



Over The Clover News

Deschutes County 4-H Leaders Association A partnership between Oregon State University Extension, Deschutes County 4-H Leaders & Tracy George Graphics



A monthly publication for the 4-H members, leaders & families of Deschutes County

Community Organizations Working Together To Fill a Need

Plenty of Pig Panels Painted

If Paul and Patsy Pig Producers and their pals could paint pallets of pig panels, how many pallets of pig panels could Paul and Patsy Pig Producer and their pals paint? Quite a few is the answer. At least a trailer full from what I saw this past Saturday.

Saturday, April 13th was the 4th annual County-wide Community Service Day. Nearly 300 members, parents, and leaders attacked the fairgrounds mid morning with gusto.

Aside from painting the new pig panels, several weeds were pulled in and around the water feature and planting beds. Several people could be seen walking the grounds with trash bags to pick up what other people had left behind.

It's not easy to tell how much the fairgrounds saved in maintenance costs. Let's just say it was a substantial amount.

The fairgrounds were not the only place receiving attention. Healing Reins Therapeutic Center, Shevlin Park, the small town of Tumalo, the Extension office, and Habitat for Humanity all benefited from an additional force of 4-H families. Whether grooming and clipping horses, planting trees, sprucing up a town, picking up roadside trash, or moving cabinets, 4-H represented itself as a leader in giving back to the communities supporting our programs.

I am very proud of the work you all do to keep 4-H in the public eye. The credibility and integrity of the county program is a direct result of your commitment to seeing a job well done.

I think Emily Stokes speaks for many of the 4-H'ers when she says, "the best part about it [community service] was the sense of accomplishment." "It's really fun." "And we just feel good about doing something for someone else, you know, helping them out."

Emily's mom, Robin looked at the bigger picture. Community service is about leadership, learning to give directions to younger members, and learning to accept direction from someone other than an adult.

To me, community service is about shifting or re-allocating resources. Resources can be people, time, money, or all three put together. By picking up the trash and pulling the weeds, the maintenance people at the fairgrounds are able to tackle other projects requiring greater attention.

Community service is a willingness to help others without an expectation of something in return. I once asked a parent (not a 4-H parent) if she could give her son's friends a ride home. She said she would do it for \$3 apiece. I am not sure what the son learned from this, but I took her son home and his two friends.

For all of us, the season is going to start to get busy. Clubs will meet more often. You will spend more time on projects. The focus will be accomplishing the goals you set at the beginning of the year.

I urge all of us to take time to pick up the little bit of trash we see, pull the obnoxious weed from the crack in the sidewalk, or help a friend in need.

How many weeds could a weed chucker chuck if a weed chucker could chuck weeds? I don't know. You will have to ask Sammie Clark or Denise Caudell. I am sure if a weed needed pulling, it was pulled

My thanks to 500 or so of you who participated in the County-wide Community Service Day. Nobody does it better than 4-H. dw and the Bulletin

Dave

Thank you Amanda

Amanda Herman, you are one in a thousand. As many of you know National Volunteer Week was April 21st through the 27th. If it were not for nimble hands, a hot glue gun, and pure determination, the red, white, and blue lapel pins would not have been a reality. Amanda single handedly produced the one thousand pins (Yes, 1000) available for all to pick up at either the Bank of the Cascades or the Les Schwab Tire store near you.

Thank you also to the Bank of the Cascades for sponsoring the pins. They, like all of us, know what an impact volunteers make in our community. dw

In this Issue

Feature: "Plenty of Pig Panels Painted" Page 1

4-H Happenings: Page 2

What's Up: Page 3 - 4

Horse'n Around: Page 5 - 6

Catch Pen: Page 7 - 12

Lee Side: Page 8

Noodles, Needles & Stuff: Page 13 - 15

Did You Know: Page 16

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Over The Clover c/o Deschutes County 4-H Leaders Association 1421 S. Hwy 97 Redmond, Oregon 97756

2002

- May**
- 1 Small Animal Project Meeting, 6:30 p.m.
  - 2-5 Know your State Government, Salem
  - 4 Beef Clipping & Fitting Calcutta, 9 a.m., Jackson Co Expo
  - 4 Beginner's Horse Clinic, 8:30 a.m., Diamond B Trailer & Tack
  - 11 Food & Clothing Skills Contests, Hugh Hartman Middle School ~ **Photo I.D.'s taken**
  - 11 Photo Judging Contest, 9-12 noon, Hugh Hartman Middle School
  - 13 Executive Council Meeting, 6:30 p.m. JTTLA; 7 p.m. Exec Comm
  - 15 Record Book Workshop, Livestock & Horse, 6:30 p.m., DCF
  - 16 Knitting & Crocheting Skills Contest, Extension Office ~ **Photo I.D.'s taken**
  - 18 Clackamas Co 4-H Spring Fling Rabbit & Cavy Show, Canby
  - 18 4-H Small Animal Community Clinic & Fun Day, 10 a.m., DCF
  - 21 Ranch Horse, 6:30 p.m.; Horse Project Meeting, 7 p.m., DCF
  - 22 Auction Meeting, 7 p.m.
  - 23 New Leader Training, 6:30, DCF
  - 24-26 C.O.L.E., Madras
  - 25 Deschutes Co Horse Leaders Horse Show, Juniper Arena, DCF
  - 26 Livestock Judging Contest, C.O.L.E., Madras
  - 27 Memorial Day, Office Closed
  - 28 4-H Fair General Meeting, 7 p.m. ~ **Photo I.D.'s taken**
- Jun**
- 1 **Weigh-in for Lambs, Pigs, & Goats, 7-11 a.m. ~ Photo I.D.'s taken**
  - 2 Deschutes Diamond Riders Poker Ride, Skull Hollow
  - 3 **All 4H enrollments and phase/skill level changes are due by 5 p.m.**
  - 8 Juniper Jackpot
  - 9 Juniper Jackpot Livestock Judging, 8:30 a.m.
  - 10 Natural Resources Committee Meeting, 6:30 p.m.
  - 13 Auction Meeting, 7 p.m.
  - 17 Livestock Meeting, 7 p.m., DCF
  - 19 Dressage Clinic, Stone Pony Arena
  - 20 New Leader Fair Training: 6:30-7:15 non live stock; 7:15-8:00 general; 8:00-8:45 livestock/horse, DCF
  - 21-23 Jr P.I., Prineville
  - 22 Dog Showmanship Clinic
  - 24 Gymkhana Clinic, 4-8 p.m., Rim Rock Riders Arena
  - 25 Home Ec Meeting, 7 p.m.
  - 26-29 4-H Summer Conference, OSU

- July**
- 1 **All Fair Entry forms are due by 5 p.m.**
  - 1 **Photo I.D.'s taken in LaPine/Record Books checked in ALL communities, 6-8 p.m.**
  - 2 **Photo I.D.'s taken in Bend/Record Books checked in Bend and Redmond, 6-8 p.m.**
  - 2 Ranch Horse, 6:30 p.m.; Horse Project Meeting, 7 p.m., DCF
  - 3 Small Animal Project Meeting, 6:30 p.m., OSU Central Oregon, Bend
  - 4 Holiday, Office Closed
  - 6 Deschutes Co Horse Leaders Ranch Horse Show, Juniper Arena, DCF
  - 8 **Photo I.D.'s taken/Record Books RE-checked in Redmond, 6-8 p.m.**
  - 11 Fashion Revue Judging
  - 11-13 Northwest Jr Sheep Expo, Grant Co Fairgrounds, Moses Lake WA
  - 13 Deschutes Co Fair Dressage Day, Sisters
  - 15 Executive Council Meeting, 6:30 p.m. JTTLA; 7 p.m. Exec Comm
  - 17 Crook Co Livestock Judging Contest, 1 p.m., Prineville
  - 23 Dog Judging Contest, 6 p.m., Beef Barn DCF
  - 26-28 Deschutes Co Horse Fair
  - 29 Deschutes Co Horse Fair Awards, 6 p.m.
  - 29 Deschutes Co Fair Entry Day
  - 30-8/4 Deschutes County Fair**
- Aug**
- 5 Office Closed
  - 12-20 Oregon State 4-H Horse Fair
  - 19 State Fair Static Exhibits delivered to Redmond Office, **7:30 - 10 a.m. ONLY**
  - 22-9/2 State Fair, Salem**
  - 26 Natural Resources Committee Meeting, 6:30 p.m.
  - 28 Oregon Pork Producers Youth Show, State Fair
- Sep**
- 2 Labor Day, Office Closed
  - 3 Ranch Horse, 6:30 p.m.; Horse Project Meeting, 7 p.m., DCF
  - 5 Small Animal Project Meeting, 6:30 p.m.
  - 9 Executive Council Meeting, 6:30 p.m. JTTLA; 7 p.m. Exec Comm
  - 13-15 4-H Horse Trail Ride
  - 16 Livestock Committee Meeting, 7 p.m., DCF
  - 19 Auction Meeting, 7 p.m.
- Nov**
- 5 Ranch Horse, 6:30 p.m.; Horse Project Meeting, 7 p.m., DCF
  - 16 Member/Leader Recognition Night, 6 p.m., North Sisters

*All meetings are at the Redmond Extension office unless otherwise noted.*

## The Over the Clover

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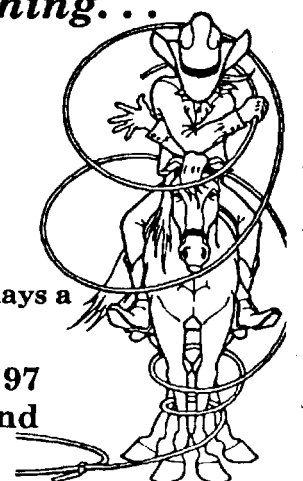
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## Hi Everybody There!

