



A monthly publication for the 4-H members, leaders & families of Deschutes County

You Teach It All the Time and There is a Name for It

You model it every time you speak, every time you react, every time you choose, every time you listen, every time you....

Trustworthiness, respect, responsibility, fairness, citizenship, and caring are not attributes ingrained or endowed in would be 4-H'ers at birth. They are characteristics engendered, enforced, reinforced, produced, modeled, etcetera through the actions of self and others.

These simple words are known as the Six Pillars. They convey and define the principles of our 4-H program. They are the foundation of CHARACTER COUNTS!

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For the past 100 years 4-H has surrounded members, parents, and leaders with projects, programs, events, and activities that are in the words of the CHARACTER COUNTS! Coalition, "purposeful, pervasive, repetitive, concrete, creative, and consistent."

Deschutes County 4-H joined the Coalition this past winter with the intent of helping the young and old alike integrate the Six Pillars into all facets of the program. 4-H is the vehicle through which volunteer time and effort are invested in raising productive, self-directing, and contributing members of society.

CHARACTER COUNTS! more clearly defines the outcomes all of us work so hard to achieve.

Throughout the course of the months and years ahead, the 4-H program will purposefully, pervasively, repetitively, concretely, creatively, and consistently promote the Six Pillars as the guiding principles defining Deschutes County 4-H.

What does this mean for the members, parents, and leaders? It means you continue, as you always have, to make this the best program in the state. What the Six Pillars allow you to do is build your projects and expectations around trustworthiness, respect, responsibility, caring, citizenship, and fairness.

Deschutes County 4-H is the environment where "good character thrives due to consciousness of, commitment to, and competency in ethical behavior." (CHARACTER COUNTS! Coalition). djw

DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

2005

- Apr** 5 Natural Resources Meeting, 6:30 p.m.
 8-9 Oregon 4-H Leaders' Forum, Lincoln City
 9 Presentations Day, Bend River Mall
 12 Dog Judging Contest; 6 pm; HDAC
 14 Conflict Resolution for 4-H Clubs, 6:30 p.m.
 14-16 Know Your State Government Judicial Conference, Salem
- 17-23 National Volunteer Week**
 18 Livestock Committee Meeting, 6:30 pm, N Sisters
 22-24 Spring Horse Classic, Redmond
 23 Rabbit & Poultry Show & Education Day
 23 Silver Edge Horse Show, Jefferson Co FG, info: Eileen 548-3246
 26 Home Ec/Exp Arts Project Meeting, 7 pm
- May** 2 Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.
 3 Horse Committee Meeting; Ranch Horse 6:30 p.m.; Horse 7 p.m. N Sister
 4 Small Animal Committee Meeting; 6:00 p.m.
 4 Dog Project & Record Training, 7:30 p.m.
 5 New Leader Livestock Training, 6:30 pm
 10 The Ultimate 4-H Meeting, 6:30 p.m.
 12 New Leader Small Animal Training, 6:30 pm
 14 Food & Clothing Skills Contest, Hugh Hartman MS
- 16 Weigh In; sheep, swine, 4-8 pm; goat; 6-8pm**
 18 Auction Committee Meeting; 6:30 pm
 19 Knitting & Crocheting Skills Contest
 21 Playful Pooches Fun Match, 9 am, DCFE
 23 Gymkhana Clinic, 6 pm; RRA—Bend
 24 New Leader Dog Training, 6:30 pm
 26 New Leader Horse Training, 6:30 pm
 28 DCLA Horse Show, Sagebrush Arena
 31 General Fair Meeting, 6:30 p.m., DCFE
- June** 1 **Last day to enroll to show at fair**
 6 Roping Clinic, 6 pm; RRA—Bend
 7 Natural Resources Meeting, 6:30 p.m.
 11-12 Juniper Jackpot, DCFE
 13 Cow Working Clinic, 6 pm; RRA—Bend
 15 Auction Committee Meeting, 6:30 pm (tentative)
 16 Special Fair Training for New Leaders, 7 p.m., North Sisters
 18 DCLA Ranch Horse Show, Juniper Arena
 17-19 4-H Horse Camp, Ochocos
 20 Livestock Committee Meeting, 6:30 pm, N Sisters
 23 Pre-fair Record book check N. Sisters 5:30– 8:00 p.m.
 28 Home Ec/Exp Arts Project Meeting, 7 pm

- July** 1 **Fair Entry forms due**
 5 Horse Committee Meeting; Ranch Horse 6:30 p.m.; Horse 7 p.m. N Sister
 6 Small Animal Weigh-In; 4-6 pm
 6 Small Animal Meeting, Dog at 7:30 p.m.; Sm Animal at 6 p.m.
 6 Pre-fair Record book check all communities 5:30—8:00 p.m.
 7 Pre-fair Record book checks, Redmond, Bend 5:30– 8:00 p.m.
 11 Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.
 11 Pre-fair Record book re-checks Redmond ONLY 5:30-8:00 p.m.
 12 Fashion Review Judging
 18 Deschutes Desert Dogs Fun Match, 9 am, DCFE
- 21-24 4-H Horse Fair**
- Aug** 3-7 **Deschutes County Fair**
 9 Natural Resources Meeting, 6:30 p.m.
 19-23 Horse State Fair, Salem
 22 All Static Exhibits going to State Fair must be delivered between 7:30-10 am
 25-Sep 5 Oregon State Fair
- Sep** 6 Horse Project Committee Meeting; 6:30 pm
 7 Small Animal Committee Meeting; 6:00 p.m. Dog at 7:30 p.m.
 12 Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.
 19 Livestock Committee Meeting; 6:30 pm, N Sister
 21 Auction Committee Meeting; 6:30 pm
 26 Awards Committee Meeting; 6:30 pm
- Oct** 4 Natural Resources Meeting, 6:30 p.m.
 17 Livestock Committee Meeting, 6:30 pm; N Sister

** Changed Date.

All meetings are at the Extension office unless otherwise noted. Project committee meetings are open to all leaders and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.

What could be more powerful than the intellectual capacity of an adult brain combined with a child's unawareness of limitation

Roy McConnell

What's Up?

Glossary of 4-H Leader Terms

New Leader: Adult or Teen who has not been a 4-H leader before and who has not been through new leader training and who wants to have their own 4-H club or have a significant role as a co-leader.

Provisional Leader: A *new leader* who has turned in a new leader application, received three positive references and has met with their *mentoring leader* and discussed all the necessary information on the *check list*. This leader may begin their club.

Mentoring Leader: A leader, assigned by the extension office, who will provide leadership to a *new leader* in a specific project area or region.

Check List: A list of specific items we are required to educate *new leaders* about before they may become leaders in the 4-H program.

Leader or Co-Leader: Upon completion of the required *provisional leader* training, the *provisional leader* becomes a *leader* or *co-leader* in the Deschutes County 4-H program.

The Ultimate 4-H Meeting

Learn how to organize, implement, and make your 4-H meetings fun and exciting. Get tips for hands on activities, for better organization, and for making your meeting efficient and effective.

Tuesday, May 10, 2005

6:30—8:30 pm

Deschutes County Extension Office

Contact Candi Bothum to sign up;

PRE-REGISTER PLEASE!

Candi.Bothum@oregonstate.edu or 548-6088 x 15

Did You Know?

Did you know you can use Michael's 40% off coupons at JoAnn's Fabrics for fabric?

New Policy for New Leaders ~ Existing Leaders, We Need Your Help too!

FINAL REVISION

In an effort to better educate new leaders coming into our program and to help educate existing leaders who are still feeling a bit challenged, we are requiring additional training for new leaders. Any applicant who is new and going through the process this year is required to attend four hours of additional training. The initial "New Leader Training" which has been previously required, is now a face to face with an existing volunteer leader. They will get each new leader the basic requirements and a handful of useful project specific information. Additionally, new leaders will attend four more hours of training; this training can be project specific or in numerous other avenues like conflict resolution, record book training, and so on. New leaders completing the initial training with a mentoring leader will reach "provisional" leader status, this means they can run their club, but are not "leaders" until their additional hours have been completed.

Leadership Training Opportunities currently scheduled include:

Conflict Resolution: Thursday, Apr 14

The Ultimate 4-H Meeting: Tuesday, May 10

New Leader Dog Training: Tuesday, May 24, 2005

New Leader Natural Resources: Monday, May 23, 2005

New Leader Livestock Training: Thursday, May 5, 2005

New Leader Small Animal Training: Thursday, May 12, 2005

New Leader Horse Training: Thursday, May 26, 2005

What's Up?



Christian Steinke helping out at Idea Fair.

Babe Coe Memorial Scholarship

Congratulations are in order. They are extended to Caitlin Mazur and Rachel Smith. Both Deschutes County 4-H members were recently selected as finalists for the Babe Coe Memorial Scholarship. Their respective 4-H Resumes are being forwarded to the Memorial Scholarship Committee for review this spring. The scholarship is worth \$1,000. Good Luck Caitlin and Rachel. djw

**National Volunteer Week
April 17-23, 2005**

Tsunami Relief Effort

Many clubs and individuals responded to the call to help relieve some of the pain and hardship tsunami survivors are facing now and into the future. Your contributions along with those of other states total more than \$5,000.

When I last checked with the National 4-H Council donations were still being counted. I fully expect the nationwide campaign to raise more than \$6,000.

The relief agency selected by a vote of 4-H'ers across the country is Save the Children. One hundred percent of the funds will be forwarded as soon as the final tally is made. Thank you Deschutes County 4-H'ers for stepping up to the plate and helping those in need. djw

Teen Staff

Teen Staff is a leadership opportunity for any 4-H member grade 7th – 12th. It isn't just a fair event, it is a year long opportunity. We need Teen staff members to help at workshops, clinics, skills contests and other activities such as the Gala Fund-raiser, Million Penny Round Up, and Idea Fair just to name a few. This year we will also be putting together a group to work specifically in the OTC Creamery (Ice Cream Trailer) at fair. This group will have two preliminary trainings in the spring.

If you were a previous teen staff member, you still need to sign up for the coming year. Be sure to mark any and all events where you would like to help. If you have friends who don't want to enroll in an animal or static project, but would like to join in a leadership capacity – Teen Staff is for them!

You can find the Teen Staff Application online, in the office, and if you are in a pinch, we will mail it to you! If you have questions call: Paty Jager at 548-6088.

Join the growing group of youth who make a difference in the 4-H program!

What's Up?

OTC Labeling Schedule

Several Clubs have signed up to Label the *Over the Clover*. After Jan '05, we will be asking clubs to donate their efforts to label the newsletter. Contact Candi to schedule your exact day. Here's the schedule I have. ccb

Month of Issue	Dates to Label	Club Responsible
May '05	5/3 or 5/4	Rippin' Reptiles
June '05	6/2 or 6/3	The Posse
July '05	7/1 or 7/5	Little Critters
Fair Issue	7/28 or 29	Wrangler Ranchers
Sept '05	9/1 or 9/2	High Desert Hogs
Oct '05	10/3 or 10/4	
Nov '05	11/3 or 11/4	

Do you have questions about an upcoming activity but can't get an answer?

Check out Extension 30! I am seriously trying to update this information line. I even wrote it on my calendar to do every two weeks. Updated start times and events are on the voice mail for the next month or two depending on the time of year.

Next time you're not sure where to find us, give it a try. ccb

Nobody stands taller than those willing to stand corrected.

