



4-H Youth Development  
**Over the Clover**

VOLUME 16  
 ISSUE 4

APRIL, 2008

A monthly publication for the 4-H members, leaders & families of Deschutes County

# 2008 4-H Dinner & Auction



Wow! What a great looking bunch of 4-H'rs! Between set-up, serving, demonstrations, "auctionees", & clean up we had over 40 4-H members who helped make this year's event a huge success! And that does not count all the adults who helped with the evening! "First Class" was the comment of Dana Martin after the event.

This was by far our biggest event yet! When the dust settled, we served 157 dinners and made a profit of around \$3,600! (That's nearly a \$1000 increase over last year.) And it was an evening made possible only with the help of many groups and individuals! Many thanks to Mid Oregon Credit Union for making the evening possible with their sponsorship. Also, Incredible Edibles for the great dinner! Many Thanks to the Teen Staff, basket donors, auction participants, and 4-H staff. (See the full list on page 3!)

## INSIDE THIS ISSUE:

<i>4-H Dinner &amp; Auction</i>	<i>1</i>
<i>Calendar of Events</i>	<i>2</i>
<i>What's Up</i>	<i>3-12</i>
<i>Foreign Exchange</i>	<i>12-13</i>
<i>South County News</i>	<i>14</i>
<i>RV Camping at the Fair</i>	<i>15-16</i>
<i>B.I.T.</i>	<i>17-18</i>
<i>Noodles, Needles &amp; Stuff</i>	<i>19-25</i>
<i>Small Animal</i>	<i>26-28</i>
<i>Character Counts</i>	<i>28</i>
<i>Catch Pen</i>	<i>29-32</i>
<i>Horse'n Around</i>	<i>33-36</i>
<i>Dog House</i>	<i>36</i>
<i>DCLA Horse Show</i>	<i>37-40</i>
<i>Lee Side</i>	<i>41</i>



Our Demonstrators were a big hit!



Ralph McNulty auctioning off Teen Staff members

# DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

## 2008

- April**
- 1 Natural Resource Project Meeting; 6:30
  - 3 Beef Production Series #2; 6:30-8 pm
  - 5 Presentations; **(Photo ID Opportunity)**
  - 7 Small Animal Com Mtg, 6:30 pm;
  - 8 4-H Dog Judging Contest; 6 pm; NS
  - 11-13 Oregon Leaders' Forum
  - 17 Beef Production Series #3; 6:30—8 pm
  - 18-20 Spring Horse Classic; Pendleton
  - 19 CPR Certification Class 10 am, noon, & 2pm; NS
  - \*19 Cookie Camp, 9am-5pm, NS**
  - 21 Record Book Training
  - 22 4-H Resume Training
  - 26 Small Animal Show & Judging Contest, HDAC **(Photo ID Opportunity)**
- May**
- 1 Beef Production Series #4; 6:30 pm
  - 2 Home Ec Skills Contest, Hugh Hartman **(Photo ID Opportunity)**
  - 3 Home Ec Skills Contest, TBD **(Photo ID Opportunity)**
  - 3 COSA concert; Bend HS, 7-9 pm
  - 4 COSA concert; Bend HS, 1:30-3:30 pm
  - 5 COSA concert; Bend HS, 7-9 pm
  - 5 Executive Committee Mtg, Youth Officers, 6:00 pm; Adult Officers 7 pm;
  - 7 Dog Committee Meeting, 6:30 pm
  - 8 Horse Proj Com Mtg, 6:30 pm
  - 15 Teen Staff Meeting, 6 pm
  - 19 Auction Com Mtg, 6:30 pm
  - 21 Sheep, Swine, Weigh In; 4-8 Goat 5-7 **(Photo ID Opportunity)**
  - 22 Livestock Com Mtg, 6:30 pm, NS
  - 22 Knitting/Crocheting Skills Contest **(Photo ID Opportunity)**
  - 24-25 DCLA Horse Show
  - 27 Home Ec./Ex. Arts Comm. Mtg; 6:00
  - 29 General Fair Mtg, 6:30 pm, NS
- June**
- 2 4-H Enrollment Deadline**
  - 2 Small Animal Com Mtg, 6:30 pm;
  - 3 Natural Resource Project Meeting; 6:30pm
  - 6 Redmond Chamber Coffee Clatter
  - 7 Larkspur Festival
  - 7 Juniper Jackpot, DCFE
  - 12 Record Book Checker Training; 6:30 pm
  - 14 Modeling Clinic; NS
  - 16-20 High Desert Summer Camp
  - 18-20 Million Penny Radio Round Up
  - 19 Teen Staff Meeting, 6 pm
  - 23 Auction Com Mtg, 6:30 pm
  - 25-28 Summer Conference; Corvallis
  - 30 Record Book Check (Photo ID Opportunity)**
- July**
- 1 Fair Entry forms deadline**
  - 1 Small Animal Weigh-in, & **Record Book Check, 3:30-5:30**
  - 2 Dog Committee Meeting, 6:30 pm

- 2 Record Book Check, Bend & Redmond
  - 7 Executive Committee Mtg, Youth Officers, 6:00 pm; Adult Officers 7 pm
  - 8 FINAL Record Book Check
  - 8 Fashion Review
  - 10 Horse Proj Com Mtg, 6:30 pm
  - 12 State Livestock Judging Contest; Salem
  - 17-20 4-H Horse Fair (Photo ID Opportunity)**
  - 22 Home Ec./Ex. Arts Comm. Mtg; 6:00
  - 24 Livestock Com Mtg, 6:30 pm, NS
  - 29 4-H Dog Show, 11:30 am, Hooker Creek Event Center**
  - 30-Aug 3 Deschutes County Fair**
- Aug**
- 7/30-3 Deschutes Co Fair**
  - 22-Sep 1 Oregon State Fair**
- Sep**
- 2 Natural Resource Proj Meeting; 6:30pm
  - 3 Dog Committee Meeting, 6:30 pm
  - 11 Horse Proj Com Mtg, 6:30 pm
  - 12 4-H Family Trial Ride, TBD
  - 15 Executive Committee Mtg, Youth Officers, 6:00 pm; Adult Officers 7 pm
  - 22 Auction Com Mtg, 6:30 pm
  - 25 Livestock Com Mtg, 6:30 pm, NS
- Dec**
- 6 Leaders & Members Recognition Night; 6:30 pm-NS

### \*Changed Date.

*All meetings are at the Extension office unless otherwise noted. Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.*

## Access 4-H

A one-stop internet home for information, instruction, and interaction about 4-H is being created at:

<http://4-h.com/access4-H/>

Your feedback and input in making it happen are welcome. Check it out!





