



MONITOR

COOS COUNTY OSU EXTENSION OFFICE

Ohlsen Baxter Building

631 Alder Street

Myrtle Point OR 97458

Phone: 541.572.5263 FAX: 541.572.5963

1-800-730-4978

<http://extension.oregonstate.edu/coos/4-h/index.php>

Email: elissa.wells@oregonstate.edu

Shore Acres Community Service

Members of the Rock N' Riders and Straight Shooters 4-H Clubs teamed up mid-October to hang Christmas lights for the annual Shore Acres Holiday Festival of Lights. Rock N' Riders has been doing this project for several years and invited the Straight Shooters to join them this year.

This is a great idea for a community service project that works well for club members of all ages. Park volunteers have each shrub labeled with the color and style of lights needed, then they provide instructions for your group about how they want the lights hung. The group finished their assigned part of the garden in a few short hours and had fun doing it. The beautiful weather was a bonus!



Left to Right: Members Cody Miller, Clay Hermann, Austin Morrow; Leaders: Athena Morrow and Andrea Alvarez; Members Brigid Ridge, Megan Ridge and Kristen Weekly pose for a photo after hanging Christmas lights at Shore Acres State Park in October.

2010 County Medal Winners

Congratulations to the following individuals on their achievements in 4-H and recordkeeping for the 2009-10 project year. A big Thank You to everyone that turned in their records to be reviewed and to the reviewers. Keep up the good work! We would love to see more record books turned in next year.

Junior – Certificate

Ashly Olson

Intermediates—County Medals

Darrin Olson – Swine

Bayli Waddington – Horse

Austin Morrow – Shooting Sports

Senior—County Medal

Brooke Crawford – Market Animal

2011 Fair Queen Selected

Congratulations to Kaitlyn Altenbach the new 2011 Coos County Fair and Rodeo Queen! The county will once again be well represented by a 4-H member!



4-H 2010-2011 Calendar Inside!





Coos County 4-H Leaders Association 2010-2011 Meeting Dates

Jan 25 Mar 29 May 24 June 28 Sept 27
 All meetings are at the Extension office, horse committee meeting immediately following.

Welcome New Board Members

The Leaders Association held their annual elections at the September 28 meeting. New officers for the 2010-2011 4-H Year will be: President Dell Willis, Vice President Karen Jernstedt, Treasurer Stacey Mills, Secretary Shirley Bower, Fair Board Representative Phyllis Love and Directors: Rhonda Fischer, Gidgette Hill, Mary Ludington, Anita Vanderveldon and Amber Willis. Youth representatives on the committee are Clay Hermann and Aaron Toulou. We appreciate all of these folks volunteering their time!

Thank You Out-Going Board Members

We greatly appreciate the hard work of last year's board members: President Rhonda Fischer, Vice President Anita Vanderveldon, Treasurer Dell Willis, Secretary Stacey Mills, Fair Board Representative Phyllis Love and Directors: Brenda Dell, Mary Ludington, Shirley Bower, Barbara Bates, Cricket Soules and Bekah Barnts. Youth Representatives included Julia Scolari, Dakota Mills, Noel Wright, Cameron Wright and Kasey Dixon. Thank you for your outstanding service to the Leaders Association!

New Leader Training

The next new leader training will be held on Jan. 11, 6:30-7:30 pm at the OSU Extension Service office. If you have any pending new leaders in your club, or know someone who is interested in becoming a new 4-H leader, have them contact our office as soon as possible. We will get their paperwork started and sign them up for this training.

Strict Enrollment Deadlines

If you are even thinking about entering anything at state fair, new state rules require that 4-H enrollment is in place by January 31st. There will be no exceptions. Be certain your enrollment is in by the 15th of January.

2010-2011 4-H Participation Fees

Fees for the new 4-H year will be the same as they were last year. The first two members of the family will be \$20 each with every additional member at \$5 each. This fee will cover the insurance and 2 projects. All additional projects will be assessed at \$2 a piece. The \$20 per person will cover any project area from static programs to horses. A returning 4-H Leader will be \$5.

