



# 4-H Youth Development Over the Clover

VOLUME 17  
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A monthly publication for the 4-H members, leaders & families of Deschutes County

## Who Would Guess January Would Be So Crazy?



**High Desert Leadership Retreat—Nearly 150 Youth Attend** (Story Pg 4)

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### National Horse Judging Team Goes to Denver and Places 9th Overall at the Western National Contest



Story Pg 4

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# DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

## 2009

<b>Feb</b>	5	Mentor Leader Training, 6:30 pm
	7	Beef Weigh-In; 10—12; Sagebrush Arena
	13	State Resumes and Scholarship apps. due
	14	Cookie Camp, 9 am-6 pm , N. Sister
	17	Scholarship applications & 4-H state resumes due to extension office!
	21	Horse Judging/Hippology, Sagebrush Arena; 9 am
	21	Dogs R Us Fun Match, NS 8:30 am
	21-23	Serving @ Central Oregon Symphony Bend High
	28	Beef Nutrition Lecture, 10:00a.m. Prineville
<b>Mar</b>	2	Executive Committee meeting, Youth Officers, 6:00 pm; Adult Officers 7 pm
	5-7	Know Your Government, Salem OR
	9	Teen Staff Meeting
	10	Project Advisory Meeting, 6:00 pm North Sister Building
	14	Deschutes Desert Dog Fun Match
	14	Living on a Few Acres, 9:00 am, NS
	17	New Leader Training, 6:30 pm
	19	Auction Committee meeting, 6:30 pm
	21	Horse Bowl JR—9 am North Sister
	21	Small Animal Quiz Bowl, 11:00 N. Sister
<b>Apr</b>	3	Teen Staff All-Nighter, 7 pm-7 am
	7	Dog Judging Contest, 6:30 pm-place TBD
	9	New Leader Training, 6:30 pm
	16	Record Book Training 6:00 pm
	17-19	Master Shooting sports Leader Training
	18	Presentations Contest, N. Sister Bldg.
	25	DCLA Small Animal Show & Judging Contest—HDAC <b>(Photo ID Opportunity 9-11AM)</b>
	25-26	Spring Horse Classic, Albany
<b>May</b>	1-2	Home Ec. Skills Contest, Redmond High
	4	Executive Committee Mtg, Youth Officers, 6:00 pm; Adult Officers 7 pm
	5	Teen Staff Meeting, 6:00 pm
	8	Redmond Chamber Coffee Clatter
	12	Project Advisory Meeting, 6:00 pm North Sister Building
	14	Knitting & Crocheting Skills Contest; 4-8pm
	18	Sheep/Swine/Goat Weigh In; 4-8 pm
	21	Auction Committee meeting, 6:30
	23-24	DCLA Horse Show—Sagebrush Arena
<b>June</b>	6	Larkspur Festival; Larkspur Park, Bend
	6	Juniper Jackpot; Sheep Barn
	13	Master showmanship Clinic; Sagebrush Arena; 10 am
	15-17	Tractor Training/Certification; DCFE; D Parking Lot
	18	Auction Committee meeting, 6:30
	24	Record Book Check #1—DCFE <b>(Photo ID Opportunity, Redmond 4-8PM)</b>
	25-28	OSU Summer Conference, OSU Campus

	27	Goat Judging Contest, Place TBD
	29	Record Book Check #2—All communities <b>(Photo ID Opportunity, Lapine 4-8PM)</b>
<b>July</b>	2	Record Book Check #3—Redmond/Bend <b>(Photo ID Opportunity, Bend 4-8PM)</b>
	6	Executive Committee meeting, Youth Officers, 6:00 pm; Adult Officers 7 pm
	7	FINAL Record Book Check; Redmond
	7	Fashion Review, North Sister
	8-10	Cook & Colleen's Camp Out for Kids
	13	Teen Staff Pre-Fair Meeting
	14	Project Advisory Meeting, 6:00 N Sisters
	14-19	DC Horse Fair
	20	DCF Horse Awards, 6:30 N Sisters
	25	North Sister set up day!
	27	Fair Static Exhibit judging day
	28	Livestock Arrives at Fair 7:00 am
	Jul 29-Aug 2	Deschutes County Fair Week
<b>Aug</b>	21-25	State Horse Fair
<b>Sep</b>	7	Executive Committee meeting, Youth Officers, 6:00 pm; Adult Officers 7 pm
	8	Project Advisory Meeting, 6:00 N Sisters
	17	Auction Committee Meeting, 6:30 pm
<b>Oct</b>	1-4	PNW Horse Judges Training
	13	Executive Committee meeting, Youth Officers, 6:00 pm; Adult Officers 7 pm

### \*Changed Date.

*All meetings are at the Extension office unless otherwise noted. Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.*

## 4-H Photo ID's available.

Don't have your photo ID badge for the fair yet? We will be set up to take your photograph at the following events.

Small Animal Show	Apr. 25th 9-11AM
Sheep/Swine/Goat	May 18th 4-8PM
Rec. Book Check RDM	June 24th 4-8PM
Rec. Book Check Lapine	June 29th 4-8PM
Rec. Book Check Bend	July 2nd 4-8PM
Horse Fair	July 18-19 8-10AM

Photos opportunities will also be available on July 14th and 15 at the Extension Office from 8am to noon. stw

**2009 Fair Theme:  
Celebrating 90 Years of  
Jam Packed Fun!**

## Who Would Guess January Would Be So Crazy?

**Nearly 100 Volunteer Instructors and 750 Participants Attend Idea Fair**



Cows, Cooking, Arts, Crafts, Youth Development, and so much more were topics of participation at the 2009 Tri-County Idea Fair. Nearly 100 volunteer instructors and 750 participants enjoyed a variety of topics throughout the day. Hands on activities received the highest praise, as well as many project specific learning opportunities. If you missed the idea fair, you truly missed one of the really special events put on in the region. There is something for everyone to learn and teachers range from youth in our program as well as FFA, volunteer leaders, and volunteer community members from as far away as Salem and Portland. It's an amazing day; each year I'm in awe of the volunteer hours spent educating youth and their families. Thanks to all who taught, set up, cleaned up, did registration, or any of the other various work that is involved and thanks to those who participated, meeting each other and the networking that goes on within the 4-H family is another benefit of the day. We're already taking suggestions for next year.

CB

## High Desert Leadership Retreat Nearly 150 Youth Attend

Thanks to 23 chaperones, some extra volunteers and 4-H staff from the OSU State Office, Warm Springs, and Wheeler, Crook, Klamath, Lake, Jefferson & Deschutes County, High Desert Leadership Retreat was AMAZING!

The entire staff questioned our own sanity when we agreed to allow another 50 youth to attend this annual retreat at Eagle Crest. However, our apprehension was without merit. The Friday through Monday event (over Martin Luther King Day), was evidence of terrific youth, outstanding volunteers, great educators and proof that teenagers really can be fun!

Classroom education included hands on engineering, wind mill building, lego catapulting, swing dancing, self defense by awareness, public speaking, and much more. Team work and leadership skills were integrated into each track. In addition to the classroom, participants bought their own groceries (yes, really—150 youth and their chaperones spread out over 4 local grocery stores), cooked their own meals, and enjoyed a terrific talent show, dance, hot tubs and swimming pools.

Also added to this year's event was a track for adult leaders—while attendance here wasn't monumental, those that attended felt like it was well worth the time! It was an opportunity to network as well as learn about various ways to make their clubs, youth and parent interactions, and their leadership experience more productive, successful and fun!

This event is only possible thanks to all the county 4-H Leaders' Associations who sponsor scholarships and the various sponsors including: Redmond Kiwanis, The Oregon 4-H Foundation, John & Linda Shelk Foundation, Sandra Gregg and of course, Eagle Crest Resort.



## National Horse Judging Team Goes to Denver and Places 9th Overall at the Western National Contest

Congratulations to Liz Schteiden, Shay Perry, Sarah MacWhorter and Michelle Gant on their National Contest participation. Practice nearly every week since September or October, led up to the Western Regional Round Up held at the Denver Stock Show in Colorado. Teams (23+/-) from the west coast to the Mississippi river attended the event.