*(The following article has not been edited. English is not an easy language to master. I wish I were bilingual. If you ever wonder about the power of an international hosting experience, this letter speaks volumes. Thank you Boldenows for hosting Tanja) dw*

How are you there? I have been adjusting little by little back to "normal" life here. I bet that IFYE experience will affect the rest of my life in a way or other. I want to thank all of you for making my IFYE exchange possible. Time has been flying with an increasing speed. Many things changed during my IFYE exchange. I changed a lot during six months but many people had changed also here. There were a plenty of positive surprises: my cousin got baby, brother got engaged, cousin got engaged and cousin married a Polish man but life showed also its other side when my Grandma died two days before I came back to home and we had her funeral in January. It was really difficult to leave United States and all the new friends there, the distance is after all so long. My feelings were really mixed about all the things that happened: I was happy to come back home but at the same time I was unhappy and sad to come back. I have had a lot of things to think about from faith, love and death to life in general.

When I arrived to the United States I didn't get an actual culture shock: many things were after all so similar even though many things were different. But when I came back to Finland I had and still have a little bit some kind of re-entry culture shock. Changing language was really difficult at first. And I still have a lot of dreams in English. There aren't very many foreigners in Finland and at first it was horrible that almost all the people were Finnish. Every country has good and not so good sides but now I really can see the things that could be better here.

I started my studies a week after I returned back to Finland and that is something that I could have done differently. Since then studies have taken the majority of my time and time for proessing the IFYE experience has been too short. And I feel that the deeper proessing of the IFYE experience will take a lot of time.

I spend now most of my time at my university town Joensuu but every now and then I have had time to come to our home farm in the silence of countryside. I like countryside a lot. At my university town I live in my own room at a student apartment. It is about two miles from the university so it is just perfect distance for riding a bicycle or walking to the university. At the same apartment there are two other girls in their own rooms. One girl studies history and the other one is an exchange student from Czech Republic and she studies environmental science and forestry here for six months. It was really good luck to get her there because then I have someone with whom practise English.

My studies at the faculty of forestry have got started quite well. It has been an interesting adventure to start studies in a town where I have really shortly been only two times before. I have started swimming to keep me in good shape and after all the food in the United States I really need it.

One new thing that I tried in this winter was winter swimming that means that you have a hole in ice and you swim in the cold water in lake. I didn't have enough courage to go first in water so I went there after sauna. I have gone to sauna almost every day after returning back to Finland and that is something that I really like here, relaxing moment at the end of the day. But if you ever have a chance to do winter swimming I really recommend it to you: it is a wonderful experience. And finally I had courage to go and donate blood.

This summer we will have classes at the research station of my university.

Hopefully we will be also hosting an IFYE this summer. I guess it will be really busy summer again. But it is good to keep myself busy: I need to have something to do all the time otherwise I feel that I waste my time and life is after all too short for wasting it. Every single minute is so precious. Last weekend we had orientation for this year's Finnish IFYEs.

When I look back to my life a year ago and now, it is amazing to realise how much things have changed in so short time. This was all for now. Thank you for everything. Thank you for memorable IFYE exchange. Yours, TanjaTanja Kahkonen Tuulijarventie 233 88930 LENTIIRA +358 (0)8 650519

## State Fair Achievement Contest

This program is designed to recognize the exceptional **State Fair 4-H'er**. The winner will receive a \$3500 scholarship. The contest will be based upon community involvement, leadership experience, project diversity, and results at State Fair.

Only 4-H members who have completed grades 10, 11 or 12 are eligible. Applicant must participate at Oregon State Fair during the current year and must have been actively enrolled in a 4-H program for a minimum of three years. Deadline for applying is July 1<sup>st</sup>. To request a copy of the rules and application for this contest, contact the 4-H office.

## Raffle, Silent Auction, Capital Campaign

By now, most everyone is aware of the Extension budget tightening at both the state and county levels. I was thinking it might be fun to organize a raffle of say beef, lamb, and pork or ? Maybe organize a silent auction in and around the 4-H building at fair or who knows, maybe someone has a better idea. Is anyone interested in taking a leadership role on something like this? Give Candi a call if you have any interest in helping or leading. Thank you. Ccb

## ODOT Youth Program

The Department of Transportation has summer jobs available for young people who want to work in the outdoors and help keep Oregon clean.

Each year ODOT hires about 300 youth state-wide to clean up litter along state highways as part of the Youth Litter Patrol program.

While the crews primarily pick up litter, other duties may also include graffiti removal and general landscape maintenance. A typical crew includes a crew leader and two or more crew members.

Those interested in serving in the Youth Litter Patrol program should register with the nearest local employment department office between March 25 and July 19. Interviews for selected applicants may begin as early as May 2002. Depending on the area, Youth

Litter Patrols may work up to 12 weeks this summer.

Youth Litter Patrol workers are paid on a per hour basis starting at \$7.27 for crew members and \$7.85 for crew leaders. Crew leaders must be at least 18 years old with a valid driver's license and good driving record. Crew members must be 16 through 20 years old.

The Youth Litter Patrol program was founded in 1971 to help clean up highway rights of way and is funded through the sale of custom license plates available through DMV.

Frank Garcia, Jr. Manager, Executive Recruitment & Diversity Programs State of Oregon - Dept. of Administrative Services, 155 Cottage Street NE U30 Salem, OR 97301-3967 503.378.2791  
[frank.garcia-jr@state.or.us](mailto:frank.garcia-jr@state.or.us) [www.oregonjobs.org](http://www.oregonjobs.org)

## Americans with Disabilities Act

As 4-H becomes more and more popular with youth and families in Deschutes County, it is very likely young persons with disabilities will enroll in the 4-H program.

This is a great opportunity for the 4-H program. It is a great opportunity for our program to provided positive experiences for a broader range of young people.

If you have questions about accommodating youth with disabilities into the program, please don't hesitate to speak with me. I can be reached at 541-548-6088 x14. dw

### Welcome New Leaders

Renee Clark - Swine  
Roselee Ostrander - Sportfishing  
Brian Cavender - Wildlife Steward  
Rene' Vardaman - Sheep  
Marcy Dendauw - Swine/Home ec/Expressive Arts  
Kathy Knowles - Community Leader  
Christy Jager - Rabbit  
Kim Russell - Beef

### New Leader Training Schedule

May 23, 2002 - 6:30 pm at the North Sisters Building DCFG  
June 20, 2002 - 6:30 New Leader Fair Meeting at DCFG

## State 4-H Office Needs Work Study Students

Each year the State 4-H Office hires work study students to work in the office doing a variety of tasks, ranging from running errands to computer projects. I really like to offer these positions to former 4-H members attending OSU. Their 4-H background is helpful to us because they understand what we do here, and most of them enjoy remaining connected to the program.

It's not glamorous work, but the kids we have had usually stay with us the whole time they are at OSU. If you have senior 4-H'ers who will be attending OSU and will be receiving work-study as part of their financial aid package next year, I would be interested in chatting with them.

They can contact me prior to their arrival at OSU at 541.737.1312 or via e-mail at [diane.davis@orst.edu](mailto:diane.davis@orst.edu). It appears that I will have at least one (possibly two) position(s) available in September. Thanks for passing this information along. Diane Davis

## Now is the Time to Attend 4-H Summer Conference

"Summer Conference was awesome!" That was the comment from a 2001 4-H Summer Conference delegate on the last day, just before leaving the OSU camps in Corvallis.

Summer Conference is an opportunity to make new friends, learn some new skills, relax after completing a school year, and just to have some fun.

Conference is a mixture of educational workshops, motivational speakers, tours, community service, games, celebrations and making and renewing friendships. It is 4-H!

Join approximately 300 young people on the Oregon State University campus, June 26-29, 2002 for the 4-H Summer Conference. It is an opportunity to make memories that will last a lifetime!

The Conference registration fee is \$150 and is due to the Extension office on or before May 25, 2002. Partial and full scholarships are available.

Conference brochures are available at the Extension office too. dw and State 4-H office

## Attending OSU in the Fall?

Each year the State 4-H Office hires work study students to work in the office doing a variety of tasks, ranging from running errands to computer projects. I really like to offer these positions to former 4-H members attending OSU. Their 4-H background is helpful to us because they understand what we do here, and most of them enjoy remaining connected to the program. It's not glamorous work, but the kids we have had usually stay with us the whole time they are at OSU. If you have senior 4-H'ers who will be attending OSU and will be receiving work-study as part of their financial aid package next year, I would be interested in chatting with them. They can contact me prior to their arrival at OSU at 541.737.1312 or via e-mail at [diane.davis@orst.edu](mailto:diane.davis@orst.edu). It appears that I will have at least one (possibly two) position(s) available in September. Diane Davis

## Awards & Scholarships

*Every newsletter I will be showcasing two or three awards or scholarships in the premium book. It is to help leaders, parents, and members know what opportunities there are in the program that enhance their projects.*

### The Delbert Wood Memorial Trophy

This trophy is sponsored by the Deschutes County Sheriff's Posse in honor of Delbert Wood a former posse member and devoted horseman. It is presented to a worthy 4-H horse club member who exhibits outstanding achievement, leadership, and support or others through 4-H work. Recipients are requested to give a presentation at a Posse meeting.