# Thanks to Everyone Who Helped Make the 4-H Dinner & Auction a Success!!

**Set up:**

Zane Maxwell  
Anna Weiss  
Jessica Cooper  
Netti Knowles  
Sadie Knowles  
Jenny Goetz  
Kaitlin Smith  
Rylie Dehia  
Ben Hohman

**M.C.s:**

Chelsea Conklin  
Eric Steensen

**Tickets/Etc:**

Amy Conklin

**Servers:**

Kimberly Shanahan  
Finn Leahy  
Zane Maxwell  
Alexa Laughlin  
Christy Mosier  
Michael Hodecker  
Julia Hodecker  
Madison Mills  
AJ Sarinana  
Alicia Sarinana  
Miriam Creach  
Lilly Hohman  
Netti Knowles  
Sadie Knowles  
Kaitlin Smith  
Megan Gaudreau  
David Creach  
Jenny Goetz  
Nicholas Anderson  
Dallas Wilson

**Demonstrations:**

Shelby Pick  
Emily Roundtree  
Emily Eberhard &  
Katherine Anderson  
Rylie Dehia  
Shalena Creach  
Emily Roundtree

*4-H Clubs:*

“Sew Much Fun!”  
“Wooly Workers”  
“Cool Leather Crafters”  
“Snap Out of It”  
“Tech Wizards”  
“Rock Hunters”

**Music:**

Christy Mosier:  
Julia Hodecker:  
Michael Hodecker:  
Anna Shoffner:

**Mocktail Bartenders**

Ben Hohman  
Michelle Gant  
Anna Weiss

**Adults:**

Robin Stokes  
Kathy Russell  
Shelly Creach  
Sarah Pick  
Joy Mosier  
Connie Grantier  
Dawn Morrison  
Jon Creach

**Silent Auction Basket Donations:***4-H Clubs*

Pig Posse 4-H  
Bend Rabbit Raisers 4-H  
Happy Hounds 4-H  
Shear Delight  
GDI  
Kitchen Kings & Queens  
Sugar & Spice  
Cool Leather Crafters  
Sew Much Fun!  
Hog Wash  
Loopers, Ropers, Posters  
Brownie Buccaneers

*Businesses & Individuals*

Dames & Dudes Hair & Nail Design  
Office Connection  
Hen’s Tooth  
Dee McNulty

**Live Auction Auctioneers:**

Megan Gaudreau  
Chelsea Conklin  
Christy Mosier  
Shalena Creach  
Rylie Dehiya  
Kaitlin Smith  
David Creach,  
Nicholas Anderson  
Anna Shoffner  
Michelle Gant  
Miriam Creach  
Lilly Hohman  
Cooper Alexander  
Levi Brant  
Shelby Pick

*4-H Clubs*

La Pine Beef Club  
Kitchen Kings & Queens

The **Operation Purple** Camps in Oregon this summer are **free** for children and youth of military (National Guard and Army Reserve included) families. There are over 6,000 children and youth in Oregon with a parent in the military. These kids need your help - let's spread the information far and wide and have each camper spot filled with an Oregon child!



Four Separate Camps for boys & girls (by age group) Hosted by **Oregon 4-H**



Teen Challenge Camps will be held in  
Redmond, Oregon  
**June 15-20, 2008; ages: 13 & 14**  
**June 22-27, 2008; ages: 15, 16 & 17**

To be held at the  
4-H Center, Salem, Oregon  
**June 29-July 4, 2008; ages: 8 & 9**  
**July 6-11, 2008; ages: 10, 11 & 12**

**Registration is OPEN through May 5.**

Go to website [www.operationpurple.org](http://www.operationpurple.org) for more information and to register!

**Camp is FREE** to children and teens of parents serving in: **National Guard, Army Reserve, Navy, Coast Guard, Marines, NOAA, Public Health, Air Force, and Army!**

Questions: contact Joan Engeldinger at [joan.engeldinger@oregonstate.edu](mailto:joan.engeldinger@oregonstate.edu)

## What's Up?

### Volunteers Wanted! and Calendar Contest

Are you interested in reading to students? Volunteers connected and interested in agriculture are needed to read "Oh Say Can You Seed?" to students in grades 1-3. The project can be completed this spring, prior to May 31.

Volunteers will read the book to the classroom, lead the students in two plant science activities, share information about your connection to the nursery industry and Oregon agriculture and leave materials with the classroom. Contact us for more details.

Don't miss the opportunity to enter your students artwork in this year's AITC Calendar Contest! Every student that submits artwork receives a personalized certificate of participation and 13 students will be chosen for the 2008-09 school year calendar. These winning artists will receive a \$50 savings bond to be awarded during a reception held at the Oregon State Fair. An additional 40 honorable mentions will be selected and posted on the AITC website. Deadline for entry is May 15, 2008. Find more information on the AITC website, <http://AITC.oregonstate.edu>.  
*Tami Kerr, Executive Director (541) 737-8629*

---

### Interested Poultry Members We Want YOU!

The poultry project area provides an excellent opportunity for urban youth to have and raise an animal science project. Even if you live in town, you can still have chickens (hens only typically)... Check this project out, there are many fancy and fun varieties to choose from, even the market project is available. Contact Kerri Green at 388-2838 for more information. ccb



Reality is that stuff which, no matter what you believe, just won't go away.

*David Paktor*

# What's Up?

## Shift Requirements for the OTC Café

	MORNING SHIFT 7am TO 11am	LUNCH SHIFT 10:45am TO 3pm	DINNER SHIFT 2:45pm TO 7pm	NIGHT SHIFT 6:45pm TO Close
ADULT STAFF	<b>3</b> (required) a) Cashier b) Lunch Prep c) Lunch Prep	<b>4</b> (required) a) Cashier b) Cashier c) Cook d) Stock & Prep	<b>3</b> (Min.) <b>4</b> Preferred a) Cashier b) Cashier c) Cook d) Stock & Prep	<b>3</b> (required) a) Cashier b) Cook c) Lunch Prep
YOUTH STAFF	At Least <b>5</b>	At Least <b>7</b>	At Least <b>7</b>	At Least <b>5</b>

## Over the Clover Café Schedule

There are several times left. Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more in 2007. djw

County Fair	7 AM to 11 AM	10:30 AM to 3 PM	2:30 PM to 7 PM	6:30 PM to Close CLEANING SHIFT
Tuesday, July 29, 2008		<b>Baconators</b>	<b>Pork &amp; Beef</b>	
Wednesday, July 30, 2008				
Thursday, July 31, 2008,	<b>Shear Delight</b>		<b>Sheep Thrills</b>	
Friday, August 1, 2008	<b>Honey Bunnies</b>	<b>Galley Chefs</b>		
Saturday, August 2, 2008	<b>Bend Rabbit Raisers</b>	<b>Bunny Brigade</b>	<b>Bend Rabbit Raisers</b>	
Sunday, August 3, 2008				

# What's Up?

## Million Penny Radio Round Up to Grow Through Proposed Name Change

The folks at KSJJ may be on to something. Their concern is that if 4-H asks for pennies, it will get pennies. The name being proposed is: Cook and Colleen's Camp Out for Kids. The Camp Out is scheduled for Wednesday, June 18 through Friday, June 20.

Wednesday the 18<sup>th</sup> is Crook County Day, Thursday the 19<sup>th</sup> is Jefferson County Day, and Friday is Deschutes County Day. Something new this year will be a phone bank. 4-H'ers will be taking phone calls from donors unable to make a trip to one of the drop off sites.

This year volunteers will also be needed to help with the silent phase of the Camp Out. In the silent phase, prospective donors are contacted prior to the event.