Each of these ladies practiced hard, helped raise the necessary \$6,000 to attend and traveled the 5 days enduring me as their chaperone. National contests are an amazing experience for youth in our program—I hope everyone takes advantage of the many National travel opportunities that are available to 4-H participants. They truly are an experience of a lifetime.

Thanks to the sponsors who made it possible: Greg & Lynne Shoffner, Harold & Peggy Ashford, the Deschutes Farm Bureau, Nancy Hermans and Country Feed & Pet Supply, Deschutes County 4-H Horse Leaders, Willow Butte Contracting, Chief Paulina Riders 4-H Club, Mike Putnam, DVM, the Knapp Friesian Foundation, Dennis Gant, Sundet, Evans & Bartlett, CPAs, Mark & Jeanine Valenti, the Huetl and Bower families, and the Central Oregon School of Ballet.

Also thanks to the guest speakers, Chandra Wafford and Tahnee Hayden.

Congratulations Ladies!



You can always tell a real friend: When you've made a fool of yourself, s/he doesn't feel you've done a permanent job.

*Laurence J. Peter*

# Presentation Registration Form

**Saturday, April 18th, 2009**

*Deadline for Registration is 5:00 PM –Wednesday, April 8th, 2009*

Name(s)	Ind. or Team	Level (Jr, Int, Sr)	<u>Topic/Title of Presentation</u> <u>Classification #</u>	Time Pref. (AM or PM)
Jane Doe & Johnny Smith	Team	Int	How to Dress a Pig 211 600 023	AM



“What are Presentations” those of you new to 4-H may ask? Presentations is a pre-fair contest where 4-H members inform an audience and a judge about a topic of their choice (the topic does not have to have anything to do with your 4-H project area). Speakers are encouraged to use posters and visuals to present the information. Examples of past presentation topics are varied; everything from how to rope a calf to the life of Cary Grant, ballet to dirt bikes, washing your dog to how to bake muffins.... Your interests and imagination are the only limitations!

This year there are new options and new requirements for presentations! The Impromptu and Public Speeches classifications are brand new, and a great addition to this contest! Please read the information about each classification on the next page very carefully. If you have questions, please contact Tina! See you at Presentations!

## **Presentation Awards Currently Available:**

### **Oregon Dairy Women:**

\$20 for all Blue ribbon and \$10 for all red ribbon presentations emphasizing dairy foods or dairy cattle production or management.

### **Oregon Beekeepers Association:**

Presentations relating to bees, beekeeping or foods using honey (100% of the sweetener must be honey. Blue Award \$10, Red award \$5

### **Deggendorfer Family Demonstration Awards:**

These monetary awards are given to the Individual Champion and Reserve Champion presenters of Demonstrations in the junior, intermediate and senior age divisions. Awards are to be applied directly to the expansion or enhancement of the member’s 4-H project or projects. *(Checks will be issued to youth based on receipts of purchases. These receipts must be turned into the Deschutes County 4-H Office within 12 months of the contest for reimbursement.)*

\$30 check awarded to the Junior, Intermediate and Senior Champions.

\$25 check awarded to the Junior, Intermediate and Senior Reserve Champions

## **New Educational Materials!**

There is new curriculum available to help you with Presentations! To see these new materials go to:

**<http://oregon.4h.oregonstate.edu/presentations>**

You can also receive materials by contacting the Extension office! Here’s what’s available:

- \*Introduction to Presentations*
- \*Types of Presentations for 4-H Competitions*
- \*Parts of a Presentation*
- \*Steps in Planning a Presentation*
- \*The Mechanics of Presenting*
- \*Preparing and Using Visual Aids*
- \*Top Ten Tips for a Successful Presentation*

# New Presentations Information!!

## General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.

## Impromptu Speaking

The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch note card.
3. The speech should be 3 to 5 minutes in length for intermediates and seniors, and 1-3 minutes for juniors.
4. During the speech, contestants should introduce themselves by name, and topic.
5. A microphone, table and easel will be provided.
6. No questions may be asked at the conclusion of the speech.

**211 603 011 Impromptu Speaking, Jr.**

**211 603 012 Impromptu Speaking, Int.**

**211 603 013 Impromptu Speaking, Sr.**

## Public Speeches

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Speeches should be 7 to 10 minutes in length for intermediates and seniors, and 3 to 7 minutes for juniors.
4. A microphone, table and easel will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, and topic.
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.

**211 602 011 Public Speaking, Jr.**

**211 602 012 Public Speaking, Int.**

**211 602 013 Public Speaking, Sr.**

## Demonstrations and Illustrated Talks

A demonstration shows how to do something. There is a finished product at the end.

An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation will be entered in the senior division.
4. Intermediate and Senior teams or individuals will have 30 minutes to set up, present, and clear the area. Junior teams and individuals will have a total of 20 minutes. All work must be done by the 4-H member(s). The actual presentation should be between 10 and 20 minutes in length for intermediates and seniors, and 3 to 10 minutes for juniors..
5. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the 4-H office prior to the contest.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, contestants should introduce themselves by name, and topic.
8. Contestants should cite their major references

**211 600 011 Demonstration, Individual, Jr.**

**211 600 012 Demonstration, Individual, Int.**

**211 600 013 Demonstration, Individual, Sr.**

**211 601 011 Illustrated Talk, Individual, Jr.**

**211 601 012 Illustrated Talk, Individual, Int.**

**211 601 013 Illustrated Talk, Individual, Sr.**

**211 600 021 Demonstration, Team, Jr.**

**211 600 022 Demonstration, Team, Int.**

**211 600 023 Demonstration, Team, Sr.**

**211 601 021 Illustrated Talk, Team, Jr.**

**211 601 022 Illustrated Talk, Team, Int.**

**211 601 023 Illustrated Talk, Team, Sr.**

# What's Up?

## Last Cookie Camp this Year!

When: Feb 14th, 10 am—6 pm  
Where: North Sister Bldg.  
Who: Any 4-H member!  
Why: Community service

(This will fill a pre-fair requirement)

The 4,500 cookies we bake this day will be served at the Central Oregon Symphony performances the follow

## Central Oregon Symphony

When: Saturday, Feb. 21, 7-9 pm **FULL**  
Sunday, Feb. 22, 1:30-3:30 pm **FULL**  
Monday, Feb. 23, 7-9 pm  
Where: Bend High School  
Who: 4-H clubs or individual members  
Why: Community Service

(This will fill a pre-fair requirement)

Call to reserve your spot to serve at one of these events! Black pants, white shirts required. 8-10 members needed each night. Questions? Call Tina! ing weekend.



Cookie Camp!



COSA Servers!



## New Improved Permanent Records!!

You read right! After all these years, we have released a new and improved version of the 4-H permanent record! It has been simplified and streamlined, and should help to make your record keeping less confusing!

“But wait! I’ve been keeping records on the old forms for years already!” That’s okay! The new forms will be phased in over the next several years with new 4-H members. If you have an established record book, you don’t need to change a thing! However, if you would prefer to switch over, you are welcome to. This is only recommended for those who have not been keeping records for long, or who keep them on the computer. If you have years of handwritten records, it would be preferable to keep them in the old format! Questions? Contact Tina !

We will be looking at the new records at the next Advisory Committee Meeting : Tuesday March 10th.

And don’t miss the next record book training:

April 16th, 6:00 pm!



## Photo ID available at various 4-H events.

Don’t have your photo ID badge for the fair yet? We will be set up to take your photograph at the following events.

Idea Fair	Jan. 31st
Horse Judging	Feb. 21st 9-11AM
Small Animal Show	Apr. 25th 9-11AM
Sheep/Swine/Goat	May 18th 4-8PM
Rec. Book Check RDM	June 24th 4-8PM
Rec. Book Check Lapine	June 29th 4-8PM
Rec. Book Check Bend	July 2nd 4-8PM
Horse Fair	July 18-19 8-10AM

Photos opportunities will also be available on July 14th and 15 at the Extension Office from 8am to noon. stw

# What's Up?

## Fairgrounds Service

As most of you know, the fairgrounds continues to allow us meeting space at no charge. Instead, we try to provide volunteer labor at different times throughout the year to "payback" the use they allow us. I would like to continue our volunteer service this year. I would like to schedule clubs to come and spend 2-4 hours just doing whatever they need done. It could be a weekend or a day off of school. Members may pull weeds, pick up trash, wash off chairs, sweep, or any number of other tasks. I would very much appreciate every club who participates in events at the fairgrounds to take the time to contribute at the fairgrounds. You pick the day and I'll work it out with operations. All clubs must come with at least 1 adult and I prefer 1 adult to every 6 youth, more if they're all junior level members. So, if you've done fair, fashion revue, livestock show, a meeting or a horse show, please schedule and fill out the following form and turn it into Candi at your earliest convenience.

