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MONITOR

COOS COUNTY OSU EXTENSION OFFICE

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Taking the Lead

National 4-H Week
October 3-9, 2010



Look at your local 4-H, and you will find young people taking the lead in addressing today's challenges. 4-H is where young people explore, learn and discover in a safe environment. In 4-H, youth find their true passions, gain confidence and give back to their community.

Celebrate 4-H as youth step up and take responsibility for their futures – and ours.



www.4-H.org

End of the Year Awards Potluck

The end of the year awards potluck will be held Sunday, September 19th at 2 p.m. on the fair-grounds. Weather permitting we will be in the llama arena, with the Davenport 4-H building as a back-up. Please bring a potluck dish to share. The plates, bowls and plastic utensils will be provided. Also coffee and water as well as good Umpqua ice cream for dessert. A few leftover flavors from the Purple Cow this year.

Please plan to attend and collect any fair awards you or your club may receive. Record books will have been judged and will be available. Remember this is the last year the beautiful Herdsmanship chairs will be awarded.

Annual Coos County 4-H Leaders Meeting:

September 28, 6:45 pm at the Extension office, the agenda will include the election of officers for the coming 4-H Year. Terms will begin October 1, 2009 and continue through September 30, 2010. **All officer and director positions are open to receive nominations.** Each position is a one year term with the fair board representative serving two years. Horse committee meeting immediately following.

Is your club interested in decorating a window and inviting more people to join 4-H? How about letting them know they can start a club? There are many areas of interest. Lets get the word out that it is not only about the livestock. Do you know an avid outdoors person? What about a hiking or camping club? A gardening or sports fishing club? Has anyone thought about a cat club, a quilting club, ceramics? All the parts for a Lego Robotics club are at the Extension office and there are mentors available to help a new leader. Members in the robotics club compete statewide.

Help Promote 4-H In Our County

With the variety of **fall and winter festivals** this would be a good opportunity to showcase your projects and tell people about the 4-H clubs in our area. Promoting the 4-H program helps everyone and can count as Community Service hours for your school. It is surprising how many people still do not know what 4-H can offer and how to join.

If you or your club would be interested in a booth or helping with activities please contact Elissa at the Extension office.

New Enrollment Forms

The new enrollment forms for 2011 will soon be available at the Extension office. The forms need to be used for all 2011 enrollments for Members and Leaders. Please pick them up at the September Leaders meeting on the 28th. The new fees are listed on the enrollment forms for all members and leaders.

4-H Participation Fees

With fall enrollment the fees will be assessed as leaders and members enroll in project club work. The fees will continue to be on a sliding scale for all families. The first two members of the family will be \$20 each with every additional member at \$5 each. This fee will cover the insurance and 2 projects. All additional projects will be assessed at \$2 a piece. The \$20 per person will cover any project area from static programs to horses. If you and your family are unable to cover the amount of the fees there are scholarships available, no one will be turned away for lack of funds. These fees are due by January 31st of 2011, after that date the amount increases to \$25 for the first two and \$5 for each additional person. New leaders will be assessed the \$20 while returning leaders will pay \$5 only this year.



If you have questions about the fees or wish to request a wavier please contact Elissa or Heather at the Extension office 541-572-5263. Elissa is at extension 293 and Heather is at ext. 242.

There will be a 4-H Events 2010-2011 calendar in the November Monitor. If you have something you would like included please contact the Extension office to have it added.
Horse show dates are needed.

Save The Date!

National Day of Service and Remembrance

Lets celebrate with food and fun for the whole family!

Tickets available at the door
 5-8pm, Sept. 11, 2010
 At the Oregon Coast Culinary Institute on the Southwestern Oregon Community College campus
 \$15 - General admission
 \$8 - Seniors, 12 & under, and Emergency service Responders



Join Oregon Coast Community Action and Retired Seniors and Volunteer Program in acknowledging the work of Emergency Service Personnel who keep us safe, and help families thrive. Community Action Adventure, a Youth Opportunities Program of ORCCA, RSVP, SOCC Athletes, Little Theater On the Bay, and The GUILD have teamed up to cook up a delicious meal honoring public safety personnel, and benefiting ORCCA's Children's Programs. This event is a part of the National Day of Service and Remembrance.

