2009 Crook County Fair

4-H Exhibitor Entry Form

LAST NAME _____ FIRST NAME_____

ADDRESS _____CITY_____ ZIP _____

PHONE _____GRADE COMPLETED IN JUNE _____

CLUB (s) _____LEADER (s) _____

CLASS NUMBER CLASS NAME (include breed, skill level, age classification)

If more spaces are necessary, please make copies as needed

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By signing below you (youth, parent, & leader) do hereby agree to follow and adhere to all rules governing the 4-H division(s) of the Crook County Fair.

ALL signatures are Required before submitting to the Extension Office

Member Signature:_____

Parent Signature:_____

Leader Signature:_____

Received By_____Date_____