



# MONITOR

COOS COUNTY OSU EXTENSION OFFICE

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## Straight Shooters Successful in First Leg of 2011 Triple Crown Competition

Another year is well under way for the 4-H Straight Shooters Club. On February 25<sup>th</sup> – 27<sup>th</sup>, 9 members of the club traveled to Lincoln City to participate in the first leg of this year's Oregon Bow Hunters Triple Crown competition.

Andrea this year has advanced from a member to an assistant leader for the 4-H Straight Shooters. She competed and took 1<sup>st</sup> place in Adult, Female, Traditional. Austin took 5<sup>th</sup> place in Y/A-M-FS; Joey took 2<sup>nd</sup> place Y/A-M-BHFS; Zack took 4<sup>th</sup> place in Y/A-M-BHFS; Melissa Hoover took 1<sup>st</sup> place in Y/A-F-BB; Caleb took 3<sup>rd</sup> place Y-M- FS; Kyle Hoover took 6<sup>th</sup> place and Clark took 8<sup>th</sup> place for Y-M-BHFS; and Ivy took 3<sup>rd</sup> place for Y-F-BHFS.



Left to right in the 4-H Straight Shooters picture are: Kyle Hoover, Joey Plouff, Austin Morrow, Leader-Andrea Alvarez, Ivy Metzgun, Caleb Metzgun, Leader-Shirley Bower, Clark Jernstedt, Melissa Hoover and Zack Snead.

The 4-H Straight Shooters would like to thank their sponsor, VaneTec Inc. (Precision Arrow Vanes) located in Bridge, Oregon. Chris and Pepper Metzgun's knowledge and expertise in archery and support of the 4-H Archery program is phenomenal and we consider ourselves very fortunate for our association with them.



## Help Wanted for the 4-H Spaghetti Feed and Auction April 9!

The annual 4-H spaghetti feed, silent and oral auction is coming up quickly and the 4-H Leaders Association needs your club's help! Please gather auction items and volunteer at the event. Please bring your items to the Extension office by March 31. Also, please call or email us and let us know what you found. If every club can find at least one item for the auction, we will have a successful evening! Remember that the proceeds are used for countywide 4-H activities: fair awards, 4-H camp, clinics, assistance to attend state events, etc.



## Coos County 4-H Leaders Association: Remaining 2011 Meeting Dates

Mar 29

May 24

June 28

Sept 27

All meetings are at the Extension office, horse committee meeting immediately following. Remember that at least one leader from your club needs to attend 3 meetings in order for all leaders from your club to receive free wristbands for fair.

### Strict Enrollment Deadlines

All auction members must be enrolled prior to your species weigh-in or you will not be allowed to weigh-in your project animal(s). Horse members must be enrolled, have possession of your horse(s) and have your lease paperwork turned in by April 15. All other 4-H members must be enrolled by May 13 and have possession of any livestock/small animal projects by that date. Lease paperwork is also due at that time.

### Oregon 4-H Leaders' Forum – April 8-9, 2011

Join us at the Oregon 4-H Center for the 2011 state-wide 4-H Leaders' Forum, "Clover Fun for Everyone!" This educational Forum is designed for volunteers. Adult and teen volunteers can attend, learn, and then teach or share information with others.



Fun activities, such as a camp-wide scavenger hunt and a 4-H carnival including "tack-a-horse" and making a 'felted' project will happen on Friday evening. You can use these ideas in club and county programs! Saturday will include over 25 educational workshops to choose, such as:

Aloha Redworms! • Call a Veterinarian: Or not? • Traditional Mexican Dance • Videography • Dutch Oven cooking • Creating a Great Display • Fun with Speaking • Cultivating Cloverbuds • Outdoor Adventures with Your Horse • Games & Icebreakers • Science in 4-H Projects • How to Manage a Small Animal Show • LEGO Robotics • How to Re-Use Denim Jeans • New Sewing Machines, Tools, Notions • Fun, Effective Leader Associations • Getting Financial Literacy into 4-H Projects • All the Ways 4-H Foundation Supports 4-H And more...!

Registration forms will be available soon at the Extension office. The cost will be under \$50 per person for registration, 3 meals, and lodging for one night at the camp. Come and have "Clover Fun!" Talk with 4-H acquaintances and meet new friends!

### Oregon Horse Leader Forums

There will be five forums for horse leaders around the state next fall in hopes that most leaders will be able to attend one of them. There will be a small registration fee. All forums will be one-day events. Topics will include general 4-H information and philosophy, planning your 4-H year, insurance, conflicts in the horse program, opportunities for horse members, riding meetings, and horse shows. There will be time to share information and ask questions. The dates and sites of the Horse Leader Forums are: September 17 Lake County, September 24 Clackamas County, October 22 Wheeler County, October 29 Umatilla County and November 12 Josephine County.

