COUNTY MEDAL & YOUNGER YOUTH AWARD APPLICATION
(County Medal 7 thru 12 grade last year) (Younger Youth 4 thru 6 grade last year)

Name_______________________________________________ Last Year’s Grade In School____

Project Area(s) Applying In: 1.____________________________ 2.____________________________
(all applications may be considered for Citizenship, Leadership, Achievement and Lamp of Knowledge)

Previous County Medals Received (project area & year if known)________________________________________

CONFIDENTIAL STATEMENT
(may be submitted by 4-H leader, parent, member or entire club)

-- Please give reasons why this club member should receive consideration -- growth, community service, leadership, etc.

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*** REMEMBER TO BE ELIGIBLE TO RECEIVE THESE AWARDS, MEMBER MUST TURN IN A COMPLETED RECORDBOOK BY TUESDAY, OCTOBER 12, 2010.

Application Submitted By:______________________________________________________________

Leader/Parent Signature:______________________________________________________________

APPLICATION DEADLINE: Return this form with member’s completed record book to the Crook County Extension Office, 498 SE Lynn Blvd., on or before TUESDAY, October 12, 2010 5:00 PM.