



4-H Youth Development

# Over the Clover

VOLUME 15

ISSUE 4

APRIL, 2007

A monthly publication for the 4-H members, leaders & families of Deschutes County

## They Go Up, But Don't Want to Come Down

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What happens when ten youth from Seven Peaks Elementary get up on the High Desert Challenge Course? They don't want to come down. That is until they find the way down is by way of a football field length zip line. As it turns out the chaperones, Bulletin report and photographer didn't really want to come down either, but they had jobs to get back to.

Seven Peaks Elementary was the first school to access the HDCC for individual and team building purposes. John Kailey, the counselor at Seven Peaks, brought ten students out on Friday, March 23, to see to what the course was all about. John also happens to be the Lead Facilitator for the HDCC.

There were a couple of anxious first steps by some of the students. Fortunately, Houston Chatham was already up on the course providing the encouraging words necessary for students to step off onto the cables.

I am still looking for volunteers willing to take the facilitator training on May 11-13, 2007. Houston Chatham, Chelsea Conklin, and Kayla Page have already stepped forward. If you have an interest, please give me a call.

Schools wishing to access the HDCC can do so fairly easily. All they need to do is get three to four adults trained and pay an annual membership fee of \$150. The one-time training fee is between \$170 and \$250 per person depending on the number of volunteers being trained. Once trained the HDCC is available to the school anytime the course is not booked.

The HDCC is another way 4-H is able to make a commitment to community youth development in Deschutes County.

4-H Clubs wanting to get on the course should start making reservations now. djw

# DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

## 2007

**Apr** 3 Natural Resource Project Meeting; 6:30pm  
 7 Presentations—NS, all day  
 7 Dog Fun Match, 9 a.m., North Sister  
 10 Dog Judging Contest, NS  
 14 Living on a Few Acres, NS 9 am  
 16 Livestock Committee Mtg, 6:30 pm; NS  
 19-21 Know Your State Government  
 23-29 National Volunteer Week  
 24 Home Ec/Expressive Arts committee Mtg  
 27-29 Spring Horse Classic, Klamath Falls  
 28 Cookie Camp, OTC Café all day  
 28 4-H Small Animal Show & Judging Contest; HDAC

**May** 1 Jr. Leader Training, 6 pm; N. Sister  
 2 Dog Committee Meeting, 6:30  
 4-5 Skills Contest, Hugh Hartman School  
 7 Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.  
 8 Horse Project Committee Mtg; 6:30 pm  
 12 Playful Pooches Fun Match, NS  
 12 COSA concert, Bend HS, 7-9 pm  
 13 COSA concert, Bend HS, 1:30-3:30 pm  
 14 COSA concert, Bend HS, 7-9 pm  
 15 Sheep & Swine Weigh-In; 4-8 pm; DCFE  
*Photo ID*  
 15 Goat Weigh-In; 6-8 pm; DCFE *Photo ID*  
 17 Knitting & Crocheting Skills contest  
 19 Modeling Clinic 10 am N. Sisters Bldg.  
 23 Small Animal Committee Mtg; 6:30 pm  
 \*24 Auction Meeting; 6:30 pm  
 26-27 DCLA Horse, R Horse & Gaming Show

**Jun** 1 **All 4-H Enrollment forms Due**  
 1 Redmond Chamber Coffee Clatter 8:30 am  
 2 Swine Showmanship Clinic, 10-4pm; Swine Barn, DCFE  
 5 Natural Resource Project Meeting; 6:30pm  
 9 Juniper Jackpot, DCFE  
 12 Trail & Ranchmanship Clinic; 6:30 pm; Juniper Arena  
 18 Livestock Committee Mtg, 6:30 pm; NS  
 18-22 High Desert 4-H/OMSI Summer Camp  
 \*20 Auction Meeting; 6:30 pm  
 20-22 Million Penny Radio Roundup  
 21 Record Book Check; N Sisters; 5:30-8:00pm  
 26 Home Ec/Ex. Arts committee Mtg. 6:30  
 27-30 OSU Summer Conference

**Jul** 2 **Fair Entry forms Due**  
 2 Record book check: all communities  
 LaPine: Midstate Electric Conf Rm, 5:30-8 pm  
 6 Record book check: Bend, Redmond  
 9 Executive Committee Meeting, Youth Officers, 6:30 p.m.; Adult Officers 7 p.m.  
 10 Horse Project Committee Mtg; 6:30 pm

10 FINAL record book check  
 10 Fashion Review Judging TBA *Photo ID*  
 11 Small Animal Weigh-In; 3:30 pm-6:pm; Feed Barn in Redmond  
 11 Small Animal Committee Mtg; 6:30 pm  
 11 Dog Committee Meeting, 6:30  
 \*19 Auction Meeting; 6:30 pm; Place TBD  
 21 Dressage & Ground Training Fair Competition, Place TBA  
 26-28 Horse Fair *Photo ID*  
 29 Horse Awards Banquet, 6 pm  
 30 Deschutes Co Fair Static Exhibit Judging  
 31 Deschutes Co Fair Animal Entry Day, 7-12

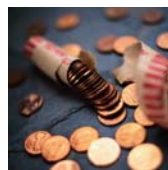
**Aug** 1-5 Deschutes County Fair  
 7 Natural Resource Project Meeting; 6:30pm  
 24-9/3 Oregon State Fair, Salem

**Sep** 5 Dog Committee Meeting, 6:30  
 11 Horse Project Committee Mtg; 6:30 pm  
 14 4-H Family Trail Ride; place TBD  
 17 Livestock Committee Mtg, 6:30 pm; NS  
 24 Executive Committee Meeting, Youth Officers, 6:30 p.m.; Adult Officers 7 p.m.  
 26 Small Animal Committee Mtg; 6:30 pm  
 27 Auction Meeting; 6:30 pm

**Oct** 2 Natural Resource Project Meeting; 6:30pm  
 \*5 **Record Books & Scrapbooks due for Judging NO LATER THAN 4 p.m.**  
 14 Horse Judging Contest; Tentative  
 15 Livestock Committee Mtg, 6:30 pm; NS

**Nov** 13 Horse Project Committee Mtg; 6:30 pm  
 28 Small Animal Committee Mtg; 6:30 pm

**\*Changed Date.**  
*All meetings are at the Extension office unless otherwise noted. Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.*



**Dates for the  
 Million Penny Radio Round Up...  
 Mark your calendar:  
 June 20-22, 2007!**

# What's Up?

*Do you remember when this was emailed out?*

“Attached is a flyer describing the t-shirt design contest for Summer Conference. Winner receives 50% off the Summer Conference registration fee. Get out your thinking caps and give it a shot. All members grades 7-12 are eligible.”

***Congratulations go to the winner:  
Lauren Kruger,  
Deschutes County  
5th year poultry  
member!!***

*See article on page 8.*

## **Submit Articles to the OTC**

I would like to encourage clubs, leaders and volunteers to submit articles for publication in the newsletter. You are the expertise in our program and we want to hear from you. We also want to know what your club is up to. You don't have to be a great writer, we'll edit for you! Submit your articles by the 20th for publication in the next month's *Over the Clover*. ccb

## **Pork Tenders/American Cancer Society 'Relay for Life'**

Deschutes County's only youth team for the 'Relay for Life' is the Pork Tenders 4-H club. The Relay for Life is an annual event in which teams walk track for twenty-four full hours in order to earn donations to be put toward cancer research, treatments and other cancer related expenses.

This will be the 4th year the club has participated in the relay and the third year as a team. Three of the club members were asked to participate in the states Youth Relay Leadership Retreat, held in Portland, February 10-11. Representing the club were Stephanie Dienes, Tiffany Stevens and Kailey Stevens.

The three were also asked upon to be the Deschutes County Youth Chairpeople for this year. They will attend all the organizational meetings for the committee chairs. They will also help host the Youth Relay Leadership Retreat to be held in Central Oregon next year.

Pork Tenders have assisted with the luminary service held to remember those we have lost to cancer and to honor those who have survived. This ceremony will be held June 22, 2007, at the COCC track. The public is welcome. When the kids get all 600+ luminary candles lit around the track, it is quite a sight.

Anyone wishing to contribute to, volunteer for, or participate in this event, please feel free to call the leaders. Nancy Hermanns/390-7262; Meri Slaughter/388-0663. Or drop by The Feed Barn or Skippers Restaurant, in Bend, where they have a donation box and luminary forms.





# Thanks for Making Our 6th Annual Gala a Great Success!



What a wonderful Gala!! I have so many people to be thankful for I'm not sure I can fit them all on one page! But I want to say a special thank you to **Mid Oregon Credit Union** for sponsoring our event this year, and to **Incredible Edibles Catering** for again catering our wonderful meal. I would also like to thank **God's Garden Flower Shop** for providing the center pieces.



Eric Steensen & Emily Stokes

This would never happen without the faithful adult volunteers and leaders who help keep this event going: **Ralph & Dee McNulty, Robin Stokes, Dawn Morrison, Joy Mosier, Shelly & Doug Creach, Connie Grantier, Angela Hodecker, Joy Leahy, Kathy Russell, Lisa Cooper**, and an *especially BIG* thank you to **Paty Jager!**



Alicia Sarinana & Shalena Creach

Thanks to **Emily Stokes & Eric Steensen**, our M.C.s; **Mr. Robert Goetz, Ben Hohman and Michelle Gant**, our bartenders; **Alicia Sarinana, Chelsea & Amy Conklin, Christy Mosier, Julia & Michael Hodecker and Anna Shoffner**, our talented musicians; **Emily Roundtree, Kristen Russell and Danielle & Rachel Schneider**, our fashionable models. We had demonstrations of knitting (**Julia Hodecker**), crocheting (**Aaron Sarinana and David Creach**), sewing (**Bethany Williams**), rubber stamping (**Amy Conklin**), basketry (**Miriam Creach and Lilly Hohman**) and cake decorating (**Shalena Creach & Alicia Sarinana**).



One of the Serving Crews, led by Jon Creach

And of course, we had a wonderful group of servers: **Kim Shanahan, Michelle Young, Andreyra Karrer, Riley Aamodt, Sean & Finn Leahy, Anna Weiss, Jon Creach, Nathaniel & Zane Maxwell, Alexa & Skyler Laignlin, Kylie Burk, Christy Mosier, Michael Hodecker, Chelsea Conklin, Jessica Cooper, Cody Smith**, and anyone else who was not busy with other duties!

There are also many clubs and businesses that donated baskets for our silent auction. I would like to thank: **CCM Hair Design; Brownie Buccaneers 4-H Club; GDI 4-H Club; Bit of Excellence 4-H Club; Shear Delight 4-H Club; Krista Baker Family; Posters, Lopers, Ropers 4-H Club; Alpine Espresso; Columbia Aircraft; Star Stitchers 4-H Club; Dames & Dudes Hair Design; The Hen's Tooth; The Office Connection; Playful Pooches 4-H Club; Kelli Eldridge and family; Paty Jager; Hog Wash 4-H Club; Bend Rabbit Raisers 4-H Club; Pins, Needles, & Pokes 4-H Club; Kitchen Kings & Queens 4-H Club; LaPine Beef 4-H Club; Clue Ribbon Ranchers 4-H Club; Sugar & Spice 4-H Club; Kids in Action 4-H Adventurers Club, and God's Garden Flower Shop.**

As you can see, there were a *lot* of people who went into making this Gala a fun evening for the 90 people who attended! I know I have missed people, but please know that I am so grateful for everyone who helped out!



Chelsea Conklin & Christy Mosier serve up some salad!

**Thanks!!!!**

Tina

# What's Up?

## 4-H Junior Leader Training

May 1, 6:00-8:00 pm  
North Sister Bldg.

New state junior leader project books have been published and will help you better understand the Oregon 4-H Junior Leader Project. Materials include a member handbook and adult leader guide that explain what the junior leader project is, what junior leaders do and how life skills can be enhanced through this project.

If you are an intermediate or senior 4-H member (grades 7<sup>th</sup> - 12<sup>th</sup>) and would like to be a junior leader in your club, please bring your 4-H leader and attend this training. This training will include fun interactive games and activities.

Dana Martin, Crook Co. 4-H Youth Development Faculty, will be sharing this information with us. I hope to see you May 1st!!

Tina

Please pre-register before April 30th by calling the Extension office at 548-6088, or email me at: [tina.hohman@oregonstate.edu](mailto:tina.hohman@oregonstate.edu).



## Attn All Parents & Leaders:

Just a reminder that you may only get an Identification card if you are a provisional or official Leader. If you have not completed the new leader process then an ID card will not be issued to you. We thank all the parents and volunteers that help out throughout the year but we are only able to issue cards to current leaders and members. If you have questions or if you wish to become a new leader please don't hesitate to contact me any time at the office or by E-mail



## Larkspur Park Festival

The Bend Senior Center will be hosting the Larkspur Park Festival on June 2nd from 10 am to 4 pm, and they would like to have

4-H participate. We have been asked to do demonstrations or hands on workshops. Some ideas include: small animal demonstrations like dog or rabbit agility; home economic demonstrations or short workshops like basketry, rubberstamping, photography, crochet/knitting; technology related projects like Lego Robotics or GPS; fly tying; container gardening; underwater B.B. stacking..... you get the idea. Anything that you think may be of interest to a wide range of ages could be a demonstration or workshop. This is a great way to get the word out about 4-H and a really great way to interact with all ages in the Bend area. Please let me know if you would be able to take part in this festival in some way. You can call me at the office, or e-mail me and let me know what you would be interested in doing.

