

**Curry County 4-H Association – Board Application**  
**PO Box 488**  
**Gold Beach, OR 97444**

Name, phone, email address of organizational representative:

Margie House (541) 247-6672 margie.house@oregonstate.edu

Please return this application to the above address by (date) February 24 \_\_\_\_\_

**Date** \_\_\_\_\_

**Name** \_\_\_\_\_  
First MI Last Familiar name

**Residence**  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Employer**  
Name \_\_\_\_\_  
Your title \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
Type of business or organization \_\_\_\_\_  
Primary service(s) and area/population served \_\_\_\_\_

Preferred method of contact ( ) Work ( ) Residence

**Please list boards and committees that you serve on, or have served on** (business, civic, community, fraternal, political, professional, recreational, religious, social).

Organization	Role/Title	Dates of Service
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Education/Training/Certificates**

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**Optional** – Have you received any awards or honors that you'd like to mention?

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How do you feel **Curry County 4-H** would benefit from your involvement on the Board?

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**Skills, experience and interests** (Please circle all that apply)

- Finance, accounting
- Personnel, human resources
- Administration, management
- Nonprofit experience
- Community service
- Policy development
- Program evaluation
- Public relations, communications

- Education, instruction
- Special events
- Grant writing
- Fundraising
- Outreach, advocacy
- Other \_\_\_\_\_
- Other \_\_\_\_\_
- Other \_\_\_\_\_

Please list any groups, organizations or businesses that you could serve as a liaison to on behalf of **Curry County 4-H**.

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Please tell us anything else you'd like to share.

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**Thank you very much for applying**