Be reading the OTC newsletter for further details. This is going to be a great year. djw

## Ambassador Program

Applications for the State Ambassador Team are available on the web at [http://oregon.4h.oregonstate.edu/programs/recognition/Ambassador\\_Program.htm](http://oregon.4h.oregonstate.edu/programs/recognition/Ambassador_Program.htm)

Applications need to be physically at the state office no later than June 2, 2008. Please do not put applications in any special binders or other folders, a corner staple is fine.

As in previous years we will hold a county ambassador training class the Thursday of Summer Conference. In order to attend this training teens must be in the 9-12 grades and have submitted an ambassador application. Everyone who attends the county ambassador training will receive a county ambassador shirt.

Teens interested in being on the State Ambassador Team need to attend ambassador training and go through a selection process at Summer Conference. This includes an interview, public speaking test, and observation at Summer Conference. We have six ambassadors returning to the team and there are 10-14 spaces open for the 2008-09 team. If you have questions contact Sara Miller.

## Cookie Camp & Central Oregon Symphony

- ⇒ *Did you know* that the cookies we make on this day raise about \$2,000 in donations from generous Symphony patrons each year?
- ⇒ *Did you know* that these funds go into the general fund? That means that *all* of Deschutes Co. 4-H benefits from these donations!
- ⇒ *Did you know* that **all clubs and 4-H members** are welcomed and encouraged to participate in Cookie camp, and serving at the Central Oregon Symphony?
- ⇒ *Did you know* that about 9,000 people attend the Symphony each year? And they are all exposed to 4-H members who represent our program in a wonderful way!
- ⇒ *Did you know* these events fill a pre-fair requirement?



## Cookie Camp

Saturday, April 19th!!

Come help us make 6,000 cookies to serve at the

Central Oregon Symphony's May Performance !

## Symphony Servers' Sign-up!

Saturday, May 3rd—7:00 - 9:00 pm

Sunday, May 4th—1:30 - 3:30 pm

Monday, May 5th—7:00 - 9:00 pm

**Location:** Bend High School.

**Attire:** White top (Teen Staff shirts are great), black pants/skirt, comfortable shoes, clean, neat appearance.

*Call Tina to sign up as a club or an individual! 548-6088 ext. 7952*

# What's Up?



## 4-H CPR Certification!

CPR Certification classes will be offered to Int. & Sr. 4-H members Saturday March 29th and Saturday April 19th at the Extension office. Because of the generosity of Tali Lassan, a local CPR instructor with the American Heart Association, these classes will be offered for only \$10 per person!! Usually these classes cost 4 or 5 times that amount so this is a *great deal!* Please take advantage of this opportunity and sign up for one of these classes ASAP! Classes are limited to 9 people and will be filled based on when your registration form and fee arrives at the Extension office (first come first served)! I have made note of classes that are nearly full (as of OTC printing), and have removed classes from the list that are already full., If you have questions, contact Tina.

**Saturday April 19th: 12 pm (2 left) or 2 pm.**

Name	Phone #	Date of Class	Time of Class	Amount Paid

## Larkspur Festival!

June 7th is the Larkspur Festival! Last year we had several 4-H clubs do demonstrations and we were such a hit, we've been asked to return! Would your club like to do a demonstration? Dog obedience, rabbit hopping (or petting which was a hit last year), sewing, wool spinning, or anything that you can make into a family style activity! Maybe your club would like to do face painting, or balloon animals? Please let me know how you would like to participate!

Tina



A Rabbit Hopping demonstration at last year's Larkspur Festival

## Record Book Training

**Monday, April 21st at 6:00 pm**

we will have a record book training time at the Extension office. Come learn the best way to keep those records straight! Learn about pre-fair requirements, permanent records, project records and other 4-H record keeping subjects that may at first seem confusing! We will have examples of completed record books on hand to view. Bring your record books and your questions!

## Beyond Record Books: Your 4-H Résumé

Okay, so you're a Sr. 4-H'r (10th, 11th or 12th grade) and you have a beautiful record book that you have been keeping up to date faithfully your entire 4-H career. Now what? Convert the information from your record book into a useful resume! You can use a 4-H resume for job applications, college scholarship applications, 4-H recognition and more! Come learn how to get the most out of the info in your record book

**Tuesday, April 22nd at 6:00 pm** at the Extension office.

*Questions? Call Tina: 548-6088 or e-mail [tina.hohman@oregonstate.edu](mailto:tina.hohman@oregonstate.edu)*

# Teen Staff News!!



## Teen Staff Happenings!



### Happy March Birthdays!!!

Miriam Creach, Zane Maxwell,  
Brittney Fraker & Adam La France

Congratulations Eric Steensen for winning the  
\$4500 4-H/OSU scholarship!!

Good Luck Cody Smith on your application for  
National Congress!! He's passed round one!

*If you, or another Teen Staff member is celebrating a  
"happening", please let me know!!*



### 2008 Teen Staff Calendar:

\*Meetings Thursday, May 15<sup>th</sup>, 6 pm  
Thursday, June 19<sup>th</sup>, 6 pm

\*Skills Contest Fri & Sat, May 2-3

\*Larkspur Festival: Saturday, June 7<sup>th</sup>.

\*Fair: July 28<sup>th</sup>-Aug 3<sup>rd</sup>

### Skills Contest Help Needed!!

Skills Contest is coming up May 2-3 and I will need help setting up and running the event. If I can get a couple strong backs to move items Friday morning and Saturday night, and 2 or 3 people to help keep the event running smooth from 9 to 6 each day, it would be greatly appreciated! It would be good to fill these positions with Teen Staff who will *not* be participating in the contest!

## 4-H/OMSI Summer Camp

There is still room in this exciting summer camp. If you like exploring the great outdoors, learning new skills, and meeting new friends then this is the camp for you. A brochure is available from the Extension office at your request. The registration fee is \$225. Remember, the Leaders' Association has partial scholarships available. The camp this year is scheduled for June 16 through 20. djw

### **Registration Form (due on or before May 30, 2008)**

*This form may be copied for additional children. Deposit required with registration.*

Camper's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Age (at camp): \_\_\_\_\_ Grade completed at camp time: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email \_\_\_\_\_

\*T-shirt Size: Youth Med \_\_\_ Youth Lg \_\_\_ Adult Med \_\_\_ Adult Lg \_\_\_ Adult XL \_\_\_

How many years have you been to 4-H camp? \_\_\_\_\_

How did you hear about our camp? 4-H Newsletter: \_\_\_ Newspaper: \_\_\_ Friend: \_\_\_

Other: \_\_\_

Fee/Deposit Enclosed \$: \_\_\_\_\_

Yes: \_\_\_ No: \_\_\_ My child may be photographed or video taped for publicity.

# What's Up?

## Five Head to 4-H Know Your Government

This year Know Your Government will focus on the media and its interaction with the decisions made that affect youth in Oregon. With Chelsea Conklin's leadership, Eric Steensen, Anna Shoffner, Megan Gaudreau, and Trevor Ramirez will participate in activities at the State Capitol designed to enhance their understanding of Oregon laws. The teen Planning Team has proposed a fun and interactive KYG program. The KYG program is designed for teens in grades 9-12 (8<sup>th</sup> graders are welcome with consent of County 4-H Agent). 4-H members, their friends, and other interested teens are invited to attend Oregon's *Know Your Government* program.