### 4-H Western Rendezvous

UNDER COWBOY SKIES

Western Regional  
Leaders' Forum  
January 12-15, 2012  
Cheyenne, Wyoming



### 4-H Western Leaders' Forum 2012

4-H leaders from western states are invited to attend the 4-H Western Rendezvous: Under Cowboy Skies, Western Regional Leaders' Forum, January 12-15, 2012 in Cheyenne, Wyoming.

Conference activities and lodging will be located at the Historic Plains Hotel in downtown Cheyenne: [www.theplainshotel.com](http://www.theplainshotel.com). Look for more conference info online at: [www.Wyoming4H.org](http://www.Wyoming4H.org).

### New Archery Club in Coos Bay

New 4-H Leader Lloyd Jackson is starting an archery club in the Coos Bay area. If you or someone you know is interested in this new club, please call the Extension office for more information. The Straight Shooters Club is now full and we continue to receive requests for archery clubs, so we are excited to have a new club starting up! Thanks Lloyd for volunteering your time and talents!



### The Buick Achievers College Scholarship

This scholarship, funded by the GM Foundation, is designed to help students who are leaders in both the classroom and their communities, but who may not have the financial means to attend college. The Buick Achievers Scholarship Program will award **up to \$25,000 per year** for 100 students and **\$2,000 per year** for 1,000 students. Students should be enrolling full-time as a first-time freshman at a 4-year college or university; plan to major in one of the following: Science, Technology, Engineering, Math, Business Administration, Finance, Marketing or Design; and have an interest in a career in the automotive or related industries. More details about the scholarship program, eligibility rules, and selection criteria can be found at [www.buickachievers.com](http://www.buickachievers.com). A pdf is available for download and printing at [www.buickachievers.com/flier](http://www.buickachievers.com/flier).



### Artificial Insemination School—March 23,24, 25, 2011; 8 am to 5 pm

- \* Co-sponsored by the Douglas County Livestock Association and OSU Extension Service
- \* Location: Roseburg (OSU Extension Office & area ranch)
- \* Cost is \$200
- \* Instructors: Genex Corp. personnel, Shelby Filley of OSU Extension, and Veril Nelson of DCLA Purebred Breeders Committee
- \* Other: You must sign up for or be a current member of the Douglas County Livestock Association (insurance requirement)

This 3-day school is designed to enable the producer to effectively artificially inseminate cows. The presenters will cover anatomy, physiology, and nutrition as it pertains to efficient reproduction in cattle. Equipment and supplies and technique for AI, including practice on cows, are covered. Successful participants will be awarded an AI Certificate. Students (High School junior, seniors, or recent graduates) are encouraged to contact their local Livestock Associations for scholarships to attend. Douglas County Livestock and Jackson County Stockmen's Associations have offered these in the past.

To sign up for the AI School, send a check payable to the DCLA, PO Box 1165, Roseburg, OR 97470 for \$200.00 along with your name, address, telephone number, and email address. If you are not a DCLA member, you will need to join that group (for insurance purposes) by including \$30 for the membership fee.

### Now Online

The following titles are now online:

Poultry Project Member Guide (4-H 150)

<http://ir.library.oregonstate.edu/xmlui/bitstream/handle/1957/19887/4-h150.pdf>

Poultry & Pigeon Advancement Program (4-H 1501R)

<http://extension.oregonstate.edu/catalog/4h/4-h1501R.pdf>

Archery Member Manual (4-H 361)

<http://ir.library.oregonstate.edu/xmlui/bitstream/handle/1957/19888/4-h361.pdf>

### Courtesy Announcements

Wanted: 4-H'er to do colt training with a 10-month-old mare—contact Sharon Fore at 294-2707.

Wanted: pasture in the Coos Bay area for 2 older horses – contact Krystine Alcock, 572-5380 or 294-2740





### Help Celebrate the 100th Birthday of OSU Extension!

All clubs are invited to participate in the May 14-15 OSU Extension Centennial Celebration at the Pony Village Mall. This is going to be big and lots of fun - it will truly be the event of the century! It will be a larger version of our annual 4-H in the Mall. Clubs will each have a table and we would like you to bring: your club members, a display about your club and a hands-on activity related to what you do in 4-H to share with the public.