If you and your family are unable to cover the amount of the new fees there are scholarships available, no one will be turned away for lack of funds. These fees are **due by January 15th** of the new year, after that date the amount increases to \$25 for the first two and \$5 for each additional person. If you have questions about the new fees or wish to request a wavier please contact Elissa or Heather at the Extension office 541-572-5263. Elissa is ext. 293 and Heather is at ext. 242.

Club Financial Reports Due

Leaders, remember to fill out and return your club financial report as soon as possible. They are due by the end of the year. These forms were handed out at the September leaders meeting. If you have questions about filling it out, please let us know. Please also let us know if your club does not have a bank account.

Remember your Camping Reservations for Fair

If you have not yet called the fair office (541-572-2002) to reserve your campsite for county fair 2011, do so as soon as possible. Spaces are filling up quickly!

Help! Leaders Needed!

We have received requests for 4-H Clubs for the following locations/topics. If you, or someone you know would be willing to lead one of these clubs, please let us know! Bandon/dogs, art, computers. Coos Bay/art, Myrtle Point/sewing.

All Project Records are available online!

Several 4-H project records are now available on the EESC 4-H website: extension.oregonstate.edu/catalog/4h/. If the record you are looking for is not there you can find forms on our county site or request a CD from the Extension office.

College Scholarship Clinic and Information

College scholarship applications can look like a lot of work, but they really are not that bad. Spending a little time writing them can sure pay off big if you receive some money! Winter break is a great time to get started on college scholarship applications as many of them are due between January and March. A clinic will be offered on Dec. 15, 3:45-5:00 at the MPHS computer lab. We will discuss state 4-H scholarships that are available, as well as some helpful tips for making the process easier. If you can't make this please contact Elissa for the information.



4-H Horse Bowl and Horse Judging Contests

Horse project members of all ages are encouraged to participate in upcoming horse contests. A horse bowl practice session will be Dec. 21 from 6-7 pm at the OSU Extension office. The Horse Bowl Contest will be Jan. 9 from Noon-4 at the OSU Extension office. Horse Judging and Hippology Contests will be Jan. 16 beginning at Noon at Family Four Stables.

2011 Outbound 4-H International Exchange Programs

If you are interested in participating in the 2011 4-H International Exchange to Australia, Costa Rica or Japan, application materials are available on the Oregon 4-H website: <http://oregon.4h.oregonstate.edu/>. On the web site click on "Things to Do", then on "Travel Abroad". This will bring you to the first page for the 4-H World Citizenship Project. Now go to the 4-H International Exchange Programs section. Applications are due postmarked by January 7, 2011.



4-H Records Clinic

Winter is a great time to start your 4-H records for the year. Do you have questions about what to write where and how to fill out some of the record forms? Bring your recordbook and join us at the OSU Extension Service office for a workshop on Jan. 30 from 1-2pm. We will answer your questions, help you start filling out the forms, and share tips for making record keeping a little easier. Feel free to go as soon as your questions are answered or stay for the whole time.

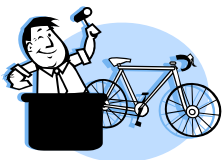
4-H Presentations Clinic

There are now several options available for the 4-H presentations contest: demonstrations, illustrated talks, public speaking and impromptu speaking. Join us on Jan. 30 from 2-4 pm at the OSU Extension Service office and we will go over each option and provide tips for successful presentations. There will be information for beginner presenters as well as veterans who would like to further polish their skills.



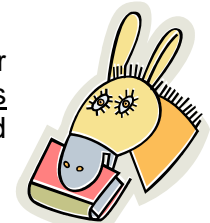
Clubs: Remember to Gather Auction Items

The annual 4-H Spaghetti Feed, Silent and Oral Auction event will be April 9, 2011. Winter is a great time for clubs to start contacting businesses to donate items/services for the auctions. Clubs are encourage to get creative and also seek "big ticket" items that we can advertise in advance. For more information on this process, please call the OSU Extension office.



New Horse Reference Books Available

The OSU Extension office has two fabulous new horse project reference books available for loan and/or purchase: Equine Science: Basic Knowledge for Horse People of All Ages (\$27.00) and The Dictionary of the Horse An Equus Reference Guide (\$7.00). Stop by and check them out!



