



4-H Youth Development Over the Clover

VOLUME 17
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A monthly publication for the 4-H members, leaders & families of Deschutes County

Congratulations to our Graduating Seniors And an Open Letter to Each of You



Alicia Sarinana

As I look down this list of seniors, I am so proud they are part of our Deschutes County 4-H program. This is an impressive group of talented, skilled and educated young people. Notice their names, you will hear and see them again. These young men and women will be happy, productive, honorable, participatory community members, Moms, Dads, and colleagues. I am also proud of their individuality and their comfort in their own skin. These are quality young people, please join me in Congratulating each of

them on their most recent accomplishment and wish them happiness and success as they move on to the next stage in their lives and follow their dreams.



Michelle Gant

Thanks to those of you who have sent your photos, I love having them on my bulletin board as a reminder of what terrific young people I have the pleasure of working with, I hope you don't mind that I've included a couple of them here....

To each of you, never stop learning, listening and contributing; it's your time, I wish you happiness, comfort, and the courage to stand up for your beliefs, share your knowledge and your opinions and the respect to let others do the same. I know each of you will acquire your success in different ways, I look forward to hearing those experiences. Keep in touch, I love hearing the small and large accomplishments.

I also know this time can be scary, challenging, and confusing. Know this; you have the skills, talents, and abilities to

- | | |
|-----------|-------------|
| Katie | Bartholomew |
| Christa | Beezley |
| Katharine | Clermont |
| Chelsea | Conklin |
| Jessica | Cooper |
| Shalena | Creach |
| Julie | Driskell |
| Matt | Dunlap |
| Joey | Farruggia |
| Michelle | Gant |
| Courtney | George |
| Ransom | Hayden |
| Bryan | Hildebrandt |
| Marissa | Hopper |
| Haley | Knowles |
| Casey | Long |
| Trenton | Maya |
| Christy | Mosier |
| Jessica | Myers |
| Shelby | Ross |
| Kristen | Russell |
| Alicia | Sarinana |
| Rachel | Schneider |
| Elizabeth | Schneiden |
| Amanda | Smallenberg |
| April | Smith |
| Robin | Stroup |
| Scott | Young |

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DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

2009

- June** 6 Larkspur Festival; Larkspur Park, Bend
 6 Juniper Jackpot; Sheep Barn
 8 Western Games Clinic; 6 pm, Sagebrush
 12-13 Cooking Skills Contest, Redmond HS, Hartman Campus
 13 Master showmanship Clinic; Sagebrush Arena; 10 am
 15-17 Tractor Training/Certification; DCFE; D Parking Lot
 16 Record Book Checker Training 6:00
 18 Auction Committee meeting, 6:30
 *23 Record Book Check #1—DCFE
(Photo ID , Redmond 5-8PM)
 25-28 OSU Summer Conference, OSU Campus
 27 Goat Judging Contest, Place TBD
 29 Record Book Check #2—All communities
(Photo ID , LaPine 5:30-8PM)
 30 Cow Working & Roping Clinic; 4 pm
July 2 Record Book Check #3—Redmond/Bend
(Photo ID , Bend 5-8PM)
 7 FINAL Record Book Check; Redmond
 7 Fashion Review, North Sister
 9 Small Animal Weigh In, 4-6:30
 13 Teen Staff Pre-Fair Meeting
 14 Project Advisory Meeting, 6:00 N Sisters
 17-19 DC Horse Fair*
(Photo ID 8 am—10 am)
 *18 Carcass Contest Live Judging, 9:00 am; Sheep Barn
 20 DCF Horse Awards, 6:30 N Sisters
 *23 Pen Set Up 5:30 pm
 25 North Sister set up day!
 27 Fair Static Exhibit judging day
 28 Livestock Arrives at Fair 7:00 am
 Jul 29-Aug 2 Deschutes County Fair Week
Aug 21-25 State Horse Fair
 24-27 State Fair Static Exhibit set up
 28– Sept 6 State Fair
Sep 8 Project Advisory Meeting, 6:00 N Sisters
 15 Executive Committee meeting, Youth Officers, 6:00 pm; Adult Officers 7 pm
 17 Auction Committee Meeting, 6:30 pm
Oct 1-4 PNW Horse Judges Training
 13 Executive Committee meeting, Youth Officers, 6:00 pm; Adult Officers 7 pm

***Changed Date.**

All meetings are at the Extension office unless otherwise noted. Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.

Who Needs Wood? We Do!



If you or someone you know has some good hardwood (pear, apple, cherry, juniper, oak) of which they are willing to part with, the 4-H program will be more than happy to pick it up. Each year the Buyers' Barbecue and the Recognition Dinner require a lot of wood to make the coals. Call 548-6088 or email reaza.mansur@oregonstate.edu if you can help out.

Photo ID available at various 4-H events.

Don't have your photo ID badge for the fair yet? We will be set up to take your photograph at the following events.

Rec. Book Check RDM	June 23th	5-8PM
Rec. Book Check LaPine	June 29th	5:30-8PM
Rec. Book Check Bend	July 2nd	5-8PM
Horse Fair	July 18-19	8-10AM

Photos opportunities will also be available on July 14th and 15 at the Extension Office from 8am to noon. stw

COMMUNICATIONS

New Videography Materials Available!

The newly developed Oregon Videography materials are now posted on the state website under Communications project area. Check out the link to the "just released" version of **The Virtual 4-H Filmmaking Studio & Workshop**, located at the national 4-H site www.4-H.org/curriculum/filmmaking. It offers a wonderful array of videos and resources that demonstrate how to make a quality video.