### The "Dad" Potter Award

This is a 4-H Horsemanship medal sponsored in memory of E.L. Potter, OSU professor and expert horseman. Riders of any age enrolled in Oregon 4-H who have passed Steps 1, 2, and 3 of the Horse Advancement Program are eligible. The trial is a test of finished horsemanship for horse and rider. Tryout will be held at the end of the horse show on Saturday and Sunday of horse fair or by special arrangement on Monday. Members must pre-register and have the Dad Potter application form signed in advance.

### Swift Family Lamb Award (NEW)

This award is offered to first and second year sheep project 4-H members. Applicants must have written parental approval and leader recommendation. Winner will be given a certificate at this year's fair for their choice of market or breeding lamb and is expected to exhibit the animal at next year's fair. Applicants are expected to sign up for this award by 2p.m. on Friday of fair week and attend the interview at 4 p.m. on the same day. They are to bring with them to the interview their record book, written parental approval and leader recommendation.

To learn more about these and other scholarship and award opportunities read your premium book on pages 78 -83.pmj

## OSGA Scholarship Applications

The Oregon Sheep Growers Association will award a \$1,000 scholarship to an Oregon student, college sophomore level or beyond, majoring in agricultural sciences, with a career interest in the sheep industry. Applicants must be Oregon residents, but need not be attending an Oregon college or University.

To apply, students must submit a written description of career goals, transcript of college course work completed and two letters of recommendation or references. An application form may be requested from OSGA office, 503/364-5462.

Applications for the 2002-2003 school year must be received by July 1<sup>st</sup>.

*The Oregon Sheep Grower*

## New Building Getting Started

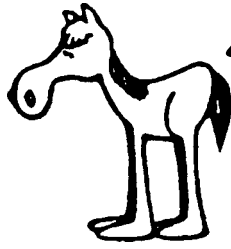


The ground has been broken! The new Deschutes County OSU Extension Service building is on its way. YES! Most of you know our current building sold about a year ago and we've been working at building a new facility at the fairgrounds since its beginning. Finally, we'll be there. Move in date is expected to be the last week of July. (No, I'm not kidding)...Hopefully, we can push that to August. Ccb



## Senior Pro Rodeo Allows 4-H Excellent Fund Raising Opportunity

We have several hundred Senior Pro Rodeo Tickets left to sell. Each club who chooses to sell the tickets will receive \$2 per ticket sold. If we sell the most in every 1000 total that are sold, we receive an extra \$500 as an organization. Come in TODAY and pick up your Senior Pro Rodeo Tickets to sell. We can sell tickets up to May 27<sup>th</sup>. Ccb



## 4-H & Open HORSE SHOW SATURDAY, MAY 25, 2002

Deschutes County Fairgrounds ~ Redmond, OR  
Sponsored by the Deschutes County 4-H Horse Leaders  
JUDGE: Ashley Masterson

Registration will begin 8:00 AM ~ Show Begins 9:00 AM *Sharp!*

- |  |   |
|--|---|
| 1. Showmanship - Sr*                                     | 18. English Equitation - Sr*                              |
| 2. Showmanship - Int*                                    | 19. English Equitation - Int*                             |
| 3. Showmanship - Jr*                                     | 20. English Equitation - Jr*                              |
| 4. Showmanship - 18 & Over*                              | 21. English Equitation - 18 & Over*                       |
| 5. Western Equitation - Sr*                              | 22. English Pleasure - horse 5 & under                    |
| 6. Western Equitation - Int*                             | 23. English Pleasure - Under 18, horse 6 & older gelding  |
| 7. Western Equitation - Jr*                              | 24. English Pleasure - Under 18, horse 6 & older mare     |
| 8. Western Equitation - 18 & Over*                       | 25. English Pleasure - 18 & Over, horse 6 & older gelding |
| 9. Western Pleasure - horse 5 & under                    | 26. English Pleasure - 18 & Over, horse 6 & older mare    |
| 10. Western Pleasure - Under 18, horse 6 & over gelding  | 27. Trail - Sr*   |
| 11. Western Pleasure - Under 18, horse 6 & over mare     | 28. Trail - Int*  |
| 12. Western Pleasure - 18 & Over, horse 6 & over gelding | 29. Trail - Jr*   |
| 13. Western Pleasure - 18 & Over, horse 6 & over mare    | 30. Trail - 18 & Over*                                    |
| 14. Bareback Equitation - Sr*                            | 31. Working Pairs - (\$1 entry at gate) Open              |
| 15. Bareback Equitation - Int*                           | 32. Egg & Spoon Race (\$1 entry at gate) Open             |
| 16. Bareback Equitation - Jr*                            | 33. Dollar Bill Race (\$1 entry at gate) Open             |
| 17. Bareback Equitation - 18 & Over*                     |   |

**HELMETS:** All youth 18 & under or 4-Hers, must wear approved headgear.

**ENTRY FEES:** Pre-entry by **May 17** \$35/day or \$8 per class ~ Post Entry \$45/day or \$10 per class- first family member; **additional family members ride for \$20/day.**

**AWARDS:** Trophies or useable items to first ribbons to sixth. Jr, Int, Sr, and 18 & Over High Points. \*classes will be included for High Point.

**CAMPING:** Campsites and Stalls are available. Call to make arrangements. 548-6088 x 15

Members participating in **Trail, Bareback, or Working Pairs** may ride either English or Western.

**QUESTIONS:** Contact Candi Bothum 541/548-6088 x 15

**LUNCH:** There will be a lunch break at or near 12:00 depending on the schedule. Concessions are available.

**Cross Entries** - No cross entries allowed. 18 year old 4-Hers must choose 4-H or 18 & Over.

**Come early for trail, it will be open only for a limited time.**

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Jr.    Int.    Sr.    18+ (Circle One)

Classes you wish to enter: \_\_\_\_\_

*I hereby consent and agree that the sponsoring association, any cooperative person, and/or groups shall not be held responsible for loss, damage, and/or liability for injury sustained on the grounds or in the horse show. Presentation of this entry shall be deemed acceptance of this rule.*

Parent/Guardian Signature \_\_\_\_\_

**Mail Entry & Check to: DCLA Horse Show, c/o Debbie Strassman, 21495 Young Ave., Bend, OR 97701**

## Oregon Gold Open Horse Show

Hosted by: Haflinger & Fjord owners May 18th and 19th, 2002 - Crook Co. Fairgrounds, Prineville

This show has many classes designed for young riders and those beginning their show experience.

Saturday features Halter, English, Western and Trial classes. Sunday will be all driving classes...22 offered!

Entries received before May 1st are \$5.00; post May 1st to date of show are \$6.00 per class. Exceptional ribbons and high point awards given.

Entry forms available at the Extension office or by calling Pam at 388-5425

### Horse Must Be Under Your Care

Don't forget, members must have horses under their care, owned or leased no later than **June 1**. No training may be done on your horse except by you after June 1. Any training on your horse after the June 1 date will result in your NOT being able to exhibit at the 2002 Deschutes County Fair. Ccb



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### Driving Clinic

with Carol Pshigoda & family  
Saturday, May 11 ~ 10 AM - 2 PM

*Carol and her family raise American Creams and drive their horses, from singles to teams, for work and show.*

**Pshigoda Farm. 63125 Johnson Ranch Rd, Bend.  
Call 541/382-6201 for directions or more information.**

Participants should bring horse, cart, harness and necessary tack, boots and helmet. They may also want to bring a snack or sack lunch.

There will be a \$5 charge for members bringing a horse. Please pre-register by calling Carol at 382-6201 or send this registration, so we can plan for the crowd.

Send the registration below with your \$5 to:

Deschutes County Horse Leaders, 1421 S. Hwy 97, Redmond, OR 97756

Space is limited. Unlimited spectators are welcome.

*Scholarships are Available.*

Tentative Schedule:

Drivers arrive with horses before 10 am

10 am - 11:30 or so, work with drivers to be sure equipment is correct, safe & properly fitted and get 4-Hers moving with their equipment. At noon, arena work will begin; both obstacle and pleasure driving will part of the clinic. There will also be members of Driving Enthusiasts of Central Oregon (DECO) present to help and answer questions.