All of the Extension program areas (4-H, Forestry, Horticulture, Sea Grant, Family & Community Health and Agriculture) will be there. Our affiliated organizations such as Master Gardeners and Family Food Educators will also be there. We will have cookies, balloons, prizes, speakers, demonstrations. Lucky Clover (the 4-H mascot) will be there. And, we have invited OSU's Benny Beaver to also be there for photos - we hope to hear back from him soon! If your club is available to participate, please call the Extension office and reserve a spot and be thinking of a fun hands-on activity to share!

### Who's Up for a Hosting a 4-H Pumpkin Patch Next Fall?

The Myrtle Mount N' Mounties 4-H Club has an idea to offer a 4-H pumpkin patch the last two Saturdays in October at the fairgrounds. The event would include things such as hay rides, face painting, a haunted house, food, fun, etc. but they would need some help. Would your club be interested? If so, contact the Extension office as soon as possible. They would like to start planning right away.

### Annual Leaders Horse Show

Sunday February 20 may have been a bit chilly, but that did not seem to put a damper on the fun at the annual 4-H Leaders Association annual Horse Show fundraiser. Thank you to Rhonda Altenbach for coordinating the event and to all of the 4-H horse clubs who put a tremendous amount of work into making this event a success! Thank you also to Shirley Bower for her skilled coordination of the cook shack. We also greatly appreciated all of the people who volunteered to help her serve food in the cook shack as well. The funds raised at the Horse Show go to the 4-H Leaders Association to support countywide 4-H activities.



## JOIN | THE REVOLUTION OF RESPONSIBILITY

National 4-H Council invites you to help them tell the 4-H story in far more compelling terms than ever before. They are showcasing stories of real 4-H'ers making a real impact in their communities, and giving a voice to the uncommon dedication and barrier-breaking commitment of the young people who are 4-H. **How can you Join the Revolution of Responsibility?** First go to the campaign site: [www.4-h.org/about/revolution](http://www.4-h.org/about/revolution) to learn more about the Revolution of Responsibility and to see the video and print ads. Download the video at [www.4-H.org/brandtoolkit](http://www.4-H.org/brandtoolkit) to share with others - all those in your community who are interested in supporting youth and like elected officials, alumni and potential donors. Share a local story at [www.4-H.org/share](http://www.4-H.org/share) about 4-Hers making an impact in your community to help grow the number of stories of responsibility. Visit the 4-H Facebook page at [www.facebook.com/4h](http://www.facebook.com/4h) this week to become a fan and engage in that 4-H community. You can also join on Twitter at [www.twitter.com/4h](http://www.twitter.com/4h). Sign up here [www.4-H.org/signup](http://www.4-H.org/signup) to be part of the Revolution - we'll send you updates as the revolution grows.

### **Swine, Sheep and Goat Nutrition Workshop**

Bruce Kollmann, CHS feed representative, will offer a swine, sheep and goat nutrition workshop for 4-H and FFA members on April 6, 6:30-8:00 pm at the Extension office. Please call the Extension office to reserve your spot in the workshop. He taught a beef nutrition workshop in January that was excellent!

### **Camp Myrtlewood 4-H Resident Camp**

4-H Camp will be June 28 - July 1 for youth who have just completed grades 4 through 6. Registration information will be available beginning April 1 and the fee is \$125.

Interested in being a counselor? Please fill out and return the enclosed application.

### **OSU 4-H Summer Conference: "4-H Write Your Own Story"**

4-H Summer Conference, June 22 - 25, 2011 on the Oregon State University campus at Corvallis. Join us for great classes and fun activities. Open to 7th through 12th grades. Registration begins May 2. Registration is \$200 and partial scholarships are available from the Coos County Leaders Association. Buses area available with our local "bus stop" being Sutherlin. For more information go to:

<http://oregon.4h.oregonstate.edu/4h-summer-conference>

Leaders, if you would be willing to teach a class at Summer Conference, proposals will be accepted through Mar. 31. Contact Elissa for more info.

### **OSU 4-H Summer Science Camp**

Students entering grades 6, 7, and 8 in the fall 2011 are invited to apply to attend the 4-H ExxonMobil Bernard Harris Summer Science Camp (EMBHSSC) this summer at OSU. All selected campers will be fully funded by scholarship. There will be 48 youth selected to attend the program to be offered July 31 through August 11, 2011. The camp promotes science, technology, engineering, and mathematics education and supports historically underserved and underrepresented students with limited opportunities. Information is available on line at: <http://oregon.4h.oregonstate.edu/summer-science-camp>. The application deadline is Friday, April 1, 2011.