**2009 Fair Theme:
Celebrating 90 Years of
Jam Packed Fun!**

What's Up?



Kristen Russell

(Continued from page 1)
do and be whatever you choose. Hard work, effort and engagement will undoubtedly be re-

quired and each of you can do that too. When bumps in the road arise, remember your youthful lessons and climb on over the bump.

If you are off to college, consider sharing some time with the local 4-H program or another worthy organization that could utilize your leadership and skills. If you are staying in our community, stop by and see me and I'll sign you up, I always need quality volunteers. If you have chosen the military, thank you and know your community is with you every step. Regardless of where your next community is, be safe and know here at home, we are proud of your participation in 4-H and the community.



Amanda Smallenberg

Respectfully,



American RedCross

Red Cross Needs Your Help.

They have a need to fill 3 to 4-hour shifts at their booth at the Deschutes County Fair in groups of 2 to 4 kids. Younger is fine with adult supervision. This is a great job if kids are outgoing!

Their tasks:

Sign people up for a free drawing

Ask them if they would like to be blood donors and sign them up

Encourage people to sign up for volunteering for Red Cross; pass out information on safety/

First Aid classes and donor eligibility; keep the booth neat and clean; write down questions for follow-up by Red Cross staff

They will do a short orientation. The main requirement is to smile, greet and sign people up for their blood donation call list! If you or your club is available and interested, please Call Jen Collins, at 541-749-4109, or email me at collinsjm@usa.redcross.org



Record Book Checks

All checks will take place from 5:30– 8 pm

Tuesday, June 23th

North Sister, Redmond

Monday, June 29th

North Sister, Redmond

Senior Center, Bend

Mid State Electric, La Pine

Cloverdale Fire Dept, Sisters *(not confirmed)*

Dames & Dudes Hair Design, Tumalo

Thursday, July 2nd

North Sister, Redmond

Senior Center, Bend

Tuesday, July 7th FINAL CHECK

North Sister, Redmond

Please reserve one of these dates on your calendar NOW! **If your record book does not pass a check, you will not be able to show at fair!**

For this reason, it is a good idea to not make the final check your first attempt! If there are problems with your records that need to be corrected, you have no options for return checks!

If for some reason you are unable to make one of the above checks, please call the Extension office to make arrangements for a private check BEFORE July 7th! Late record books will have to go through the Program Management Advisory Committee for approval.

Tina

What's Up?

Silent Auction

Please read these instructions carefully. There will be no late silent auction items accepted this year.

1. This auction is for 4-H members who participate in non-market projects.
2. Each exhibitor may enter one item, or one basket of items from their project area (cookies, a hat and scarf set, goat cheese, leather craft item, photographs, etc. depending on your project area).
3. The items must be made by the 4-H member (it is acceptable to add a minor store bought item to complement your handmade item, but the majority of the items (75%) must be hand made by the 4-H member).
4. If you're auctioning an animal, you will not be eligible for the silent auction.
5. When the silent auction item sells, Kiwanis will handle the funds and 4% of the proceeds will be retained by them (3% held in trust for 4-H/FFA youth and 1% returned to the 4-H Leaders Association to fund the buyers barbeque) just as they do with the market animal proceeds. In addition there will be a "buyer's gift" fee of approximately \$6 held out of each check. So if you sell a silent auction item for \$50, your check will be approximately \$40 (\$50 minus \$2 – Kiwanis & \$8 – Buyer's Gift—the buyer's gift will be between \$6-\$8.)
6. Exhibitors are encouraged to make their item high quality and attractive to the buying public. Auction items must be approved by the 4-H staff before being allowed into the sale.
7. Sign-ups for entering an item in the auction will be due with your fair entries. Late entries will not be accepted. Add SILENT AUCTION to the bottom of your individual fair entries and list the item that will be auctioned. *Example - Silent Auction: Basket – hand made scarf, hat, and mittens.*
9. Silent auction items will be delivered to the North Sister building the Monday before fair during static exhibit judging. At that time, a photo will be taken of you and your item for the buyer's placard.
10. Silent auction items will be displayed in the North Sister building during fair. If you will be auctioning perishable items, you should prepare a photo or poster of what you will be auctioning to display and bring the fresh item Saturday morning before the auction.
11. The Silent Auction will be held in the Expo Center during the Buyers' Barbecue and will begin at 12:00 noon. Bidding will close at 3:00 before the live auction begins.
12. Silent auction participants will be required to work before, during or after the auction if at all possible.
13. Auction checks will be distributed to 4-H leaders as soon as possible, after all data is in. This usually takes about 3 weeks. Members will receive checks upon submitting a thank you letter to their buyer.



What's Up?

Fairgrounds Service

As most of you know, the fairgrounds continues to allow us meeting space at no charge. Instead, we try to provide volunteer labor at different times throughout the year to “payback” the use they allow us. I would like to continue our volunteer service this year. I would like to schedule clubs to come and spend 2-4 hours just doing whatever they need done. It could be a weekend or a day off of school. Members may pull weeds, pick up trash, wash off chairs, sweep, or any number of other tasks. I would very much appreciate every club who participates in events at the fairgrounds to take the time to contribute at the fairgrounds. You pick the day and I'll work it out with operations. All clubs must come with at least 1 adult and I prefer 1 adult to every 6 youth, more if they're all junior level members. So, if you've done fair, fashion revue, livestock show, a meeting or a horse show, please schedule and fill out the following form and turn it into Candi at your earliest convenience.

