pony Village Mall

Saturday, March 11, 2005

Reserve your space now, and be part of the annual display of 4-H work in Coos County. Clubs are invited to display items members have made, community service projects completed, club activities, and events attended by individuals and clubs.

You can request space, tables, electricity and panels to help make your display one that will attract the public. Highlight your club name and the projects offered, and be prepared to answer questions and share your knowledge. New members can enroll until May 3, so there will be time to add to your club roster.

Games, quizzes and questions all work well to keep members and visitors involved in the display. Try to be creative and informative.

Be sure to bring your own chairs, containers to feed and water animals, and supplies for posters, games, etc.

Set up will begin at 7:00 p.m. on Friday evening. If you need pens, please be available on Friday to set them up. All exhibits must be in place by 9:30 a.m. on Saturday.

WE NEED HELP WITH PANELS! We no longer have JoAnn's lovely trailer to move them and are looking for volunteers. Please check below if you have a trailer available.

COMPLETE AND RETURN THE LOWER PORTION OF THIS FORM BY FRIDAY, MARCH 3.



Club Name _____

Club Contact _____

Phone Number _____

Type of display: __exhibits __animals __activities __video

Type of space needed:

_____ number of tables _____ number of easels

_____ pen space (4' x 4') _____ floor space

_____ pen space (4' x 8')
 _____ pen space (8' x 8') _____ electricity

_____ I am willing to transport panels to the mall (anytime Mar 6-10)

Notes From the Leader's Meeting:

Ranch Horse Committee to Meet. There will be a meeting to work on the Ranch Horse book at 6:30 pm on Monday, March 20th. This will take place at the Extension office in the conference room.

Coos Kennel Club Holding Dog Training. The kennel club is teaching obedience classes at 1 pm and a handling class beginning at 2 pm. These weekly classes are being held every Sunday at the Ocean Crest Elementary School gym. The classes are being taught by Linda Culver and are free to 4-H members.

Shooting Sports Training. The current year training for shooting sports will be attended by 4-H leader and Extension office manager Shirley Bower. This training will cover both archery and rifles. If you are interested in joining the archery club or would like to have instruction in other shooting sports please contact Shirley at the Extension office. There are state fair contests that you may qualify for.

The Purple Cow Needs You! There is still a need for a person(s) to step forward and volunteer to lead our Purple Cow for the fair. If you are interested in helping organize this fund-raising project either by yourself or as part of a team please contact the Extension office as soon as possible. This is the second largest fundraiser for project support during the year and is an ongoing tradition at the county fair. Leaders, 4-Hers, parents and/or other volunteers are welcome to help. Call the Extension office to volunteer.

Benefit Garage Sale In Bandon. Recently Mary Sell Ludington's husband was diagnosed with cancer. A garage sale to help with their expenses is being planned in Bandon on March 18th. Donations can be left at the Moore Mill office in Bandon or at the Extension office in Myrtle Point during business hours prior to that date. Please pre-price the items to help with the work involved in setting up the sale. If anyone would like to help at the sale that would be appreciated also. The contact person for this is Karen Foster, home — 396-2175 or work — 347-4338.

Spaghetti Feed Packets. The club packets for the annual Spaghetti Feed and Auction are available at the Extension office. These envelopes have flyers, donation slips, meal tickets to use for presales and a club list to check enrollment. There have been some instances recently where a 4-Her attended an event and was unable to participate because their enrollment was not completed. In competitions and contests that can make the difference between placing and practicing. Coos Grange Supply has donated many items already to the auction and silent auction. We need more items and services to maximize our fundraising efforts. Please try to not have things brought in at the last minute. We will not be able to add them to the sale list and may have to hold them until next year. Remember the Silent Auction is from 5 to 7 pm only.

Animal Auction Books. The handbook for the Coos Youth Auction project has been updated with clarification on the Family Back-up Animal. If you have questions about the use of family back-ups be sure you obtain a book with the 2006 date on it. There will be books and the required reports at each of the weigh-ins. If there are questions contact the Extension office or an auction committee member. Auction meetings are the second Tuesday each month and everyone is welcome.

Other Sale Animals:

OSU Animal Sale. Sunday, April 9, 2006. Location: OSU Livestock Pavilion, Campus Way and 35th.

Noon	Animal Viewing;
12:30 p.m.	OSU Swine Unit Project Pig Sale (40 head expected – PayLean-free)
1:00 p.m.	Consignor Project Lamb Sale (40 head expected)

Please call if you have any questions regarding this event. The phone number is 541-737-1895 and the email address is Thomas.W.Hill@oregonstate.edu.

Candy Cane Farms: Tom Kreutzer of Candy Cane Farms in Bandon has project pigs for sale. He reported there were 50 piglets born mid-January. These are Yorks and also some Hamp crosses.

Additional Pigs. There is word from another office that Paul Touts, 847-5826, has 90 plus piglets. He has a variety breeds as well as different litter dates. Give him a call for any questions.

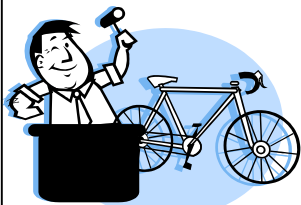


Spaghetti Feed



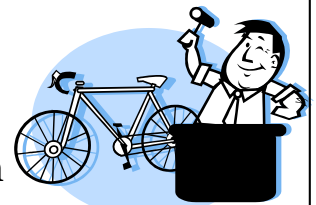
It is that time of year again... The Spaghetti Feed and Auction will be April 29th, 2006. This is our biggest fundraiser of the year, and also a great opportunity to invite friends, family and sponsors to enjoy an evening of good food, good friends and good times. In order to make the spaghetti feed a success this year, here is a checklist of things you can do.

- *Solicit items for auction—ask the places where you shop for yourself and/or your 4-H project to donate auction items.*
- *Sign up to work a shift with your club*
- *Invite friends, family and sponsors to join us for food and fun on April 29th.*



CHANGES TO THE AUCTION

- There will be NO bingo this year.
- The silent auction will be from 5-7.
- The silent auction will have a separate table with smaller items reserved for children under 10.



Oregon State University Extension Service offers educational programs, activities, and materials without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status as required by Title VI of the Civil Rights Act of 1964, and Title IX of Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer.

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