Educational goals for participants in *Know Your Government* program include:

- ⇒ Understanding how local, state and national government functions.
- ⇒ Enhancing skills to research public issues, speak in groups, and solve problems.
- ⇒ Applying skills for civic engagement.
- ⇒ Experiencing civic involvement in a fun and safe environment.

Congratulations to Eric Steensen who also received the first ever Leyla Estes Alumni Scholarship. Leyla is a Crook County 4-H graduate who believes in the power of 4-H youth to change their communities through a better understanding of the legislative process. My thanks to Todd Williver and Pam Collett for chaperoning. Without them our five representatives would not have been able to attend KYG.

djw and State office



## Hats for Babies

by Laura Goetz

When the call came in from New Hope Church that the Nursery Coordinator needed 24 hats for their newly implemented "evacuation plan", the Fab Four H's club fired up their sewing machines and got to work! The Church's plan was to have hats available in their nursery for every infant in the event of an emergency evacuation. The members of the 4H club came across an ingenious hat pattern that was simple and effective. They sewed the 24 hats in just over 1 hour!!! Soft, cuddly polar fleece was purchased from Jo Anne's in baby-friendly colors and the girls worked assembly line style.



The hats were delivered to a very appreciative nursery coordinator, Lynn Holliday (center) by The Fab Four H's Club, (L-R) Hannah, Natalie, Jenny and McKenzie

# What's Up?

## Ed Mobile™: Now You are Just a Text Message Away

The Deschutes County 4-H Leaders' Association and the 4-H staff are always looking for ways to communicate with 4-H families, members, and volunteers. Currently, you receive timely news and information through the *Over the Clover* newsletter, the Deschutes County 4-H website, email listserv, and the 4-H Info Line.

Now, the 4-H program can send you text messages about events, activities, and deadlines at a moments notice. Ed Mobile™ is just another way we can help keep you informed. Signing up is simple.

**If you wish to be on this service, just go to <http://www.ed-mobile.com> to sign up.**

Everyone signing on to this service will be responsible for text message fees according to your cell service provider, and there are no *additional* fees. All signing up will automatically be registered for general text messages. You will need to sign up for additional specific program areas. You may want to register ALL the cell phones in your home.

Imagine this, a meeting gets canceled because of weather AND at a moments notice, you get a text message on your cell phone letting you know. OR, an event is moved to a different building or location...zap a text message letting you know. djw

## A Taste of College

This exciting program for high school students is available once again this summer from June 24 to July 4\*. Students live on the Oregon State University campus, explore college disciplines, and learn college academic and survival skills. Critical thinking, learning styles, career investigation, college writing, personal growth, and study skills are emphasized. Students earn two college credits. The program fee is \$990 and registration starts March 17, 2008. For more information, go to:

<http://p12.ecampus.oregonstate.edu/atoc/>.

\*Please note dates conflict with 4-H Summer Conference at OSU

## OTC Labeling Schedule Help Needed

We need for clubs to sign up to Label the *Over the Clover*. We ask clubs to donate their efforts to label the newsletter. Contact Gay or Candi to schedule your exact day. Here's the schedule so far. ccb

Month of Issue	Dates to Label	Club Responsible
Apr '08	4/4	HD Hooves
May '08	5/2	
Jun '08	5/30	HD Livestock
Jul '08	7/7	Buckles, Boots & Bits
Sep '08	8/28 or 8/29	
Oct '08	9/1 or 9/2	



## Congratulations

### Way to Go Eric Steensen!!!

The \$4,500 Martha MacGregor Scholarship is the largest state scholarship available through 4-H. This year, our very own Eric Steensen topped about 90 other applicants to win this OSU scholarship!

### Good Luck Cody Smith!

Cody Smith has been chosen as one of the twenty-eight National Congress finalists! He will have a final interview with the State Recognition Committee on June 27th. If he is chosen, he will attend 4-H National Congress in Atlanta, Georgia next November. If you are interested in applying for next year's National Congress trip, contact Tina or Dave.

The 4-H Staff

*A huge thank you to Madi Mills (Summer Conference planning committee member) for putting the flyer together.*

# 2008 4-H Summer Conference:



*Pathways to Possibilities*

**When: June 25th-28th**

**Where:** OSU Campus, Corvallis

**Cost:** \$200

(check with your county for scholarships)

**Registration**

**May 1-June 1, 2008**



***4-H Fun defined***

**Come join 4-H youth from across Oregon for this great event! Stay on the OSU Campus, take diverse classes and participate in a community service project!**



**For more information check out our website**

**[http://oregon.4h.oregonstate.edu/programs/events/summer\\_conference.html](http://oregon.4h.oregonstate.edu/programs/events/summer_conference.html)**

This publication was produced and distributed in furtherance of the Acts of Congress May 9th and June 30, 1954. Extension work is a cooperative program of Oregon State University, the US Department of Agriculture, and Oregon counties. Oregon State University Extension Service offers educational programs, activities, and materials with-out regard to race, color, sex, sexual orientation, national origin, age, marital status, disability, and disabled veterans or Vietnam era veterans status—as required by Title VI of the Civil Rights Act of 1964, Title XI of the Educational Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University published August 2008. Revised July 2005. 4-54

# What's Up?

## STATE FAIR Volunteers Needed

A couple of openings are available at this time. Melanie Williams, former 4-H member from Clackamas County and current OSU student, will not be available to chair the Clothing/Sewing area in 2008. She has done an excellent job for several years and is ready to pass on the position to another adult leader, teen or county group.

The Fashion Revue chair(s) position is also available for 2008. Smaller county groups have expressed concern about the size of the job vs. the small number of people available to work from their county. We encourage smaller county groups to work with other small counties or neighboring counties, if you don't feel you have a large enough group to chair it by yourself. Clackamas County teens have chaired the event for the past two years and have done an excellent job of planning, painting the backdrop and narrating for the two Fashion Revues.

These are just two openings that we know of now, but we may have more as we get closer to fair. If you have interested teens with an adult advisor please complete the forms below. If you have questions call Mona Easley at 541-737-1327.

Application Form are available for adults at:  
<http://oregon.4h.oregonstate.edu/resources/pdf/statefairchairapplication06.pdf>

Application Form for teens at:  
<http://oregon.4h.oregonstate.edu/resources/pdf/StateFairTeenStaffApplication06.pdf>



## JOIN US!!

**Cookie Camp:  
April 19th  
Central OR Symphony:  
May 3, 4 & 5.  
See page 6 for details!**

# Foreign Exchange Program

## Deschutes County 4-Her is going to Japan!

The 4-H exchange program has many different opportunities--both inbound and outbound. It is with great pleasure that we are announcing that Ian Lusby will be traveling to Japan this year representing 4-H and Deschutes county. Ian applied and was accepted for the exchange at the end of 2007. He will be leaving on his journey in early summer.