Fairgrounds Service Sign Up

Name of Club _____ Name of Leader or Contact Person _____
Phone _____ Email _____
How many youth are coming? _____ How many adults? _____
What are the ages of the youth who are participating? _____
When would you like to come and help out? _____ Times _____
Send this form or Email this information to Candi at 3893 SW Airport Way, Redmond, OR 97756 or Email at Candi.Bothum@oregonstate.edu

Deschutes County 4-H is Looking for Alumni

Every year the 4-H program says good bye to graduating seniors. It even says good bye to volunteer leaders who have invested several hours in making the program strong and 4-H'ers even stronger. It is a shame to lose contact with these people that have contributed to the value and history of Deschutes County 4-H.

In the interest of creating a Deschutes County 4-H Alumni Association, this is where we can use your help. Many of you have participated in Deschutes County 4-H as a parent, member, leader, or program supporter. Can you help us locate our long lost alums? You can help by forwarding this form to someone you know. Or, simply fill out what you already know and send it back to the 4-H office. We appreciate your efforts.

Where are You Now?
Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Email: _____
Do you have contact information for other Deschutes County 4-H Alumni?
Return to: DC4HALum, 3893 SW Airport Way, Redmond, OR 97756

What's Up?

Over the Clover Café Schedule

Sign your club up now!

Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more. Djw

County Fair	7 AM to 11 AM	10:30 AM to 3 PM	2:30 PM to 7 PM	6:30 PM to Close CLEANING SHIFT
Tuesday, July 27, 2008		Baconators	Pork & Beef	High Desert Livestock
Wednesday, July 28, 2008	Terrebonne Troopers	Dogs R Us		
Thursday, July 29, 2008,	Shear Delight		Sheep Thrills	
Friday, July 30, 2008	Hogwash	Honey Bunnies	Chicken Etc.	
Saturday, August 1, 2008	Bunny Brigade	Bend Rabbit Raisers	Bend Rabbit Raisers	

Record Book Checkers Needed!

We are looking for volunteers to check record books at the dates listed above. If you are willing to help with this process, please contact Tina. We will hold a class to train new checkers and refresh experienced checkers on **Tuesday, June 16th 6:00 pm. This training is mandatory because of the new permanent records.** If you would like to check records, but are unable to make the meeting, call Tina to make other arrangements. 548-6088 or e-mail me at tina.hohman@oregonstate.edu

Alliance for a Healthier Generation's Youth Advisory Board

The Alliance for a Healthier Generation is looking for young people from all across the country to serve. We're looking for tweens and teens with unique experiences and opinions to shape the programs of our Kids' Movement and generate fresh ideas on how to make healthy living the norm, not the exception.

Applicants must be between the ages of 8-17 years old when membership begins July 16, 2009 and live in the United States, including US Territories. To learn more and apply, visit www.empowerme2b.org. Deadline to apply: March 31, 2009.

Teen Staff News!!



Coffee Clatter Success!

Thanks so much to Nicholas Anderson, Amy & Chelsea Conklin, Bend & Lilly Hohman and Lindsay Soliz for making our annual visit to the Redmond Chamber of Commerce a great success! These 6 Teen Staff did a great job hosting this event and speaking in front of the more than 100 business persons who were in attendance! Because of illness, travel and scheduling issues, the 3 speakers I had planned for the morning were not able to give their prepared talks, so instead, 15 minutes before the even began, I asked each of these teen staffers to speak a little about how 4-H has helped to develop their character! After the initial fear and flight response, all 6 gave wonderful short speeches! I was most proud, and continue to receive positive comments about the talks they gave. Thanks again so much!

Tina



Teen Staff Checking Account

After more than two years of thinking about it, planning, and trying to get it done... we finally have a Teen Staff checking account!! Our treasurer, Zane Maxwell, will be in charge of keeping the account records, and will learn the ins and outs of balancing a check book with the help of our adult treasurer, Dawn Morrison!

Teen Staff Needed!

I still need Teen Staff volunteers for the following events:

Date	Event	# T.S. Needed
6/12	Food Skills Contest	2
6/13	Food Skills Contest	2
7/8-10	Cook & Colleen Camp-out	10-15
7/25	N. Sister Set up day	??(lots)
7/27	Static Exhibit Judging	8-10

If you want more details or have questions, please contact me.

Tina

Pre-Fair Planning Meeting

Our pre-fair meeting will be help **Monday, July 13th! PUT IT ON YOUR CALENDAR!!!**

This is a very important meeting where we schedule all of our fair activities. It is vital that you attend if at all possible! As Teen Staff, we have a big role to fill during fair, and many jobs that will need to be taken on. We will have several new jobs at the fair this year. Come to this meeting to hear about what they are!

We will plan a fun activity to go along with this meeting. Some of the things being considered are a water fight, going to "Bouncing off the Walls," or bowling. Look for details in your e-mail, and in next month's newsletter.

Graduating Seniors!

I know Candi already did a wonderful article about our graduation seniors, but I wanted to again say congratulations and thank you to our Teen Staff graduates who have been faithful members of Teen Staff over the years! Chelsea Conklin, Jessica Cooper, Shalena Creach, Michelle Gant, Christy Mosier & Alicia Sarinana!!



Noodles, Needles & Stuff

2008-09 Home Ec./Expressive Arts Dates to Add to Your Calendar!!

June	12-13	Fri-Sat	*Foods Skills Contest, Redmond High, Hartman Campus
	23	Wed	Record Book Check
	29	Mon	Record Book Check
July	1	Wed	Fair Entries Due!
	2	Thurs	Record Book Check
	7	Tues	Fashion Review, N. Sister Bldg. Final Record Book Check
	14	Tue	Project Advisory Meeting 6 pm
	25	Sat	North Sister set up day!
	27	Mon	Fair Static Exhibit judging day
July	29-Aug 2		Deschutes County Fair!
Aug.	24-27		State Fair Static Exhibit set up
	Aug 28-Sept. 6		State Fair!!