### Fairgrounds Service Sign Up

Name of Club _____ Name of Leader or Contact Person _____
Phone _____ Email _____
How many youth are coming? _____ How many adults? _____
What are the ages of the youth who are participating? _____
When would you like to come and help out? _____ Times _____
Send this form or Email this information to Candi at 3893 SW Airport Way, Redmond, OR 97756 or Email at <a href="mailto:Candi.Bothum@oregonstate.edu">Candi.Bothum@oregonstate.edu</a>

## Deschutes County 4-H is Looking for Alumni

Every year the 4-H program says good bye to graduating seniors. It even says good bye to volunteer leaders who have invested several hours in making the program strong and 4-H'ers even stronger. It is a shame to lose contact with these people that have contributed to the value and history of Deschutes County 4-H.

In the interest of creating a Deschutes County 4-H Alumni Association, this is where we can use your help. Many of you have participated in Deschutes County 4-H as a parent, member, leader, or program supporter. Can you help us locate our long lost alums? You can help by forwarding this form to someone you know. Or, simply fill out what you already know and send it back to the 4-H office. We appreciate your efforts.

<b>Where are You Now?</b>
Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Email: _____
Do you have contact information for other Deschutes County 4-H Alumni?
Return to: DC4HALum, 3893 SW Airport Way, Redmond, OR 97756

# What's Up?

## 4-H Night with the Portland Trailblazers



Mark your calendars; we have again scheduled a 4-H night with the Portland Trailblazers. This year will be March 26, 2009 for an evening game against the Phoenix Suns (who now have Shaq). A large block of the higher level (\$10 seats) have been reserved for us although the more expensive seats are also available at a discounted price. We really had a lot of fun last year so encourage your 4-H families to attend, this is a great way to spend a spring break night. Couple of details for this year:

We again are doing the courtside kids which means 20 lucky kids get to high five the blazers as they come on to the court. This year, in order to qualify kids need to be 13 or under and must email me with their name, age, and county before March 1st. We then randomly draw who gets the opportunity and notify them.

At the end of the game we will have access to the basketball court to shoot around and take photos, this is open to everyone who goes and should be pretty fun so make sure your members know.

More information including official ticket prices and the code to buy tickets online should follow in coming weeks. Sara



## Record Book Training

April 16th, 6:00 pm (location TBD), we will be having

another record book training, and we will be using the new 4-H permanent Records!! This is for all 4-H leaders, members and parents! Please call Reza to RSVP. 548-6088

If you are unable to make this meeting and are interested in a private record book training for your club, call Tina and we'll see what we can work out!

## 9th Annual Extension Small Farms Conference

The Small Farms Conference will be held on Saturday, February 21, 2009, from 9:30 am to 5:00 pm. The one-day conference will be held on the Corvallis campus of Oregon State University at the Alumni Center. The keynote speaker, Michael Rozyne, founder of Red Tomato. ODA Director Katy Coba is the invited capnote speaker. The conference includes 12 concurrent sessions, covering a range of topics of interest to growers who market their production directly to the public, for farmers' markets managers, and for community food advocates. Find registration materials on-line after January 9 at <http://smallfarms.oregonstate.edu> or call the Benton County Extension Office at 541-766-3556 or toll free at 800-365-0201.



## Last Chance for State 4-H College Scholarships!

There are many college scholarships available to college bound 4-H members! All available scholarships can be viewed at :

<http://oregon.4h.oregonstate.edu/oregon-4h-scholarships>  
On this site, you will see a photo of Deschutes County's own Eric Steensen, the winner of the \$4,500 Martha MacGregor Memorial scholarship for 2008!

All applications are due into the Extension office by **5:00, Monday February 17th**. If you have questions or need assistance with the process, please contact Tina! 548-6088 or 419-0311!

## Home Schooled 4-H Members

Be sure when you enroll in 4-H you list your grade. If you are in multiple grad levels, please choose one that most closely corresponds to your age. After that grade has been chosen, you must not change from year to year. While home school grading is different, the 4-H program needs a consistent baseline for each member.

If you have questions, please contact Tina, 548-6088.

# What's Up?

## 2009 Western Regional 4-H Leader's Forum

Wednesday, February 25 ~ Sunday, March 1, 2009 head to Colorado for the Western Regional 4-H Leader's Forum. Discover fun and learning to take back to your club. Have fun sharing ideas and developing skills. For more information go to [www.colorado4h.org/wrlf09](http://www.colorado4h.org/wrlf09).

Wednesday, February 25 ~ Saturday, February 28, 2009 is for Teens, ages 14 and up, to attend this leadership conference. Several workshops will be dedicated to teens as well as other teen activities. Two off-site events are also being planned. For more information go to [www.colorado4h.org/wrlf09](http://www.colorado4h.org/wrlf09).

## Over the Clover Café Schedule

### *Sign your club up now!*

Do not fear fair is not here. But, the OTC Cafe schedule is. Now is a good time to sign your club up for a shift in the OTC Café. Each morning shift needs 3 adults and 6-8 youth. Each lunch shift needs 4 adults and 7 youth. The dinner shift needs 4 adults and 6-8 youth.

**Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more. Djw**

County Fair	7 AM to 11 AM	10:30 AM to 3 PM	2:30 PM to 7 PM	6:30 PM to Close CLEANING SHIFT
Tuesday, July 27, 2008		Baconators	Pork & Beef	High Desert Livestock
Wednesday, July 28, 2008	Terrebonne Troopers	Dogs R Us		
Thursday, July 29, 2008,	Shear Delight		Sheep Thrills	
Friday, July 30, 2008	Hogwash			
Saturday, August 1, 2008	Bunny Brigade	Bend Rabbit Raisers	Bend Rabbit Raisers	
Sunday, August 2, 2008	Refined Swine			

# What's Up?

## 4-H Involvement for Youth with Disabilities

As our program grows, a few have inquired about including youth with various disabilities. 4-H is a great place for youth with disabilities. We must place emphasis on safety and from there, we can design the program/project to meet the needs of each specific youth that is interested. 4-H puts out a good publication that can help with formulating a project or event based on the youth and their needs, interest, and involvement. Know what your limits are and encourage parents to get involved, especially those of youth with special needs, then give me a call and let's work together to design project participation that works for everyone. Ask Reaza for the publication *A Perfect Fit; 4-H 788*, it will

## Rural Oregon Stories!

**Would you be interested in sharing a story about what life in your rural community is like?** If so, post your personal story about rural Oregon on the Rural Communities Explorer.

The OSU faculty members who administer the Oregon Rural Communities Explorer (RCE) are seeking short stories (no more than 2,500 words) about life in rural Oregon communities. If accepted, stories will be posted on the RCE website and archived in Oregon State University's digital library. We are interested in receiving stories that describe any number of aspects of life in rural Oregon communities. For instance, stories that describe what life is like in a particular community or region, how a community has changed in the last 30 years, 5 years, or 1 year, or what some unique and special aspects of your community are.

Other story possibilities include describing what happened the last time people in the community came together and worked hard to get something done, writing about specific experiences you have had in the community that you would like others to know about, or even writing about your most memorable community event.

For more information go to:  
[http://oregonexplorer.info/Rural/about/rural\\_oregon\\_stories.aspx?Res=17329](http://oregonexplorer.info/Rural/about/rural_oregon_stories.aspx?Res=17329)  
**SUBMISSIONS DUE: June 15, 2009**

## 2009 OSU Summer Conference T-Shirt Contest

Celebrating the 150th Anniversary of Oregon's statehood, our theme is:

### Looking Back to Look Forward

Submit your design for the 2009 OSU 4-H Summer Conference T-shirt. Winner receives a full scholarship to the 2009 OSU 4-H Summer Conference\*

### GUIDELINES:

- \*Should include the theme and "2009 OSU 4-H Summer Conference" somewhere in the design.
- \*Design should have one to three colors per Location (side) and must be reproducible on the computer.
- \*Design can be on the front, back, sleeve or both sides of the shirt.
- \*Should be something you and your friends would love to wear!