#### DRIVING CLINIC

#### Registration form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Beginner     Previously Driven     Pony     Horse

Mail \$5 fees & registration form to:  
Driving Clinic  
~1421 S. Hwy 97, Redmond, OR 97756~

## Need Volunteers for Horse Leaders Horse Shows

The 4-H Horse Leaders are once again sponsoring two horse shows this year, a ranch horse show and a performance horse show. We still need the following volunteers for each date, please contact Candi if you can help out. 541/548-6088 x 15 or [Candi.Bothum@orst.edu](mailto:Candi.Bothum@orst.edu)

#### Saturday, May 25

Folks to run the gates (2 hour intervals)  
Clerks (4 hour intervals)  
Kids to hand out ribbons  
Announcer  
Group to set up trail  
Someone to help w/trail course  
(2 hour intervals)

#### Saturday, July 6

Folks to run the gates (2 hour intervals)  
Clerks (4 hour intervals)  
Kids to hand out ribbons  
Announcer  
Adults w/horses to help holding cows for cow working and roping (need to have some experience with this!)  
Help w/the cows  
Group to set up Ranchmanship  
Someone to help w/ranchmanship  
(2 hour intervals)

## 4-H HORSE CALENDAR

2002			Jul 1	MON	Record Book Checks, All Communities 6-8 pm
May 4	SAT	Beginner's Clinic, <b>Diamond B</b>	Jul 2	TUE	Record Book Checks, Bend & Redmond 6-8 pm
May 11	SAT	Driving Clinic, Pshigoda Ranch	Jul 2	TUE	Horse Project Meeting, DCF, North Sister 6:30 PM
May 12	SUN	Arabian Horse Club All breeds Horse show, Madras	Jul 6	SAT	DC Horse Leaders Ranch Horse Show, DC Fairgrounds, Juniper Arena
May 15	WED	Record Book Workshop, Horse, DCFE	Jul 8	MON	Record Book <b>RE</b> -checks, Redmond, DCFE 6-8 pm
May 18	SAT	FFA Horse Show, DC Fairgrounds	Jul 13	SAT	Deschutes County Fair, Dressage, Coyote Crossing Ranch
May 21	TUE	Horse Project Meeting, DCF, North Sister 6:30 PM	Jul 26-28	FRI-SUN	DC Horse Fair
May 25	SAT	DC Horse Leaders Horse Show, DC Fairgrounds, Juniper Arena	Jul 29	MON	DC Horse Fair Awards, 6 pm, <i>bring a salad or dessert</i>
May 28	TUE	General Fair Meeting, DCF, North Sister, 7 pm	Aug 12 & 13		Oregon State 4-H Horse Fair - Gymkhana
Jun 1	SAT	Terrebonne Troopers Horse Show, Crooked River Ranch	Aug 14-16		Oregon State 4-H Horse Fair - Intermediates
Jun 2	SUN	Deschutes Diamond Riders, Poker Ride, Skull Hollow	Aug 17		Oregon State 4-H Horse Fair - Dressage
Jun 19	WED	Dressage Clinic, Stonepony Ranch	Aug 18-20		Oregon State 4-H Horse Fair - Seniors
Jun 22	SAT	COBC Horse Show, Madras	Sep 3	TUE	Horse Project Meeting, DCF, North Sister 6:30 PM
Jun 24	MON	Gymkhana Clinic, 4-8 pm, RRA	Sep 13-15	Fri-Sun	4-H Trail Ride
Jun 29	SAT	Winn'n Riders 4-H Horse Show, Diamond B	Sep 22	SUN	Arabian Horse Club All breeds Horse Show, Madras
			Nov 5	TUE	Horse Project Meeting, DCF, North Sister, 6:30 PM

*Revised: April 23, 2002*

## Powell Butte Livestock 4-H Club *NEWS TO KNOW!*

On March 27, 2002 Powell Butte Livestock 4-H Club did a fundraiser with 'Bob' the pig. We took 'Bob' around from business to business and requested a money donation to remove him from the store. We would like to THANK the following businesses for being so supportive.

Les Schwab Tire Store, Les Schwab Main Office Employees, Ochoco Feed, Fair Feed, Prineville Clothing Company, Dairy Queen, The Harem, Prineville Insurance Agency, Ochoco Medical Supply, Wild Angel Antiques, Boss Hog Smoke Shop, Silk and Sagebrush Antiques, Bank of the Cascades Employees, Cascade Furniture Store, Terry's Jewelry, Prineville Athletic Center, and Lance and Sandy's Maytag.  
THANK YOU SO MUCH!!!!

### Showmanship Clinic

On May 18, 2002 Powell Butte Livestock will put on a Showmanship Clinic for the Tri-County area 4-H Members. The Clinic will teach Showmanship demonstrations on Swine, Beef, Horse, Sheep, Goat, Dog, Poultry, and Rabbit. Demonstrations will include basic knowledge and also advanced techniques. Registration for the Clinic will begin at 8:30am. Classes will begin at 9:30 and go until 4:00 with a lunch break. Concessions will be available THANKS to the following businesses who donated:

Ochoco Thriftway, Wagners Pricelasher, Ericksons of Prineville and Redmond, Safeway of Bend and Redmond, The Grocery Outlet, Food 4 Less, Costco, Albertsons of Redmond and Bend, Wal-Mart of Redmond and Bend, and Fred Meyers of Redmond. THANK YOU SO MUCH!!!!

Also, we will be having fun door prizes as an extra bonus of fun. We would like to THANK the following businesses that are making this possible:

Fair Feed, Central Oregon Outback, Ochoco Feed, Prineville Mens Wear, Troutmens Emporium of Prineville, Black Horse, Big R, The Feed Barn, Walt and Sandy's Tack, Animal Land, The Feed Company, Sisters Feed and Supply, Mountain Country Farm and Garden, The Spotted Mule, High Desert Feed, Bits N' Pieces, Custom Equine, Petco, Bend Pet Express, H&H, Whitings Saddlery, and Biscuits of Bend THANK YOU SO MUCH!!!!

Donations are much appreciated and are still being accepted.  
For Driving Directions or More Info. On the Clinic you can call... Kristen @ 504-0354 r Casey @ 504-4554

## Carcass Contest 2002

Just a reminder we will be doing our carcass contest again this year. Members expecting to participate in the contest MUST weigh in their animal at the June 1<sup>st</sup> weigh-in. This includes goats, lambs and pigs. Here's how it works.

A "carcass contest" animal may be your back up animal or a third animal that you weigh in. However, you still may only weigh two animals for fair. The third animal is ONLY a carcass animal and will be designated as such. It will NOT go to fair. You must designate when you weigh in.

You will bring your carcass animal to a live judging at the fairgrounds during the week of July 22<sup>nd</sup>. Date and times to be announced later. Then you will transport your animal to a designated location for slaughter. Later that week, members can see their animal hanging on the rail and attend a seminar discussing the good and bad of each carcass. Carcasses will also be judged at this time.

You are responsible for the fees surrounding your own carcass. This includes all kill and cut and wrap fees. You must sign up for the carcass contest on your Fair Entry Registration. Any questions, give Candi a call. 548-6088 x 15. Ccb

## New State Fair Poultry Class

At the 2002 State Fair, there will be a Pen of Fryers contest open to 4-H intermediates and seniors. Exhibitors must have been a prior participant in the Oregon Fryer Commission Youth Pen of Fryers Contest. Youth wanting to compete in the competition must pre-register by June 10 by calling the Pen of Fryers 24-hour Hotline (541/737-1325) at OSU.

## Mid-Columbia Small Animal Workshop & Show

Small animal 4-H members, parents and leaders are invited to learn how to improve showmanship skills, animal selection, feeding and health of you animals on Saturday, May 11 at the Hood River County Fairgrounds in Odell. This show will be showmanship *only*.

## Livestock Judging Contests

**Most of these are tentative dates, if you're not sure, please call for time, place, and/or more information.**

- ❖C.O.L.E. contest, Sunday, May 26, Madras
- Juniper Jackpot contest, Sunday, June 9, at 9 am, Redmond
- ❖Crook County Fair contest, Wednesday, July 17, 1-3 pm, Prineville
- ❖Jefferson County Fair contest, Wednesday, July 24 at 1-3pm, Madras
- ❖Deschutes County Fair contest, Tuesday, July 30 at 1:30 pm, Redmond

## FFA Alumni Asking for Donations to Help With Purchasing Meat for Buyers BBQ

The FFA Alumni will be at the June 1 weigh in looking for donations. Last year we purchased about \$600 of the meat that was at the BBQ with Leaders' Association and FFA dollars. So they'll be asking for donations to help with any meat that needs to be purchased. As most know, the majority of our meat is donated for the BBQ. Much thanks to those you continue to support the BBQ. Ccb

## Animal Possession Date Coming Up Fast

Remember anyone bringing a goat, sheep, pig, or small animal to fair must have them in their possession no later than **May 15**. Animals purchased or leased after this date are **NOT** allowed to be exhibited in 4-H in the 2002 Deschutes County Fair. This means, if you have the facilities, the animal(s) should be in your possession. If you must house your animals at someone else's home, you are responsible for full care of this animal, including feed, record keeping, exercise and training.  
Ccb

## Medicated Feeds & Market Animals

*Demonstrates need for special record keeping for ALL market animals.*

There seems to be lots of discussion these days regarding medicated feeds. Traditionally, the word (although I can't find a "rule" anywhere) has been medicated feeds were not allowed. After discussing these feeds with various experts on campus, feed suppliers and the packers who purchase our animals, it's clear a policy needs to be in place. Across the Northwest, medicated feeds are allowed in the majority of areas. Deschutes county will be no exception. However, in order for this to be a successful transition, it's extremely important for each of you to follow through, provide record keeping, READ THE LABELS, and be absolutely certain you are following ALL the directions.

Medicated feeds can be quite helpful in keeping animals healthy. However, if you have a goal to raise or have advertised a non-medicated outcome, medicated feeds aren't for you. If you choose to feed a medicated feed, you must closely adhere to the following:

- 1. Keep accurate records.** These will be kept for every animal that crosses the scale at pre-fair weigh in. Copies of the forms are below, but you can get the actual forms at the extension office or at weigh-in. Actual forms are 2-part. Each member exhibiting a market animal is required to add this to their record book and the second copy must be turned in when your animal crosses the scale at the fair. NO EXCEPTIONS. All records must be up to date at pre-fair record book check and complete at the fair.
- 2. Read & Follow Labels.** All feed that you are feeding MUST be labeled. If it's not, don't feed it. Keep the la-

bels at a minimum until you receive your auction check, any animal quarantined or not accepted may require proof of exact feed. When feeding a medicated feed, it's imperative that you follow the directions exactly. Not following the directions could jeopardize your animal's consumption quality and ultimately whether you are paid for the carcass or not.