Tina

## Record Book Checks

As you know, 4-H pre-fair record book checks are mandatory if a 4-H member intends to exhibit at the fair. We have set up a schedule and 4-H leaders have volunteered their time on the following days to check record books. There will be **NO** record books checked after the last official check date. If books are not checked by July 10<sup>th</sup>, the 4-H member will have to appear before the Program Management Advisory committee to determine their level of participation at fair.

The dates for Record book checks are:  
Thursday, June 21<sup>st</sup> 2007 in Redmond  
Monday, July 2<sup>nd</sup> 2007 in all communities  
Friday, July 6<sup>th</sup> 2007 in Redmond & Bend  
Tuesday, July 10<sup>th</sup> 2007 in Redmond

If you know that you will not be able to make any of these dates, contact the office and set up an appointment prior to July 9<sup>th</sup>. **Hvc**

# What's Up?



## Japanese Exchange Students

I've just returned from Coordinator

Training for the International program and want to update all of you in Deschutes County.

We've taken on another assistant for our area. Joy Maxwell is our new assistant coordinator. She also attended the training, and is up and ready to start recruiting families!

So far this year we have matched 9 Japanese students with 9 families in our county. There will also be students in both Crook and Jefferson Counties as well. Our counties work well together, and we are planning some fun tri-county events to share with our exchange students.

I'd like to say a huge **thank you** to Sue Williams of Crook County, and Linda Yuhas, who is the assistant coordinator for Deschutes, but lives in Crook County. These two ladies have spent numerous hours working with us here in Deschutes to teach us the ins and outs of the exchange program. They also were so wonderful in coming to Bend and Redmond several times in the past few weeks to help us finish our home visits so we could place our Japanese students early. If any of you see these ladies, please let them know how appreciated they are here in Deschutes!

Though we've placed 9 students already, there are still several more that we do not have homes for in Oregon. Again, the program is not a tourist program; rather it's an opportunity for these Japanese kids to come to America to experience life in an American family. This is possibly the only time these kids will be able to travel to America, and we want to allow them the chance to really enjoy their visit. I know that many of you are thinking that you do not have the time to devote to this program, but I am asking you to reconsider. It really takes no special time. You do not need to speak Japanese. You do not need to have an extra bedroom for them - in fact, we want them to be roommates

with their host sibling. And you will be amazed at how easily they become part of your family!

Currently we have several boys ages 12 and 13 years old. They have various interest, but all are excited about visiting America. Many have interests in sports like baseball and soccer, and many also want to be able to spend time on a farm and be able to go camping and fishing. One boy wants to go to the land of dinosaurs, and one want to eat American food. All of them are eager to fit into your family.

We also have older kids who will be coming in with a group that spends time camping here in Oregon. If your kids are interested camping, this would be a great program for them. Our Oregon kids are able to go on the camp out with the Japanese students, then they come back home to finish out the exchange. The camping trip is only a few days, so you still have time to do lots of fun activities here in Central Oregon.

There are also many opportunities for our Oregon kids to travel to Japan, Finland, and Australia. In the future I will be giving you information on these outbound programs.

If you have any questions, please contact me - Annette Perry 541-312-8857, or Joy Maxwell 541-383-3815. We would be glad to answer any of your questions! AP

**Congratulations to  
Eric Steensen &  
Chelsea Conklin**

**for being chosen  
to receive a**

**Katy Zollner Memorial Scholarship  
to**

**Know Your State Government  
April 19-21, 2007**

# What's Up?

## Photo Identification Takers Needed



If there are senior 4-H'ers or adults willing to take on the responsibility of taking 4-H photo identifications during the 2006-2007 4-H year, please contact Dave White at 541-

548-6088 or e-mail to

[david.white@oregonstate.edu](mailto:david.white@oregonstate.edu). You need not take on the responsibility the entire year. Just helping at one event makes a tremendous difference. Your help in this important task is greatly appreciated. Djw

## Million Penny Radio Round Up Changes Date

It's shaping up, although, you will have to adjust your calendars. The Round Up has been moved to a Wednesday, Thursday, Friday format. A syndicated country count down show airs on Saturday mornings which interferes with broadcast opportunities for KSJJ.

The new dates for **MPRRU are June 20 – 22, 2007**. Look for further details in editions of the *Over the Clover* to come. djw

## Committee Meetings Your Club Should Be Represented!

If you're not attending project meetings related to the area that you participate in, you should make SURE that someone in your club is representing you.

Project committee meetings, also known as advisory committee meetings or project meetings are open to, and we WELCOME, all members, leaders and parents. At a minimum, one leader from your club really MUST attend these meetings.

These meetings are where policies, rules, criteria, and expectations are set, changed and designed. The best run programs thrive on diverse opinions. Don't let those who simply show up define your program. Get involved, share your opinions, knowledge and perspectives. Only with everyone's help is it possible to build the best and most successful program for our youth.

Not everyone has to agree at these meetings, but at least be sure everyone gets to hear your perspective. And NOT just when it's a major issue, participate in all the details. It makes the program stronger and strengthens your individual credibility when you really want your perspective heard on an issue you're passionate about.

Mark your calendars for your project area meeting. Don't judge their importance by one meeting, just because nothing "major" happens at the one you attend, doesn't mean "major" things don't happen. **Make sure your club is represented!** ccb

## Ed Mobile™: Now You are Just a Text Message Away

The Deschutes County 4-H Leaders' Association and the 4-H staff are always looking for ways to communicate with 4-H families, members, and volunteers. Currently, you receive timely news and information through the *Over the Clover* newsletter, the Deschutes County 4-H website, email listserve, and the 4-H Info Line.

Now, the 4-H program can send you text messages about events, activities, and deadlines at a moments notice. Ed Mobile™ is just another way we can help keep you informed. Signing up is simple.

If you wish to be on this service, just go to <http://www.ed-mobile.com> to sign up. Everyone signing on to this service will be responsible for text message fees according to your cell service provider, and there are no *additional* fees. All signing up will automatically be registered for general text messages. You will need to sign up for additional specific program areas. You may want to register ALL the cell phones in your home.

Imagine this, a meeting gets canceled because of weather AND at a moments notice, you get a text message on your cell phone letting you know. OR, an event is moved to a different building or location...zap a text message letting you know. djw

# What's Up?

## Lauren Kruger's Artwork Featured at the Summer Conference at OSU

Congratulations to Lauren Kruger of Deschutes County for designing the winning entry of the 2007 Summer Conference t-shirt design contest! Lauren will receive 50% off her Summer Conference registration fee. The Deschutes County Leaders' Association is picking up the other half.

New classes to be offered this year include map and compass, weather and climatology, felting, knitting, animal anatomy, astronomy, ice breakers and camp songs, salsa dance and Country Western dance, advanced sewing, and several others.

Funds to attend 2007 Summer Conference are available through the Deschutes County 4-H Leaders' Association. I anticipate our Junior Officers and others will be attending the conference.



Registration for Summer Conference will be from May 1 – June 1, 2007. The Summer Conference website is being updated, but is not yet complete. Please keep checking the link at: [http://oregon.4h.oregonstate.edu/programs/events/summer\\_conference.html](http://oregon.4h.oregonstate.edu/programs/events/summer_conference.html). Helen Pease, djw

## Calendar Contest for Grade K-6

Fishing boats on the ocean, a chocolate ice cream cone, Christmas tree harvest and pink pigs. All these and much, much more have been featured in the Oregon Agriculture in the Classroom school year calendar. Each year, students from all across the state submit artwork depicting Oregon agriculture. Every student that participates receives a personalized certificate and 13 artists are selected to be featured in the calendar. An additional 40 honorable mention artists are chosen and posted on the AITC website. Artwork for next year's calendar is now being accepted! The deadline for submissions is May 15.

Tami Kerr, Executive Director  
(541) 737-8629  
Cathy McCloughry, Education Program Assistant  
(541) 737-1318 <http://AITC.oregonstate.edu>

No age or time of life, no position or circumstance, has a monopoly on success. Any age is the right age to start doing!

## Deschutes County 4-H Hits Myspace!!

We want to inform everyone about a new resource for information about Deschutes County 4-H and its events. We would love to have your thoughts on how we can improve the site! Just message the account. In case anyone uses the "college equivalent" Facebook, we will be starting up a Facebook account in the next few weeks. The URL is pasted below. Please feel free to drop by add your self as a friend or leave a comment and/or question on the page! hvc

[www.myspace.com/deschutescounty4h](http://www.myspace.com/deschutescounty4h)



# National Volunteer Week! April 15-21



## New Website for Volunteers

Some people are motivated to volunteer because it gives them the opportunity to learn from resources that they might not otherwise experience. You can help fill that interest in learning. Tell them about a national 4-H website that provides education and good feelings!

This website shares stories and successes in 4-H from across the nation. Specifically it will help 4-H volunteers:

- Learn more about 4-H
- Locate 4-H events and conferences
- Download educational youth development resources
- Watch videos about 4-H from volunteers in other states
- Link to other great 4-H websites

How about printing this web address in a corner of your county 4-H newsletter for the next six months!  
[www.4hvolunteersusa.org](http://www.4hvolunteersusa.org)

~ STATE 4-H NEWSLETTER; Mona Easley

## YOU CAN make a difference!

More and more youth need the values, the skills and the guidance that 4-H offers. 4-H offers practical life skill education in a variety of subject areas. As a 4-H volunteer, you have the support from the local Cooperative Extension Service, a branch of your state's land grant university.

People volunteer for 4-H for many reasons. One obvious benefit is to help guide and counsel our country's future citizens and leaders. It also helps you grow as a person, develop new leadership skills, meet new friends, and have great adventures!

## You're Not Just a Volunteer, You're a 4-H Youth Development Volunteer

All should be aware of changes that have taken place in the way new leaders are accepted into the program. Initially new leaders are granted Provisional status after meeting with their mentors. The mentor plays a critical role in connecting the new leader to the program in a way the traditional new leader training does not.

With an addition four hours of continuing education the leaders sheds the status of Provisional. But what happens next? For many, you receive recognition or identity based on the project you lead.

Here is where I envision a change in the way you and we refer to your position within the 4-H family. National 4-H is recognized as the premier positive youth development organization. There is hard evidence that backs up this statement. One of the main reasons this is true is because of volunteers. Not just any volunteers, but youth development volunteers.

The next time someone asks what you do for 4-H, tell them you are a 4-H Youth Development Volunteer and that you lead a project designed to help youth become confident, caring, competent, connected, and character driven citizens in the community. You all do the work better than any group of people I know. It is time you be recognized by the community for what you do. djw



# What's Up?

## OTC Labeling Schedule Help Needed

We need for clubs to sign up to Label the *Over the Clover*. We ask clubs to donate their efforts to label the newsletter. Contact Gay or Candi to schedule your exact day. Here's the schedule so far. ccb

Month of Issue	Dates to Label	Club Responsible
Apr '07	4/2/ or 4/3	Bend Rabbit Raisers
May '07	5/2 or 5/3	Reckless Riders
Jun '07	6/1 or 6/4	Carrot Crunchers
July '07	6/28 or 6/29	HD Livestock
Sep '07	8/30 or 8/31	High Desert Hogs
Oct '07	10/3 or 10/4	Sisters Stompers
Nov '07	11/1 or 11/2	

## Record Book Checks

As you know, 4-H pre-fair recordbook checks are mandatory if a 4-H member intends to exhibit at the fair. We have set up a schedule and 4-H leaders have volunteered their time on the following days to check record books. There will be **NO** record books checked after the last official check date. If books are not checked by July 10<sup>th</sup>, the 4-H member will have to appear before the Program Management Advisory committee to determine their level of participation at fair.

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Friday, July 6<sup>th</sup> 2007 in Redmond & Bend

Tuesday, July 10<sup>th</sup> 2007 in Redmond

If you know that you will not be able to make any of these dates, contact the office and set up an appointment prior to July 9<sup>th</sup>. **Hvc**

**There will be no exceptions.**

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## Fairgrounds Service

As most of you know, the fairgrounds continues to allow us meeting space at no charge. Instead, we try to provide volunteer labor at different times throughout the year to "payback" the use they allow us. I would like to continue our volunteer service this year. I would like to schedule clubs to come and spend 2-4 hours just doing whatever they need done. It could be a weekend or a day off of school. Members may pull weeds, pick up trash, wash off chairs, sweep, or any number of other tasks. I would very much appreciate every club who participates in events at the fairgrounds to take the time to contribute at the fairgrounds. You pick the day and I'll work it out with operations. All clubs must come with at least 1 adult and I prefer 1 adult to every 6 youth, more if they're all junior level members. So, if you've done fair, fashion revue, livestock show, a meeting or a horse show, please schedule and fill out the following form and turn it into Candi at your earliest convenience.