Please email entries to:

[sara.miller@oregonstate.edu](mailto:sara.miller@oregonstate.edu)

or mail to: Summer Conference T-shirt Contest  
State 4-H Office, OSU  
105 Ballard Hall  
Corvallis, OR 97331

Designs must be received by March 2, 2009  
Winner will be decided by the 2009 4-H Summer Conference Committee.

- \*The committee reserves the right to split the award between members, combine entries, or ask for slight alteration of entries.

## Who Needs Wood? We Do!

If you or someone you know has some good hardwood (pear, apple, cherry, juniper, oak) of which they are willing to part with, the 4-H program will be more than happy to pick it up. Each year the Buyers' Barbecue and the Recognition Dinner require a lot of wood to make the coals. Call 548-6088 or email [reaza.mansur@oregonstate.edu](mailto:reaza.mansur@oregonstate.edu) if you can help out.

**2009 Fair Theme:  
Celebrating 90 Years of  
Jam Packed Fun!**

# What's Up?

## Cook & Colleen's Camp Out for Kids

This award was presented to KSJJ (102.9, Today's Country) by the Oregon Association of Broadcasters this past fall for the "Best Service Project." KSJJ received this award because of their many different contributions to the Tri-County 4-H programs and especially for their role and contributions in the annual Cook and Colleen's Campout for Kids.

This year the event will be July 8-10. We are now looking for volunteers and 4-H clubs who would be willing to get a jump start on some pledges from local businesses. If your club is interested in helping out, please contact your Extension Office today.

Now that's a great award!



## News from South County:

There were at least 10 young people who attended the High Desert Leadership Retreat at Eagle Crest and had a lot of fun. Tucker Allen, Tristan Cox, Chrystal Bates, Kelbi Irvin, Kindi Irvin, Dallas Wilson, Clinton Lytle, Kristen Russell, Rachel Schneider and Dani Schneider spent their weekend with over 130 other kids from 5 different counties. They attended workshops like COLORS (personality test), ropes course, leadership style, public speaking, self defense, engineering, lego catapulting, swing dance, wind

## Adopt a School

WERE 1/4 OF THE WAY THERE!! We have great informational materials about 4-H in Deschutes County ready to post at the local elementary, and junior high schools. This will require very little time, but could make a big difference in 4-H enrollments! If you have a school near you that you would be willing to keep supplied with current information, please contact Tina. Here is a list of schools to adopt:

### **Bend/LaPine**

#### Middle Schools

**Cascade**

**High Desert**

**LaPine Middle School**

√ *Pilot Butte*

**REALM**

√ *Sky View*

#### Elementary

**Amity Creek**

**Bear Creek**

**Buckingham**

**Elk Meadow**

**Ensworth**

**High Lakes**

**Highland**

**Jewell**

**Juniper**

**LaPine Elementary**

√ *Lava Ridge*

**Pine Ridge**

**Three Rivers**

**Westside Village**

### **Redmond**

#### Middle Schools

√ *Elton Gregory*

√ *Obsidian*

#### Elementary

√ *Evergreen*

**John Tuck**

**M A Lynch**

√ *Terrebonne*

√ *Tom McCall*

√ *Tumalo*

**Vern Patrick**

### **Sisters**

**Sisters Elementary**

**Sisters Middle School**

**Sisters High School**

*Schools with a √ before their name have been adopted.*

mills, financial aid & scholarships. Leaders Lisa Cox and Kathy Russell had the pleasure of being chaperones as well as had the option to attend workshops designed for leaders. I believe all had a great weekend of fun and learning!

# Living On A Few Acres



## 2009 LOAFA Conference

Saturday, March 14

8:30 am to 4:30 pm

North Sister Building, Deschutes County Fairgrounds  
Redmond, Oregon

Attend 4 classes from a selection of these topics

**Fruit Trees \* Berries \* Potatoes \* Herbs**

**Bees \* Composting \* Poultry \* Small Farm Operations**

**Pasture & Grazing Management \* Irrigation Management**

**Reducing Risk of Wildfire \* Toxic Weeds \* Electric Fencing**

**Food Preservation \* Wildlife Habitat \* First Aid for Livestock**

*Conference includes trade show and lunch provided by the  
Deschutes County Farm Bureau.*

***Cost: \$35/person or \$60 for two (if registered by March 9)  
\$50/person (registration March 10 and after)***

Registration form and class descriptions available at website:

<http://extension.oregonstate.edu/deschutes> and

OSU Extension offices in Crook, Deschutes and Jefferson counties

For more information contact:

OSU Extension Service, Deschutes County, 548-6088; ext 7957

Email: [dana.martin@oregonstate.edu](mailto:dana.martin@oregonstate.edu)

# Know Your Government

## **It is a hands-on experience in public decision-making!**

Thursday, March 5 – Saturday Noon, March 7, 2009

Young people in grades 8 to 12 are welcome.

*Meet new friends. Have fun! Talk to Legislators and lobbyists.*

Registration Fee: \$140 per youth or adult

\*The registration fee includes: lodging for 2 nights, all meals (except Friday evening dinner), and educational resources.

\***Submit registration forms to the OSU Extension Office by Friday, February 20.**



Deschutes County's own Eric Steensen & Chelsea Conklin at the 2008 conference.

For details and registration information, go to:

<http://oregon.4h.oregonstate.edu/know-your-government>

*Join us at: Phoenix Grand Hotel and Convention Center, Downtown Salem  
201 Liberty Street, SE, Salem, OR 97301*

A special thank you is offered to Chevron Corp. which provides a significant donation each year to help support the KYG Conference.

## **Scholarships for Participants of Know Your Government**

### **An Oregon State University 4-H Youth Development Program**

#### **Two Scholarships Available**

##### **Katy Zollner (KYSG) Memorial Scholarship**

Each year since 2000, endowment assets have been evaluated to determine the dollar amount (from \$100 to \$140) and number of scholarships (from 2 to 5) that are awarded annually.

*Katy Zollner was a 4-H member in Deschutes and Douglas counties, and Oregon State University student. Her 4-H career was exceptional and she had fond memories of the KYSG program. Katy's family created an endowed KYSG Memorial Scholarship to help 4-H members accept the opportunity to explore government and recognize their ability to impact public decision-making*

##### **Leyla Estes Alumni Scholarship**

Beginning in 2008, one scholarship for the full amount of the program registration will be awarded to a youth applicant **from a county in Central Oregon** (Crook, Deschutes, or Jefferson counties). In the event that there is no applicant from Central Oregon, the scholarship may be awarded to a quality applicant from another county.

*Leyla Estes is a Crook County 4-H alumni and past participant of the Oregon Know Your State Government program. Her KYSG experience contributed to her interest in public policy and early career opportunities. She wants to share her good fortune and support Oregon youth to have this valuable experience.*

##### **Criteria**

4-H members in grades 9-12 are encouraged to apply.

Scholarship recipients will be selected by the quality of the essay responses.

***Return application materials by February 20, 2009***

**For more information on these scholarships or Know Your Government, contact Tina or Reaza at the Extension Office #548-6088 or go to:**

**<http://oregon.4h.oregonstate.edu/know-your-government>**

## 4-H S.E.T

### Lego-Catapult at HDLR

Did you make it to the High Desert Leadership Retreat? If so you probably attended the Lego-Catapult workshop where 4-Hers used Lego building blocks to construct marshmallow hurling catapults. The workshops concluded with a marshmallow throw-off and then great discussion about group dynamics and the different forms and examples of leadership. Here are some pictures of the event. stw



## Teen Staff News!!



### Teen Staff All-Nighter *Date Change!!!*

**April 3-4!**  
**7pm-7am**  
**North Sister Bldg.**  
**See You There!**

At this work party/team building/have fun event! We will be tie dying our remaining t-shirts, learning some leadership skills, playing games, eating... just having an all around good time! Please let Tina know if you are able to attend! Questions? Call me, 419-0311, or e-mail me [tina.hohman@oreginstate.edu](mailto:tina.hohman@oreginstate.edu)

### Teen Staff Meeting

Our next Teen Staff meeting will be **Monday, March 9th at 6:00 pm** at the Extension office. If anyone has a location we could meet in Bend, I would love to hold the meeting there (the library is not available). Otherwise, we'll just cram ourselves back in to the conference room at the Extension office again!