- 3. Follow Withdrawal Periods.** Again, this is about following the directions. If there is a 5 day withdrawal period, this animal must be fed something else a minimum of 5 days prior to auction day. Not following this withdrawal period can jeopardize your animal's ability to be sold for slaughter.

Additionally, *any member raising a market animal is required to fill out the new forms* and keep with your record book and turn it in as it states above. As packing houses get more scrutiny and consumers more critical, it's VERY important we provide the best quality meat possible. Again, no animal with out these records will be allowed in a market class at fair.

I can't stress enough how important it is that we continue to protect the integrity of our auction and the quality product our members are producing. Following these labels is of utmost importance. ccb

## The Lee Side

### New Rules for Sport Shooting in Effect

New requirements for sport shooting leaders and parents have been adopted by the university. They are in effect immediately. I know this will impact several of you who volunteer your time to make sure our youth know the proper way to handle fire arms.

Here is what is new. If you are a leader and have been trained by the NRA or other nationally recognized shooting sports program, you have until 2003 to complete the required 4-H shooting sports training.

If you have no such recognized training you are unable, at this time, to continue to hold meetings where fire arms will be used or demonstrated.

Parents are no longer able to assist the leader by helping youth with fire arms at any club meeting.

If you are an assistant club leader, you are only able to touch fire arms in the presence of the club leader.

What do I recommend? Several training opportunities are available throughout the state. I ask you to attend one at your earliest convenience. Scholarships are available.

As a parent who wants to help, I suggest you fill out the volunteer service application and become an enrolled leader in the 4-H program. By doing this, the 4-H program is able to provide the liability coverage of the university. You are then able to assist as long as the club leader has received the necessary state 4-H sport shooting training.

I suspect this is confusing. I welcome your phone calls to answer any questions you may have. I can be reached by calling 541-548-6088 x14.

I know this is new requirement asks more of you than other projects. I ask you to consider what a valuable asset you are to the program and the youth. Dw

## Oral Reasons Terms for Livestock Judging

Here are a few terms you may want to consider using during your oral reasons presentations in Livestock Judging.

- ❖ Useful
- ❖ Size
- ❖ Scale
- ❖ Heavy-Boned
- ❖ Well-Balanced
- ❖ Sound Feet and Legs
- ❖ Smooth Mouth
- ❖ Cow-Hocked
- ❖ Bow-Legged
- ❖ Straight Pastern
- ❖ Muscular Rack
- ❖ More Total Development of Muscle
- ❖ Shallow Loin
- ❖ Narrow Rump
- ❖ Coarse Shoulder
- ❖ Correctly Finished
- ❖ Over-Conditioned
- ❖ Large-Framed
- ❖ Long-Sided
- ❖ Refined
- ❖ Light Bone
- ❖ Massive
- ❖ Growthy
- ❖ Heavy Bone
- ❖ Trimmer
- ❖ Excess
- ❖ Skeletal Restriction
- ❖ Large Foot
- ❖ High Tail Setting
- ❖ Splay-Footed
- ❖ Stiff Hip
- ❖ Steep Rump
- ❖ Prominent
- ❖ Pliable
- ❖ Stylish
- ❖ Productive
- ❖ Well Developed
- ❖ Trim-clean Brisket
- ❖ Sharp Wither
- ❖ Feminine Head
- ❖ Double Muscle
- ❖ Masculine Head
- ❖ Uneven Size
- ❖ Even Suspension
- ❖ Small Foot
- ❖ Stiff Pastern
- ❖ Lacks Productiveness
- ❖ Off Tpe
- ❖ Modern Type
- ❖ Strong Rib

## Juniper Jackpot Show

Where: Deschutes County Fair & Expo

When: Saturday, June 8th

What & Why: The *Juniper Jackpot Show* is a junior livestock show. Youth have an opportunity to practice showing their animals, as well as competing against other animals and youth from around the state and the northwest. Fees are relatively inexpensive and exhibitors have the opportunity of winning their entry fees and more in return.

How: Look for the registration form in this month's newsletter and return it as soon as possible to Candi at the office. If you don't have one, but need one, give our office a call 541/548-6088 x 15 and we'll snail mail one immediately. Come Join the Fun! Ccb

### *On a similar note...*

#### **Silent Auction Items Needed**

We will be doing a silent auction at the jackpot show to help cover expenses. If you or your club would like to put together a basket or an item to donate for the auction. Just drop it off at the office no later than June 1. Thanks for your help! Ccb

### *And, One more thing...*

#### **Need Sponsors**

We are still looking for sponsors for the Jackpot Show. Fundraising for this event has a slow start and we could use your help. Donations should be made out to the Juniper Jackpot show and mailed or dropped off at our office; 1421 S. Hwy 97, Redmond, OR 97756. This is a worthwhile event, where livestock youth have a great opportunity. Thanks for your help! Ccb

## Important Dates to Remember

### 2002

Wed	May 1	6:30 pm	Small Animal Committee, DC Extension Office
Wed	May 15	6:30 pm	Record Book Workshop, Livestock, DCFE
Wed	May 22	7 pm	Auction Committee, DC Extension Office
Fri-Sun May 24-26 C.O.L.E., Jefferson Co FG			
Tue	May 28	7 pm	General Fair Meeting, everyone should attend
Sat	Jun 1	7-11 am	Sheep, Swine & Goat Weigh In, DCFE (Shearer will be there)
Sat	Jun 8	All Day	Juniper Jackpot Show, DCFE
Sun	Jun 9	8:30 am	Juniper Jackpot Judging Contest, DCFE
Thur	Jun 13	7 pm	Auction Committee, DC Extension Office
Mon	Jun 17	7 pm	Livestock Advisory Committee, DCFE North Sister
Mon	Jul 1	6-8 pm	Record Book Checks, All Communities
Tue	Jul 2	6-8 pm	Record Book Checks, Bend & Redmond
Mon	Jul 8	6-8 pm	Record Book <b>RE</b> -Checks, DCFE
Mon	Jul 8	7 pm	Auction Committee, DC Extension Office
Thur	Jul 17	1 pm	Crook County Fair Judging Contest
Wed	Jul 24	1 pm	Jefferson County Fair Judging Contest
Tue	Jul 30	7-11 am	Bring your animals to the Deschutes County Fair!

## AKC DOG GROUPS

### Sporting Group

Brittany  
Pointer  
German Shorthaired Pointer  
German Wirehaired Pointer  
Chesapeake Bay Retriever  
Curly-Coated Retriever  
Flat-Coated Retriever  
Golden Retriever  
Labrador Retriever  
English Setter  
Gordon Setter  
Irish Setter  
American Water Spaniel  
Clumber Spaniel  
Cocker Spaniel  
English Cocker Spaniel  
English Springer Spaniel  
Field Spaniel  
Irish Water Spaniel  
Spinone Italiano  
Sussex Spaniel  
Welsh Springer Spaniel  
Vizsla  
Weimaraner  
Wirehaired Pointing Griffon

### Hound Group

Afghan Hound  
Basenji  
Basset Hounds  
Beagle  
Black & Tan Coonhound  
Bloodhound  
Borzoi  
Dachshund  
American Foxhound  
English Foxhound  
Greyhound  
Harrier  
Ibizan Hound  
Irish Wolfhound  
Norwegian Elkhound  
Otterhound  
Petit Basset Griffon  
Vendean  
Pharaoh Hound

### Rhodesian Ridgeback

Saluki  
Scottish Deerhound  
Whippet  
**Working Group**  
Akita  
Alaskan Malamute  
Anatolian Shepherd  
Bernese Mountain Dog  
Boxer  
Bullmastiff  
Doberman Pinscher  
Giant Schnauzer  
Great Dane  
Great Pyrenees  
Greater Swiss Mountain Dog  
Komondor  
Kuvasz  
Mastiff  
Newfoundland  
Portugese Water Dog  
Rottweiler  
Saint Bernard  
Samoyed  
Siberian Husky  
Standard Schnauzer

### Herding Group

Australian Cattle Dog  
Australian Shepherd  
Bearded Collie  
Belgian Malinois  
Belgian Sheepdog  
Belgian Tervuren  
Border Collie  
Bouvier des Flandres  
Briard  
Canaan Dog  
Smooth Collie  
Rough Collie  
German Shepherd  
Old English Sheepdog  
Puli  
Shetland Sheep dog  
Cardigan Welsh Corgi  
Pembroke Welsh Corgi

### Terrier Group

Airedale Terrier  
American Staffordshire Terrier  
Australian Terrier  
Bedlington Terrier  
Border Terrier  
Bull Terrier  
Cairn Terrier  
Dandie Dinmont Terrier  
Fox Terrier (smooth)  
Fox Terrier (wire)  
Irish Terrier  
Jack Russell Terrier  
Kerry Blue Terrier  
Lakeland Terrier  
Manchester Terrier  
Miniature Bull Terrier  
Miniature Schnauzer  
Norfolk Terrier  
Norwich Terrier  
Scottish Terrier  
Sealyham Terrier  
Skye Terrier  
Soft Coated Wheaten Terrier  
Staffordshire Bull Terrier  
Welsh Terrier  
West Highland White Terrier

### Toy Group

Affenpinscher  
Brussels Griffon  
Cavalier King Charles Spaniel  
Chihuahua  
Chinese Crested  
English Toy Spaniel  
Havanese  
Italian Greyhound  
Japanese Chin  
Maltese  
Manchester Terrier  
Miniature Pinscher  
Papillon  
Pekingese  
Pomeranian

## Dog House

by: K-9 Companions

### Grooming Tips

With summer coming, many of you with long haired and/or double-coated dogs (and cats) shave your animal. Well, there are some alternatives and reasons not to. You may see shedding hair, matted coats, and think the animal will be cooler. Well, here is the low-down:

On your double-coated animals such as chows, keeshonds, Australian shepherds, and German shepherds, the undercoat is the softer woolly coat which mats more easily and keeps them warm. You can use a brush called a slicker – it has a square head with many small bristles each forming an angle. By taking one hand and pushing the hair upward in the opposite direction of growth and using the slicker brush in the other hand, brush the hair in the direction of growth. What you are doing is parting the hair, brushing and removing much of the undercoat. This keeps the mats out, the dog cooler, and leaves the longer guard hairs to give the dog a normal appearance.