Trailblazer Night

4-H night at the Portland Trailblazer game (against San Antonio Spurs) will be Friday, March 25, 2011. More information is available online at: <http://oregon.4h.oregonstate.edu/portland-trailblazers-4h-night>

Oregon 4-H Project Materials Updates

4-H 1313, Oregon 4-H Ranch Horse Manual

<http://ir.library.oregonstate.edu/jspui/bitstream/1957/18805/1/4-h1313.pdf>

4-H 13131, Oregon 4-H Ranch Horse Contest Guide

<http://ir.library.oregonstate.edu/jspui/bitstream/1957/18808/1/4h13131.pdf>

4-H Dairy Goat Word Search

http://oregon.4h.oregonstate.edu/sites/default/files/publications/goat_puzzlev2.pdf This publication has been adapted from 4-H 1123, 4-H Dairy Goat Puzzle Board

Owning a Dairy Cow or Goat (EM 9011) has been revised and is now online at <http://ir.library.oregonstate.edu/jspui/bitstream/1957/18401/1/em9011.pdf>

This publication was originally published as FS 201.

Canning Meat, Poultry, and Game (PNW 361) has been revised and is now available at:

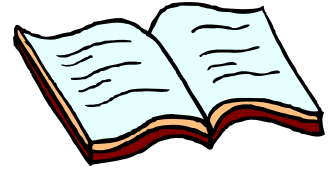
<http://cru.cahe.wsu.edu/CEPublications/PNW361/PNW361.pdf>

Foods of the PNW, Unit 1 Leader Guide (4-H 9311L) is now online only, at:

<http://extension.oregonstate.edu/catalog/4h/4-h9311L.pdf>

4-H Fashion Review Manual (4H 9202) is now online only, at:

<http://extension.oregonstate.edu/catalog/4h/4-h9202.pdf>



Oregon 4-H Seeks Volunteer Evaluators for the Oregon ATV Safety Program

Oregon ATV Safety team members are volunteers with the passion, enthusiasm, and drive to engage young people in a rider evaluation process. The evaluation assists young riders with their understanding and management of risks associated with ATVing. With your help, our community's youngest citizens will participate in a recreational activity that can provide a lifetime of safe, fun, exciting ATV adventures. **Take this opportunity to apply and be part of the Oregon ATV Safety™ team. Additional information and application can be found at <http://oregon.4h.oregonstate.edu/atv>.**

The Chicken Whisperer and Word on Healthy Birds



Check out the wealth of information available on poultry health, care and safety that is available online at the US Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) website:

http://www.aphis.usda.gov/animal_health/birdbiosecurity/. There is a link on this page to a fantastic webinar called The Word on Birds that aired in November. It features radio personality Andy Schneider, *The Chicken Whisperer* and Dr. Martin Smeltzer, *USDA poultry veterinarian*.

Upcoming 4-H Events Around the State

Marion County 4-H Critter Campus

Saturday, January 22, 2011 from 8:30-2:00 at the Polk County Fairgrounds, 520 S. Pacific Hwy. West, Rickreall. Current and perspective 4-H members, leaders and parents are encouraged to attend the event to learn more about rabbits and cavy. Participants will have the chance to take six different classes during the day and do some critter shopping. For more information, contact Critter Campus co-chair Eryn Thommen 503 779-7561, eryn_chyenne@hotmail.com or Mary Stewart, Extension Educator, at (503) 588-5301, mary.stewart@oregonstate.edu. For a location map to the fairgrounds, visit <http://www.co.polk.or.us/fair>.

Clackamas County Rabbit and Cavy Show

March 12, 2011, Clackamas County Fairgrounds, Showmanship, Breed classes, Color Id and judging contests.



Open Rabbit Show in Myrtle Point

Pacific Coast Rabbit and Cavy Breeders Association will be hosting several specialty breed shows and 3 open all breed American Rabbit Breeders Association sanctioned shows the weekend of March 4, 5 and 6 of 2011. There will be over 600 rabbits and cavy entered with more than half of the 47 recognized breeds and a few developing breeds of rabbits along with several breeds of cavy represented. Everyone is welcome to attend. For more information contact Rhonda Fischer at 541-297-1081.

