Look for Flat Lucky at the Curry County Fair or cut out your own to participate in the Oregon 4-H Flat Lucky hashtag game!

Take a picture with him and post to your favorite social media site with #FlatLucky
Greetings From Michelle

Dear 4-H Youth, Family, and Volunteers:

Summer is in full swing, and the 4-H activities are swinging right alongside of it...

July is County Fair month and we couldn’t be more excited! Fair is a time to show off some of the things you’ve learned through your 4-H experience during the past year. It’s also a time to have fun. We’re here to help make Fair a stress-free, fun event for you. From getting your record book in order to what to wear and other helpful tips, this month’s newsletter will cover important information that should help as you prepare for this special event.

In the midst of Fair prep there are a number of other news worthy happenings highlighted in this edition of Curry County 4-H News as well. Lobster Creek 4-H Camp was amazing, with all the campers, counselors, volunteers and staff having a great time. Curry County also sent 4 members to attend the OSU Summer Conference in Corvallis and a special thanks goes out to Becky Shaffer for chaperoning the trip. The S.O.S. Camp (Surfing Outdoor Stewardship) is coming up in August! If you love surfing, kayaking, and ocean activities, make sure you register as soon as possible. The dorm renovation is ongoing and looks great! Take a look when you are down in the Pavilion area, you can really see what’s been accomplished. Unfortunately, the dorm won’t be ready for this years fair, but the kitchen area will be in full gear.

With all of these events going on in the coming weeks, we’re here to help. Give a call, email or stop by – we’d be happy to answer any of your questions.

Make sure to take time to relax and enjoy the Fair and the rest of your summer!

Michelle Carrillo

Showmanship BBQ

The Annual Showmanship BBQ was a big success, with lots of 4-H members attending to enjoy good food and learn the skills needed to show all the different types of livestock that will be at the Curry County Fair! There was an Archery Demonstration put on by the Shooting Sports Clubs that was very informative and the skills that were demonstrated by the two archers were very impressive!
Curry 4-H Café’

Enjoy home cooked meals at the Curry County Fair. Our 4-H volunteers will be preparing healthy meals for 4-H members, family, volunteers and open class folks. For $10 you will receive at least 10 full meals, which means you are paying $1 a meal. You can’t beat that deal!

Menu items include:

Homemade chili, ham and potatoes, spaghetti with salad, grilled cheese and homemade tomato soup, a sandwich bar, oatmeal, hard boiled eggs, English muffins, and lots of fruits and vegetables to munch on!

Make sure you RSVP to the 4-H office ASAP to ensure that enough food is available.

Livestock Unlimited

Livestock Unlimited has been participating in all things 4-H in July. Lyndsey Dixon attended 4-H Summer Conference at OSU in Corvallis. Her favorite class was the tour of a working beef, dairy and produce farm. She had a great time meeting other 4-H’ers and hanging out with the Curry County members who attended. The trip allowed her to get familiar with the campus, where she’ll be going to college this fall. All of the members and leaders attended the 4-H Showmanship BBQ. A couple of the members showed the other attendee’s the correct methods for showing lambs and goats. Two of the members were 4-H Counselors at 4-H Camp Lobster Creek and one of the members was a camper! Lots of fun doing skits and learning activities along with swimming! It's a tradition! Fair clean-up is coming up and then fair! The members are excited and ready for showing their animals and static exhibits! They are ready for new members in the fall, so spread the word!

4-H Parent 10 Commandments

1. Thou shalt not feed, train, and care for the animal, for thou art trying to teach the child responsibility;
2. Thou shalt forgive a child for making mistakes in the show ring, for thou hast made mistakes too;
3. Thou shalt not get mad when thy child forgets items in the show box, for one day thou may forget the show box;
4. Thou shalt help the show management for they are doing a job that thou would not want to do;
5. Thou shalt see that thy child is on time for all show activities for thou would not want to wait on another;
6. Thou shalt be sure that thy child has the animals entered and the registration papers in order by the designated time;
7. Thou shalt teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a more worthy goal;
8. Thou shalt not complain about the judge for it is their opinion that has been sought;
9. Thou shalt remember that livestock projects are teaching projects, not necessarily money-making projects; and
10. Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.
4-H Camp 2014 Wrap-up

The camp theme this year was “Where the Story Never Ends” and it is appropriate because there are so many fun things that we will share about 4-H camp through the next few months. Sixty-two campers attended, with 14 counselors and the lifeguard doing an awesome job of supervising! Swimming, arts & crafts, tie-dying, campfire, pellet gun and archery, skits, an “under the stars” sleep out, and a special visit by an owl (which pretty much everyone at camp got to see) were part of the action-packed time. Even the bee-sting filled afternoon provided some excitement. The volunteers and staff were amazing, and of course 4-H camp can’t happen without them. Plans are already in place for next year! See you there!