When you completely shave the animal, their normal cooling mechanism and all protection from the sun is removed. The longer guard hairs are needed to keep this protection. Then the hair grows back thicker and woollier than ever.

If you bathe your dog with anything other than water, PLEASE be sure to rinse it completely. If in doubt, rinse again. In dogs that weren't rinsed properly, their hair began to fall out in huge amounts. These were dogs that were perfectly healthy. Once groomed properly, the hair slowly began to regrow.

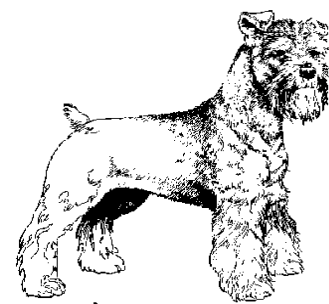
### Vaccinations:

Please be sure to keep up the vaccination schedule for your dogs. Many people don't get the Bordatella vaccine (kennel cough) unless they are boarding their dogs. Kennel cough is a respiratory disease that dogs can get quite easily. It's a very simple vaccination; some vets use injectable, other use a nasal spray up each nostril. With spring and summer coming, more of us are taking our dogs with us to training, matches, fair, etc. It is a good idea to include this vaccination in your routine of vaccines. Be sure to check with your veterinarian for the vaccinations your dog should have for the area you live in.

Poodle  
Pug  
Shi Tzu  
Silky Terrier  
Yorkshire Terrier

### Non-Sporting Group

American Eskimo Dog  
Bichon Frise  
Boston Terrier  
Bulldog  
Chinese Shar-Pei  
Chow Chow  
Dalmatian  
Finnish Spitz  
French Bulldog  
Keeshond  
Lhasa Apso  
LowChen  
Poodle  
Schipperke  
Shiba Inu  
Tibetan Spaniel  
Tibetan Terrier

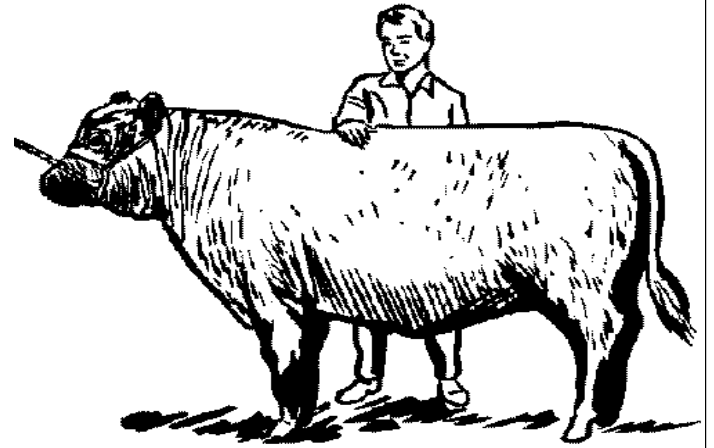


## Lamb's Tails

Just another reminder....Any lamb born after Jan 1, 2000, must have a tail "long enough to lift with a pencil" in order to be exhibited in 4-H competition at the Deschutes County Fair. This rule was re-visited this year and again passed by the majority. Be sure to tell your producers. Ccb

## TREASURE VALLEY SPRING LIVESTOCK JUDGING CONTEST

SPONSORED BY: TVCC LIVESTOCK JUDGING TEAM  
AND MALHEUR COUNTY EXTENSION



**SATURDAY, JUNE 1, 2002**

**MALHEUR COUNTY FAIR GROUNDS**  
795 NW 9TH ST  
ONTARIO, OR 97914

**STARTS AT 9:00 A.M. MST**

### CONTEST WILL CONSIST OF

- ⇒ 10 CLASSES: 4 CATTLE, 6 SHEEP OR SWINE
- ⇒ 3 SETS OF REASONS
- ⇒ 2 SETS OF QUESTIONS

### REGISTRATION

- ⇒ POSTMARKED BEFORE MAY 20, 2002  
\$20 PER TEAM OR \$5 PER INDIVIDUAL
- ⇒ POSTMARKED AFTER MAY 20, 2002  
\$30 PER TEAM OR \$7.50 PER INDIVIDUAL
- ⇒ TEAM MAY CONSIST OF 3 OR 4 MEMBERS
- ⇒ TOP 3 SCORES WILL COUNT FOR TEAM SCORE

### AWARDS

- ⇒ INDIVIDUAL AWARDS AND TEAM AWARDS



### TREASURE VALLEY SPRING LIVESTOCK JUDGING CONTEST REGISTRATION FORM

Coach Name: \_\_\_\_\_ Individuals: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Team May Consist of 3 or 4 Members \_\_\_\_\_

Team Members: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Registration Fee:** POSTMARKED BEFORE MAY 20 - \$20 PER TEAM OR \$5 PER INDIVIDUAL  
POSTMARKED AFTER MAY 20 - \$30 PER TEAM OR \$7.50 PER INDIVIDUAL

**Please mail registration to:** Malheur County  
Extension 710 SW 5th Ave  
Ontario, OR 97914

If any questions, please contact DeVon Knutson at 881-1417.



## Summer Agriculture Institute @ OSU

*(S.A.I.)*

Get three (3) credits and learn how Agriculture can be used as the application context (theme) for teaching math, science, social studies, and English to enhance achievement of Education Reform Standards. SAI is a dynamic, educational, fun-packed week of learning about our nation's number ONE employer, **Agriculture!**

**Who:** Kindergarten through 12<sup>th</sup> grade teachers may attend.

**What:** Experience agriculture first-hand with tours of processing plants and field trips to farms & forests. Hands-on labs & lectures are taught by university professors and professionals from the agricultural industry. The highlight of the week is an overnight stay on a working farm or ranch.

**When:** June 23-28, 2002

**Where:** Oregon State University, Corvallis OR

**Cost:** \$200 for attending the week-long institute. You get tuition for (3) graduate credits, housing, meals, transportation, class<sup>room-</sup>ready curriculum & resources.

**Course No:** AED 518, 3 credits

*Applications available & questions answered by contacting:*  
**Amy Krahn, Project Coordinator** 1840 NW Garfield Ave.  
Corvallis, OR 97330 541.752.2727 amy.krahn@orst.edu

## Summer Agriculture Institute @ OSU

### Application



Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_

Email \_\_\_\_\_

Social Security # \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Six Digit Birthdate (102801 = October 28, 2001) \_\_\_\_\_

Current Position (grade level, subject, etc.) \_\_\_\_\_

Prior Teaching Experience (subject, grade level, location, dates, etc.) \_\_\_\_\_

Do you have any previous coursework at OSU? If so, what is the date and title of the last course taken? \_\_\_\_\_

**Please return this form with your \$200 registration check payable to:**

Oregon Agricultural Education Foundation 3415 Commercial St. SE,  
Salem, OR 97302

## Northwest Jr Sheep Expo

This event is scheduled for July 11-13 at the Grant Co Fairgrounds in Moses Lake WA. The show provides participants the opportunity to exhibit their skills in showmanship, trimming sheep, judging sheep and wool, and teaching spectators about the sheep industry or sheep husbandry through educational displays. For more information, call or email Dr. Jan Busboom at 509/335-2880, [busboom@wsu.edu](mailto:busboom@wsu.edu)



**Central Oregon Ranch Supply, Inc.**  
**548-5195**

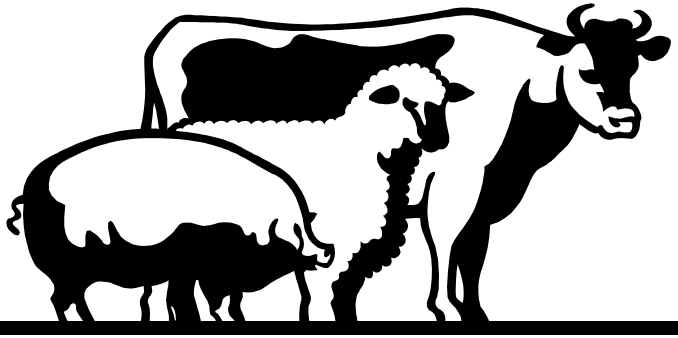
P.O. Box 103 • 1726 S. Hwy. 97, Redmond, OR 97756

- Feed
- Vaccine
- Animal Health
- Show Supplies
- Salt & Protein Blocks
- Hay & Straw
- Pet Food & Supplies



**ALBERS**  
Pacific Northwest Milling

**YOUR ANIMAL SUPPLY EXPERTS!**  
**Albers Full Line Feeds**



## MID-COLUMBIA JR LIVESTOCK SHOW & AUCTION

### 2002

### Wasco County Fairgrounds

36 miles south of The Dalles on U.S. 197  
Tygh Valley, Oregon

MAY 30-31, JUNE 1-2, 2002

### ENTRY & REGISTRATION FORM

MID-COLUMBIA JUNIOR LIVESTOCK SHOW & SALE

Check One:

4-H  
 FFA

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

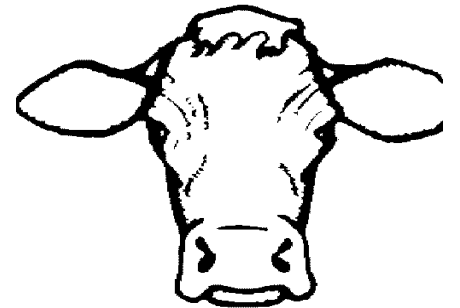
Your E-mail Address \_\_\_\_\_

Parent(s) \_\_\_\_\_

Leader/Advisor \_\_\_\_\_

Leader/Advisor's E-mail Address \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ (Grade completed in 2001)



#### CIRCLE ONE OF THE FOLLOWING:

**4-H ONLY:** Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_

**FFA ONLY:** Novice \_\_\_\_\_ Advanced \_\_\_\_\_ Club/Chapter \_\_\_\_\_ County \_\_\_\_\_

Indicate number of animals: •BEEF •LAMB •SWINE

### TEAM JUDGING REGISTRATION FORM

TEAM NAME: \_\_\_\_\_

TEAM MEMBERS: \_\_\_\_\_

**CIRCLE ONE:** 4-H Team FFA Team

**LEADER / ADVISOR:** \_\_\_\_\_

(Print Name - Leader or Advisor's Signature Required)

\*\*\*\* ONLY ONE REGISTRATION FORM IS REQUIRED FOR EACH TEAM \*\*\*\*

Mail to:

Mid Columbia Junior Livestock Show, 148 Hoctor Rd.  
Goldendale, WA 98620

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## What we learned at the Clothing Road Show

Some helpful hints that we learned at the clothing Road Show with Cheri Jo Carter, Extension Specialist, were:

The items all sewing members should have in their sewing box. And the sewing box can be a fancy sewing basket or a shoe box as long as it has these items the 4-H members will be always ready to sew.

- |   |                        |
|---|------------------------|
| Silk pins with the round heads                        | magnetic pin holder    |
| paper scissors  | fabric scissors        |
| point turner  | thimble                |
| tape measure  | seam gauge             |
| chaco-liner or solid tracing wheel with tracing paper |                        |
| bees wax  | sewing machine needles |
| hand sewing needles                                   | seam ripper            |

The best thread to use is Gutermann or Metsomeir they do not have the fibers hanging off of them that will clog up your sewing machine.

We discussed the usefulness of embroidery floss for tailor tacks. Cheri Jo enlighten us that by using tailor tacks for markings they will still be there a month to a year down the road when you finally get around to sewing that particular item. They will also stay better with rough handling.

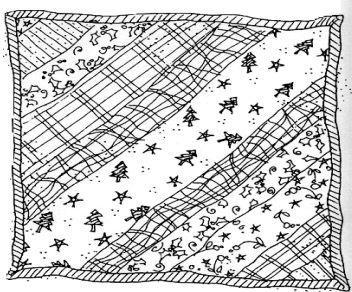
Cheri Jo said to get a 'perfect fit' pants pattern, buy Burda patterns. They have the European crotch design and it fits better than American-made pants patterns. Speaking of patterns. Cheri Jo also recommended using your hip measurement for choosing the correct pattern size for pants and your upper breast measurement for dresses and blouses. Below is a Chart you can use to get the best fit.

Fitting: The best way to ensure an accurate fit is to measure carefully before you even start to cut or sew. A good fitting garment looks professionally made and feels good to wear.

Item	Pattern Measurement	Actual Body Measurement	Adjustment needed
Upper Bust	_____	_____	_____
Bust	_____	_____	_____
Waist	_____	_____	_____
Hip	_____	_____	_____
Back Waist	_____	_____	_____
Neck	_____	_____	_____
Sleeve length	_____	_____	_____
shoulder width	_____	_____	_____
Skirt/shorts length	_____	_____	_____
Side pant length	_____	_____	_____
Crotch depth	_____	_____	_____
Ankle	_____	_____	_____
Other	_____	_____	_____

### Fast and Fun Potholder

*A Gift to you from your friends at Pieceable Dry Goods  
5215 W. Clearwater #106, Kennewick, WA 99336 - 509-735-6080*



- Supplies for 1 potholder:
- Various size strips of fabrics
  - 1-9 inch square of backing fabric
  - 2-9 squares of cotton batting
  - 1-9 inch square of muslin
  - Permanent marking pen
  - 1-2 inch cut of binding fabric (44/45 wide strip)

#### Assembly

1. Layer all layers, backing (right side down, batting the muslin. Draw a diagonal line through the muslin with the permanent pen. One corner to opposite corner.
2. Take first strip and line up edge with drawn line (with fabric right side down).
3. Sew 1/4 seam. Works great with a walking foot.
4. Finger press open and keep adding strips in that fashion all the way across.
5. Then do opposite side of front the same way.
6. Trim up to an 8 inch square.
7. Put on binding in standard quilt binding fashion. Except when you get to last corner leave a tail 4 inches long. Take all binding down except for the tail.
8. Carefully sew that tail shut, then sew loose end to back of potholder.

This is a great way to recycle fabric scraps and make very useable, practical gifts.

## Facts About Vitamin A

Vitamin A is a fat-soluble vitamin that is essential to our health. It helps you see normally in the dark. Vitamin A also promotes normal growth and health of body cells, and keeps skin healthy.

There are animal sources (retinol) and vegetable sources (carotenoids) of vitamin A in foods. Only a few of the carotenoids in foods are converted to vitamin A in the body. Beta-carotene is the most familiar carotenoid.

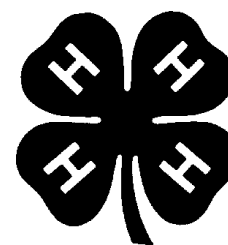
Beta-carotene, and several other carotenoids, act as antioxidants. Antioxidants help slow down or prevent cell damage. By protecting cells from damage, antioxidants may reduce risk for certain cancers and heart disease.

Inadequate intake of vitamin A can cause night blindness, dry scaly skin, increased risk for infections, and poor growth.

### How much vitamin A do we need?

The following table lists recommended daily intakes of vitamin A;

Life Stage	Amount (mg/day as RAE)
Men, ages 19+	900
Women, ages 19+	700
Pregnancy	770
Breastfeeding	1300
mg = micrograms RAE = Retinol Activity Equivalents	



Recommended intakes for vitamin A are given as "Retinol Activity Equivalents."

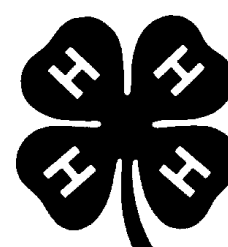
This helps to account for the differences between carotenoids and retinol. It takes about 12 units of beta-carotene and 24 units of other carotenoids to make 1 unit of retinol in the body.

### How can we get enough vitamin A?

We get vitamin A by eating a variety of fruits and vegetables that contain carotenoids, and from dairy products fortified with vitamin A. Vitamin A is also found in liver and egg yolks.

Here are some food sources for vitamin A and carotenoids:

Food	RAE* per serving
Sweet potato, cooked, 1 medium	1240
Carrot, raw, 1 medium	1010
Pumpkin, cooked 1/2 cup	660
Cantaloupe, cubed, 1 cup	260
Apricots, 3 medium	140
Egg yolk, 1 large	100
Cheese, cheddar, 1 oz	90
Milk, 1 cup	80
Broccoli pieces, 1 cup	70
*Retinol Activity Equivalents oz = ounces	



We don't need supplements since vitamin A is so widely available in foods and easily stored in the body. Pregnant women especially should avoid taking retinol supplements. High doses during pregnancy can cause birth defects. Look for beta-carotene as the vitamin A source in prenatal supplements.

Taking large doses of retinol can cause severe health problems. These include vomiting, bone and joint pain, dry scaly skin, and liver damage. Vitamin A toxicity can kill you! **Keep your total vitamin A intake less than 3,000 mg/day from retinol.**

For more information on vitamin A, you can contact The Family and Consumer Sciences (FCS) agent at your county Extension office may have written information and nutrition classes for you to attend. Also, a registered dietitian (RD) can provide reliable information to you. University of Florida Extension, Institute of Food and Agriculture Sciences. FCS 8639

## State Fair Opportunities

The Oregon State Fair's Home Economics and Hobbies Department would once again like to extend an invitation to the 4-H members in the State to participate in the Open Classes at the State Fair. Exhibits do not have to have been entered or won at County Fair. Exhibitor Handbooks will be available by the middle of June, and details of classes can also be downloaded from the Fair's website at that time: [www.oregonstatefair.org](http://www.oregonstatefair.org) Click "competitions" then "Home Economics."

Also this year at the Fair we have a special demonstration area—"Making a Difference With Home Economics." Here various groups including quilters, knitters, woodworkers, sew-ers, etc., will be working on their community projects for a half day. The purpose of this is to heighten our Fair Visitors' awareness of the involvement and need for involvement of groups and individuals to help the less fortunate in the community. The participating groups and organizations will be able to get exposure for their project, and our Fair visitors will be able to find an organization that they might like to help either through direct participation, donation of materials, or financially.