MONITOR

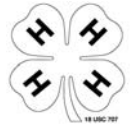
Coos County OSU Extension
Ohlsen Baxter Building
631 Alder St. Myrtle Point, OR 97458

Non-Profit Rate
U.S. Postage PAID
Myrtle Point OR
97458
Permit No. 17

To the Family of:



AGENT NOTES



Dear 4-H Families,

The holiday season has arrived and offers the perfect opportunity for your club to do a community service project and for you to talk with your club about why community service is so important. Your club members will enjoy helping others and will learn skills that will benefit them well into the future. Two of our 4-H Clubs, Rock N' Riders and Straight Shooters are featured on the front page of this Monitor for the community service project that they recently completed at Shore Acres State Park. They hung Christmas lights in preparation for the annual Shore Acres light show. Also enclosed in this Monitor is information about several countywide 4-H clinics in December and January—please join us and sharpen your skills!

Happy Holidays,
Elissa Wells, 4-H Agent

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension/Sea Grant Programs, Oregon State University, United States Department of Agriculture, and Coos County Cooperating. The Extension Service offers its programs and materials equally to all people.

Oregon State University Extension Service offers educational programs, activities, and materials without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status as required by Title VI of the Civil Rights Act of 1964, and Title IX of Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer.

El Servicio de Extensión (Extension Service) de Oregon State University ofrece programas educativos, actividades, y materiales sin discriminación basada sobre edad, color, incapacidades, identidad o expresión de identidad sexual, estado matrimonial, origen nacional, raza, religión, sexo, orientación sexual, o estado de veterano. El Servicio de Extensión de Oregon State University es una institución que ofrece igualdad de oportunidades.

December 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 Christmas in Coquille 7 pm
5	6	7	8	9	10	11 Scholarship Clinic 10-11, Extension office Christmas Lights the Night, Myrtle Point, 4H petting booth 5 to 8
12	13	14	15	16	17	18
19 Horse Show	20	21 Horse Bowl practice, 6 pm Extension office	22	23	24 Extension office	25 office closed
26 Extension office closed	27 office closed	28	29	30	31 Extension office closed	office closed

January 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Extension office closed
2	3	4	5	6	7	8
9 Horse Bowl Noon Extension Office	10	11 New Leader Training 6:30 Extension office	12	13	14 Enrollments Due	15
16 Horse Judging Noon - Family 4 Extension office closed	17 office closed	18	19	20	21	22
23	24	25 Leader's Meeting 6:45	26	27	28	29
30 Records 1-2 Presentations 2-4 Clinics, Ext. Office	31					

February 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 Auction Committee meeting 7:30 pm	9	10	11	12
13	14	15	16	17	18	19 Horse clinic, topic and location TBA
20 Annual Leaders Horse Show	21	22 Horse Leaders meeting 6:30	23	24	25	26
27	28					

March 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 Auction Committee meeting 7:30 pm	9	10	11	12 Steer weigh-in 10 am, Coquille
13	14	15	16	17	18	19
20	21	22	23	24	25	26
		Spring Break				
27	28	29 Leader's Meeting 6:45	30	31		

April 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9 Spaghetti Feed & Auction, Coquille Community Building
10	11	12 Auction Committee meeting 7:30 pm	13	14	15	16 Weigh-ins Sheep/Goats 10 am Swine noon
17	18	19 Horse Leaders meeting 6:30	20	21	22	23
24	25	26	27	28	29	30 Spring Horse Classic , Roseburg

May 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10 Auction Committee meeting 7:30 pm	11	12	13	14
15	16	17	18	19	20	21
22	23	24 Leader's Meeting 6:45	25	26	27	28
29 Hauser Dune Rider Horse Show Extension office closed	30	31				

June 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14 Auction Committee meeting 7:30 pm	15	16	17	18
19	20	21	22	23	24	25
26	27	28 Leader's Meeting 6:45	29	30		
Camp Myrtlewood 4-H Camp June 28th through July 1st						