### Fairgrounds Service Sign Up

Name of Club \_\_\_\_\_ Name of Leader or Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

How many youth are coming? \_\_\_\_\_ How many adults? \_\_\_\_\_

What are the ages of the youth who are participating? \_\_\_\_\_

When would you like to come and help out? \_\_\_\_\_ Times \_\_\_\_\_

Send this form or Email this information to Candi at  
3893 SW Airport Way, Redmond, OR 97756 or Email at Candi.Bothum@oregonstate.edu

# What's Up?

## TEN TIPS FOR BETTER PICTURES

There are two steps to getting better pictures. The first is the technical goals like good exposure and focus and second is taking the picture itself. Over the next few issues I am going to give you some tips on taking better pictures. See the March issue of Over the Clover for Tips #1 & 2

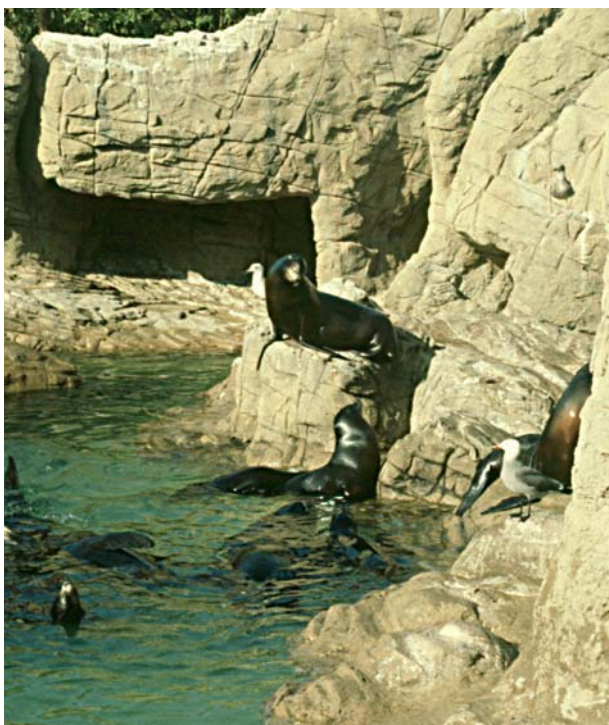
### Tip #3 Get Close...

A subject large enough to dominate the picture area attracts and hold's the viewer's eye. The image size alone can overpower unrelated or unwanted elements within the frame that might otherwise compete for attention. Don't concentrate so hard on the picture of your intended subject because it will appear larger than it really is.

Take several pictures, each from a closer distance, to ensure that some will show the subject boldly. This can also minimize unwanted background clutter.

But remember, "Safety First" don't cross safety zones or barriers and put yourself at risk to get up close. Invest in a good telephoto or zoom lens.

### NOT CLOSE



### CLOSE



Suggestions from: Kodak Pocket Guide to Great Pictures. Photos by Sherrie Gant, *Lasting Impressions Photography Club*

## 4-H Photo Identification

You need to pay particular attention to the following events. These will be the only times you can get your photo taken. Remember, the ID is what gets you as a 4-H'er and you as a leader into fair.

Who needs to get Photo ID's?: New members and leaders, youth graduating from one level to the next (Juniors, 4-6; Intermediates, 7-9; and Seniors, 10-12). If you lost yours and you are not moving up to another level, you will need to purchase another ID for five dollars. Djw

Skills Contest, Presentations, Swine, Sheep, Goat Weigh-in, Fashion Revue, Horse Fair

**There will be no other opportunities to get an ID. If you fail to get your photo taken at any one of these events, you will need to purchase a season pass to get into the 2007 Deschutes County Fair.**

# 4-H BIT



Contact Sarah Cofer at [sarah.cofer@oregonstate.edu](mailto:sarah.cofer@oregonstate.edu) or 771-1411 for further information.

## 4-H Clubs in Central Oregon are exploring various aspects of technology. . .

### Lego Robotics –

Deschutes County has three clubs that meet at Juniper Elementary every other Monday. These clubs are investigating the new NXT robots, and beginning programming skills.

Marshall High School currently has an in-school RCX based robot program. Youth are learning programming skills, as well as structural integrity and design skills.

### GIS/GPS –

GeoSpatial (Geographical) Information Systems/ Global Positioning Systems

The 4-H GIS Explorers meet every other Monday for geocaching skills, and beginning mapping skills. Marshall High School youth are working on an in-school program learning basic mapping skills through ArcGIS 9.2 .

### Podcasting:

The Central Oregon Noise Team meets the second Saturday of each month at the Deschutes County Extension office to work on podcasting skills. The team's current projects are available at: <http://4-hsetwizards.org/Podcasts.php> .

## Fair Possibilities

Did you know you can submit technology projects to the fair even if you are not registered in a technology club. The project area includes word processing, excel/spreadsheet, presentation software, graphic design/digital imaging, database management, multimedia projects, programming, hardware design, Lego Robotics robot design, Lego Robotics programming task, GPS/GIS projects, and GPS/GIS maps. Guide-

## At the Deschutes County and State Fair Summer 2007!

### Deschutes County Fair

#### Lego Robotics

4-H Competition	“NanoQuest” Aug 4, 2007: 1:30 – 5:30
4-H Hands on Activities	Aug 1 – 4, 2007

#### GeoSpatial Activities

Mapping displays and visual presentations available from Aug 1- 4<sup>th</sup>.

### Oregon State Fair

#### Lego Robotics

4-H Hands on Activities	Aug. 25, 2007 12– 8 p.m. Aug. 29–30, 2007 12:00 – 8:00 p.m. Sept. 2-4, 2007 12:00 – 8:00 p.m.
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4-H State Fair Competition	“NanoQuest” Aug. 26, 2007: 12:00 – 7:00 p.m.
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4-H Youth Demonstrations	Sept. 1, 2007: 12:00 - 5:00pm
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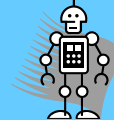
#### GeoSpatial Activities

4-H GPS Treasure Hunts	Aug. 27–28, 2007 : 3 p.m. and 7 p.m.
4-H Hands on Activities	Aug. 24, 2007 – Sept 3, 2007
4-H Mapping Gallery	Aug. 24, 2007 – Sept 3, 2007



lines and Project areas are available online at [http://oregon.4h.oregonstate.edu/programs/events/state\\_fair.html](http://oregon.4h.oregonstate.edu/programs/events/state_fair.html) . Score sheets for projects will be available at <http://oregon.4h.oregonstate.edu/resources/materials.html> under Science, Engineering and Technology Materials.

# 4-H BIT



## The 4-H Central Oregon Noise Team at The State Capital

On March 6, 2007 The Central Oregon Noise Team was invited to present podcasting and GIS skills in The Galleria at the state capital.



Alex, Anna, Ben, and Mac from Central Oregon spent the morning interviewing legislators, and explaining their podcasting projects to visitors at the capital.

Governor Kulongoski took a few minutes out of his day to stop by The Galleria. He spent several minutes with the youth from Central Oregon and granted Anna an interview. The podcast of Governor Kulongoski and Anna is available at <http://4-hsetwizards.org/Podcasts.php>

All the podcasts will be made available at the above site as soon as the team is done editing them.



The Central Oregon Noise Team is a group of youth that meets on the second Saturday of the Month at the Deschutes County Extension Office to learn podcasting skills and work on podcasting projects. Originally formed to demonstrate podcasting skills at the High Desert Leader Ship retreat, they currently are working on podcasting projects that evolve around traditional 4-H Projects.



Any youth interested in learning how to podcast, or with an interest in technology is invited to join the team on the following Saturdays (at the Deschutes County Extension Office):

April 14 from 1- 4  
May 12 from 1- 4  
June 9 from 1 – 4  
July 14 from 1- 4  
August 11 from 1- 4

(A podcast is an audio track that is created with a digital recorder and edited with the computer. It can be placed on the Internet, to be listened to on a computer, or downloaded onto a mp3 player.)

Please contact Sarah Cofer at [sarah.cofer@oregonstate.edu](mailto:sarah.cofer@oregonstate.edu)

## Committee Meetings Your Club Should Be Represented!

If you're not attending project meetings related to the area that you participate in, you should make SURE that someone in your club is representing you.

Project committee meetings, also known as advisory committee meetings or project meetings are open to, and we WELCOME, all members, leaders and parents. At a minimum, one leader from your club really MUST attend these meetings.

These meetings are where policies, rules, criteria, and expectations are set, changed and designed. The best run programs thrive on diverse opinions. Don't let those who simply show up define your program. Get involved, share your opinions, knowledge and perspectives. Only with everyone's help is it possible to build the best and most successful program for our youth.

Not everyone has to agree at these meetings, but at least be sure everyone gets to hear your perspective. And NOT just when it's a major issue, participate in all the details. It makes the program stronger and strengthens your individual credibility when you really want your perspective heard on an issue you're passionate about.

Mark your calendars for your project area meeting. Don't judge their importance by one meeting, just because nothing "major" happens at the one you attend, doesn't mean "major" things don't happen. **Make sure your club is represented! ccb**

# Summer Camp

## High Desert 4-H Summer Camp/4-H/OMSI Summer Camp

There is still room in this exciting summer camp. If you like exploring the great outdoors, learning new skills, and meeting new friends then this is the camp for you. A brochure is available from the Extension office at your request. The registration fee is \$225. Remember, the Leaders' Association has partial scholarships available. The camp this year is scheduled for June 18 through 22. djw

Return the registration and deposit to:

**High Desert 4-H Summer Camp, P O Box 1251, Redmond, OR 97756. djw**

### *Registration Form (due on or before May 25, 2007)*

*This form may be copied for additional campers. Deposit required with registration.*

Camper's Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Age (at camp) \_\_\_\_ Grade completed at camp time \_\_\_\_ Male \_\_\_\_ Female \_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_

\*T-shirt Size: Youth Med \_\_\_\_ Youth Lg. \_\_\_\_ Adult Med \_\_\_\_ Adult Lg. \_\_\_\_ Adult XL \_\_\_\_

How many years have you been to 4-H camp? \_\_\_\_\_

How did you hear about our camp? 4-H Newsletter \_\_\_\_ Newspaper \_\_\_\_ Friend \_\_\_\_ Other \_\_\_\_

Deposit (\$95 required) \_\_\_\_\_ Fee Enclosed \$ \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

Check and credit cards accepted (Do not send cash)

Visa \_\_\_\_\_ MC \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration: \_\_\_\_  
\_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

My child may not be photographed or video taped for publicity: Yes \_\_\_\_ No \_\_\_\_

# Over the Clover Café Schedule for the 2007 Deschutes County Fair

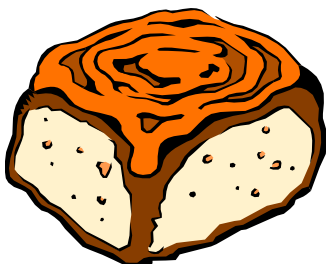
## OTC Café Schedule Still has Openings

There are several times left. Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more. Djw

County Fair	7 AM to 11 AM	10:45 AM to 3 PM	2:45 PM to 7 PM	6:45 PM to Close CLEANING SHIFT
Tuesday, July 31, 2007		Baconators	Pork-n-Beef	Pig Pals
Wednesday, August 1, 2007		Deschutes Desert Dogs	High Desert Livestock	
Thursday, August 2, 2007	Shear Delight	Brownie Bucca- neers	Sheep Thrills	
Friday, August 3, 2007	Hogwash	LaPine Beef	Carrot Crunchers	
Saturday, August 4, 2007	Bend Rabbit Rais- ers	Bunny Brigade	Bend Rabbit Rais- ers	Red Rockin' Range Riders
Sunday August 5, 2007	Sisters Community Critters	Wrangler Ranchers	<b>3 pm to 6 pm</b>	

## Cinnamon Roll Day Camp

You had a blast last year. Another camp is being scheduled for 2007. Gary and Karen Moss, the OTC Café managers, are going to hold cinnamon roll day camps again. The time is yet to be determined. If you have an interest in learning how to make these famous rolls, enjoy the company of good friends, and don't mind a little flour in your hair, give Dave White a call to get on the list for this fun day camp. djw



## OTC Café Committee Meeting Schedule

Those people willing to help with the Over the Clover Café are encouraged to attend the following committee meetings:

Tuesday, May 8, 2007  
Tuesday, July 10, 2007

All meetings will be held at the North Sisters Building starting at 6:30 pm. Your help with this major fund raising enterprise is gratefully appreciated. Djw

# CHARACTER COUNTS!

## Good Karma

I get lots of e-mails containing words of wisdom. I appreciate every one of them, but one time I got a real keeper. Here are 17 incredibly powerful observations attributed to the Dalai Lama worth posting on your bathroom mirror. Learn them and live them. They will improve your life.

1. Follow the three Rs: respect for self, respect for others, responsibility for your actions.
2. When you realize you've made a mistake, take immediate steps to correct it.
3. Open your arms to change, but don't let go of your values.
4. Not getting what you want is sometimes a wonderful stroke of luck.
5. When you lose, don't lose the lesson.
6. Great love and great achievements involve great risk.
7. A loving atmosphere in your home is the foundation for your life.
8. In disagreements with loved ones, deal only with the current situation. Don't bring up the past.
9. Don't let a little dispute injure a great relationship.
10. Remember that silence is sometimes the best answer.
11. The best relationship is one in which your love for each other exceeds your need for each other.
12. Share your knowledge. It's a way to achieve immortality.
13. Spend some time alone every day.
14. Once a year, go someplace you've never been before.
15. Be gentle with the earth.
16. Live a good, honorable life. When you get older and think back, you'll be able to enjoy it a second time.
17. Judge your success by what you had to give up to get it.

*This is Michael Josephson reminding you that character counts.*

## Six Truths about Trust

In this climate, the concept of trust -- real, bona fide "I believe you" trust -- is not merely rare, it's an extremely valuable personal and institutional asset. If you want to be one of those who possess this asset, consider these six truths of trust.