Interested in bringing food and/or drink to this meeting? If so, contact Tina! See you then!!

### Teen Staff Project Records

To pass your record book checks this year, you will need to have your Teen Staff project records filled out! Don't put it off till the last minute! If you have questions, contact me, and we'll go over the record together. Or, bring your records to the next meeting! Don't delay!!

Tina

# Lee Side

(...of the Mountains, that is.)

## What about a Fly Tying Club?

Fly Tying was demonstrated at the Idea Fair on Saturday, January 31st. by master fly tyer Sherri Steele. The art form of fly tying goes back cen-



turies and is as useful as it is artsy. If you'd be interested in joining (or even leading) a fly tying club, give me a call. I'd like to get a club together and maybe even see it morph in to a fly fishing club for Central Oregon youth.  
-Todd Williver 541.548.6088 x 7970

## Scholarship Opportunities

Deschutes County 4-H has obtained one scholarship for an Outward Bound Pinnacle Program. The scholarship includes full tuition for a 2 or 3 week program for 14-18 year-old youth interested in the outdoors. There are several different outward bound courses available, and a variety of dates. Deadline is February 20th.

There is also a Daisy/4-H Shooting Sports scholarship for \$500 to pay for books, housing and fees in the Freshman year. You must have three years of shooting sports and a 3.0 GPS. Good for current HS Students only. See me for details. stw

## Archery Meeting

The first archery meeting will be held at 6pm on February 9th. If you haven't signed up, it's not to late. Contact:

Leader: Brian Evans

Email address.

bevans8766@bendbroadband.com

## Shooting Sports Leader Training

Oregon 4-H Master Shooting Sports Leader Training will be held in Deschutes County on Friday, April 17 thru Sunday, April 19 in Deschutes County. Potential Shooting Sports leaders must have completed the 4-H Vonteer application process prior to registering for Leader Training. The Registration deadline is March 7th. A late fee will be charged if post-marked between March 8th and March 14th. Registrations will **NOT** be accepted after March 14. For more information contact Todd Wiliver at todd.williver@oregonstate.edu or 548-6088.

## Photo ID available at various 4-H events.

Don't have your photo ID badge for the fair yet?

We will be set up to take your photograph at the following events.

Small Animal Show	Apr. 25th 9-11AM
Sheep/Swine/Goat	May 18th 4-8PM
Rec. Book Check RDM	June 24th 4-8PM
Rec. Book Check Lapine	June 29th 4-8PM
Rec. Book Check Bend	July 2nd 4-8PM
Horse Fair	July 18-19 8-10AM

Photos opportunities will also be available on July 14th and 15 at the Extension Office from 8am to noon. stw

# Noodles, Needles & Stuff

## 2008-09 Home Ec./Expressive Arts Dates to Add to Your Calendar!!

Feb	5	Thurs	Mentor Training (Invitation only)
	10	Tues	Record Book Training, 6:00 Extension Office.
	14	Sat	COOKIE CAMP! North Sister, 9-6
	21-23		Serving at the Central Oregon Symphony!
Mar	10	<b>Tue</b>	<b>Project Advisory Meeting 6 pm</b>
	17	Thurs	New Leader Training, 6:30 , Extension Office
Apr	9	Thurs	New Leader Training, 6:30 , Extension Office
	16	Thurs	Record Book Training, 6:00 Extension Office
	18	Sat	Presentations Contest, N. Sisters Building
May	1-2	Fri-Sat	*Skills Contest, Redmond High, Hugh Hartman Campus
	8	Fri	Redmond Chamber of Commerce Coffee Clatter
	12	<b>Tue</b>	<b>Project Advisory Meeting 6 pm</b>
	14	Thurs	Knitting & Crocheting Skills Contest; 4-8pm
June	24	Wed	Record Book Check
	29	Mon	Record Book Check
July	2	Thurs	Record Book Check
	7	Tues	Fashion Review, N. Sister Bldg. Final Record Book Check
	14	<b>Tue</b>	<b>Project Advisory Meeting 6 pm</b>
	25	Sat	North Sister set up day!
	27	Mon	Fair Static Exhibit judging day
July 29-Aug 2			Deschutes County Fair!

*\*Note that both days of Skills contest will again be at the Redmond High School, Hugh Hartman Campus.*



Katherine at Skills Contest

### **Congratulations Katherine Anderson!**

Our very own Katherine Anderson has been selected to submit an article for the American Sewing Guild's Nationally distributed "Notions" Magazine! She has shared her article with us so we can get a sneak peek at it:

*My name is Katherine Anderson, and I live in Bend, Oregon. I am 11 years old. I have been in a 4-H sewing club for 2 years and have won about 15 blue ribbons, 3 red ribbons, 5 Champions, one Reserve Champion and one Grand Champion at County and State Fair for my sewing projects.*

*In my first year I made a pajama top and bottoms with a matching nightgown for my stuffed rabbit, a hand-sewn purse, a pillow, and an apron. In my second year I made pajama pants, a purse, a dress, felt duster, an embellished shirt, and a display board about the process of making a felt duster. Currently I am working on lap quilts for charity.*

*Sewing has been fun and at times challenging. The dress I chose to make for Fair last year was very difficult, with a lining, sleeve flounces, invisible hem and a side zipper (the Fair judge had never even seen one before!), so it took a long time to make but I learned new skills. The dress got a Champion ribbon at the State Fair, so all the work was worth it.*

*Another frustrating experience was at the 2008 Skills Contest, a judged event where I had to sew a pair of mittens in a certain amount of time. Halfway through the contest, my sewing machine failed. Although I had to finish on a different machine, and it had taken nearly 2½ hours, I still got them done and got a blue ribbon for my effort.*

*I love sewing, and being in a 4-H sewing club has been a terrific experience. It has taught me many skills that I will use the rest of my life.*

*By Katherine Anderson*

# Noodles, Needles & Stuff



## 4-H Home Ec. Lending Library

As I was cleaning out my office last month, I realized I have a lot of books and resources that need to be shared with 4-H

leaders and members!

Below is a list of books we have to loan out. If you are interested, please contact Tina or Reaza, to just come into the Extension office and browse the selection in our new lending library! If you have resources or books you would like to add, please contact Tina!

### **Sewing:**

The Art of Sewing, Basics and Beyond  
Better Homes and Gardens' Patchwork Quilting  
Complete Guide to Needlework  
Complete Guide to Sewing  
Fill the House with Quilting  
It's Easy to Sew Knit & Stretch Fabrics  
Quick & Easy Quilting  
Sew News Magazine (several years worth)

### **Food & Nutrition:**

Award Winning 4-H Recipes of the  
Deschutes County Fair, '98-2000  
Ball Blue Book of Food Preservation  
Better Homes and Gardens' New Junior Cook-  
book  
Betty Crocker's Picture Cook Book  
Breads for 4-H  
Cakes: The Good Cook, Techniques & Recipes  
The Cookie Bible  
Encyclopedia of Cooking Skills & Techniques  
Glorious Garnishes  
On Baking, Baking & Pastry Fundamentals

### **Crochet/Knitting:**

Annie's Quick & Easy Projects (crochet)  
Crochet/Knitting Magazines (various)  
Mosaic Magic Afghans Made Easy (crochet)

### **Table Setting:**

How to Set the Table & Use Utensils  
Napkin Folds

### **Other:**

The How to Clean Handbook  
How to Clean Practically Anything



## Iron Chef Competition at State Fair!

The 4-H Iron Chef Competition is an opportunity for 4-H members to show their food preparation skills and creativity by working as a team of 2 to 3 members in this new State Fair competition. Members will prepare at least two dishes that incorporate a mystery ingredient provided at the contest. A panel of judges will evaluate the final product for taste, plating (appearance of presentation) and originality/food safety. Teams may be made up of any intermediate or senior members who have participated in any county food contest. For more information contact the Extension office @ 548-6088 or go to: [http://oregon.4h.oregonstate.edu/sites/default/files/4-H\\_Iron\\_Chef\\_Competition\\_10-08.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/4-H_Iron_Chef_Competition_10-08.pdf)

## American Sewing Guild Invite



Feb. 14th the Bend chapter of the ASG will be hearing from a representative from the KIDS Center and then making exam gowns for the KIDS Center. The meeting will be at Hancock Fabrics from 10 am—2 pm. All 4-H sewing clubs are invited to join in this charity project! Gowns will be cut and ready to sew.