William Safire, Columnist



Fairgrounds Service

As most of you know, the fairgrounds continues to allow us meeting space at no charge. Instead, we try to provide volunteer labor at different times throughout the year to "payback" the use they allow us. I would like to continue our volunteer service this year. I would like to schedule clubs to come and spend 2-4 hours just doing whatever they need done. It could be a weekend or a day off of school. Members may pull weeds, pick up trash, wash off chairs, sweep, or any number of other tasks. I would very much appreciate every club who participates in events at the fairgrounds to take the time to contribute at the fairgrounds. You pick the day and I'll work it out with operations. All clubs must come with at least 1 adult and I prefer 1 adult to every 6 youth, more if they're all junior level members. So, if you've done fair, fashion revue, livestock show, a meeting or a horse show, please schedule and fill out the following form and turn it into Candi at your earliest convenience. ccb

Fairgrounds Service Sign Up

Name of Club _____ Name of Leader or Contact Person _____

Phone _____ Email _____

How many youth are coming? _____ How many adults? _____

What are the ages of the youth who are participating? _____

When would you like to come and help out? _____ Times _____

Send this form or Email this information to Candi at
3893 SW Airport Way, Redmond, OR 97756 or Email at Candi.Bothum@oregonstate.edu

What's Up?

Photo ID's are More than Worth the Price of Admission

Those of you re-enrolling and moving from Junior to Intermediate or from Intermediate to Senior will need to get new photo ID's for the 2004-2005 program year. The same is true for all those entering into an approved volunteer role within the 4-H program.

If you lost one and are not moving into a new age level and need to replace the slippery little thing, it will cost \$5.00.

Look for upcoming dates in future editions of the *Over the Clover* newsletter. Djw

Photo ID's

If you are a new member, a returning member moving up a level, or a new leader, you need a new photo ID. djw

Other dates are:

- April 9 (Presentations)
- May 16 (Sheep weigh-in)
- June 16 (Fair training for new leaders)
- July 21-24 (Horse Fair)
- August 1-2 (County Fair)

Executive Committee Meeting Schedule

The Executive Committee is the governing body of the Deschutes County 4-H Leaders' Association. Any and all matters related to the function and administration of the Association take place at these meetings. Meetings are scheduled for the first Monday of odd numbered months. Youth officers meet at 6:30 p.m. followed by the Executive Council starting at 7:00 p.m. The September, January, and July meetings are exceptions due to Labor Day, the New Year, and Independence Day. djw

- May 2, 2005
- July 11, 2005
- September 12, 2005

Japanese Exchange

Ms. Mac Gould of Sisters, will soon find herself leaving on a jet plane for the warm, humid, gracious country of Japan. Mac will be one of several Oregon 4-H members on an outbound exchange. The 4-H/Japanese Exchange program has been running for several years.

Many Deschutes County 4-H and non 4-H families have hosted an inbound delegate from either the LEX, LABO, or UTREK youth organizations in Japan. The Gould family hosted last year.

Mac will spend several weeks with a Japanese family learning the language, culture, and traditions of the island nation. Language and customs are always a challenge. I have no doubt Mac will approach any situation in fine fashion.

If others are curious about hosting an exchange delegate or traveling to Japan, don't hesitate to call Linda Yuhas at 447-7618. djw

A teacher affects all eternity.
You never know where his influence stops.
Henry Adams

2005 OSU Summer Conference

Every summer, Oregon State University hosts the State 4-H Summer Conference. It is designed for youth in grades 7 through 12 and provides opportunities to develop and enhance a number of life-long skills. Workshops are fun, educational, and involve a number of colleges on the OSU campus.

Summer Conference is scheduled for June 22 through 25, 2005. The cost is \$160. We have had several Deschutes County 4-H representatives attend the past several years. Remember the Leaders' Association provides partial scholarships.

Brochures for the Conference will arrive in the Extension office in April. If you wish to attend this exciting and motivating state event, contact the office for more information. djw

What's Up?

THANK YOU-THANK YOU THANK YOU

I'd like to send out some heartfelt Thank you's to leaders and parents who stepped in and helped before, during, and after the 4th Annual Gala at High Desert Museum.

Robin Stokes, Connie Grantier, Joy Mosier, Monnette Wilcox, Shelly Creach, Tina Hohman, Lisa Cooper, Cindy King, Lynn Mazur, Dawn Morrison, Kathy Russell, Vicky Proctor, Dave White, Candi Bothum, and Ralph McNulty. If I've missed anyone I'm sorry. I appreciate each and every leader and parent in the 4-H program.

Paty

Dave, Candi and I wouldn't have a job without you and your support. pmj

When Calling the Office

I know for parents it is sometimes just easier to call the office and ask for the information your sons and/or daughters need. However, it would be nice to hear directly from the 4-H'ers. This is especially true if the 4-H'ers are in the 9th through 12th grade.

Again, I know much of the business needing attention falls within the time most 4-H'ers are hard at work in school.

It is not that I don't like talking with parents. I welcome the opportunity. Yet, I think by the time these young folks make it to the Intermediate and Senior levels they can leave us messages or emails.

Thanks for your understanding. Djw

ALBERTSON'S

Are you using the Albertson's Community Partner's card? Do you have one? If you don't have a card come by the office and pick one up. You use the card every time you buy groceries at Albertson's and they in return give Deschutes County 4-H any where from 2-5% of what you spent on groceries. You have to eat so why not buy at Albertson's and use the card. You'll be helping Deschutes County 4-H fund programs.

Do You Plan to Fund Raise?

October started off a new year in 4-H. Some clubs are probably thinking about fund raisers to help cover the cost of projects conducted by or materials needed for your clubs.

Remember, clubs need to fill out an "Intent to Fund Raise Form" which is available at the Extension office. There is a \$5.00 fee that goes along with the form. The fee helps to offset the cost of the liability policy held by the Leaders' Association.

Raffles fall outside the traditional methods of fund raising (car wash, bake sale, etc.). They fall under a special category as a type of gambling. As such, when conducting a raffle, certain forms need to be filed. An "Intent Form" is still needed. Please check into the process a couple of weeks ahead of your event. djw

A good conscience is the best pillow.

KYSG

I am pleased to announce Britton Johnston, Kristen Russell, Michael Grantier, and Maryna Prysyashnyuk will be headed with me to Salem, OR to participate in the newest phase of the Oregon 4-H Know Your State Government program.

This year delegates will participate in a mock trial. Participants will be assigned duties as lawyers, judges, jurors, reporters, witnesses, videographers, and more.

Over the course of the three days, 4-H'ers from around the state will try a case involving a hit and run accident. Juries, based on the evidence, will find the defendant innocent of all charges or guilty.

In addition, the four representatives from Deschutes County will have an opportunity to speak with their state legislators about issues of which they have strong opinions and beliefs. djw

What's Up?

Event Scholarships What, How & Why

I asked someone the other day why they did not attend leadership retreat; the answer I received made me a bit frustrated and disappointed. The answer, "it was too expensive." Leadership retreat is one of many opportunities we offer, these opportunities are offered at VERY reasonable rates, but often adding another \$50 or \$100 to an already tight budget is difficult or impossible. THIS IS WHY THE LEADERS' ASSOCIATION HAS A SCHOLARSHIP FUND! Each of you who works in the food booth, drives golf carts delivering folks, or simply exemplifies one or many of the reasons 4-H is a worthy cause for donors. Therefore, the money that is received for scholarship or earned at the food booth or other fundraiser is for YOU. The application process is simple and the money is available. Anyone on the executive committee or scholarship committee will tell you, that's what the money is for; it's to provide opportunities to 4-H youth who might not otherwise be able to participate in a 4-H event. We use the money to decrease the total cost of events to all and to scholarship others who ask. Scholarship funds are available, please don't be afraid to pick up an application, pull it off the web, or simply ask how to access the funds, it's there for you. ccb

Meeting Rules

This is a reminder to all advisory meeting participants, the rules are much the same across the board...

- Only one person speaks at a time
- It's NOT personal
- Opinions and information are shared at the meeting, not afterward
- RESPECT each person and their input
- Have a written agenda
- Attend and participate (the is could be club leader, parent or older youth; every club should be represented)
- Have a facilitator
- Don't monopolize the meeting with or without conversation
- Don't revisit already decided issues. Annual re-visit or less frequent is OK.
- Follow the same process for dealing with ideas and change, so each gets addressed. ccb

The probability that we may fail in the struggle ought not to deter us from the support of a cause we believe to be just.

Abraham Lincoln

4-H Camp to Include 7th Grade

Once again our friends at the Oregon Museum of Science and Industry and the Cascades Science School are creating a week long experience for 20 lucky campers. The camp is scheduled for the week of June 20 through 24, 2005.

The registration fee is \$175. Partial scholarships are available to enrolled 4-H'ers through the Leaders' Association. Campers don't need to be in 4-H to attend. Brochures are available through the Extension office.

Don't miss out on this opportunity to investigate the nature of Central Oregon while enjoying the favorite, traditional activities you come to expect from a residential camp in the beautiful Deschutes National Forest.

Remember, if this camp does not fill there will be none offered in 2006. Djw



4-H is a community of youth across America who are learning leadership, citizenship and life skills.

What's Up?

4-H Summer Conference

Each summer, Oregon State University hosts the State 4-H Summer Conference, designed for youth in grades 7-12. Conference participants come from around the state to Corvallis for awards, interviews for trips, leadership trainings and to attend a wide range of exciting classes taught by OSU faculty and other community volunteers.

This year's conference will be held June 22-25. Cost is \$160 and partial scholarships are available. The deadline for registering is May 11th. To download a brochure and more information, check out the web at: http://oregon.4h.oregonstate.edu/programs/events/summer_conference.html

Following are some of the classes offered:

Race to the Treasure: (GPS)
Dog Agility
Bonzai (Asian tree maintenance)
Challenge Course
Archeology
Beaded Jewelry
Line Dancing
Scrapbooking
Digital Photography
Primitive Rug Hooking
Memories are Forever
Technology to Explore Deep Space
Forest and Riparian Exploration
Class Acts on State and Off
Forest Ecology
Climbing the Walls
Make a Fortune of Lose a Bundle

Youth Garden Project
Introduction to Scuba
Mexican Cooking
You, Me and the World
Food Handlers Cards
Explore Veterinary Science
Interviewing Strategies and Techniques
Know Your OSU
Career Exploration
Carnivorous Plants of Oregon
Yoga
Public Speaking
OSU Dairy
Reading Partners
Swing Dance
Work Smarter Not Harder
Polar Fleece Fun
Dance Cultures of the World

Digital Photography
Primitive Rug Hooking
Memories are Forever
Technology to Explore Deep Space
Forest and Riparian Exploration
Class Acts on State and Off
Forest Ecology
Climbing the Walls
Make a Fortune of Lose a Bundle
Youth Garden Project
Introduction to Scuba
Mexican Cooking
You, Me and the World
Food Handlers Cards
Explore Veterinary Science
Interviewing Strategies and Techniques
Know Your OSU
Career Exploration

"4-H in Action" Photo Contest



This statewide photo contest needs your photos! Enter your best shots of 4-H in Action: meetings, community service, project work, and of course, camp, contests, and fairs. Help tell the whole story of 4-H. Be sure your project areas and county's activities are represented.

There will be an adult division as well as a youth division. Judge's Choice awards will be given. Selected entries will be displayed in a special "4-H in Action" display at state fair. Entries may also be selected for use in various 4-H publications, materials, websites, and presentations.

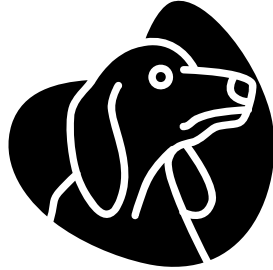
Photos will not be returned. They become the property of Oregon 4-H Youth Development. Photographer must be willing to provide negative for copying or digital image copy, if requested. An individual may enter up to 10 pictures per year.