1. The more honesty costs, the more trust it buys. Telling the truth, even when it hurts, is the most potent trust-builder.
2. There are no little lies. Every lie undermines the foundation of trust.
3. Lies are like Styrofoam cups; you can try to bury them, but they won't disappear. Old lies are as corrosive to trust as new ones.
4. While honesty and forthrightness don't always pay, dishonesty and concealment always cost. Cover-ups make things worse.
5. Lies breed other lies. It's harder to tell just one lie than to have just one potato chip. Once you start lying, it takes an ever-growing body-guard of new lies to protect the old ones.
6. Don't be seduced by the "fight fire with fire" excuse or all you'll end up with is the ashes of your integrity. Self-justifications aside, you can't lie to a liar or cheat a cheater without becoming a liar and a cheater.

*This is Michael Josephson reminding you that character counts.*

### What Do These Six Words Mean to YOU?

**Trustworthiness ~ Citizenship  
Fairness  
Caring ~ Respect ~ Responsibility**

# STATE FAIR INFO

## State Fair Plans for 2007 Could Include You

Several counties have inquired about plans for the 4-H Exhibit Building for State Fair 2007. Now is the time to encourage volunteer leaders and teens to get involved with the planning of the events and the judging of static exhibits.

Applications are now being taken for the chair and youth chair positions throughout the building. We have some chairs who will be returning, but the project areas deal with a LOT of exhibits and more help is always welcomed. Co-chairs are needed for the food contests, presentations, Fashion Revue and project areas of photography, computers and others so please include this information for future leader meetings early in 2007.

The application form for youth chairs is at: <http://oregon.4h.oregonstate.edu/resources/pdf/StateFairTeenStaffApplication06.pdf> or for adult leaders: <http://oregon.4h.oregonstate.edu/resources/pdf/statefairchairapplication06.pdf>

If you have questions please contact Mona Easley at 541-737-1327.

## 2007 Natural Resources Meeting Schedule

The Natural Resources Committee meets on the first Tuesday of even numbered months. If you participate in shooting sports, sport fishing, geology, or Outward Bound you are encouraged to participate in these meetings. Meetings are open to parents, leaders, and members. All meetings start at 6:30 p.m. and are located at the Extension office. August has a special date due to fair.  
Djw

Tue, Apr 3 ~ Tue, Jun 5  
Tue, Aug 7 ~ Tue, Oct 2

Please read your email immediately before you come. Weather and other circumstances have caused cancellations. djw

## State Fair Recognition and Scholarships

Scholarships related to fair recognition due dates have been moved to July 1. The Fair Scholarship and Achievement Contest committee are revising the application and will post it to the State Fair web site when complete. They are also in the process of confirming which scholarships will be available in 2007.

Applicants will have the option of interviewing either in person or by PolyCom in August. We hope that by streamlining some of the requirements, we will draw a large pool of applicants. Look for more details in the *March Over the Clover* newsletter.

Vicki Avery, David White

## Lee Side

### Master Shooting Sports Training

Shooting sports are becoming more popular in 4-H. I can't think of a better place for youth to learn about firearm safety and the joy the sport can bring to youth and families. Shooting sports are safer than athletic programs.

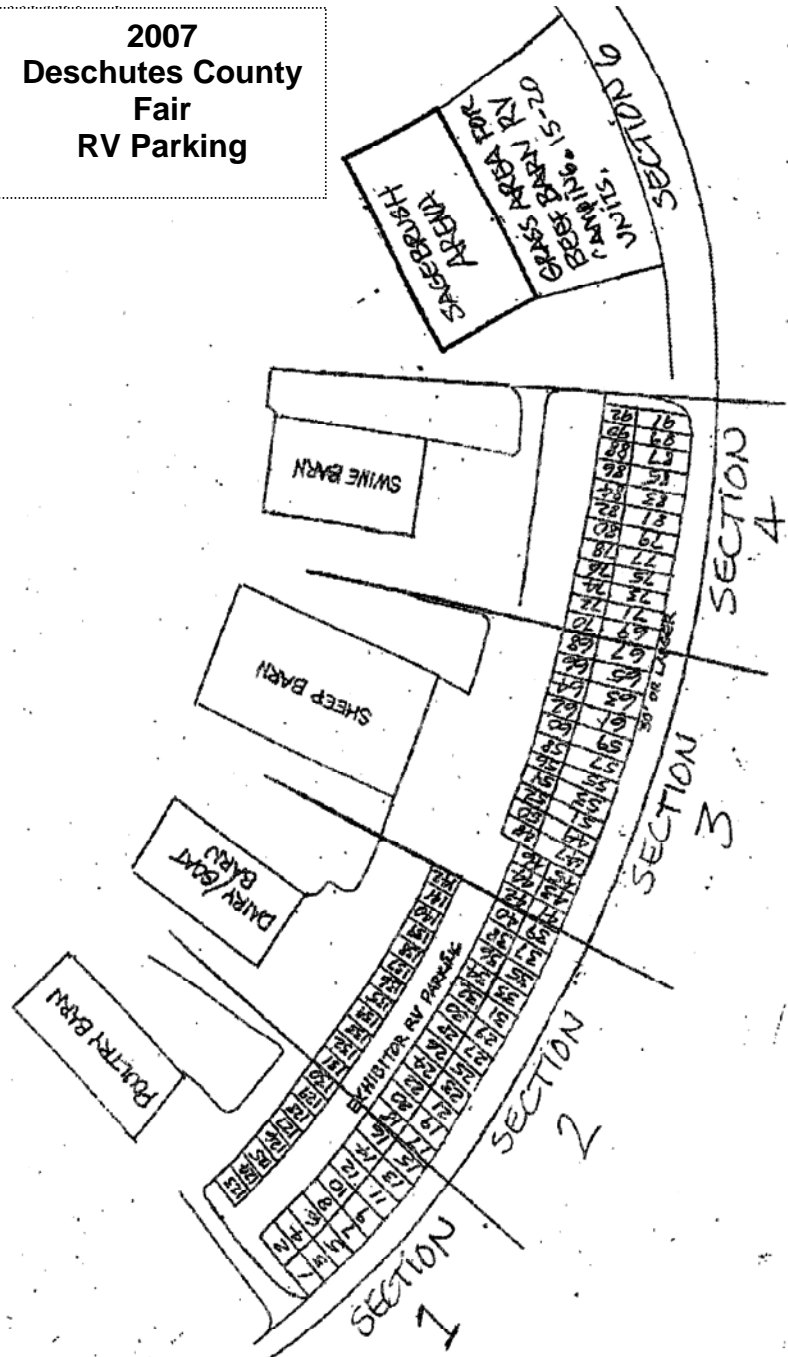
What the 4-H program lacks are trained volunteers to lead clubs. Youth wanting to participate in pistol, small caliber, shotgun, and archery are unable to because of the lack of volunteers trained in the youth development concepts of shooting sports.

If you have an interest in being a volunteer, think about attending the Training in Medford, Oregon during the Oregon Leaders' Forum. As State trainers in the shotgun discipline, I know Tim Kennedy and I would be pleased to see you there. Call David White at 541-548-6088 with questions. djw

# CAMPING AT THE FAIR

- The cost for a camping space is \$105.00. If you want a camping space please fill out the application and return it along with a check for \$105.00 to Ross Rogers, Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Make the check payable to: **Deschutes County Treasurer.**
- The new RV Park will not be available this year but is scheduled to open September 1, 2007.
- All motor homes/campers must be self-contained. There will be no power or water available at the site.
- Due to the large number of requests for camping spots, all spaces will be assigned on a **first-come, first-serve basis only.** **You will not be allowed to select your space; and, if you request a certain area the fair cannot guarantee that you will be given the spot that you request.**

2007  
Deschutes County  
Fair  
RV Parking



- Applications **WILL NOT BE ACCEPTED UNTIL WEDNESDAY, APRIL 4, 2007.** If you are a 4-H leader and you want to be parked near the other members of your club be sure to send ALL of the applications together.
- It is board policy that no one will be allowed to park their car or truck next to their camp site. If you have another vehicle you **MUST** park it outside the fairgrounds gates.
- Exhibitors will not be allowed to drive golf carts, motorized scooters, etc. inside the fairgrounds gates.
- Please be sure to mark the appropriate size of the vehicle on the application. Most spaces are approximately 20' x 30'. If you have a RV that is larger than 40' it will be assigned to a special area.
- Once your application has been accepted and your space assigned, a copy of the signed application and your permit will be sent to you.

If you have any questions please call Ross Rogers at: 541-548-2711.

**This following application DOES NOT apply to Horse Fair.  
Horse Fair camping will be assigned by 4-H Staff. Registration materials will be in  
future *Over the Clover* issues as it gets closer to fair.**

**2007 DESCHUTES COUNTY FAIR  
CAMPER/TRAILER/TENT PARKING APPLICATION FORM**

**RULES AND REGULATIONS**

- Each applicant is allowed only **ONE** space. You **CANNOT** purchase more than one space and you **CAN- NOT** purchase a space for someone else.
- Please indicate what type of RV you will be using: \_\_\_ Motor Home \_\_\_ Camp Trailer \_\_\_ Tent
  - Size of Vehicle: \_\_\_\_\_
  - Number of people the vehicle is housing: \_\_\_\_\_.
  - **Circle section requested (see enclosed map) 1 2 3 4 5 6**
- **CAMPERS WILL NOT BE ALLOWED TO PARK THEIR CAR/TRUCK NEXT TO THEIR**
  - **RV OR TENT. THEY MUST PARK THEIR CAR/TRUCK IN THE FAIRGROUNDS PUBLIC PARKING AREAS OUTSIDE OF CYCLONE FENCE.**
- **Exhibitors will not be allowed to drive golf carts, motorized scooters, etc. inside the fairgrounds gates.**
- The Deschutes County Fair will not accept responsibility for damage incurred to the vehicle/tent while it is parked on the fairgrounds.
- All campers must be self-contained and the person signing the contract is responsible for picking up their own garbage.
- All youth exhibitors, under the age of 18, staying in the camping area must be with a parent or adult chaperone.
- All parking permits must be affixed to the vehicle/tent in plain view.
- No one will be allowed to park on the fairgrounds before 8:00 am, **Tuesday, July 31, 2007 and must be off the grounds no later than 6:00 pm, Sunday, August 5, 2007.**
- **ONCE PARKED, VEHICLE/TENT MUST REMAIN IN PLACE FOR THE FIVE DAYS OF THE FAIR.**
- Vehicles/tents must be in place no later than 8:00 pm, Tuesday, July 31, 2007. If a vehicle/tent is not in place by that time the Fair Management has the right to assign the space to another party.
- **PENALTIES FOR VIOLATION OF PARKING RULES**
- If the above rules are not followed the person signing this application will be held responsible for the actions of any or all persons staying in their assigned space.
- Harassment of fellow campers and/or fair personnel or violation of parking rules, may result in the applicant (and those they are responsible for) being asked to remove their vehicle/tent from the fairgrounds along with a recommendation not to issue a permit the following year.

**THE DESCHUTES COUNTY FAIR MANAGEMENT RESERVES THE RIGHT TO ACCEPT OR DECLINE THIS APPLICATION BASED ON AVAILABILITY OF SPACE. If space is unavailable your payment will be refunded.**

**Instructions**

If you have read and agree to follow all of the rules please sign and return this agreement to the fair office along with your payment. If your application is accepted, a copy of this signed agreement will be returned to you when the space is assigned.

Applicant's Name (Please Print): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

\*\*\*\*\*

# Noodles, Needles & Stuff

## 2007 Home Ec./Expressive Arts Dates to Add to Your Calendar!!

### April

7	Sat	Presentations, DCFE
24	Tue	Home EC/Expressive Arts committee meeting 7:00 pm –Extension Office
28	Sat	Cookie Camp, OTC café, all day

### May

4	Fri	Food & Clothing skills contest, noon— 6 pm, Hugh Hartman School, Redmond
5	Sat	Food & Clothing skills contest, 9 am—7 pm, Hugh Hartman School, Redmond
12-14	Sat-Mon	Serve at COSA performances
17	Thu	Knitting/Crocheting skills contest, 4pm—8 pm Extension office
19	Sat	Modeling Clinic 10 am N. Sisters Bldg.

### June

1	Fri	Redmond Chamber of Commerce Coffee Clatter (Make cookies for this event!)
21	Thu	Record book check, N. Sisters bldg. 5:30—8:00 pm
26	Tue	Home EC/Expressive Arts committee meeting 7:00 pm

### July

2	Mon	Record Book Check, all communities, 5:30-8:00pm
6	Fri	Record Book Check, Redmond & Bend, 5:30-8:00pm
10	Tue	Fashion Review Judging, TBA
		FINAL! Record Book Check, Redmond, 5:30-8:00pm
30	Mon	Exhibits to fair!

### August

1-5	Wed - Sun	Deschutes County Fair!
24-9/3		Oregon State Fair, Salem

## Harmony House Quilt Presentation

St. Patrick's Day brings images of leprechauns, clovers and all things Irish. Well, this past month, St. Patrick's Day was a very special one for 11 people living at the Harmony House elder care facility in Bend. They each received a handmade lap quilt constructed by crafty Deschutes County 4-H sewing project members. Pam Hiatt, a Harmony House employee, said that these men and women were so excited that they showed up for the presentation a full hour early and kept themselves occupied watching Irish dancing! Because of the wait however, one of the gentlemen wore himself out with all the excitement and fell fast asleep before the pictures were taken (note the nodding head in the back). Another man was truly thrilled to receive a blanket that matched the shirt he was wearing exactly! (He is at the far left in this picture.) The kids presenting the cozy blankets were honored with stories of quilts these special people had made in years gone by. It brought back fond memories for one man who remembered helping his mother hand tie her quilts when they were finished. All in all, the day was a resounding success for everyone involved!