July 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
Extension office closed						
10	11	12 Auction Committee meeting 7:30 pm	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
Coos County Fair *** July 26th through July 30th *** Stirrup Summer Fun						
31						

English Clinic

Rhonda Altenbach instructor

January 2, 2011

At

Mortensen Stables

Proceeds to benefit Coos County Fair & Rodeo Queen
Kaitlyn Altenbach

Cost ---\$20.00

9:00- 11:00 Beginning to intermediate

11:30 – 1:30 intermediate to advanced

2:00 - 4:00 Adult

Please circle which session you would like to attend
and return by December 22 to: Rhonda Altenbach
60472 Fairview Rd, Coquille OR 97423 or call
541-396-5911 or 541-290-3448.

Name _____ phone _____

**Oregon 4-H Master Shooting Sports Leader Training Registration Form
Roseburg, Oregon
January 28 & 29, 2011**

Complete one registration form per participant: Early Bird rate due on or before January 12, 2011

REFUND POLICY

**** 50% refund of fees up to January 12, 2011. Fees are non-refundable after January 12, 2011.**

Name _____ County _____

Address _____ Phone _____

City _____ State _____ Zip _____ Email _____

I'm requesting: _____vegetarian meals _____ other (food allergies, etc.)_____

The person named above is at least 18 years of age and is an approved 4-H Volunteer Leader in

_____ County. **Signature of 4-H Agent (required):** _____

Option 1: Full time attendance is required for one 12-hour track to complete the Oregon 4-H Master Shooting Sports Volunteer Training Program.

Option 2: Saturday, 8 hour discipline specific tracks, are available for those volunteer leaders having received prior State 4-H Shooting Sports training in 2009 or 2010.

This is an archery training only!

_____ Archery Track-Note: **The Archery Track requires an additional \$25.00 fee for purchase of the required USA Archery Level 1 Course Manual

Registration Fees:

Option 1: Early Bird Rate (on or before 01/12/11)	\$ 70.00	(a) \$ _____
Option 2: Discipline Training Only (Saturday)	\$ 35.00	(b) \$ _____
**Archery track: required purchase (USA Archery Course manual)	\$ 25.00	(c) \$ _____
LATE FEE- Postmarked after 01/12/11:	\$ 20.00	(d) \$ _____
I would like to donate \$ _____ to the Oregon 4-H Outdoor Ed & Rec program		(e) \$ _____

NO registrations accepted postmarked after 01/22/11

Total Registration Fees due with this form. Please add lines (a-e) TOTAL ENCLOSED = \$ _____

*50% refund of fees up to 01/12/11. Fees are non-refundable after 01/12/11.
Payment must accompany this registration form.*

Make checks payable to the **Oregon Outdoor Education & Recreation.**

Registration deadline is January 22, 2011.

Mail to: Shooting Sports Registrar, 3893 SW Airport Way, Redmond, Oregon 97756-8697

Oregon 4-H Master Shooting Sports Leader Training

The Oregon 4-H Youth Development Education Program recognizes and supports these shooting sports disciplines at this time: *archery shotgun rifle muzzle loading pistol*

The Master 4-H Shooting Sports Leader Training will provide leaders with information on:

1. Age appropriate equipment and activities
2. Risk management
3. Equipment storage requirements
4. Teaching skills for classroom and range

All equipment and materials for the workshop will be provided. Safety will be a primary concern. Leaders may attend **one** of the tracks at each Oregon 4-H Shooting Sports Master training weekend.

Logistics

Schedule- tentative:

Friday	5:30 p.m.	Registration check-in for Option 1 participants
	6:00 p.m.	Oregon 4-H Shooting Sports
	10:00 p.m.	Adjourn
Saturday	7:30 a.m.	Registration check-in for Option 2 participants
	8:00 a.m.	Discipline Training
	12:00 p.m.	Lunch (Provided)
	1:00 p.m.	Discipline Training
	5:00 p.m.	Practicum
	6:00 p.m.	Graduation

Training Location:

The training will begin at 6:00 p.m. Friday evening for Option 1 participants at the OSU Extension Office, 1134 SE Douglas Avenue, Roseburg, Oregon, 97470. 541-672-4461.