Entries can be submitted throughout the year. Selection for state fair display will be made on July 15th. Send to: 4-H In Action Photo Contest, OSU, 105 Ballard Hall, Corvallis OR 97331-3608, or email digital copy: Helen.pease@oregonstate.edu.

The following form must be attached to each photo. A copy of this form can be downloaded from: http://oregon.4h.oregonstate.edu/photo_contest_form.txt

What's Up?

DOG LEADERS NEEDED



Dog Care is becoming a very popular 4-H project. This makes perfect sense for an area like Central Oregon; almost every family seems to have a dog. For 4-H members, a dog is a wonderful tool to help them gain a better understanding about the world around themselves, to help them set and achieve goals, and to teach them responsibility and planning. Working with an animal can be unpredictable, exciting, frustrating, gratifying and just plain fun. Unfortunately we need more dog leaders to start more dog clubs so all the kids wanting to participate can have the opportunity.

No experience is needed to be a dog leader, or 4-H club leader. Mentors will help you gain the skills you need. You do need an excitement for the project and a willingness to learn. You can become a fabulous leader that will make a difference in the lives of your 4-H members. Kellie Eldridge



Conflict Resolution for 4-H Clubs

This is a training for new leaders, experienced leaders, junior and teen leaders. While no one wants to acknowledge conflict, it is a fact of every organization. Participants will learn what kinds of conflicts may arise, how to address them and how to bring resolve to each. This will be a hands on learning session. This training meets 2 hours of new leader training criteria.

Tuesday, April 19, 2005

6:30—8:30 pm

Deschutes County Extension Office

Contact Candi Bothum to sign up;

PRE-REGISTER PLEASE!

Candi.Bothum@oregonstate.edu or 548-6088 x 15

High Desert 4-H Roast is Available at These Fine Locations

The owners of all these establishments are great supporters of the 4-H program. You can find regular or decaffeinated coffee located on their shelves. So, if you need to have a little taken off the top, a hankering for a well marbled chop, or need to feed things that hop, look to these great businesses. djw

Dames and Dudes Hair Design

64661 Bruce Ave., Bend 97701
382-2858

CCM Hair Designs

2245 NE Shepard Rd., Bend 97701
382-5708

Sisters Feed and Supply

102 E Main Ave., Sisters 97759
549-0929

OSU Extension Office

3893 SW Airport Way, Redmond
97756
548-6088

Redmond Lockers and Custom Meats

353 SE Railroad Blvd, Redmond
97756
548-5575



And introducing our newest location:

Log & Lumber Concepts

1548 S HWY 97, Redmond 97756
504-5346

Few things help an individual more than to place responsibility upon him, and to let him know that you trust him.

Booker T. Washington

What's Up?

Deschutes County 4-H is Looking for Alumni

Every year the 4-H program says good bye to graduating seniors. It even says good bye to volunteer leaders who have invested several hours in making the program strong and 4-H'ers even stronger. It is a shame to lose contact with these people that have contributed to the value and history of Deschutes County 4-H.

I am interested in creating a Deschutes County 4-H Alumni Association. This is where I can use your help. Many of you have participated in Deschutes County 4-H as a parent, member, leader, or program supporter. Can you help me locate our long lost alums? You can help by forwarding this form to someone you know. Or, simple fill out what you already know and send it back to the office. I appreciate your efforts. djw

Where are You Now?		
Name:	_____	
Address:	_____	
City:	State:	Zip:
_____	_____	_____
Phone:	_____	
Email:	_____	
Do you have contact information for other Deschutes County 4-H Alumni?		

This is an open letter to the readers of the *Over the Clover*

March 21, 2005

Dear Deschutes County Neighbors:



- ◆ Do you have a pond on your property that has fish in it?
- ◆ Would you consider allowing the Castaways Sport Fishing Club to come out for a day and fish there?
- ◆ We promise to be very responsible.
- ◆ We would not only clean up after ourselves, but we would help you out by doing any odd jobs you'd like us to do.
- ◆ We would practice catch and release.
- ◆ We have been certified and taught how to be good stewards of our fishing sites.

If you'd consider allowing us to fish on your land, please contact our club leader Bill Dilworth at 388-6970.

Thank you,

Eric Steensen, President
Kody Ostrander, Vice President
Castaways Sport Fishing 4-H Club

CHARACTER COUNTS!

Six Pillars Personal Inventory

This month's club project is to have every member, parent, and leader rate themselves in the areas of fairness, caring, citizenship, trustworthiness, respect, and responsibility. This is not a contest or test. The information is for you and you alone. You will need to hang onto your responses. A leader or a parent can collect the information and hold it in a sealed envelope. At the end of the year everyone will be asked to revisit their inventories and take another assessment. I think it will be interesting to see how you see yourselves now and in the future. Depending on your age and circumstance, you may not be able to answer every question. This is completely voluntary and you can choose not to participate.

We all struggle and strive to be the best possible person. Certain days are better than the rest. The important thing to remember is: "Things turn out best for people who make the best of the way things turn out." (John Wooden). djw

Note: The Six Pillars Inventory is a revision of a CHARACTER COUNTS! assessment.

Six Pillars Personal Inventory

Question: How would you rate yourself in the following areas?

5. I demonstrate this quality 4. I almost always demonstrate this quality 3. I usually demonstrate this quality 2. I often demonstrate this quality 1. I seldom demonstrate this quality

Question	5	4	3	2	1
1. Telling the truth even when it may cost me					
2. Treating others the way I would like to be treated					
3. Doing your duty					
4. Listening with an open mind					
5. Demonstrating to family and friends that you care					
6. Following organization rules and policies					
7. Being sincere					
8. Respecting the privacy of others					
9. Being accountable for what you do and don't do					
10. Treating people fairly to the best of your ability					
11. Demonstrating to volunteers and parents that you care					
12. Playing by the rules					
13. Being candid and forthright					
14. Respecting individuals by letting others make their own decisions					
15. Doing your best in all you do					
16. Being consistent when your behavior affects others					
17. Demonstrating to people you work with that you care					
18. Respecting authority					
19. Honoring another's property					
20. Being courteous and polite					
21. Demonstrating self control of your temper					
22. Being careful in making judgments and decision about or affecting others					
23. Being kind and considerate					
24. Obeying the law					
25. Being consistent in thoughts, words, deeds, and duties					
26. Demonstrating acceptance and tolerance of racial, ethnic, religious differences and physical limitations					
27. Demonstrating self-discipline by doing what you should do even when it is difficult and unpleasant					
28. Using fair and open procedures in making decisions that affect others					
29. Caring for the feelings of friends, parents, family, volunteers					
30. Doing volunteer community work					

How Things Added Up

Place your response to each statement next to its number. Then, add each column and place the sum in the appropriate subtotal box. Next, divide each subtotal by 5 and record the value in the appropriate total box. The result should be between 1 and 5. Refer back to the rating system in the inventory. Each sum represents how you see yourself today in relation to the Six Pillars. Do you demonstrate each quality? Do you have some work to do?

	Trustworthiness	Respect	Responsibility	Fairness	Caring	Citizenship
	1.	2.	3.	4.	5.	6.
	7.	8.	9.	10.	11.	12.
	13.	14.	15.	16.	17.	18.
	19.	20.	21.	22.	23.	24.
	25.	26.	27.	28.	29.	30.
Subtotal						
Total						

Over the Clover Café

Cinnamon Roll Day Camp

OTC Café Schedule

There are only a few times left. Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more. djw

Remember the rich and gooey cinnamon rolls from last year? The Cafe sold out every day and could have sold more. Alas the freezer was bare and the oven was left wanting. Not this year ☐

Gary and Karen Moss, the OTC Café managers, are going to hold two cinnamon roll day camps on Wednesday, June 29, 2005 and on Wednesday, July 27, 2005. If you have an interest in learning how to make these famous rolls, enjoy the company of good friends, and don't mind a little flour in your hair, give Dave White a call to get on the list for this fun day camp. djw

Over the Clover Café 2005 Deschutes County Fair				
County Fair	7 AM to 11 AM	10:45 AM to 3 PM	2:45 PM to 7 PM	6:45 PM to Closing CLEANING SHIFT
Tuesday, August 2, 2005		Baconators	Pins, Needles, and Pokes Rippin' Reptiles	Cascade Carrot Crunchers
Wednesday, August 3, 2005	Sugar & Spice <i>(needs a couple of older kids)</i>		High Desert Hogs	
Thursday, August 4, 2005	Shear Delight	Kitchen Kings & Queens	Wether or Not Sheep Club	
Friday, August 5, 2005	Refined Swine	Bend Hopping Hares		
Saturday, August 6, 2005	Bunny Brigade	Bend Rabbit Raisers	Bend Rabbit Raisers	Little Rascals
Sunday, August 7, 2005	Pig Pals		2:45 PM to 6 PM	

RV Parking at the Fair

On this page and the next one, is the RV parking at the fair information. Please be reminded; YOU WILL NOT BE ALLOWED TO PARK YOUR TRANSPORTATION VEHICLE NEXT TO YOUR CAMPER DURING THE FAIR. You will park outside the fence in the lot and walk in and out. Also, if you want to camp near someone else or in a group, all RV applications must be sent in and paid for together. All this is per the fairgrounds, if you have additional questions, don't hesitate to give Ross a call; his number is in the following memo and information...

DATE: April 1, 2005

To: Commercial Exhibitors
Open Class Livestock Exhibitors
4H/FFA Livestock Leaders

From: Ross Rogers, Fair Marketing Director
Kim Russell, Fair Director

Re: RV Camping

The cost for a camping space is \$105.00. If you want a camping space please fill out the application and return it along with a check for \$105.00 to Ross Rogers, Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Make the check payable to: Deschutes County Treasurer.

All motor homes/campers must be self-contained. There will be no power or water available at the site.

Due to the large number of requests for camping spots, all spaces will be assigned on a *first-come, first-serve basis only*. You will not be allowed to select your space; and, if you request a certain area the fair cannot guarantee that you will be given the spot that you request.

If you are a 4-H leader and you want to be parked near the other members of your club be sure to send ALL of the applications together.

It is board policy that no one will be allowed to park their car or truck next to their camp site. If you have another vehicle you MUST park it outside the fairgrounds gates.

Exhibitors will not be allowed to drive golf carts, motorized scooters, etc. inside the fairgrounds gates.

Please be sure to mark the appropriate size of the vehicle on the application. Most spaces are approximately 20' x 30'. If you have a RV that is larger than 40' it will be assigned to a special area.

Once your application has been accepted and your space assigned, a copy of the signed application and your permit will be sent to you.

If you have any questions please call Ross Rogers at: 541-548-2711.

RV Parking at the Fair

2005 DESCHUTES COUNTY FAIR CAMPER/TRAILER/TENT PARKING APPLICATION FORM

RV SPACE: \$105.00

RULES AND REGULATIONS

Each applicant is allowed only ONE space. You CANNOT purchase more than one space and you CANNOT purchase a space for someone else.

Please indicate what type of RV you will be using: Motor Home, Camp Trailer, Tent

Size of the vehicle: _____.

Number of people the vehicle is housing: _____.

CAMPERS WILL NOT BE ALLOWED TO PARK THEIR CAR/TRUCK NEXT TO THEIR RV OR TENT. THEY MUST PARK IN FAIRGROUNDS PUBLIC PARKING AREAS OUTSIDE OF CYCLONE FENCE.

Exhibitors will not be allowed to drive golf carts, motorized scooters, etc. inside the fairgrounds gates.

The Deschutes County Fair will not accept responsibility for damage incurred to the vehicle/tent while it is parked on the fairgrounds.