## Taste of Home Cooking School!

This fun and informative evening event, brought to us by Taste of Home Magazine, will be March 24th at the Deschutes County Fair and Expo Center. Tickets will be on sale soon! For information about where to get those tickets, go to: <http://www.tasteofhome.com/Cooking-Schools>

If you have never been to one of these cooking schools, I highly recommend them! There is a home economists that will demonstrate several recipes, free samples, prizes and lots of giveaways. It is always a fun and eventful evening!

# Small Animal

## Important Small Animal Dates to Remember

### 2009

Feb 21	Sat	Critter Romp, McMinnville, OR
Mar 10	Tue	Small Animal Meeting, North Sister Bldng, 6 PM
Mar 19	Thu	Auction Committee Meeting, 6:30 pm; Extension Office
Mar 21	Sat	Small Animal Quiz Bowl; 11:00 am—12:30 PM—North Sister Bldng
Apr 25	Sat	DCLA Small Animal Show & Judging Contest (poultry, rabbit, cavy); HDAC
May 12	Tue	Small Animal Meeting, North Sister Bldng, 6 PM
May 21	Thu	Auction Committee Meeting, 6:30 pm; Extension Office
Jun 18	Thu	Auction Committee Meeting, 6:30 pm; Extension Office
Jul 9	Thu	Small Animal Weigh In—4-6:30pm; Place TBD
Jul 14	Tue	Small Animal Meeting, North Sister Bldng, 6 PM
Sep 8	Tue	Small Animal Meeting, North Sister Bldng, 6 PM
Sep 17	Thu	Auction Committee Meeting, 6:30 pm; Extension Office
Oct 13	Tue	Small Animal Meeting, North Sister Bldng, 6 PM

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### Critter Romp

On Saturday, February 21 sponsored by the Yamhill County 4-H. It will be held at the Yamhill County Fairgrounds in McMinnville, OR. Pre entry is Monday, February 16. There will be a silent auction from 10 am to 1 pm. For more information call John Nyberg at 971-832-0777.

### High Desert Spring Fling

Small Animal show on Saturday, March 7th at the Crook Count Fairgrounds, 498 SE Lynn Blvd., Prineville. Mandatory Health Checks from 8:00 am to 9:00 am. Show Starts promptly at 9:00 am For more information please call Janis Freshour at 541-548-5405

### F.O.W.L.

### Poultry Showmanship

Saturday, April 4 at the Washington County Fairgrounds, Hillsboro, Oregon. Check in starts at 12:00 pm. Showmanship starts at 1:00 pm.

For more information contact Carol Endicott at 503-267-3537

### Small Animal Bowl

We're having a quiz bowl day and the small animal group has elected to get involved. The date is Saturday, March 21, at 11 AM. Juniors, Intermediates, Seniors—Everyone COME! We'll have questions and fun prizes for everyone.

You can also help out by sending in some questions out of your project materials. Note on the questions where they come from, what age group you think they're best for and don't forget the answer (my small animal knowledge is limited to how many feet they have)..Thanks for the help, we'll see you on the 21st. ccb

### Poultry Learning Day

Saturday, March 14 at the Washington County Fairgrounds, Cover Building.

Registration and Check-in between 12:00 pm and 1:00 pm. Learning stations are from 1:00 pm to 2:00 pm and 3:00 pm to 4:00 pm. Guest Speaker from 2:15 to 2:45.

For more information call: Darsy Schaal at 503-648-0898 or Carol Endicott at 503-267-3537.



# Dog House



## Schedule of Events

⇒ All committee meetings will be at the North Sister building on the fairgrounds.

### 2009

- Sat Feb 21 Dog R Us Fun Match; 8:30 NS
- Tue Mar 10 Dog Committee Meeting, 6: pm
- Sat Mar 14 Deschutes Desert Dogs Fun Match
- Tue Apr 7 Dog Judging Contest; 6:30 pm; place TBD
- Tue May 12 Dog Committee Meeting, 6: pm
- Tue Jul 14 Dog Committee Meeting, 6: pm
- Tue Sep 8 Dog Committee Meeting, 6: pm
- Tue Oct 13 Dog Committee Meeting, 6: pm

## Dog Judging Contest

The Dog Judging Contest is Tuesday, April 7. This contest will cover local dog laws, current AKC dog breed list, Oregon State obedience and showmanship scoresheets, Deschutes County premium book rules, and 4-H info and history. The following is a study guide outline.

### Dog Care Project Study Guide

#### Each Member should have:

- Dog Resource Handbook
- 4-H Dog Obedience, Showmanship & Contest Guide
- Current AKC Dog Breeds List-
- County Fair Premium Book (Previous years or current years)

#### For the County Dog Judging Contest, members will be responsible for knowing the following:

- Obedience Terms
  - All the different 4-H Obedience levels and the exercises for each
  - Training Equipment and proper commands
- Showmanship Terms
  - Grooming & Show Equipment
  - Ring Patterns, Etiquette & Terms
- Healthcare & Nutrition
  - Proper feeding for puppies, age of dog, health of dog
  - Common diseases, parasites, health issues
  - Safety practices for your dog and with your dog
- Breeding & Reproduction
  - Neutering & Spaying
  - Reproduction terms
  - Care of puppies
- Anatomy

- External Parts (Juniors), Internal Parts (Intermediates), Skeletal Parts (Seniors)
- Teeth, Ears, Eyes

#### Conformation Terms

- Coat & color terms
- Types of bites, coats, colors, tails, ears

#### General Dog Behavior & Knowledge

- Dog pack behavior, history of dogs
- Identifying dog behavior
- Dog career opportunities

#### Responsible Ownership

- Good Dog Citizenship
- Local Laws, Rules & Ordinances
- Humane Society/Animal Control functions

#### 4-H General Knowledge

- Origin of 4-H
- 4-H Pledge, colors, creed, motto, clover symbol
- 4-H Good Citizenship
- Local 4-H Knowledge

#### Dog Breed Identification

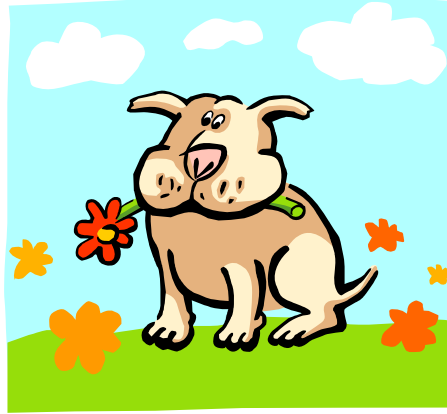
- 7 AKC Breed Groups
- General Knowledge of each groups characteristics
- Identification of all current AKC breeds (by sight and/or written description)

Knowledge will be scaled differently for Juniors, Intermediates & Seniors, according to their level.

## Critter Romp

On Saturday, February 21 sponsored by the Yamhill County 4-H. It will be held at the Yamhill County Fairgrounds in McMinnville, OR. Pre entry is Monday, February 16. There will be a silent auction from 10 am to 1 pm. For more information call John Nyberg at 971-832-0777.

# DESCHUTES DESERT DOGS



## FUN MATCH! SATURDAY, MARCH 14th, 2009

*DESCHUTES COUNTY FAIRGROUNDS*  
HIGH DESERT ACTIVITY CENTER

Registration from 9:00-9:45 am \$5.00 per class  
Classes begin at 10:00 am

OPEN to 4-H members as well as the General Public.  
FREE to come & watch!