Ian is in the process of fund raising for his trip. He has been busy working with the kids from Crook county in their fund raising efforts also. If you are out and about and see Ian at fundraising events, please help him out. Or if your business would like to donate, please give us a call so we can fill you in on the details of donating for the foreign exchange program.

Annette Perry 541-312-8857 or  
Joy Maxwell 541-383-3815

## Opportunities for Exchange

This year, we are pleased to announce that 4-H has expanded its opportunities in the foreign exchange program. Many of you are familiar with Japan being part of our program. There are many other countries out there, and now 4-H has partnered with other countries to offer both inbound and outbound experiences. Countries now included in our program are: FINLAND, COSTA RICA, AUSTRALIA, NORWAY, MEXICO, AND JAPAN. If any of these exotic lands excite your mind, give us a call so we can tell you how you can travel to, or host a student from one of these beautiful lands!

Annette Perry 541-312-8857 or  
Joy Maxwell 541-383-3815

# Foreign Exchange Program

It is that time of year again! We are excitedly anticipating the arrival of our foreign exchange students again this year. And again, we are looking for a few awesome families to host these great kids.

We already have 10 families signed on in Deschutes County. There are still kids that need homes, and Central Oregon offers so many things to see and do. The Japanese delegates really enjoy coming here.

The requirements are minimal. The kids are here from July 25 to August 21. They stay with your family and participate in all of your daily activities. They are eager to learn about life in America. Many of the things we do are not part of their culture, and they enjoy learning about these activities. They are not here as tourists. They are coming here to be an active part of your family, and do the things you do--chores, birthday parties, camping, fair, family reunions, picnics, summer camps, etc.

Many of the families we speak to say they would like to host, but they do not have a large house, or a spare bedroom. This is good news to us. We are happy to tell you that the Japanese live in very small homes or apartments. They are not used to our large houses, and in fact, are usually in awe that we have several different rooms in our homes. We also are aware that this makes them somewhat uncomfortable in staying in their own bedroom, so we ask that you have them share a bedroom with the host sibling. Please don't let the house thing keep you from this experience.

The other worry we often hear from families is that they are too busy to accommodate making special arrangements around another child. Again, this is not a problem! We don't want you to treat these kids any differently than you do your own child. If you camp during the summer--great, take them along. They rarely have opportunity to experience real camping in Japan. Going to a family reunion and staying with crazy Aunt Betty? Perfect! They will love to meet all of your family, and Aunt Betty will find them so delightful that she may insist you stay for an extra night or two. And, if your year has been so hectic that you are just planning to (gasp) stay at home enjoying the back yard bar-

becue, letting the kids ride bikes around the neighborhood-- Excellent! They will enjoy your laid back attitude and will be happy to make friends with the neighborhood kids!

Then there is always the worry about FAIR. Oh yes, that can be a challenge. It is a very busy time for our 4-H families, but the delegates do make it through, and we haven't lost a parent yet. We do anticipate the hectic schedule, and Joy and I are working on activities for your exchange student to participate in during fair. These are not mandatory, rather they will be available for your kids to take part in if you have other commitments that you need to fulfill. We really are trying to help you out here, as we both know that there are times during fair that schedules are booked to the max. That being said, in Japan there is nothing like fair. The kids love to experience it!

So, if your interest has been peaked, we want you to know that there are several kids still available. We have both boys and girls, ages 12 to middle teens. We also have one special girl that we would love to place with a special family in Central Oregon. This girl has a slight disability which affect her right arm and leg. She wants to try everything with her host sibling, and has the ability to do most anything. We would like to find a great placement for her, and are sure that there is a special family out there that is willing to make this girl's trip to America special. Please consider this placement, or if you know of a family that you think would be perfect for her, please let us know. We really want to make this one placement work out.

So now the phone are open Central Oregon. We're waiting for your call. If you have questions--or if you are ready to fill out the paperwork and start the host process, give Joy or myself a call. We would love to tell you more about this amazing program.

ANNETTE PERRY 541.312.8857  
JOY MAXWELL 541.383.3815

There are two things over which you have complete domination, authority, and control—your mind and your mouth.

*Molefi Asante*  
*Educator*

# South County News

By: Kathy Russell

Rachel Schneider has had multiple doctor appointments and the doctors couldn't find the AVM which was the cause of her brain hemorrhage and slight stroke last summer. Rachel was supposed to have more check up appointments in 3 months but they've been moved out to 6 months which is really exciting. During spring break she will undergo some special testing to help her improve her vision. Her goal is to get her driver's license!!

On Sunday March 2nd, Sheep Thrills 4-h Club attended a 2 hour clinic at Dave Boatman's Lamb Farm.



Those in attendance were Lexi Sealey, Jessie Sealey, Trenton Maya, Taylor Wyse, Paige Kooker and leaders Connie Sealey and Tony & Kim Wyse. Dave and his daughter Alyssa refreshed the kids on how to castrate male lambs, how to dock their tails and how to give shots. Dave quizzed each of the kids on various breeds, names of shots, and the anatomy of the lambs. Dave and Alyssa were very helpful in providing the kids different showing techniques as well as how to care for a lamb in the event of any emergencies and were able to answer any questions the kids had, in addition Dave and the kids walked the farm and looked at many different lambs and their body structures. This was a great opportunity for the kids to refresh their memory and prepare for fair; we thank Dave and his family for giving us the opportunity to visit his farm.

With the inspiration of Pork Tenders and the encouragement of Nancy Hermanns, we will be putting together a "4-H of Southern Deschutes County" relay team for the 2008 La Pine/Sunriver Relay for Life. The Relay for Life is a 24-hour event that is a fund raiser for the American Cancer Society and is scheduled from 10:00am Saturday, June 28 through

10:00am Sunday, June 29 at the La Pine High School track. This year's theme is "Mardi Gras" and participants are encouraged to wear their 4-H club t-shirts and dress to the theme. A 4-H adult will be at the team booth for the entire 24-hour event. Karen Aamodt and Debbie Young will serve as team "co-captains." Our team goal is to raise \$2,500!

If you are a 4-H youth from the La Pine / Sunriver area and would like to walk for an hour or two, please contact Debbie Young ASAP at (541) 536-5575 for registration and pledge information. Completed registration forms need to be returned to Debbie no later than April 26.

March 8th the members of the La Pine Beef Club and Kitchen Kings & Queens were sold at the auction at the 4-H Fundraiser dinner to Midstate Electric for \$375. The clubs will clean up the trash that has accumulated against their back fence over the winter.



Kristen Russell, a junior, from La Pine High School earned the honor of becoming La Pine's Rodeo Queen on Saturday March 15th. The

tryouts were hosted by Ghost Rock Ranch on Beal Rd off Hwy 31. There were four local girls vying for the spot of the Queen. Kristen gives credit to her years in 4-H and OHSET for her abilities that made her a strong contender. She looks forward to being the ambassador for La Pine's Rodeo which is held July 5th and 6th.