Fair is coming!

Its hard to believe this year is flying by so fast, but fair time is upon us!! Be thinking of decoration ideas for the North Sister building, and we can use all the help possible to set up and decorate on **Saturday, July 25th**. The North Sister building is the “barn” for static exhibits, and we want it to look good! This year’s fair theme is “Celebrating 90 Years of Jam Packed Fun!” If you are able to help, please call or e-mail me and let me know! Thanks

Tina



Are there any teens, leaders and/or parents out there willing to help set up at state fair this year? State Fair Teen Staff receive lodging and \$15 per day for food. You need to be registered by Aug. 1st for State Teen Staff (this is different from our Deschutes County Teen Staff). Adults, DCLA will pick up the tab for a room for a few adults to stay while helping out at state fair and learning more about the process. Interested? Contact Tina!

Iron Chef Competition



Thanks to the generous support of Rockwell American Services, we will be having an Iron Chef competition at the county fair in the North Sister Building! To register for the competition, add it to your fair entry form, and I will do my best to schedule around your other fair contests and activities. Her are the rules straight from the premium book!

Iron Chef Competition Rules

1. Participants will have a total of 2 hours for the entire contest. Suggested time allotments:
10 minutes – receive mystery food, set-up
60 minutes – prepare the foods
30 minutes – serve the 3 judges
20 minutes – clean kitchen and move out
2. The contest kitchen will provide the mystery ingredient, range, microwave oven and refrigerator. Participants must provide all other ingredients, recipes, individual serving dishes for judges and equipment. For food safety reasons finished dishes prepared at home may not be brought and served at fair. The challenge of this competition is to select recipes to prepare 2 foods in 1 hour.
3. Each team will prepare two plated courses (i.e. appetizer, soup, salad, main entrée, dessert). If a team has time to prepare a third food item it will be given bonus points. Foods will be served when the timer rings for 60 minutes of preparation time.
4. Each course must use the mystery ingredient.
5. Team should prepare at least 3 servings of each food. Samples will be served to the public IF there is extra.
6. The use of alcoholic beverages that would be unlawful for a minor to possess is not permitted.
7. The names of possible mystery ingredients will be given to the team prior to fair when contacted by the 4-H Staff for scheduling time. The final mystery ingredient will be announced to the judges and team just prior to entering the kitchen.
8. The food prepared must be plated for the 3 judges and served to each at the same time. The second food must be served on a separate plate for each judge.
9. Each of the three judges will award up to a maximum of 20 points to each team:
10 points maximum for taste
5 points maximum for appearance/plating
5 points maximum for originality/food safety
10. The winners will represent Deschutes County at the state competition!

Noodles, Needles & Stuff

Textiles Skills Contest

Our first round of skills contests were a success! So far the feed back for having textiles and food skills contests on different days has been very positive. We had 22 Deschutes county sewing members, 5 knitting, and 4 crochet members take part in the event. There were also a few Crook County participants. While we were a bit cramped in the Extension office, all in all the day went smoothly! Thanks so much to everyone who took part! Now we are gearing up for the foods skills contest on the 12th & 13th of this month!! Join us at the Hugh Hartman Campus of Redmond High for the fun! All are invited to take part in our judging contests.



Silent Auction

This is a great way for 4-H members not in the livestock auction to make some money to invest back into their projects! In this newsletter you will find step by step instructions directly from the premium book for dealing with silent auction items. ***Please read this information carefully. I will not accept late entries for the silent auction this year.*** You must have the item description listed on your fair entry form. Questions? Give me a call or e-mail me! Contact info is on the back of this newsletter.

Sewing, Knitting, Crocheting Skills Contest Results

Clothing, Beyond First Year

Madison McKinney	CH, B
Taylor Price	RC, B
Jasmine Vincent	B
Brittany Hoffman	B
Shawna Solar	B
Hailey Williamson	B
Kaitlyn Boswell	B
Catherine Cuthbert	R
Taensa Rariden	R
Liz Simpson	R
Dorinda Williams	R

Clothing, Beginning Level

Emily Eberhard	CH,B
Katherine Anderson	RC, B
Shayna Peery	B

Clothing Expanded Level

Amy Conklin	CH,B
Brienna Williamson	CH, B
Shalena Creach	CH, B
Chelsea Conklin	RC,B
Danielle Schneider	B
Veronica Schneider	B
Rachel Schneider	B

Knitting Phase 1

Shawna Solar	B
Kaitlyn McFarlane	B

Knitting Phase 2

Caylynn Sheldon	R
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Knitting Phase 3

Shelby Pick	R
Emily Roundtree	R

Chrocheting Phase 1

Emily Roundtree	W
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Crocheting Phase 3

Amy Conklin	CH, B
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Crocheting Phase 4

Shalena Creach	CH, B
Chelsea Conklin	RC, B

Lee Side

(...of the Mountains, that is.)

Outdoor Skills Club Forming

Would you be interested in an outdoor club that teaches youth the importance of outdoor skills (Map and Compass, GPS, Survival Skills, Shelter Building, Fire Starting, Etc.)?



There is a new 4-H Club forming to teach Deschutes county youth the importance of Outdoor Skills.



Sign-up now for this new and exciting club. The club also needs Co-Leaders.