MARK YOUR CALENDARS!

**Fair Clean-Up: Saturday, July 19**

9 AM until done

All clubs are required to participate in the Fair Clean-up. Please remember you cannot begin decorating your stall areas until clean-up is completed.

Be ready to get down and dirty in the barns!

**Static Entries: Tuesday, July 22**

9 AM to 9 PM

Bring your static exhibits to the Oceanview Room (located upstairs in the Docia Sweet Hall). You may turn your record book in at that time. All entries must be turned in by 9 am, Wednesday, July 23.

Please make sure the instructions for the exhibits (found in your 4-H fair exhibitors book) are followed to avoid possible disqualification.

**Horse Entry: Tuesday, July 22**

9 AM to 7 PM

Your horse must be in the stall, haltered with a lead rope, you must have your Horse Health paperwork and be ready for vet check by 7 PM. Check in at the 4-H office to enter your record book, pick up your exhibitor number and arm band.

**Livestock Entry: Wednesday, July 23**

9 AM to 6 PM

Small and large livestock must be in their cages or stalls by 6 pm. A pre-check will be done by trained volunteers before the animals may enter the barns. An e-mail will be sent out with specific directions for where the check station will be. The official vet check will begin at 4 pm. Any livestock determined to be ill or stressed will be required to be removed. Record books for market animals must be turned in by 9 am, Wednesday, July 23.
Surfing Outdoor Stewardship
S.O.S

SURF
S.U.P.
SAIL
KAYAK

Robotics
Ocean Stewardship

REGISTER ONLINE
space limited
Contact OSU Extension Office for more info
541-247-6672
extension.oregonstate.edu/curry/4h

August
13th-16th
2014

Overnight Camp
Open to ALL
7th-12th
Grade Youth

$100 per
participant
MEALS & GEAR provided

Volunteers WANTED

Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, marital status, national origin, race, religion, sex, sexual orientation, or veteran’s status. Oregon State University Extension Service is an Equal Opportunity Employer.
4-H EXHIBITOR'S SCHEDULE

ENTRY FORMS—must be in the 4-H office by 5pm on Wednesday, June 25th.

HERDSMANSHIP—9am-9pm daily

Monday, July 21
10:00am Shooting Sports Records Due
12 noon Archery Contest Arena
4:00pm Rifle Shoot, Arena

Tuesday, July 22
Entry Day
9:00 a.m. Decorate Booths until 7pm
   Static Entries until 9pm (Oceanview Room)
   Horse Entries until 7pm
ALL DAY Food Contests (Extension Kitchen)
7:00 p.m. Horse Vet Check
7:00 p.m. Horse Recordbooks Due

Wednesday, July 23
Livestock Entry Day
7:30 a.m. Horse Exhibitors Meeting (Arena)
8:00 a.m. Static Entries until 9am (Oceanview Room)
8:30 a.m. Static Judging Begins
9:00 a.m. Horse Showmanship
9am-6pm Livestock Entries Accepted
1:00 p.m. English Equitation
3:00 p.m. Equitation Over Fences
4:00 p.m. Trail Horse
6pm-8pm Auction Animals Weigh-In
6:00 p.m. Livestock Entries in place
7:30 p.m. Livestock Vet Check
9:00 p.m. All Remaining Recordbooks Due

Thursday, July 24
Opening Day
7:30 a.m. Horse/Livestock Exhibitors Meeting (Arena)
8:00 a.m. Auction Photos, Livestock Show Ring
8:30 a.m. 4-H Poultry
9:00 a.m. Western Equitation
10:00 a.m. Gates Open
10am-3pm Horse Psychology
10:30am-12noon 4-H Rabbits and Cavies
12:00 p.m.-1:00p.m. Dog Show
ALL DAY Presentations