## JOIN US!!

**Cookie Camp:**

**April 19th**

**Central OR Symphony:**

**May 3, 4 & 5.**

**See page 6 for details!**

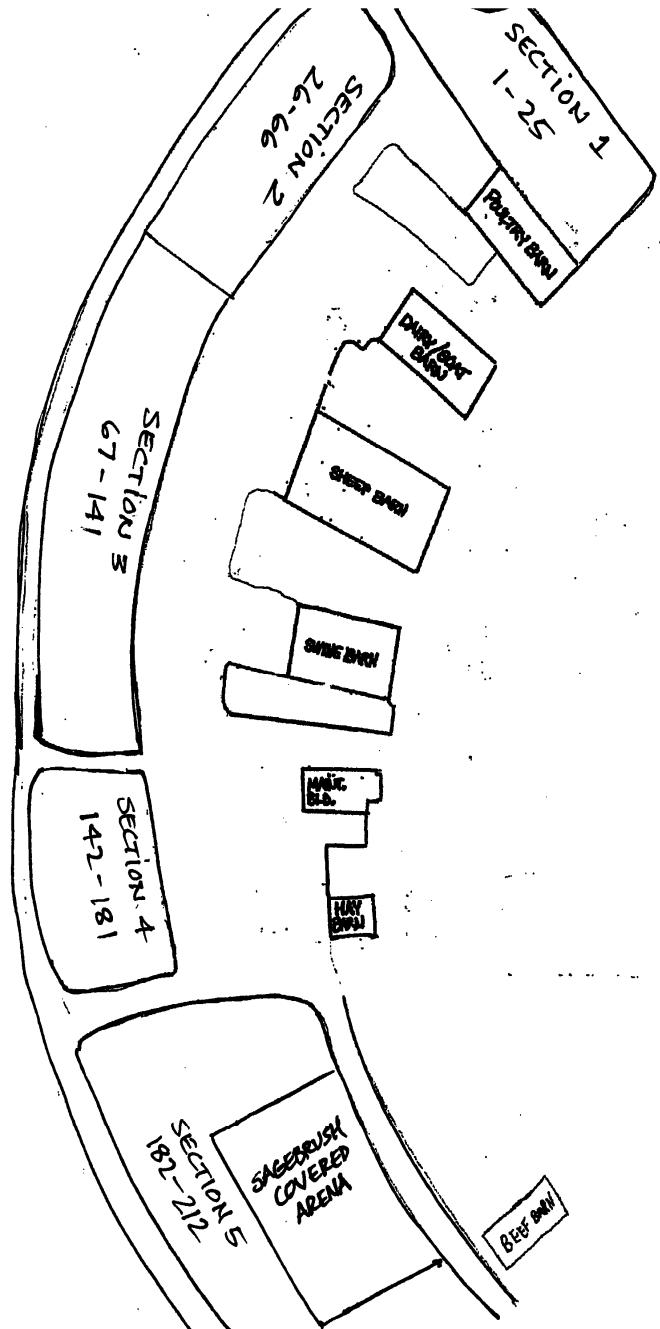
# 4-H Fair Camping

Please read the following  
very carefully.

- The cost for a camping space is \$110.00 on the grass behind the animal barns. If you want a camping space please fill out the application and return it along with a check for \$110.00 to Ross Rogers, Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Make the check payable to: **Deschutes County Treasurer.**
- All motor homes/campers must be self-contained. There will be no power or water available at the site.
- Due to the large number of requests for camping spots, all spaces will be assigned on a **first-come, first-serve basis only.** **You will not be allowed to select your space; and, if you request a certain area the fair cannot guarantee that you will be given the spot that you request.**
- Applications **WILL NOT BE ACCEPTED UNTIL WEDNESDAY, APRIL 16, 2008.** If you are a 4-H leader and you want to be parked near the other members of your club be sure to send ALL of the applications together.
- It is board policy that no one will be allowed to park their car or truck next to their camp site. If you have another vehicle you **MUST** park it outside the fairgrounds gates.
- Exhibitors will not be allowed to drive golf carts or motorized scooters inside the fairgrounds gates.
- **Dogs, bikes, skateboards and rollerskates are NOT ALLOWED in the RV Camping area or on the Fairgrounds!!!**
- Please be sure to mark the appropriate size of the vehicle on the application. Most spaces are approximately 20' x 30'. If you have a RV that is larger than 40' it will be assigned to a special area.
- Once your application has been accepted and your space assigned, a copy of the signed application and your permit will be sent to you.
- If you have any questions please call Ross Rogers at: 541-548-2711.

## NEW RV PARK

The new RV Park is now open for business. The RV Park has full hook-up, laundry, shower and restroom facilities. The cost is \$35.20 (includes tax) per night and **MUST** be reserved by calling the RV Park **DIRECTLY** at 541-548-2711 X 7949. There are 105 spaces along with 10 tent sights and are reserved with a non-refundable deposit on a first-come, first serve basis.



**Application on next page...**

**2008 DESCHUTES COUNTY FAIR  
CAMPER/TRAILER/TENT PARKING APPLICATION FORM**

**RV SPACE: \$110.00**

**RULES AND REGULATIONS**

Each applicant is allowed only **ONE** space. You **CANNOT** purchase more than one space and you **CANNOT** purchase a space for someone else.

Please indicate what type of RV you will be using: o Motor Home o Camp Trailer o Tent

Size of Vehicle: \_\_\_\_\_

Number of people the vehicle is housing: \_\_\_\_\_.

**Circle section requested (see enclosed map) 1 2 3 4 5**

**NO DOGS, BIKES, SKATEBOARDS OR ROLLERSKATES are allowed in the RV Camping area.**

**CAMPERS WILL NOT BE ALLOWED TO PARK THEIR CAR/TRUCK NEXT TO THEIR**

**RV OR TENT. THEY MUST PARK THEIR CAR/TRUCK IN THE FAIRGROUNDS PUBLIC PARKING AREAS OUTSIDE OF CYCLONE FENCE.**

**Exhibitors will not be allowed to drive golf carts, motorized scooters, etc. inside the fairgrounds gates.**

The Deschutes County Fair will not accept responsibility for damage incurred to the vehicle/tent while it is parked on the fairgrounds.

All campers must be self-contained and the person signing the contract is responsible for picking up their own garbage.

All youth exhibitors, under the age of 18, staying in the camping area must be with a parent or adult chaperone.

All parking permits must be affixed to the vehicle/tent in plain view.

No one will be allowed to park on the fairgrounds before 8:00 am, **Tuesday, July 29, 2008 and must be off the grounds no later than 6:00 pm, Sunday, August 3, 2008.**

**ONCE PARKED, VEHICLE/TENT MUST REMAIN IN PLACE FOR THE FIVE DAYS OF THE FAIR.**

Vehicles/tents must be in place no later than 8:00 pm, Tuesday, July 29, 2008. If a vehicle/tent is not in place by that time the Fair Management has the right to assign the space to another party.

**PENALTIES FOR VIOLATION OF PARKING RULES**

If the above rules are not followed the person signing this application will be held responsible for the actions of any or all persons staying in their assigned space.

Harassment of fellow campers and/or fair personnel or violation of parking rules, may result in the applicant (and those they are responsible for) being asked to remove their vehicle/tent from the fairgrounds along with a recommendation not to issue a permit the following year.