### **OBEDIENCE CLASSES**

Pre-Novice, Novice, Grad Novice, Advanced Grad Novice, Open & Utility Classes

### SHOWMANSHIP CLASSES

First-time, Junior, Intermediate, Senior & Open Classes  
And **RALLY-O**

**FUN Prizes, Snack Bar, GREAT Silent Auction Items,  
Please join us for a dog-gone good time!!**

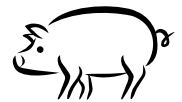
For more information contact **Kellie Eldridge** at 541-504-7743  
All 4-H rules apply. Dogs must be current on their vaccinations. No dogs in season may be shown.

MBKC will also be sponsoring a **CERF Eye Clinic** at the fun match. The clinic is \$25 and by appointment only. Please call 390-1352 for an appt. or for more info on the eye clinic only.

# Catch Pen

## Important Livestock Dates to Remember

<u>2009</u>		
Sat	Feb 7	Steer Weigh In; 10 AM—12 PM; Sagebrush Arena
Mon	Feb 9	Beef Quality Assurance Training, Dallas
Tue	Feb 10	Beef Quality Assurance Training, Wilsonville, Roseburg
Wen	Feb 28	Beef Nutrition Lecture - 10:00 am, The Clover Club, Prineville
Tue	Mar 10	Livestock Committee Mtg, 6: pm; North Sister Bldng
Thu	Mar 19	Auction Committee Mtng; 6:30 pm; Extension Office
Tue	May 12	Livestock Committee Mtg, 6: pm; North Sister Bldng
Mon	May 18	Sheep, Swine, Goat Weigh In; 4 pm—8 pm; Behind the Barns
Thu	May 21	Auction Committee Mtng; 6:30 pm; Extension Office
Sat	Jun 6	Juniper Jackpot; DCFE, Beef or Sheep barn
Thu	Jun 18	Auction Committee Mtng; 6:30 pm; Extension Office
Sat	Jun 27	Goat Judging Contest, 10 AM—place TBD
Tue	Jul 14	Livestock Committee Mtg, 6: pm; North Sister Bldng
Tue	Jul 28	Livestock Arrives for Fair, 7 am—12 pm
Wed-Sun	Jul 29-Aug 2	DESCHUTES COUNTY FAIR
Tue	Sep 8	Livestock Committee Mtg, 6: pm; North Sister Bldng
Thu	Sep 17	Auction Committee Mtng; 6:30 pm; Extension Office
Tue	Oct 13	Livestock Committee Mtg, 6: pm; North Sister Bldng



*\*red denotes changed dates*

### Beef Nutrition Lecture

*Barbi Riggs, OSU Livestock Extension Agent*, will be the guest speaker. Barbi has extensive knowledge in beef nutrition. She has a masters of animal science in beef nutrition and reproduction from Colorado State University. She was raised on a family owned, 800 head cow/calf operation with a custom feed lot where they custom fed cattle for people. She will be talking about feeds, minerals, hay, water, porbiotics, ionophors, and feed supplements for the growing steer. Refreshments will be provided.

**When: Wednesday, February 28, 2009**

**Where: The Clover Club, Prineville**

**Time: 10:00 a.m.**

### Shearer at Weigh In

Alan Godsiff will be at weigh in. He'll start with ewes at 2 pm . It's very helpful if you let us know how many you're bringing. You can Email me at [Candi.Bothum@oregonstate.edu](mailto:Candi.Bothum@oregonstate.edu) or give a call. Ewes or market lambs, \$5 ea

### OSU Hog & Lamb Sale

Saturday, April 11, 2009 at the Benton County Fairgrounds, Guerber Hall, 53rd Street, Corvallis.

Animal Viewing starts at 11:00 am

Lambs & Consignor Project Lamb sales start at 12:30 pm.

Swine Unit project Pig sales starts at 1:15 pm

For Questions, Contact Brianna Panter @ 541-737-3292 or [Brianna.panter@oregonstate.edu](mailto:Brianna.panter@oregonstate.edu)

### Advancements Required!

All 4-H livestock exhibitors will now be required to include a completed *step 1* advancement with their pre-fair record books. (if advancements are available.) In the case of market projects, there is a meat animal advancement. Any questions, give Candi a call.

Everybody wants to ride with you in the limo, but what you need is somebody who will take the bus with you when the limo breaks down.

*Oprah Winfrey*

# Catch Pen

## Livestock Projects, New Requirement

September 30, 2008 United States Department of Agriculture initiated *Country of Origin Labeling* (COOL). This is a federal law that requires retailers to notify their customers of the country of origin of beef (including veal), lamb, pork, chicken, goat and some other agricultural commodities. What does this have to do with 4-H? If you are going to sell a **lamb, goat, pig, chicken or steer** you must provide documentation to the packer that will prove where the animal was born and raised. Likewise, breeding animals that are purchased off farm should also be accompanied with an affidavit as these animals may at some point be sold for harvest. Here are some tips to make sure you comply with the law:

IF you purchase your animal: Have the seller sign an affidavit that clearly states the origin of the animal. Keep this document in you record book. It is a good idea to make a 1-2 copies of this completed affidavit. The original should accompany the animal at time of sale.

*Other documents that are helpful (NOT required): Change of ownership document, bill of sale, birth record and health records.*

AT time of Sale: You must sign an affidavit that clearly states the origin of the animal and the countries in which it has been reared. *Other documents that are helpful (NOT required): Change of ownership document, bill of sale, birth record and health records.*

Below is a copy of an affidavit that can also be used for other livestock as well. You can make copies of this affidavit for your records. If you have question call or email me: 447-6228, [barbi.riggs@oregonstate.edu](mailto:barbi.riggs@oregonstate.edu) .

## Recommended Country of Origin Affidavit/Declaration Statements

**Continuous Country of Origin Affidavit/Declaration:** *(This following affidavit could be used by any operation in the livestock chain attesting to the Country of Origin of livestock but particularly for first-level producers.)*

As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communications specific to the transaction and transferred are of \_\_\_\_\_ origin. Should the origin of my livestock become other than that described above, I agree to notify the buyer/agent when this occurs.

This affidavit/declaration shall remain in effect until revoked in writing by the undersigned and is delivered to \_\_\_\_\_ (agent/buyer).

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Business/Farm/Ranch Names/Location

# Catch Pen

## Beef Quality Assurance Training Sessions Set

Three beef quality assurance educational sessions, presented by Oregon State University Extension Service and the three western Oregon county livestock associations, are planned for February in Dallas, Wilsonville and Roseburg.

The events, called "Healthy Cattle Equals Quality Beef," will help Oregon beef producers apply quality assurance practices and become Beef Quality Assurance- certified.

### Schedule of Events:

Place: Dallas  
Date: Monday, February 9  
Time: 5:00 to 9:00 pm  
Were: Academy Building

Place: Wilsonville  
Date: Tuesday, February 10  
Time: 8:30 am to 12:30 pm  
Were: Wilsonville Library

Place: Roseburg  
Date: Tuesday, February 10  
Time: 5:30 to 9:30 pm  
Were: Umpqua Community College

A registration fee of \$15 for the Dallas and Wilsonville sessions and \$10 for the Roseburg session will cover a meal and workshop materials, Pre-registration is requested. To pre-register, call Gene Pirelli at the OSU Extension office in Polk County at 503-623-8395 or Shelby Filley at the office in Douglas County at 541-672-4461.

## Observe Lambing at OSU Sheep Center

New Lambs will begin arriving at Oregon State University's Sheep Center in early February, and the public is invited to view this annual event.

More than 240 Polypay and Suffolk ewes are expected to give birth to several hundred lambs in the barn, located at 7565 NW Oak Cree Dr in Corvallis.

Lambing visits start Monday February 9 and run through March 13. The public can view the ewes and lambs from 9 am to 2 pm weekdays and weekends.

For additional questions call Tom Nichols at 541-737-2903.

People interested in purchasing orphan or "bummer" lambs should call 541-737-2903 and leave a message.