We encourage you to attend the September 11th Benefit Dinner, honoring Emergency Service Personnel. The event takes place Sept. 11th, 5-8pm, at the Oregon Coast Culinary Institute on Southwestern Oregon Community College Campus.

Enjoy meat or vegetarian lasagna, bread, and salad, and beverages.

This will be an evening of fun for the whole family, including great food, live music, fabulous entertainment, and local guest speakers.

Proceeds benefit ORCCA's children's programs. For more information, visit the ORCCA website at www.orcca.us, or call (541) 888-1574.

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Thank you for helping to feed, house, warm and educate children on the South Coast.

4-H Record Books Due September 15

4-H records may be submitted to the Extension Office no later than September 15th. Books will not be eligible for the County Awards contest after they are judged September 15th.

Records will be returned after reviews are completed.

Requirements For Records:

1. 4-H folder with the member's name on the front.
2. ID Page
3. Permanent 4-H record.
4. 4-H Notes
5. 4-H project record for the project(s) exhibited and/or enrolled in.
6. 4-H Advancements (if applicable)

Completeness of Records:

1. All parts of the record that deal with beginning inventories, goals, projects completed, etc. should be filled in for the record check.
2. All sections that ask for totals at the close or ending of the project should be filled in completely including county and state fair information.
Remember premiums at county and state fair are income for your project.

Question or Help With Records:

1. Attend a record book workshop (offered periodically).
2. Call and make an appointment, for individuals or clubs.

All Project Records are available online!

Several 4-H project records are now available on the EESC 4-H website:
<http://extension.oregonstate.edu/catalog/4h/>
 If the record you are looking for is not there you can find forms on our county site or request a CD from the Extension office.

Horse Deworming Strategies

September 20th starting at 6 pm
See enclosed flyer — must RSVP

From the state 4-H office

The Department of Education sponsored a Federal Summit on Bullying Prevention

Check it out -- Spread the word. We are very excited about having created a "one stop shop" for federal anti-bullying resources at www.bullyinginfo.org and would be grateful if you would alert folks to the existence of this site through newsletters or perhaps even by linking to it from your own sites.

Let people know what they missed by directing them to watch parts of the summit on CSPAN, like Secretary Duncan's keynote which is at:

<http://www.c-span.org/Watch/Media/2010/08/11/HP/A/36912/Dept+of+Education+Summit+on+Bullying.aspx>

Horse for sale: Looking for a good home.

Reg. Paint mare, 15 years old. Reining trained, well broke, needs hours. Asking \$2500. Call Michelle Adamson at 541-266-8164 or 541-217-9174.

Barefoot horse wanted

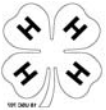
14.3 – 15.1 hh, 4-12 years, smooth gait, a hunter's way of going, good mind for trail and beach riding alone. Favor QH and TB types. Carol 541-396-1406.

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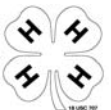
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To the Family of:



AGENT NOTES



Dear 4-H Families,

Hope your fall is off to a good start and that your family is settling back into the school routine well. We are gearing up for the new 4-H year too. The kick-off to our new 4-H year – National 4-H Week – will be Oct. 3 – 9, 2010. We will have 4-H ads on KCBY TV, FM 97.3 and 107.9 and in The World. I also encourage clubs to get creative and help promote 4-H throughout the community. Great ideas include baking cookies as a thank you for people who support 4-H, create signs or window supplies for businesses or schools, etc. Call or email if you'd like more ideas.

October is also the beginning of 4-H enrollment for the 10-11 year. Leaders will receive a packet of re-enrollment paperwork for their club at the Sept. 28 meeting. All current leaders and members will need to fill out enrollment forms for the new year. Fall is a great time to encourage friends to join 4-H. New members fill out the same enrollment forms as existing members.

Take care,
Elissa Wells, 4-H Agent

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension/Sea Grant Programs, Oregon State University, United States Department of Agriculture, and Coos County Cooperating. The Extension Service offers its programs and materials equally to all people.

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