**THE DESCHUTES COUNTY FAIR MANAGEMENT RESERVES THE RIGHT TO ACCEPT OR DECLINE THIS APPLICATION BASED ON AVAILABILITY OF SPACE. If space is unavailable your payment will be refunded.**

**Instructions**

If you have read and agree to follow all of the rules please sign and return this agreement to the fair office along with your payment. If your application is accepted, a copy of this signed agreement will be returned to you when the space is assigned.

Applicant's Name (**Please Print**): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

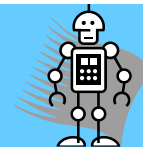
Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

<b>Date Received:</b> _____	<b>Space Assigned:</b> _____
<b>Time Received:</b> _____	<b>Amount Paid:</b> _____
<b>Number of Applications:</b> _____	<b>Date Paid:</b> _____

# 4-H BIT

(Business, Information & Technology)



## Oregon 4-H will do Technology Presentation Judging at the Oregon State Fair

### Technology Presentation Contest

Individuals or teams of intermediate aged youth (grades 7-9) and senior aged youth (grades 10-12) will have an opportunity to bring their technology project to State Fair and present/demonstrate its abilities and functions to a judge. Participants will be pre-scheduled through the county Extension office to receive a specific time. Walk in participants will be scheduled in 4-H Exhibit Building on a first come first served basis. Time will be limited with the judge to 30 minutes, so come prepared with all parts and equipment ready to present to allow other contestants to present at their scheduled times. All equipment and materials will be provided by the participant and taken home after the presentation. **Technology Presentations limited to August 22, 23, 29 & 30, will be allowed one hour to present 1PM – 4PM.**

## Oregon State Fair Announces Oregon State Science Fair!

“The Best of Oregon” Science and Technology Competition

**Who:** Elementary grade students (4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> grade level)

**What:** New Science & Technology Competition

**When:** During participating county fairs and at Oregon State Fair 08/22/08 – 09/01/08

**Where:** Various statewide county fairgrounds and at Oregon State Fairgrounds

**Why:** To foster Science & Technology education and innovation

Science Fair rules available at:

<http://www.oregonstatefair.org/competition/science>

Summary:

A new statewide Science and Technology competition will begin in 2008 with elementary school students. The competition will grow to include other academia levels and entrepreneurial endeavors in subsequent years.

Project Ideas: May be available under SET Project Ideas at:

<http://oregon.4h.oregonstate.edu/resources/materials.html>

Full Details: Use Science Fair Information available at:

<http://oregon.4h.oregonstate.edu/resources/materials.html>

### Categories

**Biology** – Animal Sciences, Plant Sciences

**Earth** – Geology, mineralogy, climatology, geography, meteorology and soil

**Consumer Products Testing** – Product quality, effectiveness, usefulness, economy, cost, smell, and environmental friendliness

**Energy & Transportation** – Alternative fuels, fossil fuel energy, solar energy, wind energy, wave energy, and conservation of energy

**Environmental Science** – Study of pollution, sources, controlling pollution and waste management

**Sustainability** – Recycling or reuse comparisons, conservation and green living



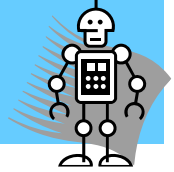
## Lego Robotics Clubs

The First Lego League competitive season is over. Central Oregon 4-H Technology has kits (RCX) to loan out to 4-H clubs wanting to participate in Lego club activities, and build projects for the county or state fairs.

Please contact Sarah Cofer at [sarah.cofer@oregonstate.edu](mailto:sarah.cofer@oregonstate.edu) or 541 771-1411 for more information.

# 4-H BIT

(Business, Information & Technology)



## Oregon 4-H announces Lego Robot and Lego Building Challenges at the Oregon State Fair!

### **Challenge 1: Sumo Bot**

Cost \$10

Contest limited to 24 people. Ages 9 and up.

Work in a group of four youth to build the robot that lasts the longest in the ring. Competition will be double round elimination. Winners will receive small Lego prizes! All entrants will receive ribbons.

(Contest will take place August 25, 2008, 10 AM – 1 PM in 4-H Exhibit Building. Schedule through county Extension office or 4-H State Fair office when you arrive at State Fair)

### **Challenge 2: The Fastest Bot**

Cost \$10

Contest limited 50 people. Ages 9 and up.

Work in pairs to build the robot that drives 20 feet the fastest. Competition will be double round elimination. Winners will receive small Lego prizes! All entrants will receive ribbons.

(Contest will take place August 25, 2008, 1 PM – 3 PM. in 4-H Exhibit Building. Schedule through county Extension office or 4-H State Fair office when you arrive at State Fair)

### **Challenge 3: Catapult/Trebuchet**

Cost 4 Marshmallows for \$1.00

Sign up at the 4-H State Fair office when you arrive at the fair.

Bring your own Catapult/Trebuchet to the fair on (August 25-26, 2008 4 PM – 6 PM) to participate in the Catapult Challenge. Catapult/Trebuchet must be made entirely of Lego pieces. Rubber bands or cotton thread are also acceptable. Catapults will be launching large marshmallows. Awards will be given in age categories, and catapult and trebuchet categories.

### **Challenge 4: ArtBot Challenge**

Cost \$10

Contest limited to 24 people. Ages 9 and up.

Work in a group of four youth to build the robot that can create the most creative art project. Groups will build a basic robot, and then use the robot to paint/draw a scene or pictures. Art will be displayed in the 4-H Exhibit building and judged by general public. Winners will receive small Lego prizes! All entrants will receive ribbons.

(Contest will take place August 24, 2008, 1 AM – 3 PM in 4-H Exhibit Building. Schedule through county Extension office or 4-H State Fair office when you arrive at State Fair)

# Noodles, Needles & Stuff

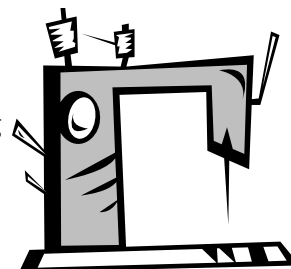
## 2008 Home Ec./Expressive Arts Dates to Add to Your Calendar!!

<b>Apr</b>	18	Fri	Skills Contest registration deadline!
	19	Sat	Cookie Camp! North Sister
<b>May</b>	2-3	Fri-Sat	Home Ec. Skills Contest @ Redmond High, Hugh Hartman Campus
	3-5	Sat-Mon	Central Oregon Symphony Concert Series
	22	Thu	Knitting/Crocheting Skills Contest @ Extension Office
	27	<b>Tue</b>	<b>Home Ec/Ex. Arts Committee Meeting 6:00 pm</b>
<b>Jun</b>	6	Fri	Redmond Chamber Coffee Clatter
	14	Sat	Modeling Clinic
<b>Jul</b>	8	Tue	Fashion Review Judging
	22	<b>Tue</b>	<b>Home Ec/Ex. Arts Committee Meeting 6:00 pm</b>
	26	Sat	Set up North Sister Bldg. for fair!!
	28	Mon	Static exhibit judging @ N. Sister
	30—Aug 3		Deschutes County Fair
<b>Aug</b>	18	Mon	State Fair Static Exhibit drop off
	22—Sep 1		Oregon State Fair



### Skills Contest is Coming!!

*Only a couple weeks left to register!!* Saturday morning cooking is already almost full! Get your registrations in ASAP!! In the following pages you will find important Skills Contest information, including the topics for this year's judging contests and all registration info! I have also tried to give you lots of helpful hints and ideas to make the contest as stress free as possible! Also there is a list of available awards! Remember to have a good time!