### **Upcoming Events Around Oregon**

Mar. 27 - 21st Annual OSU Project Pig Sale - Benton County Fairgrounds, Corvallis, OR. 30-35 head expected, 10 am preview, 11:30 sale, several of the pigs from last year's sale were 4-H and FFA award winners at county fairs. For more info contact the Extension office or call Matt Kennedy 541-737-1906 or email: [matthew.kennedy@oregonstate.edu](mailto:matthew.kennedy@oregonstate.edu).

Apr. 2 - Oregon's Best Show Pigs presented by Wendte Farms, 10 am preview, Noon sale, Polk County Fairgrounds, Rickreall, OR. 120+ head of top quality York, Hamp, Duroc and crossed show pigs, late Jan to mid Feb birthdates. For more info call Mike Wendte at 503-314-2868 or email: [wendtefarm@aol.com](mailto:wendtefarm@aol.com).

Apr. 16 - T.H.E. Event (Technology/Horticulture/Home Ec) Day of 4-H Fun and Learning, Brooks Elementary School, Brooks, OR. For more info contact the Extension office.

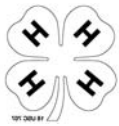
Apr. 29 - May 1 - Oregon Meat Goat Producers Breeder's Pen and Weather Sale, United States Boer Goat Association Certified Judges Training, Sanctioned Double Judge Show and Youth Show - Polk County Fairgrounds, Rickreall, OR. For more info contact the Extension office.

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Myrtle Point OR  
97458  
Permit No. 17

## The Family of



# AGENT NOTES



Dear 4-H Families,

Spring is just around the corner and I think all of us are ready! It's also time for clubs to round up donations for the silent and oral auctions at the annual 4-H Spaghetti Feed on April 9. When you find a business that will donate to the auction, please take them a "We Support 4-H" poster from the auction packet, so that others know that business has already donated.

Please bring your auction items to the Extension office by March 31. Clubs can also help by distributing posters to advertise the event and inviting friends and family to attend. We also need clubs to sign up to work at the Spaghetti Feed with set-up, service, table bussing, clean-up, etc. This is our largest fund raiser of the year and helps make many of our countywide 4-H activities possible, so if you enjoy participating in 4-H programs, please pitch in and help!

Thanks and see you at the Spaghetti Feed,  
Elissa Wells, 4-H Agent

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension/Sea Grant Programs, Oregon State University, United States Department of Agriculture, and Coos County Cooperating. The Extension Service offers its programs and materials equally to all people.

Oregon State University Extension Service offers educational programs, activities, and materials without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status as required by Title VI of the Civil Rights Act of 1964, and Title IX of Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer.

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# March 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 Auction Committee meeting 7:30 pm	9	10	11	12 Steer weigh-in 10 am, Coquille
13	14	15	16	17	18	19
20	21	22	23	24	25	26 Fuzzy Butt Show, Family Four
			Spring Break			
27 Fuzzy Butt Show  OSU Pig Sale	28	29  Leader's Meeting 6:45	30	31		

# April 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Pig Sale—Wendt Farms, Benton Cty
3	4	5	6 Swine, Sheep, Goat Nutrition Wkshp 6:30-8 Ext. office	7	8 Oregon Leaders Forum 8th & 9th	9 Spaghetti Feed & Auction, Coquille Community Building
10	11	12 Auction Committee meeting 7:30 pm	13	14	15 Horse member final sign-up date horse possession horse leases due	16 Weigh-ins Sheep/Goats 10 am Swine noon
17	18	19	20	21	22	23
24	25	26 Horse Leaders meeting 6:30	27	28	29  Spring Horse Classic , Roseburg  Ore. Meat Goat Show & Sale, Polk Co.	30



# 4-H Camp Counselor Application



Coos County 4-H is currently seeking counselors for 4-H Camp. This year's camp will be held June 27th—July 1st, 2011. If you are in 8-12th grade and interested in being a camp counselor, please complete and return the following application.

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**1. Why do you want to be a camp counselor?**

**2. What skills could you teach younger campers?**

**3. Describe the best counselor you had at a camp program.**

**4. What strengths would you bring to camp as a counselor?**

**5. What are your strengths and weaknesses?** *Rank the following on a scale of 1 (low) to 5 (high) for your interest and ability to assist with each activity:*

- |                                       |                         |                       |
|---------------------------------------|-------------------------|-----------------------|
| ___ Swimming                          | ___ Playing Field Games | ___ Hiking            |
| ___ Talking About 4-H                 | ___ Leading Songs       | ___ Decorating Cabins |
| ___ Teaching a Class                  | ___ Craft Projects      | ___ Helping Others    |
| ___ Guiding A Group on the Tree Trail |                         | ___ Archery           |

**Applications due by Friday, April 8 2011.**

*For more information, call 572-5263 x242*