All campers must be self-contained and the person signing the contract is responsible for picking up their own garbage.

All youth exhibitors, under the age of 18, staying in the camping area must be with a parent or adult chaperon.

All parking permits must be affixed to the vehicle/tent in plain view.

No one will be allowed to park on the fairgrounds before 8:00 AM, **Tuesday, August 2, 2005 and must be off the grounds no later than 6:00 p.m., Sunday, August 7, 2005.**

ONCE PARKED, VEHICLE/TENT MUST REMAIN IN PLACE FOR THE FIVE DAYS OF THE FAIR.

Vehicles/tents must be in place no later than 8:00 PM, Tuesday, August 2, 2005. If a vehicle/tent is not in place by that time the Fair Management has the right to assign the space to another party.

PENALTIES FOR VIOLATION OF PARKING RULES

If the above rules are not followed the person signing this application will be held responsible for the actions of any or all persons staying in their assigned space.

Harassment of fellow campers and/or fair personnel or violation of parking rules may result in the applicant (and those they are responsible for) being asked to remove their vehicle/tent from the fairgrounds along with a recommendation not to issue a permit the following year.

THE DESCHUTES COUNTY FAIR MANAGEMENT RESERVES THE RIGHT TO ACCEPT OR DECLINE THIS APPLICATION BASED ON AVAILABILITY OF SPACE. If space is unavailable your payment will be refunded.

Instructions

If you have read and agree to follow all of the rules please sign and return this agreement to the fair office along with your payment. If your application is accepted a copy of this signed agreement will be returned to you once the space has been assigned.

Applicant's Name (Please Print): _____

Address _____ City _____ State _____

Zip Code _____ Phone # _____

Applicant's Signature: _____

For Office Use Only

Date Application Received _____ **Amount Paid** _____ **Space Assigned** _____

Noodles, Needles & Stuff

Home Ec/ Expressive Arts Dates to Remember

April 26, 2005—Home Ec/ Expressive Arts leaders meeting—7PM—Extension office
May 14, 2005 - Food & Clothing Skills Contest—Hugh Hartman Middle School
May 19, 2005— Knitting & Crocheting Skills Contest— Extension Office
June 23, 2005—1st Record Book Check—Redmond
June 28, 2005—Home Ec/Expressive Arts Leaders Meeting—7PM— Extension Office
July 6, 2005—Record Book Check—all communities 5:30 to 8:00 PM
July 7, 2005—Record Book Check—Redmond & Bend Only—5:50 to 8:00 PM
July 11, 2005—Record Book Check—Redmond Only—5:30 to 8:00 PM
July 12, 2005—Fashion Review—TBA
August 1, 2005—Bring Exhibits to Fair
August 4, 2005—Public Fashion Review— Eberhard's Family Stage at Fair 6 PM to 7:30 PM*

* denotes change of time or place

Skills Contests

Skills contests are coming up in May. We have all the forms, and instructions at the extension office.

The skills contest are a great opportunity to take care of your pre-fair requirements, use the skills you have learned and have fun talking with a judge.

Look for the Skills Contest sign-up form in the this Over The Clover. Mark you calendars on May 14th for Clothing and Foods Skills contests and judging & May 19th for Knitting and Crocheting Skills contests. pj



SEWING MACHINES!!

I sent off an application for free sewing machines being given to 4-H in counties throughout the US. Being optimistic, I asked for 10. Thinking how wonderful it would be to have them all set up for classes during Idea Fair, to have sewing classes throughout the year, and to have them set up at Skills Day. There were 750 to give away and 1700 were asked for!!

To make a long story short, the company providing the machines managed to get enough together to give two machines to every county who applied.

We now have two Brother sewing machines in

Fresh into Pressed



If you attended Sandra Gregg's class at Idea Fair, then you are probably someone who wants to know where to get the plants that have the flowers you pressed.

Sandra is having a plant sale on **April 16th** on SW 15th St, Redmond and another plant sale on **May 12th** at the Sam Johnson Park Pavilion, Redmond.

Watch the newspaper for times and exact locations.

the office. They will be set up at the skills contest. If you would like to discuss other uses for them, please attend the upcoming Home Ec Leaders meeting on April 26th at 7 PM in the Extension Office.

I believe it isn't unreasonable to ask each clothing club to send a thank card to the people responsible for giving the machines to the 4-H community.

They are:

John & Annette Douthat
AllBrands, Inc.
20415 Highland Road
Baton Rouge, LA., 20817

Noodles, Needles & Stuff

2005 Sewing/Clothing Judging Contest Topics

Introductory Level – all first year members

Basic seams
Tool identification
Identify knit, woven, and non-woven fabrics
Cutting fabric

Junior/Basic skills

Machine stitched hems
Stable and stretchy knits
Button closures
Grading, clipping and notching seams

Intermediate/Expanding skills

Grading, clipping and notching seams
Selection and use of elastic
Seams and hems on knit fabrics
Fabric selection for a specific pattern

Senior/Advanced skills

Neckline finishes (no collar)
Zippers
Seams and hems on knit fabrics
Fabric selection for a specific pattern

2005 Foods and Nutrition Judging Contest Topics

Introductory Level – all first year members:

Safe use of a blender
Accurate measurement of basic ingredients
Matching foods to the food guide pyramid groups
Table setting for a simple menu

Junior Level – Phases 2 and 3

Accurate measurement of basic ingredients
Biscuit method of mixing ingredients &/or evaluating biscuits
Safe use of knives to cut vegetables
Recognizing whole grain and refined grain products

Intermediate Level – Phases 4, 5, & 6

Food selection for good nutrition – identifying serving sizes
Mixing techniques for shortened cakes &/or evaluating cakes
Food safety related to storing and preparing chicken
Recognizing whole grain and refined grain products

Senior Level – Phases 7, 8, & 9

Food selection for good nutrition – identifying serving sizes
Mixing techniques for pastry &/or evaluating pastry
Basic food safety during preparation
Recognizing whole grain and refined grain products

Some resources in addition to project materials:

The U.S. Food and Drug Administration, Center for Food Safety and Applied Nutrition website <http://www.cfsan.fda.gov/~dms/foodlab.html> has information on understanding and using the nutrition facts panel on food labels.

Even though the Food Guide Pyramid may be changing this year, basic information about serving sizes is not expected to change. We will continue to utilize the information available at the start of the 2004-05 project year. More information on the Food Guide Pyramid and serving sizes can be found at

<http://www.nal.usda.gov/fnic/Fpyr/pyramid.html>

The Dairy Council of California website has some activities related to building the pyramid and matching foods to the correct group.

http://www.dairycouncilofca.org/activities/pyra_main.htm

The optimist already sees the scar over the wound; the pessimist still sees the wound underneath the scar.

Ernst Schroder

Noodles, Needles & Stuff

GETTING READY TO DO A FOOD PREPARATION CONTEST

By Roberta Newman 4-H Judge

CLEANLINESS

Most people know to wash their hands before cooking, but what else needs to be cleaned in the kitchen before you start chopping, or opening containers?

Hands-

wash them before touching ingredients or utensils
before setting the table to serve
after handling raw eggs and meats.
whenever coughed, sneezed, touched hair, nose,
floor or garbage sack
upon re-entering the kitchen during a contest

Work Area-

wash counters before setting out ingredients,
equipment
wipe down stove top and inside microwave
(even if you won't use them)
clean card table (or table setting area) before
setting out serving dishes
after interview: wash down counters, stove top
and card table again

Equipment/Supplies-

1. before opening metal cans, rinse off lids
2. after unpacking from boxes, rinse out

mixing bowls, cooking containers and
utensils
3. before setting the table, rinse off place
setting and serving dishes
4. bring only clean dishtowels, hand towels
and potholders/oven mitts to use
5. at home, examine all pots and pans to verify
cleanliness
6. at end of contest, clean drain stopper in
sink –throw food in garbage sack
7. once counter has been cleaned, set out
strips of wax paper to catch any spills

Ingredients-

-- rinse off fruits and vegetables before peeling, slicing
or chopping
-- rinse off egg shell before cracking
-- if raw poultry is rinsed off, be sure to sanitize the sink
immediately

Sanitation-

- * enter the contest with hair pulled back –scrunchie,
barrette, rubber band, etc
- * keep boxes/ice chest on floor at all times, even dur-
ing unloading and repacking
- * 10% bleach/water solution(labeled) in spray bottle
or kitchen anti-bacterial spray
- * Sanitize cutting boards, sink, hands, counter, knives
and anything else raw eggs/meat touch
- * wear apron during food prep and baking session of
contest – remove after serving judge
- * tape garbage sack to side of work area. Use appro-
priate size for amount of garbage generated. Line
w/ plastic bag

ORGANIZING YOUR WORK SPACE

Your bedroom at home may be cluttered, but that
doesn't mean your kitchen counter needs to be.

Learning how to set out ingredients and equipment
will reduce chances of making mistakes in contest.

Cookie Sheets-

- ♦ one method is to place equipment on one cookie
sheet, ingredients on another cookie sheet
- ♦ triangle method – all ingredients start on one cookie
sheet and are moved to the other after they are used.
The center of the table (directly in front of you) is
reserved for the measuring , mixing, etc.

Jars-

fruit jars, ceramic vases are great for
displaying utensils while taking up limit
counter space

Place Setting/Serving dishes-

Set table setting before beginning food prep be-
cause:

- * it keeps clutter down in kitchen
- * reduces chance of breakage
- * allows food to be served as soon as com-
pleted (especially pancakes and blender
drinks)

TASK SEQUENCING

Move over recipes! Task sequencing is taking over.
Never again will you forget to preheat that oven or hang
that garbage sack.

(Continued on page 19)

Noodles, Needles & Stuff

(Continued from page 18)

Definition-

Task sequencing incorporates a recipe (ingredients, amounts, measurements and utensils) into the steps needed to prepare the food(s).

Advantages-

- ◆ breaks large tasks into small steps (manageable sized)
- ◆ you always know what to do, never having a look of fear or uncertainty
- ◆ you will finish the contest quicker because you stayed focused
- ◆ reduce risk of forgetting to use an ingredient or worse yet, use the ingredient twice
- ◆ steps are excellent way to show your organizational ability
- ◆ your self confidence is increased with this successful approach

How it Works-

1. begin by listing each step of food prep in great detail
2. number each step
3. arrange steps so they follow a logical order
4. after making the food several times, work toward condensing the wording of the step
5. vary the size of the print (bold, capitalization, lower case, etc) so important info stands out
6. use arrows and other symbols to replace some words
7. first 14 and last 5 or so steps are generic for all contests
8. tape the list to a cupboard in kitchen so it is at eye level and away from foods that may spill on it
9. after completing a step, cross it out or check it off



On a Similar Note...