Thanks to all the clubs that helped make this wonderful day possible: Fab 4-H'rs; Pins, Needles & Pokes; The Seam Stress Club and Steamin' Stitchers. And a **BIG thank you to Hancock Fabrics** who supplied all of our fabric! The Harmony House would like to make this an annual event, so start working on your blankets for next year so you don't miss out on the fun!



Christy Mosier, Lilly Hohman and Miriam & Shalena Creach presented the quilts on St. Patrick's Day.

# Noodles, Needles & Stuff



## Office Help.....Please!

We are in need of some help here at the office! If you enjoy a bit of general office type “stuff”, we want you!! Every Thursday we will have a couple hours worth of work for anyone who is able to help out! You can come in any-time between 9 am and 5 pm. If you would like to help out, please contact Tina or Houston!

## Crochet Skills Contest Patterns

Have you noticed that some of the patterns for the crochet skills contest are a little difficult to follow? It may be because a few are wrong! I am working to get these patterns corrected, and if you have questions, please give me a call. I will also mail out new patterns to crochet leaders as soon as I can.

Tina



## Cookie Camp Time Again!

**Saturday, April 28th** is our next 4-H Cookie Camp! Come and learn how to make cookies... a *bunch* of cookies... 6,000 cookies to be exact! Lunch will be provided, and I guarantee that you'll have a good time mixed in with all the mixing, rolling, cooking and cutting! We will get started about 9:00 am and we'll keep working until we're finished. Come for the day, or just for a couple hours. This is a great community service because we will be serving these cookies at the Central Oregon Symphony Concert series April 12, 13 & 14. All 4-H members are welcome! You don't need to be a Home Ec. member to join us, just have a love of cookies and a desire to help out! Hope to see you on the 28th!!

Tina



## Modeling Workshop

I feel bad every other year when we don't have a major modeling clinic to offer because there are always new 4-H members who have never modeled having to go into Fashion Review “cold turkey” so to speak, with no training or experience. Well, this “non clinic” year I have a very exciting workshop to offer to all of our Fashion Review models, and anyone else who is interested in holding themselves up with grace and confidence in a public setting!

Pam Bronson will be holding a workshop ***Saturday, May 19th from 10 am until 12:00 or 1:00 pm in the N. Sisters Bldg on the fair-grounds.*** Pam modeled professionally for 15 years in San Diego and Los Angeles. She worked for Saks Fifth Ave, Nordstrom, Neiman Marcus, and others doing fall and spring fashion shows. She also did some TV commercials. Pam is willing to come for the day and share her talent with us. It is a rare opportunity to be taught by a professional model, and I would like to see as many of take advantage of it as possible! Fill out the form below, or you can reserve a spot with me by phone or e-mail: 548-6088 ext. 7952 \* [tina.hohman@oregonstate.edu](mailto:tina.hohman@oregonstate.edu)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Age: \_\_\_\_\_

Years participated in Fashion Review: \_\_\_\_\_

Remember, you are welcome to the workshop whether or not you are participating in Fashion Review, or in a sewing project!

Tina

## 2007 SKILLS CONTEST !!!!

**This year's contest is just around the corner! The next three pages have important information about the 2007 contests including the official registration forms. Only one 4-H member per form PLEASE. If you need additional copies, feel free to call or stop by the Extension office and we will get you as many registration forms as you need.**

# Home Ec Judging Contest Information

## 2007 Foods and Nutrition Judging Contests Topics

### **Introductory Level – all first year members:**

Accurate measurement of basic ingredients  
Identifying the MyPyramid food groups  
Safe oven use  
Table setting for a simple menu

### **Junior Level – Phases 2 and 3**

Accurate measurement of basic ingredients  
Fruits or vegetables – identification  
Food selection for good nutrition – Nutrition Facts label  
Food safety - hand washing  
Purchasing decisions for food products (unit pricing)

### **Intermediate Level – Phases 4, 5, & 6**

Accurate measurement of basic ingredients – equivalent measures  
Food selection for good nutrition – reading labels for calories and nutrients  
Fruits or vegetables – identification, selection, storage, preparation  
Food safety for food contests  
Purchasing decisions for food products

### **Senior Level – Phases 7, 8, & 9**

MyPyramid – recommended food amounts  
Food selection for good nutrition – reading labels for calories and nutrients  
Fruits or vegetables – identification, selection, storage, preparation  
Food safety  
Purchasing decisions for food products

## 2007 Sewing/Clothing Judging Contests Topics

### **Introductory Level – all first year members**

Basic seams (straight or curved)  
Sewing tools  
Identify fabrics (woven, knit, non-woven)  
Cutting skills

### **Junior/Basic skills**

Curved seams  
Hand stitching  
Identify fabrics (woven, knit, non-woven)  
Pattern symbols  
Buying sewing tools

### **Intermediate/Expanding skills**

Matching fabric with a pattern  
Hemming techniques for wool fabrics  
Neckline facings  
Identifying basic sewing techniques  
Buying sewing tools

### **Senior/Advanced skills**

Neckline zippers  
Necklines with bands  
Closures for fleece fabrics  
Matching fabric with a pattern  
Buying sewing tools



## **Some resources in addition to Foods & Nutrition project materials:**

The U.S. Food and Drug Administration, Center for Food Safety and Applied Nutrition website <http://www.cfsan.fda.gov/~dms/foodlab.html> has information on understanding and using the nutrition facts panel on food labels.

MyPyramid has replaced the Food Guide Pyramid and the amounts of foods recommended are given in cups, cup equivalents, ounces, and ounce equivalents rather than a number of servings. More information on the new MyPyramid and food amounts can be found at <http://www.mypyramid.gov/>

The Dairy Council of California website has some activities related to building the pyramid and matching foods to the correct group. The food groups are the same as the former pyramid. [http://www.dairycouncilofca.org/activities/pyra\\_main.htm](http://www.dairycouncilofca.org/activities/pyra_main.htm)

Grocery store tours or pictures on websites can help with identification of fruits and vegetables. Some cookbooks may have information on selection and storage.

# Home Ec Skills Contest Registration

Registrations due in Extension office by Friday, April 20, 2007

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Leader's Name \_\_\_\_\_

*Make sure you have all the necessary forms for the contests.*

Questions?? Call Tina @ 548-6088.

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**Food & Clothing Skills and Judging Contests will be held at  
The Hugh Hartman Bldg. of Redmond High  
Friday, May 4th, Noon to 6 pm & Saturday May 5th, 9 am to 6 pm**

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## Food Skills Contests

### Novice Measuring\*

(First year Jr. foods members only)

\_\_\_ 511700211

### Jr. Favorite Foods\*

\_\_\_ 511700031 - Magic with Milk

\_\_\_ 511700111 - Foods of the Pacific Northwest

### Special Occasion Table Setting\*

\_\_\_ 511700311 - Junior

\_\_\_ 511700312 - Intermediate

\_\_\_ 511700313 - Senior

### Intermediate Food Prep Contest:

\_\_\_ 511601012 - Foods of the Pacific Northwest

### Senior Food Preparation Contest:

\_\_\_ 511601013 - Foods of the Pacific Northwest

### Favorite Healthy Foods\*

(Adventures & First year 4-H members only)

\_\_\_ 511700011

### Brown Bag Lunch\*

(Adventures & First year 4-H members only)

\_\_\_ 511700021

### On The Spot Contest\*

\_\_\_ 511700512 - Intermediate Breakfast

\_\_\_ 511700513 - Senior Meal

### Intermediate Mini-Meal Contest:

\_\_\_ 511602012 - Food Preparation

\_\_\_ 511602022 - Food Preservation

### Senior Mini-Meal contest:

\_\_\_ 511602013 - Food Preparation

\_\_\_ 511602023 - Food Preservation

---

## Clothing Skills Contest:\*

\_\_\_ 320700110 - Beginner

\_\_\_ 320700210 - Expanding

\_\_\_ 320700310 - Advanced

---

### Day & Time Requested (circle preference)

Food Skills:            Friday            Saturday AM            Saturday PM

Clothing Skills:        Friday            Saturday AM            Saturday PM

*This does not guarantee you a slot at this time, but I will do my best!*

\* County only Contests

# Home Ec Skills Contest Registration (Cont...)

Knitting & Crocheting Skills and Judging Contests will be held at  
The Extension Office  
Thursday, May 17th, 4-8 pm

---

## Knitting Skills contest\*

### Juniors

\_\_\_ 360700011 - Phase 1  
\_\_\_ 360700021 - Phase 2  
\_\_\_ 360700031 - Phase 3

### Intermediates:

\_\_\_ 360700012 - Phase 1  
\_\_\_ 360600022 - Phase 2  
\_\_\_ 360700032 - Phase 3  
\_\_\_ 360700042 - Phase 4  
\_\_\_ 360700052 - Phase 5  
\_\_\_ 360700062 - Phase 6

### Seniors:

\_\_\_ 360700013 - Phase 1  
\_\_\_ 360700023 - Phase 2  
\_\_\_ 360700033 - Phase 3  
\_\_\_ 360700043 - Phase 4  
\_\_\_ 360700053 - Phase 5  
\_\_\_ 360700063 - Phase 6  
\_\_\_ 360700073 - Phase 7

---

## Crocheting Skills contest\*

### Juniors:

\_\_\_ 370700011 - Phase 1  
\_\_\_ 370700021 - Phase 2  
\_\_\_ 370700031 - Phase 3

### Intermediates:

\_\_\_ 370700012 - Phase 1  
\_\_\_ 370700022 - Phase 2  
\_\_\_ 370700032 - Phase 3  
\_\_\_ 370700042 - Phase 4  
\_\_\_ 370700052 - Phase 5  
\_\_\_ 370700062 - Phase 6

### Seniors:

\_\_\_ 370700012 - Phase 1  
\_\_\_ 370700022 - Phase 2  
\_\_\_ 370700032 - Phase 3  
\_\_\_ 370700042 - Phase 4  
\_\_\_ 370700052 - Phase 5  
\_\_\_ 370700062 - Phase 6

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### Time Requested (circle preference)

4:00   5:00   6:00   7:00

*This does not guarantee you a slot at this time, but I will do my best!*

---

## Fees:

___ Food skills	\$5
___ Clothing skills	\$5
___ Knitting &/or Crocheting	<u>\$5</u>
Total	\$_____

**Registrations due in Extension office  
by Friday, April 18, 2007**

*Please make copies of this form for each  
4-H member participating in this year's  
skills contests.*

*Thank you!*

*Tina*

\* *County only Contests*

# Catch Pen

## Important Livestock Dates to Remember

### 2007

Sat	Apr 7	Presentations Contest; DCFE-NS
Sat	Apr 14	Living on a Few Acres; DCFE-NS
Mon	Apr 16	Livestock Committee Mtg, 6:30 pm; NSister
Tue	May 15	Sheep & Swine Weigh-In; 4-8 pm; DCFE
Tue	May 15	Goat Weigh-In; 6-8 pm; DCFE
*Thu	May 24	Auction Meeting; 6:30 pm; Extension Office
Sat	Jun 2	Swine Showmanship Clinic, Swine Barn, DCFE
Sat	Jun 9	Juniper Jackpot; DCFE
Mon	Jun 18	Livestock Committee Mtg, 6:30 pm; NSister
*Wed	Jun 20	Auction Meeting; 6:30 pm; Extension Office (if necessary)
*Thu	Jul 19	Auction Meeting; 6:30 pm; TBD
Mon	Sep 17	Livestock Committee Mtg, 6:30 pm; NSister
Thu	Sep 27	Auction Meeting; 6:30 pm; Extension Office (Dinner at 6 pm)
Mon	Oct 15	Livestock Committee Mtg, 6:30 pm; NSister

*\*red denotes changed dates*

## Giving Family Hour a Try

If you missed the February Livestock meeting, you missed a lively and important discussion. We have agreed, in some barns, to try something new; we're calling it **family hour**. Whether this is happening in your barn is dependent on super-intendent approval.

There are several reasons this is a good idea and equally as many it is not. I'll share the good:

In the beef barn, tying out animals at 9pm and then cleaning the barn, lands folks who are leaving the grounds in the middle of concert traffic, often times until 11 or 11:30 at night. Of course, like all other barns, they're expected to return by 7 am or earlier.

Additionally, the expressions about this being a family organization and family participates all the way until fair, etc. etc.

These are the two main reasons for giving this a try.

The details are not completely final, but here is what we know for sure:

If the following guidelines are not met 100% of the time, no exceptions, family hour will be over before it has an opportunity to thrive.