If you'd like to learn more, contact Todd Williver at the Deschutes County 4-H Office, todd.williver@oregonstate.edu or 541/548-6088 stw



New ATV Rules apply to Oregon Youth

New regulations in Oregon

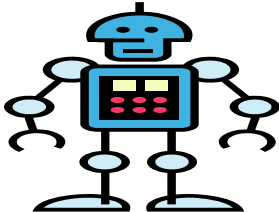
require that youth operators of ATVs (including 4-Wheelers, 3-Wheelers and Off-road Motorcycles) take an online Safety Training Course as well as a Hands On Riding course.

The Safety Training Course can be completed at www.rideATVoregon.com and has a graduated age scale that will require ATV riders of any age to have the permit by 2014.

The Hands On Riding Course is offered through Deschutes County 4-H and will be required for all riders under 16 years of age by 2012. To get your name on a list for the next ATV riding course call 541-548-6088 or email reaza.mansur@oregonstate.edu.

4-H S.E.T

Science, Engineering & Technology



Robotics Summer Camps Now Forming!

Do you have a youth interested in Robotics?

Deschutes County 4-H is in the process of forming Robotics Camps through the summer.

The camps will be a week in duration and provide students, ages 9-14, with a working knowledge of robotics, using Lego™ robotics kits and computers.

The camps will culminate with an informal skills competition where students will have the opportunity to run the robot they prepared through a skills course.

The camps will be peer interactive with an emphasis on team building .

To enroll or for more information, contact:

Todd Williver 541.548.6088 x.7970
Deschutes County 4-H
SET Program Coordinator



2009 Fair Theme: Celebrating 90 Years of Jam Packed Fun!

Small Animal

Important Small Animal Dates to Remember

2009

Jun 18	Thu	Auction Committee Meeting, 6:30 pm; Extension Office
Jul 9	Thu	Small Animal Weigh In—4-6:30pm; Place TBD
Jul 14	Tue	Small Animal Meeting, North Sister Bldng, 6 PM
Sep 8	Tue	Small Animal Meeting, North Sister Bldng, 6 PM
Sep 17	Thu	Auction Committee Meeting, 6:30 pm; Extension Office
Oct 13	Tue	Small Animal Meeting, North Sister Bldng, 6 PM



The only reason some people listen to reason is to gain time to formulate their rebuttal.



Dog House

Schedule of Events

⇒ All committee meetings will be at the North Sister building on the fairgrounds.

2009

Tue	Jul 14	Dog Committee Meeting, 6: pm
Tue	Sep 8	Dog Committee Meeting, 6: pm
Tue	Oct 13	Dog Committee Meeting, 6: pm



Communication

As the fair season starts to arrive, I encourage everyone to ask as many questions as you need to. Ask those questions of your mentors, your superintendents and your 4-H staff. If you try to contact the staff and feel like the response is not quick enough, try again. Remember, sometimes it's best to get me on Email or my cell phone. I'm judging a few fairs this summer, but I always take my computer with me. Ccb

Email: Candi.Bothum@oregonstate.edu
Cell: 541-419-6350

Dog Judging Results ~ 2009

JUNIOR			INTERMEDIATE			SENIOR			
plcng	First	Last	Ribbon	First	Last	Ribbon	First	Last	Ribbon
1	Abigail	Lange	CH, B	Tim	Lieberenz	CH, B	Courtney	George	CH, B
2	Deborah	Dial	RC, B	Kraelyn	Walker	RC, B	Jana	Gisler	R
3	Kelly	Rheault	B	Ashlea	Dolf	B	Sam	Hyde	R
4	James	Skinner	B	Kristen	Wales	B	Kimberly	Shanahan	R
5	Holly	Baca	B	Brittinee	Payne	B			
6	Dana	Wanmaker	B	Declan	Siewert	B			
7	Jordan	Bruyn	B	Ashly	Milten	R			
8	Kate	Liebetenz	B	Kallee	Salber	W			
9	Dakota	Dean	B	Jaycee	Morrison	W			
10	Josh	McElroy	R						
11	Trent	Hendersor	R						
12	Shawna	Solar	R						
13	Martin	Elliott	R						
14	Anitta	Atherly	W						
15	Emily	Kroon	W						
16	Brittany	Walker	W						

Catch Pen

Important Livestock Dates to Remember

2009

Sat	Jun 6	Juniper Jackpot; DCFE, Beef or Sheep barn
Sat	Jun 13	Large Anmail Mastershowmansiop Clinic; 9:00 Sagebrush Arena
Thu	Jun 18	Auction Committee Mtng; 6:30 pm; Extension Office
Tue	Jul 14	Livestock Committee Mtg, 6: pm; North Sister Bldng
Sat	Jul 18	Carcass Contest Live Judging; 9:00 am, Sheep Barn
Thu	Jul 23	Pen Set Up; 5:30 pm
Tue	Jul 28	Livestock Arrives for Fair, 7 am—12 pm
Wed-Sun	Jul 29-Aug 2	DESCHUTES COUNTY FAIR
Tue	Sep 8	Livestock Committee Mtg, 6: pm; North Sister Bldng
Thu	Sep 17	Auction Committee Mtng; 6:30 pm; Extension Office
Tue	Oct 13	Livestock Committee Mtg, 6: pm; North Sister Bldng

**red denotes changed dates*

Fair Judges ~ 2009

Swine: Brett Kaysen
Beef: Kathleen Buchanan
Goat: Marie Layman
Meat Goat: Cathy Pindell
Llama: Adrienne Lulay
Sheep: Josh Tewalt

De-wormer Administered at Weigh-In ~ FYI

Ivermax Lot # from weigh-in this year is 7462-33 Withdrawal time is 48 days. This will need to go on everyone's record of drugs administered for market animals. And **much thanks to Round Butte Seed** for donating the de-wormer to all the market beef 4-Hers!