Generic Steps for all Contests

- Enter w/ boxes, ice chest and poster. Keep them on floor
- Hang poster
- Wash hands (with soap)
- Fill one side of sink with hot soapy water
- Wash down counters, stove top, inside microwave and card table (even if they look clean)
- Introduce yourself to judge and give her necessary forms (recipe for Jr.s). Tell her what you are preparing and that you are ready to begin. Ask any questions you have at this time (operation of stove, location of interview)
- Wash hands again
- Put on apron
- Set table
- Set out wax paper
- Organize "prep" area, setting out foods & utensils on cookie sheets
- Transfer highly perishables from ice chest to refrig/freezer
- Hang garbage sack
- Tape task sequence to work cabinet or counter
- Begin food preparation

After food is prepared:

- * Remove apron
- * Tell judge you are ready to serve
- * Serve one serving size to judge (one muffin, 3 oz meat, ½ cup vegetables, etc)

After interview:

- ◆ Hand left-over food to clerk so they can serve the public
- ◆ Put table setting in box
- ◆ Wash dishes - - box
- ◆ Wash counter, table, stove, inside microwave (if used)
- ◆ Remove boxes, garbage sack and ice chest from kitchen (leave poster for display)



Home Ec Skills Contest Registration
 Due in the Extension office by Friday, April 22, 2005

Phone#: _____

Email: _____

Grade: _____

Name: _____

Food Contests:

Sat. May 14th

Hugh Hartman Middle School

Novice Measuring*

___ 511700211

Jr. Favorite Foods*

___ 511700031 - Magic with Milk

___ 511700111 - Salad

___ 511700121 - Sandwich

___ 511700131 - Cookie

___ 511700141 - Snack

Special Occasion Tablesetting*

___ 511700311 - Junior

___ 511700312 - Intermediate

___ 511700313 - Senior

Intermediate Food Prep Contest:

___ 511601012 - Fruit & Veg Dish

___ 511601022 - Sandwich

___ 511601032 - Grain Product

___ 511601042 - Yeast Product

___ 511601052 - Dairy Product

___ 511601062 - Main Dish

___ 511601071 - One Pot Meal

Intermediate Mini-Meal Contest:

___ 511602012 - Food Preparation

___ 511602022 - Food Preservation

Senior Food Preparation Contest:

___ 511601013 - Fruit & Veg Dish

___ 511601023 - Sandwich

___ 511601033 - Grain Product

___ 511601043 - Yeast Product

___ 511601053 - Dairy Product

___ 511601063 - Main Dish

___ 511601073 - One Pot Meal

Senior Mini-Meal contest:

___ 511602013 - Food Preparation

___ 511602023 - Food Preservation

On The Spot Contest*

___ 511700512 - Intermediate Breakfast

___ 511700513 - Senior Meal

Favorite Healthy Foods (Adventures & First year 4-H members only)*

___ 511700011

Brown Bag Lunch (Adventures & First year 4-H members only)*

___ 511700021

Time Preference - AM PM

(Circle which you prefer)

Clothing Skills Contest:*

Saturday, May 14, 2005 Hugh Hartman

___ 320700110 - Beginner Option 1

___ 320700120 - Beginner Option 2

___ 320700130 - Beginner Option 3

___ 320700210 - Expanding Option 1

___ 320700220 - Expanding Option 2

___ 320700230 - Expanding Option 3

___ 320700310 - Advanced Option 1

___ 320700320 - Advanced Option 2

___ 320700330 - Advanced Option 3

Time preference AM PM (circle one)

Knitting & Crocheting Skills Contest*

Thursday, May 19th @ Extension office ~ 4 - 8 pm

Knitting

Juniors

___ 360700011 - Phase 1

___ 360700021 - Phase 2

___ 360700031 - Phase 3

Intermediates:

___ 360700012 - Phase 1

___ 360600022 - Phase 2

___ 360700032 - Phase 3

___ 360700042 - Phase 4

___ 360700052 - Phase 5

___ 360700062 - Phase 6

Seniors:

___ 360700013 - Phase 1

___ 360700023 - Phase 2

___ 360700033 - Phase 3

___ 360700043 - Phase 4

___ 360700053 - Phase 5

___ 360700063 - Phase 6

___ 360700073 - Phase 7

Crocheting

Juniors:

___ 370700011 - Phase 1

___ 370700021 - Phase 2

___ 370700031 - Phase 3

Intermediates:

___ 370700012 - Phase 1

___ 370700022 - Phase 2

___ 370700032 - Phase 3

___ 370700042 - Phase 4

___ 370700052 - Phase 5

___ 370700062 - Phase 6

Seniors:

___ 370700013 - Phase 1

___ 370700023 - Phase 2

___ 370700033 - Phase 3

___ 370700043 - Phase 4

___ 370700053 - Phase 5

___ 370700063 - Phase 6

Time Preference for knitting & crocheting contest

_____ **PM**

** Denotes contest is county only.*

Fees

___ Food skills \$5

___ Clothing skills \$5

___ Knitting &/or Crocheting \$5

Total \$ _____

Mail form and fees to:

Skills Contest, Deschutes County 4-H

3893 SW Airport Way

Redmond, OR 97756

Lee Side

Outward Bound

For the first time in two years, Deschutes County 4-H has submitted the names of three individuals to attend an Outward Bound program. Scott Young, La Pine; John Short, Bend, and Jonathan Creach, Bend will soon find themselves trekking and camping through some of the most beautiful parts of the Pacific Northwest or Sierra Nevada Range.

Each will participate in two to three week programs designed to test their endurance, self confidence, leadership, and team building skills. The program runs from late spring through the summer. They will be members of a fortunate group of Deschutes County 4-H Alumni that includes Brian Hamlin, Brad Hamlin, Grace King, Anthony Jager, Jessica Haavisto, Megan Jones, Kim Jones, Nick Silbaugh, Sarah Dean, and Sarah Lawrence. djw

Natural Resources Meeting Schedule

The Natural Resources Committee meets on the first Tuesday of even numbered months. If you participate in shooting sports, sport fishing, geology, or Outward Bound you are encouraged to participate in these meetings. Meetings are open to parents, leaders, and members. All meetings start at 6:30 p.m. and are located at the Extension office. August has a special date due to fair. djw

April 5, 2005 ~ June 7, 2005
August 9, 2005 ~ October 4, 2005

New Leader Training:
Natural Resources
Monday, May 23, 2005

4-H/OMSI Summer Camp

There is still room in this exciting summer camp for 20 lucky 4-H'ers. If you like exploring the great outdoors, learning new skills, and meeting new friends then this is the camp for you. A brochure is available from the Extension office at your request. The registration fee is \$175. Remember, the Leaders' Association has partial scholarships available. Djw

National Shooting Sports Training

The tree never falls from the nuts or something along that line as the saying goes. I am pleased to announce that Brad and Brian Hamlin are going to be part of the Oregon 4-H State Master Shooting Sports Training Team.

You might remember the Hamlins since they were part of the Horse program. They of course moved on to other aspects of their lives, but could not leave 4-H behind. They both jumped at the chance to help promote safe and responsible firearm use. The Hamlins and I are headed for the outskirts of Spokane, WA, in May, to attend the National 4-H Shooting Sports Training. Both Brad and Brian are going to participate in the pistol program while I do my best in the shot gun portion.

The three of us will be responsible for conducting statewide trainings with other 4-H colleagues upon our return. djw

State Master Shooting Sports Training

Thanks to the Deschutes County 4-H Leaders' Association and the 4-H Natural Resources Committee, Tim Kennedy, Brad Hamlin, and Brian Hamlin are headed to La Grande, OR to receive additional and first time training in Oregon 4-H Shooting Sports.

Tim Kennedy has gone through the shot gun program and is returning to take up the rifle track. Both Brad and Brian are attending for their first times in order to see how the training is conducted since they will be part of the state team for the next three years. Thanks guys for taking the time to advance this growing program area. Djw

What we do for ourselves dies with us.
What we do for others remains immortal.

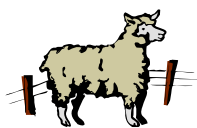
Albert Pike

Catch Pen

Important Livestock Dates to Remember

2005

Mon	Apr 18	Livestock Committee Mtng, 6:30 pm; N Sister
Thu	May 5	New Livestock Leader Training; 6:30 pm; Extension Office
Fri	May 13	Set Up for Weigh In—NEED VOLUNTEERS; 5-7 pm
Mon	May 16	Weigh In; sheep, & swine, 4-8pm; goats, 6-8 pm; DCFE
Wed	May 18	Auction Committee Meeting; 6:30 pm; Extension Office
Sat	Jun 11	Juniper Jackpot, DCFE
Wed	Jun 15	Auction Committee Meeting; 6:30 pm; Extension Office (Tentative)
Mon	Jun 20	Livestock Committee Mtng, 6:30 pm; N Sister
Mon	Sep 19	Livestock Committee Mtng, 6:30 pm; N Sister
Wed	Sep 21	Auction Committee Meeting; 6:30 pm; Extension Office
Mon	Oct 17	Livestock Committee Mtng, 6:30 pm; N Sister



Lambs Tails

Just a reminder, the revision to the rule allows for the best judgement of the breeder and the exhibitor for the best possible outcome for the lamb or sheep's health.

Surgical shortening or removal is NOT allowed.
ccb

Llama Youth Fair

The Happy Hummers 4-H club is holding the Llama Youth Fair on July 16 and 17 in Burns. This is an educational as well as a practice show. Workshops include llama care, showmanship, show, packing, fiber arts, training, and wilderness skills.

You are invited to bring your own llamas or alpacas. For more information and a flyer, please contact Anne Sheeter at (541) 573-2628 or email sheeterg@hotmail.com.

Did you know the U.S. imports \$2.4 billion worth of beef and veal and exports \$3.1 billion annually?

In 2002/2003, \$56 billion worth of American agricultural products were exported around the globe.

The top 5 countries importing U.S. ag products are: Canada, Japan, Mexico, European Union and China.

Source: *Farm Facts*; An American Farm Bureau Federation publication

Read This!!! Weigh In Change!

Sheep, Swine Weigh In

4-8 pm, Monday, May 16, 2005

Goats from 6-8 pm ONLY!!

Deschutes County Fairgrounds; livestock lawn

Turkeys, Chickens, Rabbits Weigh In

4-6 pm, Wednesday, July 6, 2005

Deschutes County Extension Office

Sheep, swine and goat weigh in was moved closer to the required possession date to allow youth more time to prepare and feed. ccb



Jerry's Outdoor

Show your 4-H ID card and receive 15% off all regular priced **Carhartt** clothes at:

Jerry's Outdoor Power & Outerwear

Open: Mon-Fri, 9-6 & Sat 10-3

Closed: Sunday

Discounts good for 4-H members and Leaders

61561 American Lane, Bend ~ 382-8947

Supporting America's Future, Today!

Catch Pen

Summer Agriculture Institute (SAI)

Get three (3) Graduate credits and learn how Agriculture can be used as the application context (theme) for teaching math, science, social studies, and English to enhance achievement of Education Reform Standards. SAI is a dynamic, educational, fun-packed week of learning about our nation's number ONE employer, **Agriculture!**

Who: Kindergarten through 12th grade teachers who have little or no background in agriculture.

What: Experience agriculture first-hand with tours of processing plants, farms, nurseries and businesses. University professors and Agriculture professionals teach hands-on labs & lectures. The highlight of the week is an overnight stay on a working farm or ranch. The days are packed full of activities in order to simulate the realities of agricultural life.

When: Session #1, June 19-24, 2005; Corvallis, OR
Session #2, July 10-15, 2005; La Grande, OR

Cost: \$400 for attending the weeklong institute. You get tuition for (3) graduate credits, housing, meals, transportation, and classroom-ready curriculum & resources. *While you only pay \$400, the total cost per student is around \$1500, which includes about \$700 for three graduate level credits at OSU.*

Course No: AED 518, 3 credits, Oregon State University

Applications available & questions answered by contacting:

Andréa Kuenzi, Project Coordinator
Session #1 Corvallis Session
P.O. Box 1244, Silverton, OR 97381
Phone/fax 503-874-9543
drea_001@msn.com

Jana Lee Dick, Project Coordinator
Session #2 LaGrande/Union Session
PO Box E, Union, OR 97883
Phone: 541-562-5129, fax 541-562-5438
Jana.dick@oregonstate.edu

Summer Agriculture Institute is a project through the Oregon Agricultural Education Foundation. The project offers a 3-credit graduate course, AED 518 through Oregon State University, with your choice of one of the two sessions offered.