As I know that community service projects are an important part of the 4-H program, we would very much like to extend an invitation to 4-H groups to contact us for involvement in the Make a Difference area. We are currently working on the schedule, so I would encourage any interested group to contact us as soon as possible.

Please contact Joanne Robinson at the Oregon State Fair & Expo Center:

[Joanne.robinson@fair.state.or.us](mailto:Joanne.robinson@fair.state.or.us)  
(503) 947-3223

Fax: (503) 947-3206

## Modeling Clinic

Where: Deschutes County Fairgrounds, High Desert Activity Center (poultry/rabbit barn at fair)  
 When: Thursday, June 27th, 9 am - 1 pm  
 What: Modeling, Nutrition, Hair Nails & Face, Accessorizing, How to write a narrative  
 Fees: \$5 per person or \$10 per family

There will be six workshops with a short snack (provided) break in the middle.

*All Tri-County 4-Hers, Leaders, & Parents Welcome*

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

4-Her or Adult? \_\_\_\_\_ Grade \_\_\_\_\_

~ Pre-Register No later than: June 10th  
 Mail to: Paty Jager  
 Deschutes County 4-H  
 1421 S. Hwy 97  
 Redmond, OR 97756

## State Fair Changes

### CLOTHING

**Basic Skills** - first year members construction classes - the characteristic that will divide the first two classes will change from single garment/complete outfit to a division by skills shown. One class will be for garments with a casing. The second class will be for garments with skills other than a casing.

**In all levels**, the class for sewn accessory or decoration for the home is reworded to indicate that it includes personal accessories. Expanding and Advanced levels this results in the combination of two classes.

**Advanced Level** - four classes were added to give the members additional opportunities to work with these types of fabrics. They will include, 1) fine or light weight stable woven fabrics 2) woven fabrics that require more care in handling or pattern selection 3) stable knit, polar fleeced, boiled wool or similar fabrics 4) moderately stretchy knits or fleeces. At the advanced level, former classes will be combined in one class for personal accessories, item for the home, or for use in sports, picnics, camping or with animals.

### KNITTING-CROCHETING

Exhibitors will be allowed an increased number of entries. Each phase will consist of three classes and members may enter in all three of the classes for their phase. Classes consist of wearable items, non-wearable items and hands for larger service items. Union, Grant, and Malheur counties

## Oregon "4-H in Action" Photo Contest

Dust off those cameras and review your techniques! There is a new state-wide photo contest for everyone involved with 4-H! Enter your best shots of 4-H in Action: meetings, community service, project work, and of course camp, contests, and fairs. Help tell the whole story of 4-H. Be sure your project areas and county's activities are represented.

Eligibility: A spot for everyone, youth and adults. The only requirement is that the picture must show something about 4-H in Action. Any subjects in the photos who are not individually registered leaders or members must sign a photo release form.

### Divisions and Categories:

Youth Division – 4-H members in Kindergarten through grade 12

1. Animal projects and related activities
2. All other projects and related activities
3. Community action, events, and leadership

Adult Division – 4-H leaders, parents, and agents

4. Animal projects and related activities
5. All other projects and related activities
6. Community action, events, and leadership

### Rewards and Recognition:

Both Judge's Choice and Peoples' Choice awards will be given. Selected entries will be displayed in a special "4-H In Action" display at State Fair. Entries may also be selected for use in various 4-H publications, materials, web sites, and presentations.

### Entry Details:

Photos will not be returned! They become the property of Oregon 4-H Youth Development. Photographer must be willing to provide negative for copying or digital image copy if requested.

One individual may enter up to 10 pictures per year.

Due Date: Entries must be postmarked by July 15, 2002 Send to: 4-H In

The following Official Entry Form must be attached to each photograph submitted.

### 4-H In Action Photo Contest Entry Form

Photographer's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Entry division: \_\_\_\_\_ Youth (Grade \_\_\_\_\_) \_\_\_\_\_ Adult  
 Entry category: \_\_\_\_\_ Animal projects & related activities  
 \_\_\_\_\_ All other projects & related activities  
 \_\_\_\_\_ Community action, events, and leadership

Approximate date picture was taken: Description of event or activity depicted:

Names of people depicted: (Photo release needed for non-registered members/leaders)

## Classified Ads

Buy, sell, trade, give away, want – list it here!  
Ads are \$3 each. To place an ad call Gay - 548-6088 x11  
or e-mail: [gay.demmer@orst.edu](mailto:gay.demmer@orst.edu)

Black Angus Heifers: DOB Feb & Mar 2001. Focas & Exacto sires. Excellent EPD's. Scenic View Farm ~ 382-0172 (Dale Ackler)

AHCCO Annual Spring All-Breed Open Horse. Gaited classes offered. Sat. May 12 at Jefferson Co. Fairgrounds, Madras OR. Info call Carolyn 389-7825

Horses need great home with lots of love: Older English show mare, looking for girl to love. \$400. Older western/English gelding, babysitter for 4 year old, loves young children, \$200. Both are healthy. Great beginner 4-H horses. Betty ~ 548-3087

Horse: Beautiful 13 yr old white Arabian mare looking for a 4-H girl to love her. Calliope is all girl -- loves attention and to be groomed, prances, does dressage, hunter/jumper, etc., sound and healthy. Needs an intermediate rider. Asking \$2000. Call Shelley ~ 318-8822 or [shelleyfe@hotmail.com](mailto:shelleyfe@hotmail.com)

Sheep: 2 yr old and 3 yr old Hamp/Suffolk X ewes with February lambs (3). \$275 for all; \$150 each set. Barb ~ 617-1235

Horse & Saddle: 18 yr old AQHA bay gelding, 15.2h, looks great, sound. Has done it all: English, western, team penning, gaming, trail, equitation. Great babysitter. \$3,000 obo. Circle Y roping/all around saddle. 15" seat, 6 yrs old and in good condition. \$800 obo. Call Jenny 317-1386.

Horses: 10 yr old Reg. Paint gelding, very willing and responsive for experienced rider. Wonderful trail horse with cow working potential. \$1,500. 5 yr old Arabian/Paint mare. Mild mannered, sweet and willing mare. Good endurance or English prospect. Ready for consistent riding and training. Good conformation, healthy. \$1,500. Bill ~ 549-0912 or email [bronco@bendcable.com](mailto:bronco@bendcable.com)

Rabbits: Pedigreed Mini Lops for 4-H and open showing. Grand Champion blood lines. Many to choose from. \$15 to \$20 ea.. Meg ~ 388-7978 or email [bunsfun@coinet.com](mailto:bunsfun@coinet.com)

### Deschutes County 4-H Extension Staff

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Homepage - <http://extension.orst.edu/deschutes/4-H.htm>

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Senator Bev Clarno, State Capitol Building S-210, Salem OR 97310  
Representative Tim Knopp, State Capitol Building H-288, Salem OR 97310  
Representative Ben Westlund, State Capitol Building H-281, Salem, OR 97310

Salutations: Dear Senator (Last Name), Dear Representative (Last Name)

Extension Service, Oregon State University, Corvallis, Lyla Houglam, Director.  
This publication was produced and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. Extension work is a cooperative program of Oregon State University, the U.S. Department of Agriculture, and Oregon Counties.

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Those wishing to attend this event who have special needs resulting from a physical disability should contact their local Extension office at least three days in advance of the event.

## Hey Leaders! Be Sure to Take Advantage of One of the Best Resources Deschutes County has...

...it's Junior Leaders and Senior 4-H members!

Our dog club was putting on a Club Presentation Night to encourage our members to try their hand at public speaking and to try and get some of them to participate at County Presentation Day. But our club, although it's very enthusiastic, didn't have any members who had ever done a 4-H presentation. We planned a club meeting where we would go over the 4-H publication on how to present...but we thought that was kind of boring and not very inspiring. We wanted to *encourage* the kids to do presentations not put them to sleep!

We contacted Dave (the same week of our meeting) and asked him if he knew of anyone who was willing to do a presentation demonstration on short notice for our club. He quickly came back with the names of two young ladies, Michelle Mosier and Caitlin Mazur, who immediately contacted us and gave us a rundown on what they could teach our club.

On the night of our meeting, Michelle used one of her previous presentations and gave us a great example, as well as answering questions for everyone. Caitlin gave a talk on how to put together and give a successful presentation that included many great hints.

And both Michelle and Caitlin stayed to help our members put on a mini group presentation of their own. Neither Michelle nor Caitlin is in a dog club, but that didn't make a difference as we pestered them with questions and they gave us the benefit of their knowledge and experience. We probably would never have met these two young ladies if we hadn't sought out help from the 4-H office.

We wanted to thank Dave for connecting us with two great junior leaders and Michelle and Caitlin for their talents and their time. Hopefully other leaders will realize what a great resource we have in our older 4-H members and be sure to utilize that resource in their own club!

*Kellie Eldridge & Danielle Cutlip, Deschutes Desert Dogs. (Kellie and Danielle, you are welcome. I agree there are many youth like Michelle and Caitlin, who can help clubs reach their goals. Candi, Paty, and I are but a phone call or e-mail away.)dw*

## Attention Horticulture Leaders and Members!

Requirements for displays in the horticulture division have changed. One of the basic changes is how Container Gardens will be entered. Vegetable containers will be entered in the Vegetable and Herb section and floral containers will be entered in the Flowers and Ornamentals section.

Members and leaders need to review the publication 4-H 2334, *Selecting and Preparing Vegetables for Exhibit*. The number of specimens for some classes have been changed to meet the requirements in this publication.