HIGH DESERT CHALLENGE COURSE



Facilitator Training Offered

A High Desert Challenge Course (HDCC) Facilitator training is being offered

from Friday, June 19 (6:00 pm to 9:00 pm); Saturday, June 20 (8:00 am to 5:00 pm); through Sunday, June 21, (8:00 am to 5:00 pm) 2009.

When teachers, school volunteers, and youth development practitioners become qualified HDCC facilitators, their schools and organizations obtain low cost access to the HDCC. The registration fee for this fun and exciting hands-on training is \$250. VISA and MasterCard are accepted. Space for this opportunity fills fast. To register call David White at 541-548-6088 or email david.white@oregonstate.edu.

Last Chance for Tractor Safety Training Certification

There is still space available. Whether you intend to work at home on a tractor or for someone else, you won't want to miss this class. Call the office for registration materials or go the website. AND, if you think you might want to be involved in the tractor driving contest at the fair, you want to participate in this training. ccb

Catch Pen

Central Oregon Ranch Supply's Awards Program

The minimum requirements are as follows:

1. Open to all 4-H & FFA Exhibitors
2. Sign-up at Central Oregon Ranch Supply
3. Market animals only
4. Keep receipts from CORS for feed & services
5. Minimum Feed Purchases
 - Steers: 30 (50 lb bags)
 - Lambs: 5 (50 lb bags)
 - Pigs: 9 (50 lb bags)
 - Goats: 5 (50 lb bags)
 - Poultry: 2 (50 lb bags)
 - Rabbits: 2 (50 lb bags)

For more information contact Central Oregon Ranch Supply at 541-548-5195 or CORS@centraloregonranchsupply.com.

Chilled Swine

Greetings:

I have been receiving some phone calls from parents and small swine producers around the state who are experiencing some troubles with newly purchased pigs. Some are respiratory issues and others are scouring problems. Some of these issues may be brought on by cold stress.

It has been cooler than average on both sides of the mountains this spring, especially at night. It would not hurt to remind people that these pigs need at least 50-60 degree environment temperatures (70 degrees is ideal for a 50 pound pig) and get stressed and chilled when it gets below that, especially at night when the temperatures can run into the 20's and they are basically in a pen exposed to the outside or in a big barn. Straw helps but not much when the temps dip down low.

Gene J. Pirelli
OSU Extension/ Department of Animal Sciences
OSU Extension Swine Specialist

Acknowledging the Market of Your Market Animal

It's no secret the economy is challenging throughout our community. As businesses continue to close and lay-offs have driven unemployment to an all time high, it's not a stretch to recognize the market for 4-H livestock animals at the auction will be down. I encourage you to begin now, encouraging new buyers and cooperative buyers to participate. While one business may not be able to purchase an animal, they may be able to partner with another business to participate.

In addition to getting out and meeting the businesses and community members who continue to support your project, it's also important for you to keep the quality of your animal high and to keep costs down. Work with your feed store to find what feed makes the most financial sense and consider the market when you purchase your animal, then work hard to exercise, feed and manage to keep quality high. Apply budgeting concepts, common sense and extraordinarily high standards of upkeep to maximize quality and minimize expense. Then keep in mind success comes in many ways, while the economy is challenging, embrace the opportunity to keep quality high and learn new skills to keep expenses low. ccb



Sign up now for your 10% discount at Country Feed & Pet Supply!

Receive an extra 5% off when you order & prepay a ton of feed

Pullets, meat birds and turkeys start arriving March 20th

~Store available for meetings~

61530 American Lane
Bend, Oregon 97702
382-3511

Catch Pen

Livestock Judging and Results

Thanks to Kim & Kathy Russell for hosting the Deschutes County Livestock Judging Contest again in Lapine! And thanks to all who brought animals for the event. It was lots of fun and a great day for folks to learn about livestock judging. Top 5 in each age division were...

Novice

- Taylor Roberts
- Austin Kroske
- Tyler Lee
- Halie Bates
- Hayole Meecer

Intermediate

- Shelby Pick
- Levi Brant
- Cooper Alexander
- Clinton Lytle
- Samantha Hollinger

Junior

- Brenden Wolf

**Congratulations
to All!**

Senior

- Cody Smith
- Karla Grudt
- Kristen Russell
- Chrystal Bates
- Dallas Wilson

Advancements Required!

All 4-H livestock exhibitors will now be required to include a completed *step 1* advancement with their pre-fair record books. (if advancements are available.) (Juniors can just be started on step 1. In the case of market projects, there is a meat animal advancement. Any questions, give Candi a call.

2009 4-H Camelid Camp

This camp will be held at the Polk County Fairgrounds in Rickreall, Oregon Friday, June 19 through Sunday, June 21. The cost is \$30.00 per person.

For more information, contact Glen Pfefferkorn 503-437-4787 or email at glenmor2@gmail.com

Scales to be OPEN

As in past years, we will set up scales in one of the barns on the fairgrounds, probably the swine barn, for your use. They will not be open until June 25. After that time, you may come anytime during regular business hours and 10-4 on Sat and Sun. You must be respectful of the equipment and the facility and be sure to clean up after yourself and NOT come late and expect fairgrounds staff to wait on you to leave. Contact Candi with any questions! ccb

Pen Set Up

We need your help in the sheep, swine and goat barn on Thursday, July 23 at 5:30 pm. We'll be setting as many panels as we have and we need your club's help. Thanks in advance! ccb

Carcass Contest

The live portion of the carcass contest will be Saturday, July 18 at 9 AM at the swine barn. The educational viewing will be at Redmond Lockers on either Mon or Tue, July 20 or 21; watch the July Clover for exact details.