12:00 p.m. Dressage
1:00 p.m. 4-H Sheep Showmanship; Open Class Beef, Dairy Cow, Meat & Fiber Goat, and Sheep to follow 4-H Sheep Showmanship.
2:00 p.m. Bareback Equitation
2:30 p.m. Open Class Poultry, Rabbits, Cavies
2:30 p.m. Cloverbud Presentations
3:00 p.m. Driving
4:00 p.m. Cat Show Extension Meeting Room
4:30 p.m. Groom Squad
5:00 p.m. 4-H Showmanship & Conformation Dairy Cow, Meat & Fiber Goats
5:30 p.m. 4-H Sheep Conformation

Friday, July 25
7:30 a.m. Horse/Livestock Exhibitors Meeting (Livestock Pavilion)
9:00 a.m. 4-H Dairy Goat
9:00 a.m. Ranch Horse
10:00 a.m. Gates Open
10:00 a.m. 4-H Swine Showmanship
11:00 a.m. Horse Gaming
11:00 a.m. Flower Arranging Contest
ALL DAY Presentations
12:30 p.m. Open Class Swine Conformation
1pm-3pm Horse Feed & Tack ID
1:00 p.m. 4-H Swine Conformation
3:30 p.m. 4-H Beef Showmanship & Conformation
5:00 p.m. Small Animal Master Showmanship
6:00 p.m. Large Animal Master Showmanship

Saturday, July 26
Parade
7:30 a.m. Livestock Exhibitors Meeting (Livestock Pavilion)
8:30 a.m. Parade Staging Begins
TBA Horse Committee Meeting
10:00 a.m. Gates Open
11:00 a.m. Parade Starts
12:30 p.m. Auction Bidders BBQ
1:30 p.m. Jr. Livestock Auction

Sunday, July 27
Awards
10:00 a.m. Gates Open
10:30 a.m. Beautiful Animal Contest
12 noon Awards Program
1:30 p.m. Load Auction Animals
5:00 p.m. All Exhibits Released

NOTE: All times subject to change, check project superintendent for daily schedule

Revised 4/9/14

Curry County 4-H News
4-H Clubs Corner

**DRESS CODE for Fair**

*Horse classes:* follow the 4-H Horse Contest Guide class dress codes (copies available online and at the Extension Office)

*Livestock Showmanship & Conformation Classes and Auction:*  
1. Long sleeved white shirt, tucked into black slacks/pants/jeans (no blue jeans), with belt.  
2. Boots for large livestock. Appropriate shoes for small animals.

*Dog/Cat Show:* Long sleeved white shirt, tucked into black slacks/pants/jeans (no blue jeans), with belt. Appropriate Shoes.

*Non-animal classes (Static):* Long sleeved shirt, tucked into black slacks/pants/jeans (no blue jeans), with belt. Appropriate Shoes.

*Archery classes:* Form fitting, sleeved shirt, tucked into black slacks/pants/jeans (no blue jeans) with belt and appropriate shoes.

**Gregory Christensen Super 4-Her Award: Updated Criterion**

This award is given to the 4-H member who receives the most awards at fair. All members in all projects are eligible for this award.

Scoring will be awarded as follows:

- Champion: 5pts each
- Reserve Champion: 3pts each
- Blue: 1pt each
- Disqualifications: -5pts each
- Must participate in a Food Preparation Contest
- Must include a presentation

**Fair: Horse Medallion Guidelines**

Medallions will be awarded to the most outstanding horse exhibitors at county fair based on their excellence in exhibiting skills and movements in Western Equitation, English Equitation, Showmanship, Horse Psychology, Hunt Seat Equitation Over Fences or Ranch Horse, Feed and Tack ID, Trail, Recordbook, Presentation and overall attitude during fair.

The medallion winners will be selected by the 4-H Horse Committee and Extension Agent.

Normally, only those receiving blue ribbons in all the above classes will constitute the medallion winners. It is permissible to include one or more red ribbons in the above classes if the opinion of the committee is that it is fair and appropriate for the overall placement.

Those members who receive the medallion represent the most outstanding all around horse exhibitors. Medallion winners will receive special medallions.
RULES:

1. Each member is required to submit a record book. Record book must be completed and up to date prior to fair. Record book submission required for fair pass bracelet. Awards and market information will be added after fair at scheduled club record book meetings. Premiums for record book contest will be awarded at the Awards and Recognition ceremony. To qualify for year end record competition, you must re-submit record book fully completed.