- Each barn will determine if this is possible in their project area.
- Each barn will designate its family hour, which will remain the same each day contingent on Candi's approval.
- During family hour, family members are only allowed to help clean, pick up, sweep, etc. They may NOT work on, with, fit, clip or anything else to an animal. Youth under 4th grade age may NOT mix, in any way, with livestock.
- During family hour, all 4-Hers in the family MUST be present for the rest of the family to be helping.
- At ALL times, except the exact family hour, 4-H members ONLY are allowed to do herds-manship or any other barn clean up duty. Not even a minute before or a minute after family hour, will parents be allowed to shovel, broom, or whatever. Parents, we need your help for things like sale set up, help in the ring, clerking and so on. If you need something to do, ask, we'll find you something to do.
- It will take one parent one time to jeopardize this opportunity for barns. **Folks, this is a major stretch for me, I won't push.**

More information, including which barns will participate and what the times will be is forthcoming. ccb

# Catch Pen

## Mandatory **Livestock** Requirements For Fair Participation Made More Clear

In the past, fair requirements have been left up to leaders' discretion. They are now clearly outlined; only the following meet the pre-fair requirement criteria:

- Presentation Contest (4/7)
- Judging Contests
- Any industry/association local, national or state workshop or seminar pertinent to the 4-Hers species
- Club Community Service
- Idea Fair
- High Desert Leadership Retreat
- 4-H Camp
- 4-H Workshop Series or Educational day related to 4-Hers species. i.e.: Beef Education Day (5/12)
- Completion of an advancement step in chosen species or project area. i.e.: Meat animal advancement
- Jackpot/breed/association show (helping, exhibiting or as a spectator)
- Presentation to the club w/a written report

If you have questions about something else qualifying, contact Candi. Essentially, these are outside of club events or events open to anyone to participate. ccb



## Jerry's Outdoor

Show your 4-H ID card  
and receive 15% off all regular  
priced **Carhartt** clothes at:  
***Jerry's Outdoor Power  
& Outerwear***  
Open: Mon-Fri, 9-6 & Sat 10-3  
Closed: Sunday

## 4-H Goat Fitting & Showing Clinic

Dairy Goats, Pygmy Goats,  
Market Goats & Pack Goats

**April 21, 2007**

**9 a.m.—12 noon**

**Stock Show Grounds, Union**

This free event is for those who are new to the goat project to those who are the experienced showman. There is something to learn for everyone from Fitting your Goat and Showing to Practice Showing. Bring your showmanship goat along and enjoy a day of learning and fun!

More information is available from Liz Smith  
562-5464 or email her at

[momwithamission@peoplepc.com](mailto:momwithamission@peoplepc.com)

## 2007 Fair Judges

Beef: Brad Cox

Swine: Brett Kaysen

Sheep: David Lopes

Goat: Becci Glover, Lelia Berry, Sharon Chestnut & Jonathan Crighton

Llama: Judie Mosier

## Hog Market Weight changes for 2007

Hog market weight at fair will be: 225-275 lbs  
This is a 10 pound increase on the top side only.

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## Goat Market Weight changes for 2008

Goat market weight at fair will be: 80 –120 lbs  
This will be a 20 pound increase in the lower weight. ccb

## Overs & Unders at the Fair

When fair is complete, all over and underweight animals will go home with their owners. Local processors will NOT be coming on Sunday to pick them up. You will need to make slaughter arrangements after you return home. ccb

## LOFA (Living on a Few Acres)

Sponsored by:

**Oregon State University  
Extension Service in  
cooperation with ODFW,  
NRCS, ODA and others**



**WHY:** Whether you live on 1 acre or 50 (or more), this event is for you!

**WHEN:** Saturday, April 14, 9 a.m.– 4:30 p.m.

**WHERE:** Deschutes Fair & Expo, Redmond (North Sister Building)

These classes won't teach you everything, but they will get you started on the questions you must ask and give beginning steps. Based on your interest and questions, in-depth classes will be offered throughout the coming years.

Class opportunities include, but are not limited to:

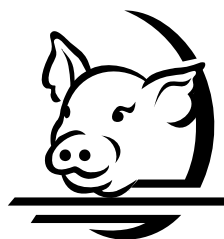
- Setting Goals for your Acres
- Goats & Sheep – what do you need to think about?
- Alert! Weeds have Invaded – and More are Coming
- Beef Quality Assurance – getting your herd certified
- Salsa Surprise! Introduction to the safety basics of preserving food
- Chickens? Turkeys? Poultry raising basics
- Opportunities, Rights, Responsibilities, and Resource Panel Discussion
- Horses, 1,2, or more! How do you manage them?
- Horses in the Pasture – having good grass & managing manure
- Defending your acres from Wildfire
- Irrigation Management Principles
- & More

This is an opportunity to choose from six sessions of class workshops.

Complete registration materials are available online and in any of the tri-county extension offices.

<http://extension.oregonstate.edu/deschutes/>

# BACONATOR'S PRESENT



## BASIC SWINE SHOWMANSHIP And FITTING CLINIC

Come and join us to learn the basics of Showmanship, fitting, and show preparation. Bring along your pig and clippers and we will show you how to get them ready to enter the show ring. We will also cover basic showmanship etiquette, styles, expectations, and will give you a chance to participate in a mock show.

**WHERE:** Deschutes County Fairgrounds—  
Sheep Barn

**WHEN:** Saturday, June 2, 2007

**TIME:** 9AM UNTIL 3PM

**COST:** \$5 per person (prior to May 21<sup>st</sup>)  
\$10 per person (after May 21<sup>st</sup>)

Pens are available, bring your bedding and clippers.

---

### Swine Showmanship Clinic

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Pen Needed? \_\_\_\_\_

Email \_\_\_\_\_

Mail entries and checks to:

Baconators 4-H Club

Judy Hackett

4470 W Hwy 126, Redmond OR 97756

# BBQ LUNCH WILL BE AVAILABLE FOR FREE

# Catch Pen

## Purple Ribbon Club Lamb Sale

**Saturday, April 7, 2007**

**Location:** 62045 Cody Rd,  
**Bend**



Directions: Hwy 20 East 3.3 miles to Bear Creek Rd; left on Bear Creek Rd 0.8 mile to Cody Rd; Left on Cody Rd 0.1 mile to sale

**Sale will be conducted by silent auction.**

10:00 AM Viewing and bidding starts  
11:00 AM Showmanship clinic by David Boatman  
12:00 PM Close bidding

### **Consignors**

Boatman Club Lambs (Will be selling at least one ewe lamb from our "keeper pen", breeding quality)

Dulany Livestock

Baumgartner Club Lambs

Donation: Spring Ewe Lamb from Boatman Club Lambs (proceeds go to the Northwest Wether Sire Association for youth programs)

Door prizes provided by The Feed Barn. The Feed Barn will have inventory available for purchase.

## THIRD ANNUAL NORTHWEST LAMBOREE

If you are interested in sheep, be sure to mark May 19-20 on your calendar and plan to attend the Third Annual Northwest Lamboree at the Klickitat County Fairgrounds in Goldendale, WA.

Beginning and advanced showmen and producers alike will all gain new knowledge and skills from this popular event. Breeders, judges, producers, showmen and extension educators from throughout the Northwest will lead practical, hands-on workshops for participants. Topics will include selection, judging, fitting, showing, nutrition, health, quality assurance and fiber arts. A wide variety of fun and engaging optional activities will be available once again as well. This year some of the top wether sire breeders in the northwest will have lambs available to purchase private treaty.

Registration is due by May 1 and is \$25 per person or \$20 per person for a family of three or more. Registration includes four excellent meals and an educational packet. To obtain a registration form or for more information, contact WSU-Klickitat County Extension at 509-773-5817 or [klickitat@wsu.edu](mailto:klickitat@wsu.edu).

RV camping is available on site for \$16 per day and dry camping is free. To make camping arrangements, contact Anita at 509-773-3900 or 800-583-8074 [AnitaC@co.klickitat.wa.us](mailto:AnitaC@co.klickitat.wa.us).

JACKPOT SHOW	DATE	CONTACT INFORMATION	
LBCC	5/6/2007	Clay Weber	<a href="mailto:Clayton.Weber@linnbenton.edu">Clayton.Weber@linnbenton.edu</a>
SOJC	5/5/2007	Traci Dulany	<a href="mailto:Tracidulany@aol.com">Tracidulany@aol.com</a>
COLE	TBA	<b>Canceled—no show this year</b>	
WILCO	5/26-27/07	Tomeline Corques 503-449-2150	
JUNIPER	6/9/2007	Candi Bothum 541 548-6088	<a href="mailto:Candi.Bothum@oregonstate.edu">Candi.Bothum@oregonstate.edu</a>
TYGH VALLEY	6/14-15/07	Helen Rolfe	<a href="mailto:rolfe@hughes.net">rolfe@hughes.net</a>
STATELINE	6/16/2007	Toni Herman 530-667-4611	<a href="mailto:slss@cot.net">slss@cot.net</a>
TURNER	TBA	Tracie Sapp 503 749-2465	<a href="mailto:stonevale-farm@aumsvilleranchhands.org">stonevale-farm@aumsvilleranchhands.org</a>
PI	6/22-23/07	Loyal Burns 541 926-7201	<a href="mailto:loyal.burns@vsi.cc">loyal.burns@vsi.cc</a>
MOSES LAKE	7/19-21/07	Paulette Lefever	<a href="mailto:papa_pkh@yahoo.com">papa_pkh@yahoo.com</a>
OREGON STATE FAIR	8/25/2007	Kris Jones 541-416-1461	<a href="mailto:ktjones@crestviewcable.com">ktjones@crestviewcable.com</a>

# Catch Pen

## Feed Barn 4-H and FFA Program ~ 2007

Register at our Bend or Redmond locations to save 10% on your show feeds and sup-

By purchasing our show feeds you are eligible for the Feed Barn Tri-County Winners Program

**Beef, Swine, Lamb & Goat**  
Grand Champion \$100.00  
Reserve \$50.00

**Poultry Broilers & Rabbit Fr**  
Grand Champion \$50.00  
Reserve \$25.00

Also, check out the awards offered by our latest addition - **Associated Feeds**

### Beef

Grand Champion \$200.00; Reserve \$100.00

### Swine, Sheep & Market Goat

Grand Champion \$100.00; Reserve \$50.00

### Fryer Rabbit & Poultry Broilers

Grand Champion \$25.00; Reserve \$15.00

### Redmond

923-3333

2215 N. Hwy 97  
Redmond 97756

### Bend

382-3511

61530 American  
Ln.

It is easy to dodge our responsibilities, but we cannot dodge the consequences of dodging our responsibilities.

*Josiah Stamp, Economist*

## Beef Education Day Re-Scheduled

When: Saturday, May 12th from 9-3

Where: Dustin & Sarah Pick's Place

4235 W. Antler Ave., Redmond

*Hwy 126 west toward Sisters, turn north or right on NW Helmholtz, by the reindeer farm, go just past Antler on your right and turn into the back of their place up on the hill with equipment and trucks.*

What: A clinic to help you prepare and show your beef project to its best performance.

Fees: \$5 each or \$10 per family

General Schedule: Begin with a washing demo. Then a blow drying demo and on into a basic fitting demo. Then we will go through record books. Break for lunch. Showmanship tips. Showmanship practice. Fitting and Clipping.

What to bring: Your steer if it's very broke to lead & a sack lunch. **It is not necessary to bring your steer, there will be animals available to you to work on.**

**PRE-REGISTER PLEASE!!**

BEEF EDUCATION DAY

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Planning to Bring a Steer? YES NO

Send Registration and fees to:

DCLA BEEF Education Day  
PO Box 1251  
Redmond, OR 97756

Contact Sarah Pick 548-3852 or Charlotte Brant 548-1088 for more info:

# Small Animal

## Important Small Animal Dates to Remember

### 2007

Sat	Apr 28	4-H Small Animal Show & Judging Contest; DCFE
Wed	May 23	Small Animal Committee Meeting; 6:30 pm; Extension Office
*Thu	May 24	Auction Meeting; 6:30 pm; Extension Office
*Wed	Jun 20	Auction Meeting; 6:30 pm; Extension Office (If necessary)
Wed	Jul 11	Small Animal Weigh-In; 3:30 pm—6:00 pm; The Feed Barn, Redmond
Wed	Jul 11	Small Animal Committee Meeting; 6:30 pm; Extension Office
*Thu	Jul 19	Auction Meeting; 6:30 pm; TBD
Wed	Sep 26	Small Animal Committee Meeting; 6:30 pm; Extension Office
Thu	Sep 27	Auction Meeting; 6:30 pm; Extension Office (Dinner at 6 pm)
Wed	Nov 28	Small Animal Committee Meeting; 6:30 pm; Extension Office

\*\* Changed date

## Deschutes County Well Represented at the Spring Fling Rabbit & Poultry Show

This March 10th Crook County show had about 20 Deschutes County 4-H participants. Lauren Kruger took Best of Show, Int Ch Showman, and Grand Champion Showman in Poultry. Rachel Freshour took Best of Show, Int Ch Showman, and Grand Champion Showman in Rabbit. Katie Clermont took Sr Ch and Res Gr Ch Showman in Rabbit.

Congratulations to all who participated!