Swift Club Lambs

6300 NE 5th ~ Redmond, OR 97756
541/548-0506

4-H & FFA Project Lambs

We are excited this year about our 2005 lambs and will have a great selection of January-February lambs to choose from. We are selling our lambs this year first come first pick for \$125. to 4-H or FFA members. They are looking awesome, and many will be ready to go around the middle of March.

Bob, Judi and Ashlie Swift

Juniper Jackpot Show

The Juniper Jackpot show is on! Saturday, June 11, 2005 at the Deschutes County Fairgrounds. The May edition of the *Over the Clover*, will include all registration information or you can pick them up at the office.

The jackpot show includes beef, sheep, swine and goats and a team goat fitting contest. There will be NO judging contest this year. And, check out the awesome silent auction.

This is a great place for youth to practice their livestock exhibiting skills before the fair!

Questions, contact Candi. ccb



Catch Pen

ODA unveils test program of premises registration

February 16, 2005...The state of Oregon is taking the first step towards a nationwide program ultimately designed to identify all livestock as well as track their movement and location. Starting this week, a voluntary premises registration program will begin assigning identification numbers to all physical locations in Oregon where livestock animals may be found. The test program is made possible through a U.S. Department of Agriculture grant that encourages individual states or groups of states to develop and test animal tracking programs. "The United States is interested in establishing a national program to track livestock species," says Dr. Don Hansen, state veterinarian with the Oregon Department of Agriculture. "The goal is to protect the health of the livestock animal industry and be able to trace and control outbreaks of specific diseases of concern within a 48-hour period of time after they are discovered." Oregon is part of this effort through a system operated by ODA.

The first step in this program is the identification and registration of premises throughout the state. A premises is a unique, identifiable physical location where livestock can be found. This includes farms, ranches, pastures, feedlots, slaughter facilities, and other locations. The registration can be done by producers and livestock handlers via the internet, or by calling ODA's Animal Health Division. A nationally unique seven-digit number will then be assigned to the property location, not the owner. "Knowing where animals are located will be the first step in a system that ultimately will provide better protection for livestock animals and consumers," says Hansen.

The likely goal of the second phase is to have every livestock animal individually identified and to have its movement traced at specific times in its life. Individually identified animals would be issued a unique 15-digit number that can be used to track movements from premises to premises.

It is safe to say that the events of September 11, 2001 elevated the level of concern for many issues, including animal disease control. Whether intentionally or unintentionally introduced, diseases of concern could wreak havoc on the agriculture industry. The first-ever detection of BSE in the U.S. December 23, 2003 also intensified public interest in a national animal identification program. "Protecting the health of our herds is the primary concern under the National Animal Identification System (NAIS)," says Hansen, referring to the specific initiative being directed by USDA in cooperation with individual states. "The effort should reduce the financial and social impacts of animal health incidents. If you can actually curtail the spread of something like foot-and-mouth disease within 48 hours, that could save billions of dollars. The system can also help gain market access and perhaps increase consumer demand."

The European Union, Canada, and Australia already have animal identification systems in place. Export markets for U.S. livestock products are increasingly demanding a similar program for the United States. The domestic marketplace is also joining the chorus. "American consumers are telling us they have more confidence in an identified product," says Hansen. "Tracking an animal's movement through commerce may provide comfort to consumers. A completed and workable animal identification system should continue the confidence in American animal products."

Once fully operational, the NAIS could trace a sick animal or a group of animals back to the herd or premises that is the source of infection. The system will also trace potentially exposed animals that were moved off the premises before the disease outbreak was discovered, or came into contact with the infected animals. In animal disease control, every moment saved can make a huge difference in successfully controlling the outbreak. Tracy Junge is ODA's National Animal Identification System Coordinator and has been asking Oregon's livestock industry about how it does business. "We are trying to find out from producers and animal handlers how to best fit the national system into their way of doing business," says Junge. "We want to create as little time loss, cost, or trouble for them as possible while still achieving the 48-hour traceability. In an attempt to enhance our success, we want to make it easy for the producer and handler to be compliant." Should a national premises registration program become mandatory, as expected, and is coupled with an animal identification component in the next phase, the success of the current grant-funded test programs throughout the U.S. will be necessary. ODA's current grant program is aimed at dairy cattle—both cull cows that are transported through market channels and young calves that leave their original premises, primarily out of state. Another program—the Northwest Pilot Project—is funding Oregon cattlemen, deals primarily with beef cattle, and does not directly involve ODA, although its goals are similar.

ODA's program begins this week with the voluntary effort to register premises. The same test program is being tried in California and Arizona. ODA's website at <oregon.gov/ODA/AHID> allows producers and handlers to register a premises online. At completion, they will be issued a premises ID number that can be kept permanently. Those wishing to register by phone can call (503) 986-4680 to receive the ID number.

Junge and others are anxious to see what happens. She emphasizes that the current system is voluntary and the information remains confidential. "Some people will jump on the bandwagon and get it done while others will stand back and watch for now," says Junge. "We want to encourage people to register. It does not commit them to do anything else." As of this week, ODA is open for business when it comes to premises registration.

For more information, contact Dr. Don Hansen or Tracy Junge 503/986-4680.

Seventh Annual Juniper Jackpot Show

Saturday, June 11, 2005

Goat Team Fitting Contest, 1: pm
Deschutes County Fair & Expo ~ Redmond, Oregon

Schedule

Concessions Available!

Friday, June 10

Animals may arrive 6 pm

Saturday, June 11

Arrive and register	6:30 am
Weigh In (sheep, goats, swine)	6:30 - 8:30 am
Weigh In (beef)	7:30 - 8:30 am
Exhibitors Meeting	8:45 am

9 a.m.

Sheep: Market followed by showmanship and production

Swine: Showmanship followed by Market and production

10 a.m.

Beef: Production, steer show 15 minutes after females, but not before Noon.
Showmanship to follow.

Goat: Showmanship followed by market

Lunch Break in the Vicinity of Noon.

Entry Fees

Showmanship all species: \$5 per class

Beef: \$25 per class

Sheep, Goat & Swine: \$15 per class - *No refunds on entry fees.*

Pen Fees: (All animals must be in pens to be available for health checks)

Sheep, Pigs, Goats: \$5 per pen; Beef: N/C

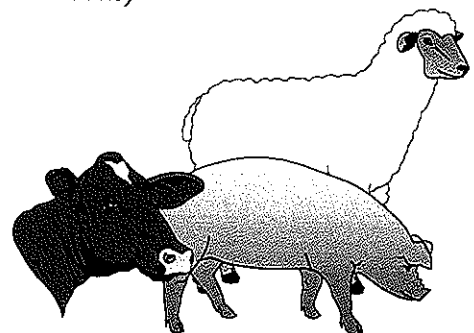
Judges

Beef:

Swine:

Sheep:

Goats:

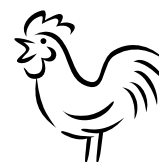


Small Animal

Important Small Animal Dates to Remember

2005

Tue	Apr 12	Dog Judging Contest; 6 pm; High Desert Activity Center
Wed	Apr 20	Auction Committee Meeting; 6:30 pm; Extension Office
Sat	Apr 23	Poultry & Rabbit Show & Education Day; Dairy Barn, DCFE
Wed	May 4	Small Animal Project Mtng; 6:00 pm
Wed	May 4	Dog Project Meeting & Records Training; 7:30 pm
Sat	May 7	Redmond Humane Society Fun Match, DCFE
Thu	May 12	Mandatory New Small Animal Leader Training; 6:30 pm; Extension Office
Sat	May 14	Yamhill County 4-H Dog Fun Match, McMinnville
Wed	May 18	Auction Committee Meeting; 6:30 pm; Extension Office
Sat	May 21	Playful Pooches Fun Match, 9 am, DCFE
Wed	Jun 15	Auction Committee Meeting; 6:30 pm; Extension Office (Tentative)
Sat	Jun 18	Deschutes Desert Dogs Fun Match, 9 am, DCFE
Wed	Jul 6	Small Animal Weigh In; 4-6 pm
Wed	Jul 6	Small Animal Project Mtng; 6 pm—Dog 7:30 pm
Wed	Sep 7	Small Animal Project Mtng; 6:00 pm—Dog 7:30 pm



Good News for Market Rabbit, Turkey, and Chicken Project Members

For the past couple of years, only blue ribbon pens of rabbits, chickens and recently turkeys have been allowed to sell at auction during fair. A recent decision by the Auction Committee will now allow red pens to sell as well.

This news is well received since it makes it easier to process the additional birds and rabbits. And, it is consistent with the other market projects. In addition, members will no longer have to take special steps to part with their market animals. White ribbon market pens will not sell. Djw



Small Animal Committee Meeting Change

Be advised, the Small Animal Committee meeting scheduled for July 6, 2005 is being modified to accommodate the pre-fair weigh-in of market rabbits and poultry. Weigh-in will be from 4 to 6 p.m. on July 6. The small animal portion of the committee will meet directly after the weigh-in. The canine contingent will meet starting at 7:30 p.m. djw

Lane Co Small Animal Show

Join the Somebunny's 4-H Club for this small animal show including rabbits, chickens, covies, pigeons, and ducks. The date is April 2nd at the Trent School in Pleasant Hill.

For more information, call Sherry at (541)937-3365 or stop by the 4-H office for a registration form.

Small Animal 4H Show



Saturday, April 23rd
Deschutes County
Fairgrounds, Redmond



The Bunny Brigade invites you to a day of fun & education

Rabbit

- Judges Clinic
- Showmanship
- Conformation

Poultry

- Judges Clinic
- Showmanship
- Conformation

Cavy

- Judges Clinic
- Showmanship
- Conformation

Cost:

Showmanship: \$ 2.50
Conformation: \$ 1.00 per Animal

Sign-up & Health Check 9am ONLY
Clinic begins at 10am
Show to follow clinics

For further information contact:
Carey Silbaugh 389-7467 nicks@bendcable.com

All animals must be health checked in order to participate.

Small Animal

4-H SPRING RABBIT, CAVY and POULTRY SHOW

April 30, 2005



At the Benton County Fairgrounds
110 SW 53rd St. , Corvallis

8:00 A.M

Health check and registration

\$7.00 per participant for the 1st 5 animals if postmarked
by April 15th, 2004.

\$1.00 extra per animal over 5.

Additional \$2.00 late or day of show entry fee.

Send registrations to:

Javid Richman

5520 NW Highland Drive

Corvallis, Oregon

97333

Judges are Kelly Franke and the poultry judge is TBA.
There will be a **lunch and snack bar** available during
the show. A **raffle** with many wonderful items will be
held after lunch. Showmanship will start at **9 A.M.** with
costume contest at lunch and breed classes after lunch.
**For information, contact Kristi Schrock (541)754-
9319 or Susie Leslie (541)753-8447.**

4-H Spring Fling

Yamhill Co 4-H Dog Fun Match

March 14, 2005

Registration 8-9 a.m.; Judging 9 a.m.
Call Troyellen or Crystal at (503)472-8747
Or

Pick up a registration form at our office.