The training will continue at the Extension Office on Saturday then move to the Roseburg Rod & Gun Club. A map will be provided in your registration confirmation materials.

Firearms: DO NOT BRING PERSONAL FIREARMS. FIREARMS WILL BE PROVIDED.

Housing and Meals:

Participants are responsible for their own for housing.

Nearby accommodations include:

Motel 6: 541-464-8000-Room rates start at \$54.49 – no breakfast provided

Holiday Inn Express: 541-673-7517 or 800-898-7666-Rates starting at \$86.00 (mention the OSU/4-H training) breakfast included

Super 8 Motel: 541-672-8880-Room rates start at \$60.00 (mention the OSU/4-H training) breakfast included

Meals will be provided as outlined on the schedule above. Participants may provide their own additional snacks and/or beverages.

If you have any questions about this training please contact:

Dr. David J. White, Oregon 4-H Outdoor Education and Recreation Coordinator, 541.548-6088

david.white@oregonstate.edu

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REGISTRATION FORM

Contest Registrations are DUE by Thursday, Jan. 20th to the Douglas County OSU Extension Service Office
 PO Box 1165, Roseburg OR 97470 or by e-mail: laurie.michaels@oregonstate.edu

Club Name _____

Coach/Club Leader _____

Mailing Address _____

Phone _____

E-mail _____

DOG I.D. CONTEST

Participant's Name:	Level:	4-H Member?
_____	Jr. Int. Sr.	Yes or No
_____	Jr. Int. Sr.	Yes or No
_____	Jr. Int. Sr.	Yes or No
_____	Jr. Int. Sr.	Yes or No

DOG BOWL CONTEST

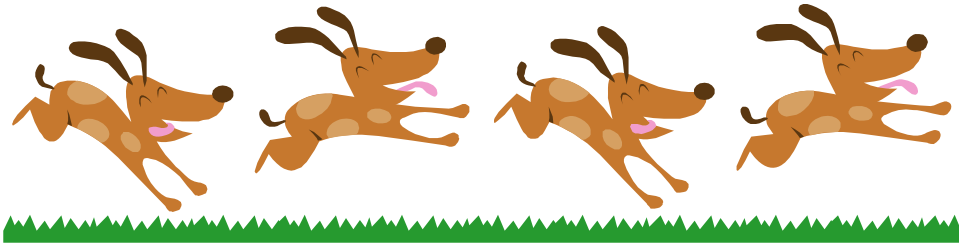
Team Level	Beginning (Jr's only) OR Advanced (Int/Sr)	
Participant's Name:	Level:	4-H Member?
1. _____	Jr. Int. Sr.	Yes or No
2. _____	Jr. Int. Sr.	Yes or No
3. _____	Jr. Int. Sr.	Yes or No
4. _____	Jr. Int. Sr.	Yes or No
Alt. _____	Jr. Int. Sr.	Yes or No

\$2.00 per person for Sandwich Luncheon: _____ # of lunches needed X \$2.00= \$ _____

Please make checks payable to: Douglas Co. 4-H Leaders Association

(If more space is needed please attach a separate sheet or make copies of this form to use as your original.)

-Clubs may combine & have more than 1 team-



This 4-H Family Flyer is published for 4-H volunteers, families, and members enrolled in the Douglas County 4-H program. Please share with others in the home. We send copies by mail and e-mail to each household enrolled in 4-H. If you feel that you have received this mailing in error, please contact Laurie Michaels at 541-672-4461 or laurie.michaels@oregonstate.edu, to verify contact information.

Oregon State University Extension Service offers educational programs, activities, and materials—without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status—as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States of Agriculture, and Douglas County cooperating.