### 2007 Fair Judges

Rabbit & Cavy: Tom & Muriell Keyes  
Poultry: Larry Giberson

### No Changes in Market Animal Weight Requirements

**At fair animals should weigh:**

**Turkeys (Toms): 18-25**

**Turkeys (Hens): 14-24**

**Rabbit: 4.5-6**

**Chicken (Roaster): 6+**

**Chicken (Fryer): 4-6.5**

## Mandatory Small Animal Requirements For Fair Participation Made More Clear

In the past, fair requirements have been left up to leaders' discretion. They are now clearly outlined; only the following meet the pre-fair requirement criteria:

- Presentation Contest (4/7)
- Judging Contest (4/28)
- Any industry/association local, national or state workshop or seminar pertinent to the 4-Hers species
- Club Community Service
- Idea Fair
- High Desert Leadership Retreat
- 4-H Camp
- 4-H Workshop Series or Educational day related to 4-Hers species.
- Completion of an advancement step in chosen species or project area. i.e.: Rabbit advancement
- Jackpot/breed/association show (helping, exhibiting or as a spectator)
- Presentation to the club w/a written report

If you have questions about something else qualifying, contact Candi. Essentially, these are outside of club events or events open to anyone to participate. ccb

# Small Animal

## Upcoming Small Animal Shows

Date	Description	Place	Contact Info
April 7	F.O.W.L. Poultry Show	Washington Co Fairgrounds	Darsy Schaal—503/648-0898 Carol Endicott—503/267-3537
April 7	Spring Odyssey Rabbit & Cavy Show	Hillsboro	Kim McDonald Bunniemomm@aol.com
April 28	Deschutes Co Small Animal 4-H Show	DCFE, Redmond	Cathie 480-7005 or ccm@bendnet.com
May 5	Energizer Bunny Rabbit & Cavy Show	Hillsboro	Kim McDonald Bunniemomm@aol.com
May 19	Spring Fling Rabbit & Cavy Show & Youth Carrying Cage Show	Clackamas Co Fairgrounds, Canby	Beverly Davis 503/634-2540

### Rabbit Agility is Changing

In an attempt to introduce “Rabbit Agility” at the State level we are making some changes. The first change is “Rabbit Agility” will now be known as “**Rabbit Hopping**”. New classes will be added and other classes will be dropped.

The new beginning level classes will now start at 6”-10” instead of the previous 4”-6”. Long jump, high jump, and multi (crooked) course will also be added.

To be successful in this event it is important for those participating to train their rabbit 15-20minutes, 3-4 times a week. Your rabbit will need to be in training no later then April 1<sup>st</sup>. You will also need to include a “Rabbit Hopping Project Record” in your records for record book check. An up-to-date “Rabbit Hopping Project Record” must be presented at all “Rabbit Hopping” events (including fair) to qualify to participate at that event.

Project record and new rules will be available at the Extension office. If you have any question you can call Carey 389-7467

**SUPERIOR  
TRACTOR  
& EQUIPMENT**



### Small Animal 4-H Show & Judging Contest

**Saturday, April 28th  
Deschutes Co Fairgrounds**

Rabbit: Showmanship & Conformation  
Poultry: Showmanship & Conformation  
Cavy: Showmanship & Conformation

Sign-up and health check begin at 8:30 with contests starting at 9:30. For entry forms and information, contact: Cathie Coe-Moore, 2245 NE Shepard Rd, Bend 97701 or call 480-7005.



**Jerry's  
Outdoor**

Show your 4-H ID card and receive 15% off all regular priced Carhartt clothes at:

***Jerry's Outdoor Power  
& Outerwear***

Open: Mon-Fri, 9-6 & Sat 10-3  
Closed: Sunday



# Dog House



## Dog Fun Matches On the Schedule

- Sat Apr 7 Dog Fun Match, N Sister,  
DCFE—**Back ON!**
- Sat May 5 Paws in the Rain, Tillamook  
503/842-3433
- Sat May 12 DCLA  
North Sister Bldg,

OTHERS? Let's get your date on here... ccb

## Dog Judging Contest Scheduled

Where: DCFE; North Sister (tentative)  
 When: Tuesday, April 10, 2007; 6 pm  
 Leaders: Please send Robin Stokes a couple of  
 questions you might like to see on the written  
 test.

Of course, this event meets a member pre-fair  
requirement for dog members. ccb

**2006-2007**  
**Meeting Schedule for Dog  
 Group**

Wednesday, May 2<sup>nd</sup>, 6:30 pm  
 Wednesday, July 11, 6:30 pm  
 Wednesday, September 5<sup>th</sup>, 6:30 pm  
 (Post-fair meeting)

These meetings are all located at the Extension  
 office unless otherwise notified. Please read your  
 email immediately before you come. Weather  
 and other circumstances have caused cancella-  
 tions. djw

## 2007 Fair Judges

Showmanship: Ann Dickerson  
 Obedience:

## Dog Leaders Needed & Wanted!

If you have ever considered leading a 4-H dog  
club, now is the time to step up to the plate!

Additional clubs are desperately needed in Bend  
and Redmond. Potential members have already  
had to be turned away.

Call Tina or go on-line to get your paperwork  
started. It's not too soon to get organized.  
Thanks!!

## Horse'n Around

### Have Your Horse By...

Remember, 4-Hers who plan to participate with  
 their horse at the Deschutes County Fair, must  
 have the horse they are exhibiting in their posses-  
 sion 90 days prior to the fair. This means 4-Hers  
 must have their horses and allow NO one else to  
 train on their horse by: **April 21, 2007**

This is an important guideline to adhere to. If  
you have questions or challenges, please contact  
Candi. ccb



## COHSET Schedule

People keep calling and asking about OHSET  
dates so they can schedule their events around  
them...for those of you who are interested, here  
they are:

Meet #3	Apr 19-21
Awards	Apr 22
STATE	May 17-20

ccb

# Horse'n Around

## Horse Calendar ~ 2007

### 2007

Apr 27-29	FRI-SUN	Spring Horse Classic, Klamath Falls
May 8	TUE	Horse Project Meeting, Extension Office, 6:30 PM
May 26-27	SAT & SUN	DCLA Performance Horse, Ranch Horse & Gaming Show, DCFE
Jun 9	SAT	Beginner's Horse Show, DCFE
Jun 12	TUE	Trail & Ranchmanship Clinic, DCFE—Juniper Arena
Jul 10	TUE	Horse Project Meeting, Extension Office, 6:30 PM
Jul 14	SAT	Silver Edge Horse Show, Jefferson Co FG, Madras. Eileen Vollertsen 548-3010 or Karen Rubyliid 504-4682
Jul 21	SAT	Dressage & Ground Training Fair Competition, Place TBA
Jul 26-28	THUR-SAT	Horse Fair
Jul 29	SUN	Horse Awards Banquet, 6 PM
Aug 17-21	FRI-TUE	Oregon State 4-H Horse Fair
Sep 11	TUE	Horse Project Meeting, Extension Office, 6:30 PM
Sep 14-16	FRI-SUN	4-H Trail Ride, Three Creeks Horse Campground (Out of Sisters)
Nov 13	TUE	Horse Project Meeting, Extension Office, 6:30 PM



## 2007 Fair Judges

- Robert Aycock
- Barbara Weedman
- Pam Steinke
- Cindi Smith

## Horse Clubs & the Food Booth

I've noticed there is **ONLY one** horse club signed up to work in the food booth at fair. This is your reminder, the money earned during fair at the food booth benefits your program too! Please visit with your club and remind them, these funds provide event, activity and college scholarships as well as educational equipment and materials for ALL project areas. Although horse clubs are not participating during fair, it is still our responsibility to help out with 4-H activities, including the Over The Clover Café'. ccb

## DCLA Horse Show Format Changed

Remember this year, it's a Memorial Day Weekend Event!

The DCLA performance horse show is schedule for Saturday, May 26. Some games and ranch horse stuff the evening of the 26th, some kind of a family bbq dinner fun night event and balance of games and ranch horse stuff on Sunday, May 27. Camping & Stalls available.... Come and enjoy a weekend of fun, education, and competition for 4-Hers and the public...adults and youth! Sure to be a family FUN weekend. ccb



## How About Photography?

Photography is a terrific complimentary project. You can use your other project as material for your photos AND it's a life skill; everybody wants to be able to take great photos. Sign up to be a leader or participate in a photography club now...or simply add it to your existing club—bring in a few experts and imagine the fun things you'll learn! ccb

Deschutes County 4-H  
Horse Leaders Present....  
A Memorial Day Weekend  
Horse Show Event!



**4-H & Open Classes in Performance, Ranch Horse, and Gaming Events**



**Saturday Night BBQ Dinner  
Camping and Horse Stalls Available!  
Deschutes County Fair & Expo; Juniper Arena  
Saturday, May 26—Sunday, May 27, 2007**

Come and spend the weekend with us! This is a great opportunity for 4-Hers to get their horses out and to gain show-ring experience. It's also a terrific place for locals to school their show and gaming prospects. General 4-H Rules Apply—If you have questions, please ask. For more information or for registration materials, please contact Candi Bothum at 541/548-6088 x 7954 or Candi.Bothum@oregonstate.edu or go to our website at:

<http://extension.oregonstate.edu/deschutes/>

## SCHEDULE

**ARRIVAL:** After 5 pm on Friday, May 25.

**PERFORMANCE:** On Saturday, all classes will run in numerical order except trail & ranchmanship.

**ROPING:** Will be after performance on Saturday. (May also be after dinner)

**TRAIL & RANCHMANSHIP:** Trail will open at 10 am and close at 3 pm. Ranchmanship will open on Saturday (depending on number of exhibitors) during roping and again on Sunday from 9 am—12 Noon.

**RANCH HORSE:** (Ranch Horse Pattern, Ranchmanship and Cow Working). These classes will be going on at the same time with age divisions rotating from class to class. All ranch horse classes are expected to conclude by 12 Noon, but could end sooner.

**GAMING:** Games will begin immediately following the ranch horse classes and run straight through until completion. Approximate start time depends completely on number of entries.

**DINNER:** A BBQ dinner will take place on **Saturday Night**. Will include chicken, ribs, hamburgers and hotdogs. Dinner will probably follow the performance classes before roping....depending on timing of the events. **Those expecting to enjoy the dinner must pre-register.**

**CONCESSIONS:** Will be available Saturday and Sunday between 8:30 am and 3 pm (approx)

**8 AM Registration—Show begins at 9 AM, both days!**

**SCHEDULE SUBJECT TO CHANGE DEPENDING ON  
REGISTRATIONS. PRE-REGISTER PLEASE!**

## QUESTIONS

Contact Candi Bothum at Candi.Bothum@oregonstate.edu or 541/548-6088 x 7954 or by cell phone at 541/419-6350

## CLASS LIST

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Showmanship - Sr*</li> <li>2. Showmanship - Int*</li> <li>3. Showmanship - Jr*</li> <li>4. Showmanship - OPEN*</li> <li>5. English Equitation - Sr*</li> <li>6. English Equitation - Int*</li> <li>7. English Equitation - Jr*</li> <li>8. English Equitation - OPEN*</li> <li>9. English Pleasure - horse 5 &amp; under</li> <li>10. English Pleasure - Under 18, horse 6 &amp; over gelding</li> <li>11. English Pleasure - Under 18, horse 6 &amp; over mare</li> <li>12. English Pleasure - 18 &amp; Over, horse 6 &amp; over gelding</li> <li>13. English Pleasure - 18 &amp; Over, horse 6 &amp; over mare</li> <li>14. Walk/Trot Equitation (Rider) (No cross entries)</li> <li>15. Lead Line, 6 &amp; Under (No cross entries)</li> <li>16. Driving - All Ages</li> <li>17. Bareback Equitation - Sr</li> <li>18. Bareback Equitation - Int</li> <li>19. Bareback Equitation - Jr</li> <li>20. Bareback Equitation - OPEN</li> <li>21. Western Equitation - Sr*</li> <li>22. Western Equitation - Int*</li> <li>23. Western Equitation - Jr*</li> <li>24. Western Equitation - OPEN*</li> <li>25. Walk/Trot Pleasure (Horse) (No cross entries)</li> <li>26. Western Pleasure - horse 5 &amp; under</li> <li>27. Western Pleasure - Under 18, horse 6 &amp; older gelding</li> <li>28. Western Pleasure - Under 18, horse 6 &amp; older mare</li> <li>29. Western Pleasure - 18 &amp; Over, horse 6 &amp; older gelding</li> <li>30. Western Pleasure - 18 &amp; Over, horse 6 &amp; older mare</li> <li>31. Working Pairs - (\$1 entry at gate) OPEN</li> <li>32. Trail - Sr*</li> <li>33. Trail - Int*</li> <li>34. Trail - Jr*</li> <li>35. Trail - OPEN*</li> </ol> | <ol style="list-style-type: none"> <li>136. Ranchmanship - JR</li> <li>137. Ranchmanship - INT</li> <li>138. Ranchmanship _SR</li> <li>139. Ranchmanship—OPEN</li> <li>140. Roping - JR</li> <li>141. Roping - INT</li> <li>142. Roping - SR</li> <li>143. Roping—OPEN</li> <li>144. Roping—OPEN—Beginner</li> <li>145. Cow Working - JR</li> <li>146. Cow Working - INT</li> <li>147. Cow Working - SR</li> <li>148. Cow Working—OPEN</li> <li>149. Ranch Horse Pattern - JR</li> <li>150. Ranch Horse Pattern - INT</li> <li>151. Ranch Horse Pattern - SR</li> <li>152. Ranch Horse Pattern—OPEN</li> <li>153. Barrels - JR</li> <li>154. Barrels - INT</li> <li>155. Barrels - SR</li> <li>156. Barrels—OPEN</li> <li>157. Poles - JR</li> <li>158. Poles - INT</li> <li>159. Poles - SR</li> <li>160. Poles—OPEN</li> <li>161. Key Race - JR</li> <li>162. Key Race - INT</li> <li>163. Key Race - SR</li> <li>164. Key Race—OPEN</li> <li>165. NSCA Flag Race - JR</li> <li>166. NSCA Flag Race - INT</li> <li>167. NSCA Flag Race - SR</li> <li>168. NSCA Flags—OPEN</li> <li>169. Figure 8 - JR</li> <li>170. Figure 8 - INT</li> <li>171. Figure 8 - SR</li> <li>172. Figure 8—OPEN</li> </ol> |
|---|---|



**Attention NON-4-H Youth Exhibitors:** If you are in the 4th, 5th or 6th grade or younger, you may participate in the JR classes. Seventh, 8th and 9th graders may participate in the INT division and 10th, 11th and 12th graders may participate in the SR division.