Remember, carcass contest participants must pay for their own cutting and wrapping and make all arrangements for the processing of their animal, including transportation. Any questions, give Candi a call. ccb

Communication

As the fair season starts to arrive, I encourage everyone to ask as many questions as you need to. Ask those questions of your mentors, your superintendents and your 4-H staff. If you try to contact the staff and feel like the response is not quick enough, try again. Remember, sometimes it's best to get me on Email or my cell phone. I'm judging a few fairs this summer, but I always take my computer with me. Ccb

Email: Candi.Bothum@oregonstate.edu
Cell: 541-419-6350



Large Animal Mastershowmanship Clinic



Have the opportunity to learn and handle each of the species in the Master Showmanship competition. There will be Beef, Sheep, Swine, Llama/Alpaca, and goats. You will be able to handle each species and learn from the clubs that show them. Animals will be provided.

*Without more registrations,
this event will be canceled.*

WHERE: Sagebrush Arena (It's Covered)
Deschutes Co Fairgrounds

WHEN: Saturday, June 13, 2009 at 9:00AM

FEE: \$5.00 by June 6th

Handouts for each species will be provided. Get ready for Master Showmanship come and join us. Questions, call Judy at: 548-0729

Bring a sack lunch!

Name: _____ Age _____

Address _____

Email _____

Phone _____

Fee enclosed: \$5.00

Late Fee after June 6 \$5.00

Send this registration to: Judy Hackett

4470 West Hwy 126

Redmond, OR 97756

Horse'n Around



Calendar of Events

Jun 8	Mon	Gaming Clinic; 6:30 pm Sagebrush Arena
Jun 22	Mon	Trail Clinic; 6—8 pm; Sagebrush Arena
Jun 30	Tue	Cow Working/Roping Clinic; 4-8 pm; Juniper Arena
Jul 14	Tue	Horse Project Meeting, North Sister Bldng, 6 PM
*Jul 17-19	Thu-Sun	Deschutes County Horse Fair
Jul 20	Mon	DCF Horse Awards; 6:30 pm
Aug 21-25	Fri/Tue	State Horse Fair
Sep 8	Tue	Horse Project Meeting, North Sister Bldng, 6 PM
Oct 1-4	Thu/Sun	PNW Horse Judges Training
Oct 13	Tue	Horse Project Meeting, North Sister Bldng, 6 PM



Major Horse Fair Schedule Change

In an effort to minimize economic impact and to more efficiently utilize our time, we have decided to reduce the number of days for horse fair. Horse fair this year will be **Fri-Sun**, with awards on Monday evening. This eliminates dressage on Thu. Dressage will be moved to Thu and the class on which day schedule is in draft format, but I expect it to look much like this:

Friday, July 17

- ⇒ Showmanship
- ⇒ Dressage & Hunt Seat Equ
- ⇒ Trail

Saturday, July 18

- ⇒ Equitation Over Fences
- ⇒ Driving & Ground Training
- ⇒ Western Equ & Trail
- ⇒ Barrels & Poles

Sunday, July 19

- ⇒ Cowboy Church
- ⇒ All Ranch Horse
- ⇒ Balance of Gaming Events

This also means you will be able to get into the fairgrounds until 3 pm on Thursday. Earlier by prior arrangements ONLY. ccb

Cascade Classic Horse Show

Bend FFA will be sponsoring the Cascade Classic Horse Show on Saturday, June 27 at the Deschutes County Fair, Sagebrush Arena. Registration begins at 8:00 and the show will begin at 9:00.

Memorial Day Horse Show Great Turn Out!

The Memorial Day show proved to be a really great opportunity for 4-Hers, new to the program and experienced to find out what they need to practice and what they are doing well. Lots of new 4-Hers and their families enjoyed camping and the show. Much thanks to the many volunteers who made it all happen! Congratulations to all participants. Twelve high points were awarded at the show, congratulations to:

Performance

Katie Cramer, INT ~ Cammi Benson, JR
Courtney George, SR~Morgan Crabtree, OPEN

Gaming

Abby Henry, INT ~ Morgan Crabtree, SR
McKenzie Gillings, OPEN
Aspen Crew, JR ~ Sevanah Geist, JR

Ranch Horse

Casey Long, SR ~ Nicole Schmidt, OPEN
Megan Hopper, INT ~ Cammi Benson, JR

Horse'n Around

Camping & Stalls at Horse Fair ~ 2009									
Club Name					Leader				
Email					Best Phone #				
									Total Due
Stalls are \$20 for the weekend. Camping is \$25 per night with or without electricity.									\$ -
Member		# of Stall(s)	Amnt Due	# of Campsites				Amnt Due	
First	Last	Needed	STALLS	THU	FRI	SAT	SUN	Camping	
			\$ -					\$ -	1. Stalls are \$20 for the weekend. (THU-SUN)
			\$ -					\$ -	2. Tack and feed stalls will be assigned and there will be no charge.
			\$ -					\$ -	3. There are no refunds.
			\$ -					\$ -	4. Bedding is included.
			\$ -					\$ -	5. Members are expected to follow ALL barn rules.
			\$ -					\$ -	6. Tying horses to horse trailers or leaving them in horse trailers, is not an option.
			\$ -					\$ -	7. Horses may NOT arrive before 3 pm on THU of horse fair.
			\$ -					\$ -	8. Horse trailers may not be parked close to your stall.
			\$ -					\$ -	9. Bring your own water buckets and feed bags/buckets.
			\$ -					\$ -	10. You may bring and/or leave with your horse at anytime
			\$ -					\$ -	11. Special placement requests will be considered, but NO guarantees
			\$ -					\$ -	12. All stalls must be stripped completely before you leave.
			\$ -					\$ -	13. Stall/Camping payments and reservations are due: Monday, July 6, 2009
			\$ -					\$ -	14. Checks Payable to: DCLA
			\$ -					\$ -	