PLEASE SUPPORT THE SUMMER AGRICULTURE INSTITUTE	
<p>To make a pledge and help educate teachers about Oregon Agriculture send this form and checks to:</p> <p>Jamie Reed, Director Oregon Agriculture Education Foundation 3415 Commercial Street SE Salem, OR 97302</p> <p>2009 Summer Agriculture Institute (SAI) I wish to pledge: \$ _____ Select One: Session #1 ____ June 22<sup>nd</sup> - 26<sup>th</sup> Corvallis Session #2 ____ July 12<sup>th</sup> - 17<sup>th</sup> Union/La Grande ____ Divide between the two sessions</p>	<p>The goal of SAI is to help educators use Agriculture as a context (or theme) for teaching the Academic Standards (science, math, social studies, English, etc.). Additionally, educators will receive hands on instruction and collateral materials to incorporate agriculture into their classroom curriculum. SAI provides a working environment for participants to experience current, factual, scientific</p> <p><u>What the Teachers Learn About</u></p> <ul style="list-style-type: none"><li>• Ag Marketing &amp; Economics</li><li>• Beef Production and Rangeland Management</li><li>• Ag Education Applications</li><li>• Hydroponics, Nursery, Row Crops, Dairy<ul style="list-style-type: none"><li>• Dryland farming</li></ul></li><li>• Forest and riparian management</li><li>• Soils, Irrigation, and Pesticide Management AND A WHOLE LOT MORE!</li></ul>
<p><b>KNOW A TEACHER WHO MIGHT LIKE TO ATTEND?</b> For more information contact one of the Project Coordinators Allette Hornung - 539-280-3007; allettearc@msn.com; Jana Lee Dick - 541-562-5129 x22; jana.dick@oregonstate.edu</p>	
<p><b>Oregon State OSU UNIVERSITY</b></p> <p>OSAEF is a 501 (c) (3) Oregon non-profit organization and your gift fully qualifies as a charitable contribution under state and federal rules and regulations</p>	<p><b>OREGON AGRICULTURE EDUCATION FOUNDATION</b></p> <p><b>PUT AGRICULTURE BACK IN THE CLASSROOM</b></p>

# Horse'n Around

## Calendar of Events



### 2009

Feb 21	Sat	Horse Judging/Hippology Contest, Sagebrush Arena/HDAC, 9 am—1 pm
Mar 10	Tue	Horse Project Meeting, North Sister Bldng, 6 PM
Mar 21	Sat	Horse Bowl, JR, North Sister Bldng, 9 am—11 am
Apr 25-26	Sat/Sun	Sprin Horse Classic, Albany
May 12	Tue	Horse Project Meeting, North Sister Bldng, 6 PM
May 23-24	Sat/Sun	DCLA Horse Show; Sagebrush Arena
Jul 14	Tue	Horse Project Meeting, North Sister Bldng, 6 PM
Jul 16-19	Thu-Sun	<b>Deschutes County Horse Fair</b>
Jul 20	Mon	DCF Horse Awards; 6:30 pm
Aug 21-25	Fri/Tue	<b>State Horse Fair</b>
Sep 8	Tue	Horse Project Meeting, North Sister Bldng, 6 PM
Oct 1-4	Thu/Sun	PNW Horse Judges Training
Oct 13	Tue	Horse Project Meeting, North Sister Bldng, 6 PM



## Horse Bowl Results

Hello Everyone,

Lots of requests for these results, remember, the top 5 have the opportunity to attend Spring Horse Classic. Let me know if you're up for it. It's in Linn County (Albany) this year, Friday, April 24 thru Sunday, April 26. ccb

### Intermediates

1. Molly Coehlo
2. Region Hayden
3. Kati Kramer
4. Tristen Cox
5. Lindsey Soliz
6. Tucker Allen
7. Nate Dial
8. Kaitlin Smith
9. Tefna Mitchell

### Seniors

1. Michelle Gant
2. Anna Shoffner
3. Lindy Perry
4. Amanda Smallemberg
5. Madison Mills
6. Hennesy Slotter
7. Laurie MacWhorter
8. Ashley Moon
9. Emily Moon

## Horse Judging Contest Right Around the Corner

The Tri-County 4-H Horse Judging contest is right around the corner. Saturday, February 21, at 9 am at the Sagebrush Arena.

From beginners to experienced 4-Hers, this is a great contest to attend. It gives youth an opportunity to use and gain equine knowledge, make decisions about which horses or performances they think are the best.

Participants should bring blank paper for notes, a 5 1/2 x 8 inch pad works great and a pen or pencil. They should be dressed in long sleeves, pants and hard soled shoes and part of the contest is outside—so dress appropriately depending on the weather. Hats are not allowed.

This really is a fun contest—and it's a great gauge of what knowledge they have and what they still need to work on.

I encourage all new members to take the beginning judging contest class at idea fair too! ccb

A true friend is someone who thinks that you are a good egg even though s/he knows that you are slightly cracked.

*Bernard Meltzer*

**Coming in  
October 2009**



## PNW 4-H Horse Judges Training

A comprehensive training for current and prospective 4-H horse judges, 4-H leaders and parents

Participants may qualify for the PNW 4-H Horse Judges List. To remain on the list, judges must attend at least every other PNW Judges Training.

- Develop and practice your 4-H horse and rider evaluation skills
- Identify what judges look for in an equitation, driving or showmanship performance class
- View the new PNW 4-H Driving Manual
- Discuss rule interpretations and your understanding of the program
- Understand the impact you have on youth within the 4-H program
- Meet and share experiences with 4-H judges and participants throughout the Pacific Northwest
- Learn about the Ranch Horse Program

**When:** October 1-4, 2009  
**Where:** Deschutes County Fair & Expo Redmond, Oregon  
**Fee:** Fees vary based on sessions attended

**Registration materials may be obtained from the PNW website.**  
<http://oregon.4h.oregonstate.edu/horse-judges-trainings>



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# Horse'n Around

## Horse Judging & Hippology Contest Scheduled

The horse judging and hippology contest for the tri-county area will be held at the Sagebrush arena and the High Desert Activity Center on Saturday, February 21, 9 am—1 pm. (Be at the Sagebrush at 9 am to start the contest—dress warm in layers)

I need volunteers to help get classes of quality horses together and I'll need handlers and riders for a performance and showmanship class. Give me a call, let's get started on this soon. ccb

## Open Belt Buckle Horse Show Series

Crook County Fair-grounds

Sunday, March 8  
Saturday, March 21  
Saturday, May 2

*Dates Changed*

For more information call Wanda at 541-416-8967. All proceeds benefit the 4-H Crook County Horse Program.

## Yamhill Co. Shows McMinnville, OR

Saturday, April 25, 2009 there will be a Crazy Ribbon Open Schooling Show. Show starts at 9:00.

On Saturday, May 30, 2009 will be the Leap Into Spring 4-H and Open Schooling Show. Show starts at 9:00

These shows will be held at the Yamhill County Fairgrounds in McMinnville, OR. For more information on any of these shows contact April Courtney at 503-538-5144.

## Horse Bowl for Juniors

Saturday, March 21, 9:00am-11:00 am  
at the North Sister building on the fairgrounds in Redmond *Only the 4-H Horse project book and contest guide will be used.* ccb

## New Club Requirements

The leaders' association is working to implement some new guidelines for leaders. This is an effort to be sure all clubs are meeting regularly.

- Clubs need to meet a minimum of 8 times per year
- Clubs need to submit their calendar to the office, at least, quarterly.

Candi is going to try and visit several club meetings, so we need to know when those opportunities are. Remember, this is a minimum requirement, most clubs are meeting significantly more often. One of the important benefits of 4-H is the feeling of belonging; it's impossible to feel that if the group never has meetings. These meetings can be community service, bowling, camping, doing record books, working with your project, doing public speaking, or making cookies—just get the group together—it will make your whole year go easier.

I know everyone is very busy—this is important. If you can't make it happen, call me, let's help get you a co-leader or some junior leaders to step up so the opportunity for club members is there. ccb

People are asking about

### **OHSET dates 2009**

- ⇒ Meet #2: Fri, Mar 27—Sun, Mar 29
- ⇒ Meet #3: Thu, Apr 16—Sat, Apr 18  
(awards 4/19)
- ⇒ State: May 14-17, 2009, Central Point

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Reaza Mansur

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**For the Record...**

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