Spring Fling Rabbit, Cavy, Poultry & Pigeon Youth Show

Clackamas County Fairgrounds, Canby

~ May 21, 2005 ~

Day of Entry Registration & or Changes Opens
at 7:30am

Show Starts at 9:00am SHARP

Pre Registration Post Marked by May 16th
Fees Are

Showmanship \$2.50 each class

Conformation \$2.00 each animal

Day of Show Registration

Showmanship \$3.50 each class – Accepted un-
til the Class is called

Conformation \$3.00 each class – Accepted until
10am

**NO RABBITS UNDER 8 WEEKS OF AGE. NO
CAVIES UNDER 12OZ.**

**THE SAME ANIMAL CANNOT BE SHOWN IN
THE OPEN A SHOW**

**YOU MUST DO SHOWMANSHIP TO DO CON-
FORMATION IN YOUTH SHOW
NO EXCEPTIONS ALLOWED**

If you have questions (no entries) please email or
call me at rcppys05@yahoo.com or
503-630-5691 (No calls after 10pm, Thank You).

Contact: Shirley Kaufmann 503-786-7097

Contact: Beverly Davis

Email: afss@aracnet.com

503-658-3641



Small Animal

DOG LEADERS NEEDED FOR 4-H

Dog Care is becoming a very popular 4-H project. This makes perfect sense for an area like Central Oregon; almost every family seems to have a dog. For 4-H members, a dog is a wonderful tool to help them gain a better understanding about the world around themselves, to help them set and achieve goals, and to teach them responsibility and planning. Working with an animal can be unpredictable, exciting, frustrating, gratifying and just plain fun. Unfortunately we need more dog leaders to start more dog clubs so all the kids wanting to participate can have the opportunity.

No experience is needed to be a dog leader, or 4-H club leader. Mentors will help you gain the skills you need. You do need an excitement for the project and a willingness to learn. You can become a fabulous leader that will make a difference in the lives of your 4-H members. Kellie Eldridge

Small Animal Meeting Schedule

Remember, the projects alternate meeting times. The Committee meets on the first Wednesday of the odd numbered months. Check closely for dates and times. Djw

May 4 – Small Animal at 6:00 p.m.; Dog at 7:30 p.m.
Jul 6 – Dog at 6:00 p.m.; Small Animal at 7:30 p.m.
Sept 7 – Small Animal at 6:00 p.m.; Dog at 7:30 p.m.

Small Animal/Dog Meeting Dates

The Committee meets on the first Wednesday of odd numbered months. Check the calendar page of the *Over the Clover* newsletter for dates and times. The weather is hard to predict at this time of year. Check your email before setting out to make sure the meeting is not cancelled. You can also check the information line at: 548-6088 x 30.

Clubs should plan on sending a leader, parent, or older youth to these meetings. This is where the rubber hits the road when it comes to planning and managing the Small Animal and Dog programs.



The Dog House

Dog Judging Contest Date Set

Where: High Desert Activity Center, DCFE
When: April 12, 2005; 6 pm
What: Dog judging Contest
Why: To learn and practice K-9 knowledge of breeds, species, healthcare, etc.
Fees: \$2 (pay at the event)

All dog members should plan on attending!

Paws in the Rain

This 10th annual Tillamook Co 4-H Dog Fun Match will be April 16th at the Tillamook Co Fairgrounds. Entry forms are available at the 4-H office or for more information call 503/842-3433.



Deschutes County Fair 4-H Dog Show

The dog show schedule will remain the same; Tuesday, August 2, 2005, beginning at 1:30 pm. In the Event Center.




Clatsop Co 4-H Spring Dog Seminar & Show April 30, 2005, 8 a.m. Clatsop Co Fairgrounds Astoria

Morning seminars on Handling and Obedience. Dog Show in the afternoon. Questions, call Carleen at 503/325-1693 or Lisa at 503/325-0221

Horse'n Around

Horse Calendar ~ 2005

Apr 1-3		High School Equestrian Meet #2; DCFE	
Apr 9	SAT	Presentations, Horse Presentations & Horse Public Speaking Contest; BRM	
Apr 15-17		High School Equestrian Meet #3; DCFE	
Apr 23	SAT	Silver Edge Horse Show, Jefferson Co FG, info: Connie 923-5382	
Apr 30	SAT	Jefferson Co Play Day, Jefferson Co FG	
May 3	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM	
May 14	SAT	Pre-Fair Horse Show, Jefferson Co FG	
May 19-22		STATE High School Equestrian Meet; Central Point	
May 23	MON	Gymkhana Clinic; 6-8 pm at Rim Rock Riders Arena, Bend	
May 26	THU	New Horse Leader Training, 6:30 pm, Extension Office	
May 28	SAT	DCLA Horse Show, Sagebrush Arena	
Jun 4	SAT	Crook County 4H Leaders Horse Show—Prineville	
Jun 6	MON	Roping Clinic; 6-8pm at Rim Rock Riders Arena, Bend	
Jun 13	MON	Cow Working Clinic; 6-8pm at Rim Rock Riders Arena, Bend	
Jun 17-19		4-H Horse Camp, Ochocos	
Jun 18	SAT	DCLA Ranch Horse Show, Juniper Arena	
Jul 5	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM	
Jul 21—Jul 24		Deschutes County Horse Fair	
Aug 18-21		AQHA Regional Experience (horse show, educational seminars, vendors, etc.) DCFE	
Aug 19-23		Oregon State Horse Fair	
Sep 6	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM	

Jefferson County Events

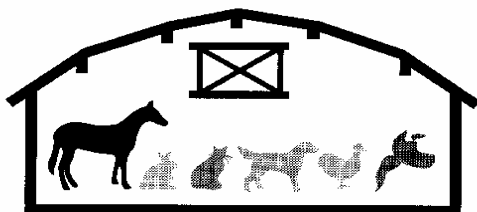
- || Apr 30 Jefferson Co Leaders' Play Day
- „ May 14 Pre-Fair Horse Show

|| All events will be at the Jefferson County Fair-
 " grounds Indoor Arena. For more information, con-
 || tact Karen Hanson at 546-3185 or [jkhanson@](mailto:jkhanson@coinet.com)
 " coinet.com.

Need Volunteers for Spring Horse Classic

- Friday, April 22
Need table watchers & navigators
- Saturday, April 23
Need ring crew
Room monitors
Host or hostesses
Scoring help
- Sunday, April 24
Need room monitors

Contact Candi to sign up:
 Candi.Bothum@oregonstate.ed or 548-6088 x 15



The Feed Barn
 Expertise • Integrity • Service



4-H is a community of youth across America who are learning leadership, citizenship and life skills.

The final test of a leader is that he leaves behind him in other men the conviction and the will to carry on.

Walter Lippmann, Journalist

Horse'n Around

State Veterinarian Recommends Vaccination of Horses to Protect Against West Nile Virus

Horse owners in Oregon are once again advised to help protect against West Nile Virus by vaccinating their animals and taking steps to control mosquitoes this spring and summer. State Veterinarian Don Hansen of the Oregon Department of Agriculture says it is very likely more cases of the disease will be reported in Oregon this year, and that owners of livestock need to be prepared.

“We are reminding horse owners that vaccination against the disease provides good protection against West Nile,” says Hansen. “For those who have already vaccinated their horses several months past, a booster shot now will strengthen protection. Knowing that the virus has already made its way to Oregon, it is now even more important to vaccinate animals before the mosquito season gets into high gear.”

The vaccine for horses is available through local veterinarians.

Oregon became one of the last states to report the presence of West Nile Virus when the disease was confirmed last year in eight counties. The final tally for 2004 showed detections of the virus in 32 horses, 23 birds, and five humans.

Insect control on individual animals remains a good preventative measure against the virus. Insect repellents applied to animals according to label directions, screened housing at night, and controlling exposure to mosquitoes at dusk and dawn can all work to limit the possibility of infection. Reduction of mosquito breeding sites is also effective in controlling the spread of the disease. Any source of stagnant water is important. Tires, wading pools, wheelbarrows, birdbaths, or wherever water can stand for more than four days is a potential breeding site. Local vector control districts can offer advice and assistance.

Infected wild birds are the source of West Nile Virus. Mosquitoes bite infected birds and then can

potentially transmit the infection to horses and humans. The disease does not transmit from horse to horse or human to human. A bite by an infected mosquito is the only known route of transmission.

A low percentage of mosquitoes carry the virus and a low percentage of horses bitten by infected mosquitoes become ill. But a horse showing signs is a serious situation. The disease causes inflammation of the brain and about one-third of affected horses die. Symptoms include stumbling, lack of coordination, weakness in the legs, depression, muscle twitching, and death.

For more information, contact Don Hansen, State Veterinarian, at (503) 986-4680.

Source: Oregon Dept. of Agriculture

Rafter J Ranch Spring Show/PlayDay

Where: Rafter J Ranch, between Bend & Redmond

What: All breed horseshow; including halter, showmanship, Western Equ and pleasure, English Equ and pleasure and 4 gaming events.

When: Sunday, May 22, 2005

Who: All Ages

More Info: Contact Bea at 923-4315

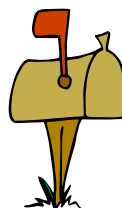
or Paula at 923-1726

Show bill available in the office.

Terrebonne Troopers 4-H Club

Would like to offer riding helmets to those who cannot afford them. So, if you or someone you know is riding without a helmet and cannot afford one, we would like to help.

Send your name, address & phone number to:



Terrebonne Troopers
c/o Madison Mills
5810 N Lone Pine Ln
Terrebonne OR 97760

Horse'n Around

How "Horse Judging Results" are Determined....

Basics of judging contest scoring.

Each class is worth 50 points. That is each knowledge class, ie: tack id or general health questions AND each horse class, ie: quarter geldings or showmanship. With hay, conformation and performance, we use the Hormel system of scoring that uses "cuts" to determine how close each child places the class to an official. Oral reasons are judged by an official and give a score from 1-50. The knowledge questions are allotted points for each correct answer.

"Overall"

These are the results we use for special awards; these awards are handed out on awards night of horse fair. Monday, July 25, 2005. They include all classes; conformation, performance, hay, knowledge, and reasons.

"Hippology"

This includes one (1) performance class (showmanship) and one (1) conformation class (quarter horse geldings), hay, and all the knowledge classes (tack id, feed id & general health)

"Judging"

This includes all the horse classes, conformation and performance and oral reasons.

Why some participants place high in one area and not at all in another.

If a participant does VERY well in judging horses and NOT so well in the knowledge stuff, they may find themselves high on the "judging" awards and not at all on hippology; based on how others do, they may do well enough judging horses to also place well in overall. The reverse is also true, a member who does VERY well on knowledge and not so well with horses, might find themselves on the "hippology" list, but not on the judging list.

Questions?

Give Candi a call....548-6088 x 15; ccb

Horse Judging Results

Congratulations to all the members who endured windy conditions and a very cold afternoon to participate in the annual horse judging contest. Top 10 results follow:

SENIOR OVERALL

1. Caitlin Mazur
2. Megan Barrett
3. Candace Morse
4. Elizabeth Stokes
5. Kendra Hodgson
6. Kayla George

HIPPOLOGY

1. Caitlin Mazur*
2. Megan Barrett*
3. Candace Morse*
4. Liz Stokes*
5. Kendra Hodgson
6. Kayla George

JUDGING

1. Caitlin Mazur*
2. Kayla George*
3. Liz Stokes*
4. Candace Morse*
5. Megan Barrett
6. Kendra Hodgson

INTERMEDIATE OVERALL

1. Courtney George
2. Casey Long
3. Ransom Hayden
4. Michelle Gant
5. Shay Dodd-Perry
6. Madison Mills
7. Elizabeth Dial
8. Taryn Gates
9. Samantha Detrick
10. Brittney Fraker

HIPPOLOGY

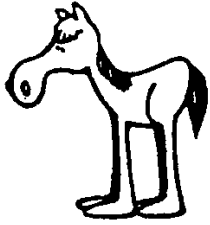
1. Shay Dodd-Perry*
2. Ransom Hayden*
3. Casey Long*
4. Michelle Gant*
5. Elizabeth Dial
6. Madison Mills

JUDGING

1. Courtney George*
2. Ransom Hayden*
3. Casey Long*
4. Michelle Gant*
5. Taryn Gates
6. Elizabeth Dial

**Qualifies to attend Spring Horse Classic in that event.*

More judging results next page...