Communication

As the fair season starts to arrive, I encourage everyone to ask as many questions as you need to. Ask those questions of your mentors, your superintendents and your 4-H staff. If you try to contact the staff and feel like the response is not quick enough, try again. Remember, sometimes it's best to get me on Email or my cell phone. I'm judging a few fairs this summer, but I always take my computer with me. Ccb

Email: Candi.Bothum@oregonstate.edu
Cell: 541-419-6350



Food Booth

Has your horse club signed up for working in the food booth during fair? You may think you are immune from the food booth because it's not open during horse fair, BUT the food booth income provides the majority of event scholarships for ALL project areas. Horse clubs need to participate too! Please sign up today. ccb

Queen Scholarship Clinic

This clinic will be held Saturday, May 9 thru Sunday, May 10 from 9 to 3 at the Crook County Fairgrounds. For more information contact Amorita Patterson at 604-0994.



Western Games Clinic

NSCA Flags ~ Barrels ~ Poles ~ Key Race ~ Figure 8

Monday, June 8, 2009

6 pm - 8:30 pm

**Deschutes County Fairgrounds,
Sagebrush Arena**

Do you want practice getting your horse ready for gaming at the fair? Want to get some great tips from experienced timed event folks? This clinic is for you! Anyone interested in gaming at the fair, should attend this clinic. It's a great opportunity to school your horse and get some great help from experienced participants.

Each event will be set up only one time, so don't be late. Any questions, give us a call at 548-6088 x 7954. **Please pre-register by Wednesday, June 3. Add a \$5 late fee to late registrations.**

Western Games – 6/8

Name _____

JR INT SR

Email _____

Phone _____

Address _____

Fees are: \$5 per participant and \$20 per family (for one or all events) \$5 per person late registration fee.

Send Registration form and check to:
Deschutes County Horse Leaders
PO Box 1251
Redmond, OR 97756



Trail, Ranch Horse Trail & Ranchmanship Clinic

Whether you're experienced at trail or new to the event, this is an opportunity to practice on various obstacles, get some constructive input, and if you're an expert, it's a great opportunity to help others.

Where: Sagebrush Arena, at the fairgrounds

When: **Monday, Jun 22; 6-8 pm**

Fees: \$5 per participant or \$10 for the family

Who: All Tri-County 4-Hers are welcome

If you are coming, you **MUST** pre-register, if we don't have enough signed up, we **will** cancel. Pre-register by June 18, **PLEASE!** Clinic will be filled on a first registered & paid basis. As always, scholarships are available.

Experienced Leaders and Parents, we need your help at this event.

TRAIL CLINIC ~ Monday, June 22, 2009

Name _____

Email _____

Phone _____

Mailing Address _____

JR INT SR

I have exhibited in trail...

___Never ___Under 10 times ___More than 10 times

Send Registration form and check to:

Deschutes County Horse Leaders
PO Box 1251
Redmond, OR 97756



Cow Working & Roping Clinic

Tuesday, June 30, 2009

4 pm - 8 pm

Deschutes County Fairgrounds, Juniper Arena

Is your horse completely under control? Do you and him/her make a good team? Then it may be time for you to begin/practice cow working. Anyone, considering competing in cow working or roping at the county fair SHOULD attend this clinic.

Participants will practice moving, stopping and negotiating cattle as well as roping technique and tips for ranch horse roping.

Bring your own rope, if you're an intermediate or senior, your horn should be covered and you should have a breakaway hondu. Any questions, give us a call at 548-6088 x 7954

All registrants must be pre-registered in order for us to accurately order cows. Registrations are due on Wednesday, June 24.

Cow Working & Roping Registration – 6/30

Name _____ JR INT SR

Email _____ Phone _____

Address _____

I want to participate in: Cow Working Roping BOTH

I prefer: 4-6 pm 6-8 pm either

Fees are: \$10 per participant and \$20 per family (for one or both events)

Send Registration form and check to:
Deschutes County Horse Leaders
PO Box 1251
Redmond, OR 97756

**Deschutes County
Extension Staff**

3893 SW Airport Way, Redmond, OR 97756
541/548-6088 or Fax: 541/548-8919
<http://extension.oregonstate.edu/deschutes/>

4-H Staff

Candi Bothum, 4-H Program Coordinator
541/548-6088 x 7954, 419-6350 Cell, or
Candi.Bothum@oregonstate.edu

Tina Hohman, 4-H Program Assistant
541/548-6088 x 7952, 419-0311 Cell, or
Tina.Hohman@oregonstate.edu

Todd Williver, 4-H SET& Natural Resources
Program Coordinator
541/548-6088 x 7970 or Cell 541/815-1515
todd.williver@oregonstate.edu

Reaza Mansur, 4-H Secretary
541/548-6088 x 7966 or
Reaza.Mansur@oregonstate.edu

Dave White, 4-H/Youth Development Faculty
541/548-6088 x 7953 or
David.White@oregonstate.edu

MOVING?

Don't miss a single issue of *Over the Clover*. Fill out the form below and return it to OSU Extension Service, P O Box 1251, Redmond OR 97756 now! If you are a new subscriber, please enclose \$10 payable to DCLA (Deschutes County 4-H Leaders Association).

Name _____

Email _____

Street _____

Phone _____

City _____

State _____ Zip _____



For the Record...

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