## CAMPING & STALLS

**CAMPING:** Campsites and Stalls are available. Call to make arrangements. 548-6088 x 7954  
**RATES FOR CAMPING:** \$18 per night with electrical; \$10 per night without electrical if included with pre-registration. **Add \$5 per night if not pre-registered.**  
**RATES FOR STALLS:** \$10 for the weekend per stall if included with pre-registration. Bring your own bedding and stall is to be stripped upon departure. **Add \$5 per night per stall if not pre-registered.**

## GENERAL RULES & GUIDELINES

**HELMETS:** All youth 18 & under or 4-Hers, must wear approved headgear.

**RULES:** In all cases where appropriate, general 4-H rules apply. Contest Guide PNW 574

**STALLIONS:** Are NOT allowed.

**CHAPS:** Are allowed in Open and Trail Classes ONLY. (Not In Hand or Driving Classes)

**EXPECTED CONDUCT:** This is a family event sponsored by a youth organization. Alcohol may be consumed, by those of legal age, **in private RVs or camp sites only**. The fairgrounds is a smoke-free facility, and therefore, smoking must also be contained to those areas. 4-H members, leaders, and their families are expected to follow the official 4-H code of conduct.

**FINAL DECISIONS:** The show committee reserves the right to make final decisions regarding rule interpretations, eligibility and schedule as they see fit.

**EXHIBITORS** participating in **Trail, Bareback, Walk/Trot or Working Pairs** may ride either English or Western.

**ROPING:** Juniors and OPEN/beginners will be roping dummies, Intermediates, Seniors and OPEN exhibitors will rope a "calf tracker" pulled by a 4-wheeler. Intermediates will jerk their slack and let go of the rope, seniors and open exhibitors will demonstrate proper dally techniques. For those expecting to dally, horns should be covered. All exhibitors should have some minimum roping experience BEFORE trying it at the show. **Bring your own equipment.**

**COW WORKING:** Exhibitors will be given a specific sorting or separating "pattern" and a specific time in which to accomplish the task(s), depending on division. All exhibitors should have some minimum cow working experience BEFORE trying it at the show.

**RANCH HORSE PATTERN:** This will be a pattern designed with elements you might see in western riding as well as on a working ranch. A bit of urgency in an equitation pattern, if you will.

**RANCHMANSHIP:** This is a combination mounted and in-hand obstacle class that may include loading in a trailer, tying, dragging, ear tagging, walking past hides and other distractions depending on age division.

**WALK-TROT EQUITATION/PLEASURE (RIDER & HORSE):** "Rider" would indicate a rider who is comfortable only at the walk and trot. "Horse" indicates a rider who has a horse that is only ready to walk and trot. While no cross entries are allowed, this rider may ride a different horse in other appropriate classes.

**LEAD LINE & WALK TROT:** These classes are designed for riders not ready for other classes, NO cross-entries will be allowed. Of course, if these riders would like and are ready to do showmanship, that is certainly acceptable.



## ENTRIES & AWARDS

**ENTRY FEES:** Pre-entry postmarked by **May 19th** \$40 for all performance events, classes 1-35. \$40 for all ranch horse and gaming events, classes 136-172. or \$70 for the weekend., or \$8 per class; **additional family members ride all classes 1-35 for \$25 and 136-172 for \$25 or \$40 for the weekend.** ~ Post Entry \$55 for classes 1-35 AND \$55 for 136-172 or \$100 for the weekend, or \$10 per class— EACH FAMILY MEMBER. (Additional family member rates are PRE-ENTRY ONLY- Late Family entries will pay full rate)

**Cross Entries** - No cross entries allowed. Exhibitors may show in only one division.

**Non 4-Hers** - Are Welcome! Show in the appropriate class for your grade. (0-6th, junior; 7-9th, intermediate; 10-12th senior or in OPEN, your choice)

**AWARDS:** Trophies or useable items to first - ribbons to sixth. JR, INT, SR, & OPEN High points (\*performance classes will be included for High Point Performance). For ranch horse and gaming high points, all appropriate classes will apply depending on age division. (136-152 for ranch horse and 153-172 for gaming.) Eligible high point exhibitors will be same horse, same rider for all \* classes.

# PRE-REGISTRATION

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ If in School, Grade \_\_\_\_\_

**Age Division:** Performance (classes 1-35):      JR    INT    SR    OPEN  
 Ranch Horse (classes 136-152):            JR    INT    SR    OPEN  
 Gaming (classes 153-172):                JR    INT    SR    OPEN

Circle One for

**Class Numbers To Enter:** \_\_\_\_\_  
 \_\_\_\_\_

**Camping:** \_\_\_\_\_ Nights with Electricity    \_\_\_\_\_ Nights with NO electricity

**Stalls:** We'll need \_\_\_\_\_ stalls for the weekend.

**Dinner on Saturday:** \_\_\_\_\_ Adults & \_\_\_\_\_ Children 12 & Under will be attending.

**How much to pay:** **POSTMARKED ON OR BEFORE MAY 19, 2007**

	How Many	How Much	Amnt Due
Camping	_____ nights	\$18 with, & \$10 w/out	
Stalls	_____ Stalls (1 horse per stall please)	\$10 ea for the weekend	
Event Fees	\$40 for all performance events, classes 1-35. \$40 for all ranch horse and gaming events, classes 136-172. or \$70 for the weekend., or \$8 per class; <b>additional family members ride all classes 1-35 for \$25 and 136-172 for \$25 or \$40 for the weekend.</b>		
Saturday Dinner	13+:            12-:	\$8 for those over 12 \$6 for those 12 and under	
<b>TOTAL DUE, Payable to DCLA (Deschutes County 4-H Leaders' Association)</b>			

*I hereby consent and agree that the sponsoring association, any cooperative person, and/or groups shall not be held responsible for loss, damage, and/or liability for injury sustained on the grounds or in the horse show. Presentation of this entry shall be deemed acceptance of this and all rules.*

Parent/Guardian Signature \_\_\_\_\_

**Mail Entry & Check to before May 19 to: DCLA Horse Show,  
 c/o Robin Stokes, 7357 NE Juniper Ridge Rd., Redmond, OR 97756**

# Horse'n Around

## State Horse Fair Schedule Changes

This year the state fair schedule has been changed (for real this time)

Dressage First level (all ages) will begin at 10 am on Friday, August 17 followed at 1 pm by training level dressage. Other than registration, dressage will be the only thing going on Friday. If members want to go over on Thursday, you will need to go through Candi to make arrangements.

All gaming will be on Tuesday, Aug 21 beginning at 7:30 am with an orientation. It will be the only thing going on Tuesday.

Trail will only be on two days instead of 3 (this is good since we're in charge of it)

The rest of the schedule is as it has been in the past, with the exception that when your classes are complete, you may leave if your stall is stripped and your chaperone notified. Ccb

- Friday, Aug 17: Arrive, Register & Dressage
- Saturday, Aug 18: INT, Showmanship, Ground Training & Equ Over Fences and Trail for all ages.  
SR, English Equ
- Sunday, Aug 19: INT, English Equ, SR showmanship and ground training & Driving and Trail for all ages.
- Monday, Aug 20: SR & INT Western Equ, Medallion classes for trail and western and gaming contest ants begin to arrive.
- Tuesday, Aug 21: Gaming ALL ages.



## Record Book Checks

As you know, 4-H pre-fair recordbook checks are mandatory if a 4-H member intends to exhibit at the fair. We have set up a schedule and 4-H leaders have volunteered their time on the following days to check record books. There will be **NO** record books checked after the last official check date. If books are not checked by July 10<sup>th</sup>, the 4-H member will have to appear before the Program Management Advisory committee to determine their level of participation at fair.

The dates for Record book checks are:

- Thursday, June 21<sup>st</sup> 2007 in Redmond  
Monday, July 2<sup>nd</sup> 2007 in all communities  
Friday, July 6<sup>th</sup> 2007 in Redmond & Bend  
Tuesday, July 10<sup>th</sup> 2007 in Redmond

If you know that you will not be able to make any of these dates, contact the office and set up an appointment prior to July 9<sup>th</sup>. **Hvc**

## Horse Project Book & Records

At last! The new Horse Project Books, PNW 587, are here. If you are enrolled in the horse project and have not picked up your book yet, come on down. We are able to give them only to enrolled horse members at one per family.

Also, the Horse Record is now online in a fillable format. The site is:

<http://extension.oregonstate.edu/catalog/4h/>

Scroll down under Animal Science > Horse Project > 4-H 130R > (Word file)

Download the Word file to the desktop. Then, open it in MSWord. (Someone who wants to use it this way has to have that application, and in a current enough version to use the file.)

# Horse'n Around

## Upcoming Horse Events

- April 7 Crook Co Open Schooling & Saddle Series, Crook Co Fairgrounds, Info: Wanda 416-8967
- April 14 Open Gaming Play 10:00 A.M, Jefferson Co FG Sue Ellen at 475-6633 Tanya at 546-6923 Karen at 546-3185
- April 28 Marion Co Leader's Show Oregon State Fairgrounds Info: Christine 503/932-8490
- May 5 4-H Dad Potter Clinic & Tryouts Clackamas Co., Info: George Campbell 503/266-5080
- May 5 "Crazy Ribbon" 4-H/Open Horse Show Yamhill Co Fairgrounds [extension.oregonstate.edu/yamhill/4h/index.html](http://extension.oregonstate.edu/yamhill/4h/index.html)
- May 26 & 27 DCLA Performance and Ranch Horse *Weekend of Fun*
- June 2 4-H Horse Clinic & Tack Sale Yamhill Co Fairgrounds [extension.oregonstate.edu/yamhill/4h/index.html](http://extension.oregonstate.edu/yamhill/4h/index.html)
- June 22-24 Mountain Trail Horse Classic Baker City [easternsloperanch.com/mthcs.htm](http://easternsloperanch.com/mthcs.htm)
- July 14 Silver Edge Horse Show Jefferson Co FG, Madras. Eileen Vollertsen 548-3010 or Karen Rubylid 504-4682

## Need Help with the TACK SALE

4-H Horse Leaders will be doing a used tack consignment sale at the State High School Equestrian Meet in Redmond. We need help to make this event successful. We will be taking consignments and have the sale open throughout the event. Thur, May 17—Sun, May 27. We'll want to be open the following hours:

Thur, Fri & Sat: 8 AM—8 PM

Sun: 8 AM—11 AM

Call or Email Candi to sign up for a time slot. Great opportunity for middle school youth to help out and check out the high school equestrian events. Candi.Bothum@oregonstate.edu or 548-6088

## Classifieds

**1991 27' Winnebago Warrior Class C Motorhome.** Beautiful interior in excellent condition, mauve colors. Two full length couches and table for two. Microwave, AC, new tires. Ford 460 motor, 50k miles, runs great! We have pulled our horse trailer with two horses easily. Great for horse shows! \$10,800 firm. 548-1329

**8-year old head horse.** Bay, 16.1 hands, gelding, registered paint, out of "Frozen assets". Gentle, well broke, clips, bathes, hauls, trail rides. Wonderful horse. 6,500. Call: Doug 419-1108

**11-year old registered paint.** Mare, Sorrel/Overo. Western, English, trail, showmanship, halter. A wonderful 4-H horse! Clips, bathes, hauls. A blue-ribbon winner! 5,000. Call: Debbie 480-6323

**2000 Three horse slant bumper pull trailer** for sale. Apache by Circle J. Extra tall, mats, tack room, used very little. \$4350. 420-4620.

**Bend Spay & Neuter Project** has barn cats for adoption. They are from feral cat colonies, and have been spayed/neutered and received vaccinations. They make great mousers!!! If folks are interested, they can contact us at [info@bendsnip.org](mailto:info@bendsnip.org), 541-617-1010. More info at [www.bendsnip.org](http://www.bendsnip.org) We also have tame, indoor kittens available for adoption.



# Deschutes County Extension Staff

3893 SW Airport Way, Redmond, OR 97756  
541/548-6088 or Fax: 541/548-8919  
<http://extension.oregonstate.edu/deschutes/>

## 4-H Staff

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Darlene Belden, Administrative  
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## Other Staff

Stephen Fitzgerald, Silviculture & Wildfire Specialist  
Amy Jo Detweiler, Horticulture Agent  
Glenda Hyde, FCD Faculty & OFNP Program Manager

## Interim Staff Chair

Stephen Fitzgerald  
541/548-6088 x 7955 or  
Stephen.Fitzgerald@oregonstate.edu

Deschutes County 4-H Leaders  
Assoc  
3893 SW Airport Way  
Redmond, OR 97756

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## MOVING?

Are you moving or are you a member of the community who would like to receive *Over the Clover*? If so, we need to know.

Don't miss a single issue of *Over the Clover*. Fill out the form below and return it to OSU Extension Service, P O Box 1251, Redmond OR 97756 now! If you are a new subscriber, please enclose \$10 payable to DCLA (Deschutes County 4-H Leaders Association).

Name \_\_\_\_\_

Email \_\_\_\_\_

Street \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

## For the Record...

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