Oregon State University

Douglas County Extension Service

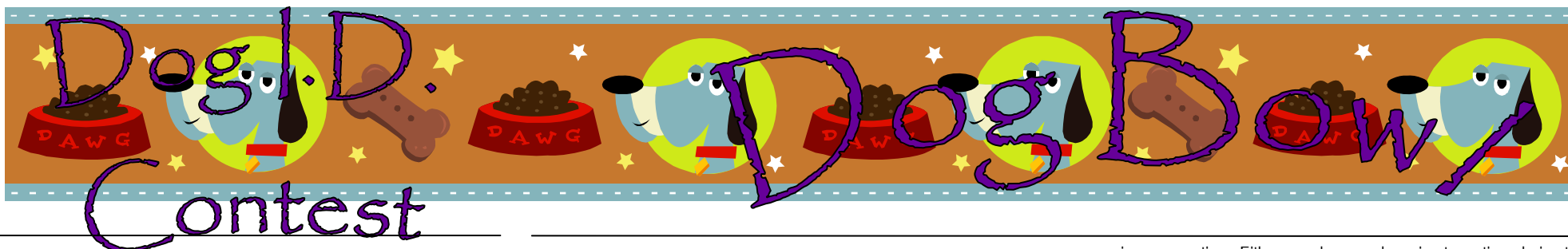
PO Box 1165
 1134 SE Douglas Avenue
 Roseburg, OR 97470
 Phone: 541-672-4461
 Fax: 541-672-4453



"To Make the Best Better"
 We're on the Web!

<http://extension.oregonstate.edu/douglas/4h>

To the 4-H Family or Current Resident of:



DOG I. D. CONTEST SCHEDULE:

Saturday, January 29th, 2011
 Douglas County Fairgrounds
 2110 SW Frear Street, Roseburg
 4-H Exhibit Building
Registration 9:30AM (Girls Dorm)
Contest begins at 10AM (Ex. Bldg.)
Lunch at 12:30PM (Ex. Bldg.)

- ★ See and Learn about a variety of AKC dog breeds and groups! You may even see some breeds you've never seen before!!!
- ★ Over 60 different breeds of dogs will be on display! All 4-H dog members will receive a ribbon, and trophies will be awarded to top scores in age & experience categories.
- ★ All 4-H members are welcome to attend and are eligible to participate in the Identification

Contest!

If you have questions about the Dog I.D. contest, please contact Katie Brei—Contest Coordinator at 541-673-6951.

- ★ Katie is also looking for unique dog breeds that you or a friend might own, please contact her if you have a dog that could be displayed during the contest.
- ★ Due to facilitating the number of dogs on site for the I.D. contest, 4-H members are being asked to leave their project dogs at home. Individuals from the community will be bringing their dogs to be viewed.

DOG BOWL CONTEST SCHEDULE:

Saturday, January 29th, 2011
 Douglas County Fairgrounds
 2110 SW Frear Street, Roseburg
 4-H Exhibit Building
Registration 12:30PM (Girls Dorm)
Contest begins at 1PM (Ex. Bldg.)

The rules are the same as Horse Bowl with an emphasis on dog parts, vocabulary and AKC dog breeds and groups.

TEAMS Juniors: 4th - 6th grade Advanced: 7th - 12th grade

★ Individual participants will be placed on Teams the day of the competition.

★ A Junior member may move up and play on an advanced team but not vice versa; there are no novices.

★ Once a member has played on a team, they may not switch to another.

★ A team may have an alternate. When an alternate replaces a member of the team, that member then becomes the alternate. A team may consist of 3 or 4 members. Clubs without enough members may combine with another club to form a team.

PLAY

★ Only the team captain or the coach may protest a question or the answer. The protest must be made immediately after the question or answer.

★ When a team member is answering a question, there will be no talking, probing or coaching from any other team members, or they will be replaced with an alternate or dismissed.

ONE-ON-ONE (16 One-on-One questions per round) Moderator will ask 1st member on 1st team a question. Then 1st member on the 2nd team a question, then alternate down the 4 players. Each question answered correctly will be worth 1 point. No point is lost for a wrong answer. Member will have 10 seconds to begin answering after the question is completed.