4-H & Open HORSE SHOW

SATURDAY, MAY 28, 2005

Deschutes County Fairgrounds ~ Sagebrush Arena

Sponsored by the Deschutes County 4-H Horse Leaders

Registration will begin 8:00 AM ~ Show Begins 9:00 AM *Sharp!*

Judge:

- | | |
|--|---|
| 1. Showmanship - Sr* | 19. Bareback Equitation - Jr* |
| 2. Showmanship - Int* | 20. Bareback Equitation - 18 & Over* |
| 3. Showmanship - Jr* | 21. Western Equitation - Sr* |
| 4. Showmanship - 18 & Over* | 22. Western Equitation - Int* |
| 5. Driving - All Ages | 23. Western Equitation - Jr* |
| 6. English Equitation - Sr* | 24. Western Equitation - 18 & Over* |
| 7. English Equitation - Int* | 25. Western Pleasure - horse 5 & under |
| 8. English Equitation - Jr* | 26. Western Pleasure - Under 18, horse 6 & older gelding |
| 9. English Equitation - 18 & Over* | 27. Western Pleasure - Under 18, horse 6 & older mare |
| 10. English Pleasure - horse 5 & under | 28. Western Pleasure - 18 & Over, horse 6 & older gelding |
| 11. English Pleasure - Under 18, horse 6 & over gelding | 29. Western Pleasure - 18 & Over, horse 6 & older mare |
| 12. English Pleasure - Under 18, horse 6 & over mare | 30. Trail - Sr* |
| 13. English Pleasure - 18 & Over, horse 6 & over gelding | 31. Trail - Int* |
| 14. English Pleasure - 18 & Over, horse 6 & over mare | 32. Trail - Jr* |
| 15. Walk/Trot Equitation (No cross entries) | 33. Trail - 18 & Over* |
| 16. Lead Line, 6 & Under (No cross entries) | 34. Working Pairs - (\$1 entry at gate) Open |
| 17. Bareback Equitation - Sr* | 35. Dollar Bill Race (\$1 entry at gate) Open |
| 18. Bareback Equitation - Int* | |

HELMETS: All youth 18 & under or 4-Hers, must wear approved headgear.

ENTRY FEES: Pre-entry by **May 23** \$40/day or \$8 per class ~ Post Entry \$50/day or \$10 per class- first family member; **additional family members ride for \$25/day.**

AWARDS: Trophies or useable items to first - ribbons to sixth. Jr, Int, Sr, and 18 & Over High Points. *classes will be included for High Point.

CAMPING: Campsites and Stalls are available. Call to make arrangements. 541/548-6088 x 15
Members participating in **Trail, Bareback, or Working Pairs** may ride either English or Western.

QUESTIONS: Contact Candi Bothum 541/548-6088 x 15

LUNCH: There will be a lunch break at or near 12:00 depending on the schedule. Concessions are available.

Cross Entries - No cross entries allowed. 18 year old 4-Hers must choose 4-H or 18 & Over.

Non 4-Hers - Are Welcome! Show in the appropriate class for your grade. (4-6th, junior; 7-9th, intermediate; 10-12th senior)

Come early for trail, it will be open only for a limited time.

Exhibitor's Name _____ Phone _____

Address _____ Jr. Int. Sr. 18+ (Circle One)

Classes you wish to enter: _____

I hereby consent and agree that the sponsoring association, any cooperative person, and/or groups shall not be held responsible for loss, damage, and/or liability for injury sustained on the grounds or in the horse show. Presentation of this entry shall be deemed acceptance of this rule.

Parent/Guardian Signature _____

Mail Entry & Check to: DCLA Horse Show, c/o Robin Stokes, 3830 SW Helmholtz, Redmond, OR 97756

Horse'n Around



Gymkhana Clinic

~~~~~

Rim Rock Riders' Arena, Bend  
Monday, May 23, 2005 ~ 6 pm

*A full sequence of 4-H gaming events will begin at 6pm. Each event will be set up only once, but you can come at any time.*

**AND**, we need to know you're coming, so fill out and send in the following registration.

Please enclose:

\$5 per participant or \$10 per family

Fill out and send in the following:

-----  
**GYMKHANA CLINIC**

I'm a beginner \_\_\_\_\_

I'm an experienced gymkhana exhibitor \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_

**Send to:**

Gymkhana Clinic

Deschutes County 4H Horse Leaders

3893 SW Airport Way, Redmond, OR 97756

## New County Fair Schedule July 21-24, 2005

Thursday, July 21, 2005

AM Dressage  
PM Driving  
Ground Training  
Rider Trainer



Friday, July 22, 2005

AM Showmanship  
PM English Equitation  
Equ Over Fences  
Trail



Saturday, July 23, 2005

AM Trail  
Western Equitation  
PM Ranchmanship  
Pairs  
Barrels  
Fig 8



Sunday, July 24, 2005

AM ALL Ranch Horse Classes  
(ranchmanship too)  
PM Poles  
NSCA Flags  
Key Race



Monday, July 25, 2005

PM Awards Presentations



-----  
**STARFISH**

A young man and his friend are walking on the beach when they come upon hundreds of starfish that have been washed on to shore and are drying out. Immediately, the young man begins to pick up the fish and throw them back into the water as his friend watches in disbelief

“What are you doing? There must be hundreds of them here,” says his friend. “It doesn’t matter.”

The young man holds up a starfish and says, “it does to this one.”

# Horse'n Around

## Horse Judging Results Cont...

### JUNIOR OVERALL

1. Anna Shoffner
2. Nautique Simpson
3. Nathan Kronsberg
4. Lindy Dodd-Perry
5. Janelle McIntosh
6. Kassi Page
7. Emmalee Cron
8. Justine Hendricks
9. Jessica Wester
10. Kyrsten Black

### HIPPOLOGY

1. Nautique Simpson
2. Lindy Dodd-Perry
3. Anna Shoffner
4. Janelle McIntosh
5. Kassi Page
6. Justine Hendricks

### JUDGING

1. Anna Shoffner
2. Emalee Cron
3. Nathan Kronsberg
4. Janelle McIntosh
5. Parker Moore
6. Jacob McIntosh



## Dressage at State Fair

Just a note to let you know the expected schedule change allowing dressage at state fair to move to Friday (move in day) is NOT going to happen. The dressage schedule at state fair will remain the same as last year, on Tue with gaming. ccb

### State Fair Schedule Adjustment Gaming

Gaming at state fair will be on Monday evening and Tuesday—August 22 & 23. On Monday, Aug 22, there is a mandatory meeting for gamers at 7 pm, followed by the Figure 8 for both intermediate and senior riders. The 4 remaining events will be run on Tuesday, Aug 23. ccb

## Other Horse Shows

### Fun & Frolic 4-H & Open Schooling Show

April 9, Yamhill Co Fairgrounds, McMinnville  
Info: Sheri (503) 625-2428

### Yamhill County Crazy Ribbon 4-H & Open Schooling Show

June 18, Yamhill Co Fairgrounds, McMinnville  
Info: Sheri (503) 625-2428

### 15th Annual Spring-Tacular 4-H & Open Horse Show

This horse show is sponsored by the Benton County 4-H Horse Leaders and will take place on April 30th at the Benton Co Fairgrounds. Flyers are available at the 4-H office.

## State 4-H Horse Camp

Mark your calendars now for the 2005 Horse Camp held in the Ochocos just outside Prineville on **June 17-19th**. Flyer and registration form will be out in a few months. The camp is limited to 10 participants.



## Jerry's Outdoor

Show your 4-H ID card and receive 15% off all regular priced Carhartt clothes at:

*Jerry's Outdoor Power  
& Outerwear*

Open: Mon-Fri, 9-6 & Sat 10-3

Closed: Sunday

*Discounts good for 4-H members and Leaders*

61561 American Lane, Bend ~ 382-8947  
Supporting America's Future, Today!

# Did You Know?

## Life is a Treasure

Recently, Kelley Long, a junior at Redmond High School (4-H, FFA, HS Rodeo & HS Equestrian), received notice that an essay she had written would be published this Spring in an anthology titled What Is Important to Me? It was shared with me and asked if I could share it with you; she agreed. Kelley's essay demonstrates her ambition and truths that each of us can acknowledge. It's worth sharing. Thanks Kelley for sharing it with us too!

## The 3-D's

*By Kelley Long*

Life is a precious treasure that only comes around once; it's important to make that one time around the best ever. That is why I believe there are three steps that should be followed: desire, dedication, and determination.

Desire is what makes us want to go on each day and to be happy. Dedication is what each of us strives to do every day and also to set our sights on any goals and to keep going head long towards those goals. And finally the determination to follow through with life and to never give up, but always look and work towards the brighter side of tomorrow.

The 3-D's are what is important to me. They help me to strive to be a better person and in following through every day I learn more about myself. I gain confidence and pride every morning that I wake up and every night when I go to sleep. This is my fuel for life and for the future that my choices bring.



# Classifieds

## Swift Club Lambs

6300 NE 5th ~ Redmond, OR 97756

541/548-0506

## 4-H & FFA Project Lambs

We are excited this year about our 2005 lambs and will have a great selection of January-February lambs to choose from. We are selling our lambs this year first come first pick for \$125. to 4-H or FFA members. They are looking awesome, and many will be ready to go around the middle of March.

*Bob, Judi and Ashlie Swift*

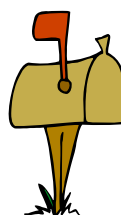
## Wanted

New Beginnings 4-H Horse Club needs one dedicated young person to join the club and bring a 2 yr old colt to fair with our ground training group. Horses are provided and members do the training. Please call Diane at 504-4741 or Betty at 923-5331

**AKC Black Labrador Retriever:** 4 mo. old male with wonderful temperament. Waiting for loving family. \$150/offer. 382-7756

## Terrebonne Troopers 4-H Club

Would like to offer riding helmets to those who cannot afford them. So, if you or someone you know is riding without a helmet and cannot afford one, we would like to help. Send your name, address & phone number to:



Terrebonne Troopers  
c/o Madison Mills  
5810 N Lone Pine Ln  
Terrebonne OR 97760

## Deschutes County Extension Staff

3893 SW Airport Way, Redmond, OR 97756  
541/548-6088 or Fax: 541/548-8919

Homepage: <http://extension.oregonstate.edu/deschutes/>

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Amy Jo Detweiler, Horticulture Agent  
Toni Stephan, Horticulture Program Assistant  
Peggy Katsuda, OFNP Program Assistant  
Beth Wilson, OFNP Program Assistant

### Staff Chair

Teresa Hogue,  
541/548-6088 x 18 or [Teresa.Hogue@oregonstate.edu](mailto:Teresa.Hogue@oregonstate.edu)

Deschutes County 4-H Leaders Assoc  
3893 SW Airport Way  
Redmond, OR 97756

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## MOVING?

Are you moving or are you a member of the community who would like to receive *Over the Clover*? If so, we need to know.

Don't miss a single issue of *Over the Clover*. Fill out the form below and return it to OSU Extension Service, 3893 SW Airport Way, Redmond OR 97756 now! If you are a new subscriber, please enclose \$10 payable to OTC.

Name \_\_\_\_\_

Email \_\_\_\_\_

Street \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

## For the Record...

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