2. Record books must be turned in at the following times: Shooting Sports, Monday July 22, 10:00am, Horse Records by 7pm Tuesday, July 23, all other records due by 7pm Wednesday July 24.

3. Use pencil, ball point pen, a computer or type. Write legibly and double space if you are using a computer or typewriter.

4. DO NOT include extra project materials that are not record book forms, such as receipts, member’s manual, enrollment forms, registration papers, etc

5. BINDING-Use the flat manila “4-H Folder” or the green “4-H Member’s Record Folder”. If using the manila folder, be sure it is well secured; 1-inch O-rings are best. Put your name and current club on the front. There should be no loose pages; all pages should be hole punched and firmly held within the book. No three ring binders

6. DIVIDERS-Tabs should not extend beyond the edge of the folder and pages should be undecorated. The following labels should be used: 4-H Story, Permanent Record, Project(s) (one for each specific project), Pictures & Clippings

7. ASSEMBLING
   1. Table of Contents (optional)
   2. Divider Tab “4-H Story”
   3. 4-H Story
   4. Divider Tab Labeled “Permanent Record”
   5. Permanent Record—use additional sheets if necessary. Insert these supplements at the end of your permanent record, placed in the order they are seen within it.
   6. Divider Tab “Leadership” (if applicable)
   7. Junior or Teen Leadership Record (if applicable)
   8. Divider Tab(s)—use specific project titles
   9. Project Records—should only be the current year’s information.

Include the following applicable pieces: copy of lease agreements or health certificates, records on production/market/lactation, advancements, production records, feed & growth records, etc.

Use a separate divider tab for each project, example:
   - “Dog” tab, project records, dog advancement... followed by...
   - “Clothing” tab, project record, clothing advancement... followed by...
   - “Swine” tab, project records, meat animal advancement... etc

Project Advancement—if you have advancement certificates, make sure they are attached to the advancement record. Certificates are to be signed by the Extension Agent and your 4-H Leader.

10. Divider Tab “Photos & Clippings” Photos & Clippings (up to 3 pages and should include captions)
2014 Fair Resources

Bio Security at Fair—IMPORTANT!
This year the 4H program and Leaders Association is working with the Fair to conduct more extensive bio-security measures to both ensure the safety of the public as well as the exhibitors and their animals. As many of you know, the PED virus as been a concern for swine exhibitors this year. Lets take this as a learning opportunity for all and remember the necessary precautions we need to take when bringing multiple animals and people from around the region together.

Curry County 4-H Exhibitor Guide—Available Online

http://extension.oregonstate.edu/curry/fair

Hard copies of the 2014 Curry County 4-H Exhibitor Guide will be distributed to club leaders at the May Leader’s Association Meeting. Members will receive one hard copy per family along with all of the necessary entry forms. For a sneak preview, you can download a PDF copy of the guide online. The number one thing we recommend is to read your fairbook. There are a LOT of rules and guidelines for how each exhibit must be presented. There are also a lot of crucial dates to put on the calendar. Missing a deadline can mean the difference of participating or not.

If you have questions, we’re always available to help! This year, we’ll be hosting an open house walk-in clinic for assistance in filling out fair entry forms as well (June 21).

Static Exhibit Check-in – LOCATION CHANGE
This year, Static Exhibit Check-in will take place in the 4-H Exhibit area (Oceanview Room—2nd Floor of Docia Sweet). We hope that this will improve the flow of check-in and provide for more space as exhibitors arrive at peak times.

Please arrive with your exhibits ready to be handed over – labeled with exhibit tags affixed appropriately. Refer to your fairbook for details on labelling. At this time you will also be turning in your record books. These must also be complete and ready to hand in at the time of check in. Late arrivals will not be accepted.

Online Project Materials

http://oregon.4h.oregonstate.edu/projects

Step up your game this year and visit the project resources page of the State 4-H website. Here you’ll find fillable forms that can be neatly typed and printed for both your recordbook AND exhibit cards for fair. Taking time to do this now will help eliminate the pre-fair rush to get everything pulled together last minute.