PAIRS (8 Pairs questions per round) The first members of each team

are given a question. Either member may buzz in at any time during the question. The moderator will stop reading the question immediately when a buzzer is activated. Member will have 10 seconds to begin answering the question after being recognized. If the answer is incorrect, the question is reread completely for opposite player to answer. The next question then goes to pair #2, then #3, etc. Only the pair being asked the question may buzz in and answer. 1 point is given for a correct answer. No point is lost for an incorrect answer. If a team has only 3 members, the fourth question will be directed to the single contestant during Pairs competition.

TOSS-UPS (4 Toss-Up questions per round) Moderator will begin reading the question. Any person on either team may buzz in at any time during the question. The moderator will stop reading the question immediately when a buzzer is activated. Contestant will have 10 seconds to begin answering the question after being recognized. If the answer is incorrect, the moderator will reread the question for the opposing team. Each question answered correctly will be worth 1 point. No point will be lost for an incorrect answer. The toss-up will be designated to include a Bonus (either visual or verbal). Team will be given 30 seconds to discuss after question is read. Captain may either answer or designate another. Team members may feed answers to team captain (or designate) while answering Bonus questions. Bonus is worth 3 team points. No points are lost for an incorrect answer. If neither team answers the Toss-up with Bonus question correctly, bonus will go with the next question.

TEAM BONUS (to be attached to one of the 4 Toss-Up questions).

When each of the 4 members of a team answer a question correctly, the team will receive 2 points. No team bonus for teams of 3 contestants.

DOG BOWL RESOURCES

- ★ Dog Resource Handbook (4-H 201R)
- ★ 4-H Dog Obedience, Showmanship and Contest Guide (4-H 1202)
- ★ 4-H Dog Project Record (4-H 120R)
- ★ 4-H Dog Advancement Program (4-H 1204R)
- ★ My Permanent 4-H Record (4-H 033R)
- ★ Cover

If you have questions about dog bowl, please contact Brenda Weber—Contest Coordinator at 541-672-1659.

ALL members, leaders, parents and volunteers are invited to join us for a sandwich luncheon, please include \$2.00 per person with your registration form ... see details on the back side of this form! Non 4-H'ers and non-dog project members in 4th—12th grades are welcome to participate for "Fun"!



Location: Adec Building, Yamhill Co. Fairgrounds, McMinnville, OR
 Judges: Cat- Letha Randall, Poultry- Gene Bunting, Dog- Becky McCall,
 Rabbit- Linda Eubank & Vern Palmbiad

Pre-entry: Cloverbuds Show 'n Tell/Animal Costume \$3.50
 (postmarked by Feb 19th) Showmanship \$3.50 and Conformation \$3.00 per entry
 (Dog Obedience \$3.00/pre-entry or \$5.00/late entry)
Day of show/late entries: Showmanship \$5.50 and Conformation \$5.00 per entry
 Cloverbuds Show 'n Tell/Animal Costume \$5.00

Check-in/Registration starts at 8:00 am and show will begin at 9:15 am!
FOOD BOOTH available! Bring all your animals in leak proof cages.
There will be a sale area separate from show area.

For more information/questions: Call John Nyberg at 971-892-0777

SILENT AUCTION 8:30-11 am. No live animals in auction

Ariana Piscitelli 503-936-1725 regarding donations
 Silent Auction: Proceeds will support the Yamhill County 4-H Small Animal program. A variety of nice items will be up for bid. Your auction items are welcome as long as they are new or almost new in condition. Auction will open at 8:30 am and close at 11:00 am. Please bring cash or checkbook for your purchases.

REMINDERS:

- * Rabbits, Cavies: Bring your own show carpet. Bring animals in leak proof cages.
- * Poultry: Bring animals in leak proof cages.
- * Cats with unclipped nails or claws will not be allowed to show. Bring own show carpet.
- * Cats: A figure 8 or H-harness and leashes are required when showing your cat.
- * Cats and Dogs: Please bring proof of rabies vaccination/health certificate.
- * Dogs: A 6' leash and kennel or exercise pen required.

Map

McMinnville Area Map
 The Yamhill County Fairgrounds is located at the NE edge of McMinnville off of Hwy 99W on Lafayette Ave.

Address to the Yamhill County Fairgrounds:
 2070 NE Lafayette Avenue
 McMinnville, Oregon 97128