4-H Kitchen at Fair – RSVP

Meals will be offered through the 4-H Dorm Kitchen. At this time we are accepting donations of supplies, food items and funds to be put towards outfitting the kitchen for feeding the masses. As we near fair, a sign-up to take part in these healthy and delicious
Club Contacts

**Brookings Livestock**  
*Livestock, Small Animals & Dog*  
Brookings  
Dave & Tina Green  
tinagreen@gmail.com  
(541) 207-4968

**Livestock Unlimited**  
*Livestock & Small Animals*  
Gold Beach  
Rachael Stevensen  
razzmatazz68@yahoo.com  
(541) 373-0743

**Chetco Critter Club**  
*Small animals, Cake Decorating*  
Crafts & Cooking  
Brookings  
Heidi Edwards  
heidiandjason@live.com  
(541) 761-2905

**Country Menagerie**  
Swine  
Gold Beach  
Jamie Brand  
jaibe37@hotmail.com  
(541) 698-0269

**Rail Riders**  
*Horse*  
Brookings  
Janice Gober  
brokengateranch@hotmail.com  
(541) 469-3240

**Rogue Riders**  
*Horse, Livestock & Small Animals*  
Gold Beach  
Kathy Mazur  
katherinemazur@yahoo.com  
(541) 247-4604  
Chris Amos  
huskywolfam@msn.com  
(541) 425-1725

**Talk to the Hoof**  
*Horse Club*  
Brookings  
Chelsea Harms  
chzharms@charter.net  
(541) 469-5645  
Lorna Silver  
msilver9118@charter.net  
(541) 469-9118

**Shoot Gold Archery**  
*Archery*  
Gold Beach  
Becky Schafer  
becky_schfr@yahoo.com  
(541) 247-6280

**TEN Ring Shooters**  
*Shooting Sports/Air Rifle*  
Brookings  
Dan Cotton  
dannyrotten55@hotmail.com  
(541) 469-5261  
Matthew Bennett  
matthew_bennett@att.net  
(541) 813-1794

**Tsunami Surfers**  
*Outdoor rec., Marine Science*  
Gold Beach  
Dave Lacey  
davejlacey@yahoo.com  
(541) 373-0487

**Borderline Surfers**  
*Outdoor rec., Marine Science*  
Brookings  
Carlton Strom  
casandsons@gmail.com / (541) 661-1599

**Curry North Stars**  
Livestock  
Port Orford  
Shilo McKenzie  
shmckenz@hotmail.com / (541) 347-7870
4-H Events Calendar

July
17 Leader’s Association Meeting (NOTE: Date)
19 Fair Clean-Up
21 Fair Archery & Pellet Gun Shoot
22 Fair Entry Day (Static & Horse)
23 Fair Entry Day (Livestock)
24-27 Curry County Fair

August
13-16 Surfing Outdoor Stewardship Camp
22-Sept 1 Oregon State Fair

September
1 Labor Day: Office Closed
11 Leader’s Association Meeting

Curry County Fair
Exhibitor #1 Tip

**Read your fairbook:** Thoroughly review the guidelines for each and every project you are exhibiting at fair within the 4-H Exhibitor Handbook. Nearly everything you need to know about exhibiting at Fair is included in this handbook. Judges take these guidelines very seriously. If the smallest detail is not met, it can be the difference between a Blue and a Red ribbon. The judge can also disqualify an exhibit.

Each family received a 4-H Exhibitor Handbook and electronic copies are available on the Curry County 4-H website.

Premium Pick-Up

Stop by to pick up your premium money and retrieve your record book after 1 pm.

**Sunday, July 27**
4-H JUNIOR LIVESTOCK AUCTION
ATTEND THE BIDDERS BBQ AT 12:30PM
ACTION FOLLOWS AT 1:30
LIVESTOCK PAVILION
Saturday
JULY 26
1:30 PM
BIDDERS WILL RECEIVE A BUYER’S SLIP AT AUCTION. ANIMALS ARE SOLD TO THE HIGHEST BIDDER. THERE IS A RESALE OPTION.

KEEP IT FOR YOURSELF
GIVE AS A GIFT TO FRIENDS
DONATE TO CHARITY
SPLIT WITH FRIENDS & FAMILY
HOST A BBQ OR FUNDRAISER
SUPPORT LOCALLY GROWN MEAT

BEEF
SHEEP
SWINE

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