Please be sure to call or e-mail me if you have any questions!  
Tina.hohman@oregonstate.edu—548-6088 ext. 7952

### Modeling Clinic

Save **June 14th** for this year's modeling clinic! (This is a date change) We hope to have classes on how to model; hair, face and nail care; wardrobe building; writing your narrative; Accessorizing, and we will have time for questions. See next month's newsletter for registration information.

### Knitting & Crocheting Contest

*Please note that the date was listed incorrectly in last month's newsletter! This contest will take place **MAY 22nd** at the Extension office. Sorry for any confusion!*

*Tina*

### UPDATED SANITIZATION INFORMATION!!!

As per OSU & the USDA, the proper bleach solution to use when sanitizing countertops and surfaces is 1 T. liquid bleach to 1 gal. water or 1 1/3 t. liquid bleach to 1 quart water. Anything stronger can be harmful. *Take note for Skills Contest!!*



### Cookie Camp

Cookie Camp will be **Saturday, April 19th!!** Please come help us make 6,000 cookies to serve at the Central Oregon Symphony's Performance in May!

# Skills Contest Preparation

## Sewing Skills Practice

Patterns for practicing your sewing skills contest items are available here at the extension office. You can also call or e-mail me, let me know which patterns you need and how many, and I will mail them to you! You will again have the option of donating your item to one of various organizations. Last year we donated items to soldiers in Iraq, Bethlehem Inn, Grandma's house, The Bend Senior Center, and Morrow's Christmas stocking drive. Remember to save all those practice items and we will donate them as well! If you practice an item twice and make it the day of the contest, that would give us a total of 3 items to donate!

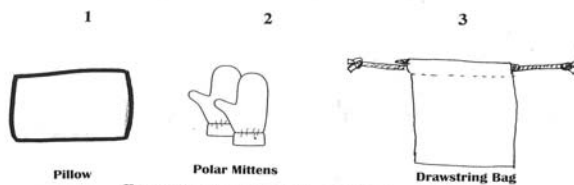
Tina

## Sewing Contest Tips

Jean Keffer

- \*Bring your own Machine, thread, notions.
- While some of these things will be provided, don't take any chances!
- \*Know how to change the bobbin, thread and do basic adjustments on your machine.
- \*Practice your pattern ahead of time and be sure you understand all the instructions.

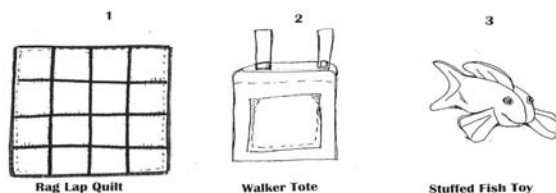
### Basic Skills Level – Options



### Expanding Skills Level – Options



### Advanced Skills Level – Options



## Useful Steps for Any Food Prep Contest

- \*Enter w/ boxes, ice chest and poster.  
Keep them on the floor
- \*Hang poster
- \*Wash hands (with soap)
- \*Fill one side of sink with hot soapy water
- \*Wash down counters, stove top, inside microwave and table (even if they look clean) with a solution of 1T. liquid bleach to 1 gallon water or 1 1/3 t. liquid bleach to 1 quart water
- \*Introduce yourself to judge and give necessary forms (recipe for Jr.s). Tell her what you are preparing and that you are ready to begin.  
Ask any questions you have at this time (operation of stove, location of interview)
- \*Wash hands again
- \*Put on apron
- \*Set table
- \*Set out wax paper
- \*Organize "prep" area, setting out foods & utensils on cookie sheets
- \*Transfer highly perishables from ice chest to refrig/freezer
- \*Hang garbage sack
- \*Tape task sequence to work cabinet or counter
- \*Begin food preparation

### After food is prepared:

- \* Remove apron
- \* Tell judge you are ready to serve
- \* Serve one serving size to judge (one muffin, 3 oz meat, 1/2 cup vegetables, etc)
- \*

### After interview:

- ◆ Hand left-over food to clerk so they can serve the public
- ◆ Put table setting in box
- ◆ Wash dishes - - box
- ◆ Wash counter, table, stove, inside microwave (if used)
- ◆ Remove boxes, garbage sack and ice chest from kitchen (leave poster for display)

# Judges Tips for Foods Skill Contest

## FOOD PREPARATION CONTEST

Roberta Newman

### CLEANLINESS

Most people know to wash their hands before cooking, but what else needs to be cleaned in the kitchen before you start chopping, or opening containers?

#### **Hands-**

wash them before touching ingredients or utensils before setting the table to serve  
after handling raw eggs and meats.  
whenever coughed, sneezed, touched hair, nose, floor or garbage sack  
upon re-entering the kitchen during a contest

#### **Work Area-**

wash counters before setting out ingredients, equipment  
wipe down stove top and inside microwave (even if you won't use them)  
clean card table (or table setting area) before setting out serving dishes  
after interview: wash down counters, stove top and card table again

#### **Equipment/Supplies-**

1. before opening metal cans, rinse off lids
2. after unpacking from boxes, rinse out mixing bowls, cooking containers and utensils
3. before setting the table, rinse off place setting and serving dishes.
4. bring only clean dishtowels, hand towels and potholders/oven mitts to use
5. at home, examine all pots and pans to verify cleanliness
1. at end of contest, clean drain stopper in sink –throw food in garbage sack
7. once counter has been cleaned, set out strips of wax paper to catch any spills

#### **Ingredients-**

-- rinse off fruits and vegetables before peeling, slicing or chopping  
-- rinse off egg shell before cracking  
-- if raw poultry is rinsed off, be sure to sanitize the sink immediately

#### **Sanitation-**

- \* enter the contest with hair pulled back –scrunchie, barrette, rubber band, etc
- \* keep boxes/ice chest on floor at all times, even during unloading and repacking
- \* Use a bleach/water solution (1T. bleach to 1 gal. water) in a labeled spray bottle or a food safe kitchen anti-bacterial product (the label *must* say food safe!).
- \* Sanitize cutting boards, sink, hands, counter, knives and anything else raw eggs/meat touch
- \* wear apron during food prep and baking session of contest – remove after serving judge
- \* tape garbage sack to side of work area. Use appropriate size for amount of garbage generated. Line w/ plastic bag

### ORGANIZING YOUR WORK SPACE

Your bedroom at home may be cluttered, but that doesn't mean your kitchen counter needs to be.

Learning how to set out ingredients and equipment will reduce chances of making mistakes in contest.

#### **Cookie Sheets-**

- ◆ one method is to place equipment on one cookie sheet, ingredients on another cookie sheet
- ◆ triangle method – all ingredients start on one cookie sheet and are moved to the other after they are used. The center of the table (directly in front of you) is reserved for the measuring, mixing, etc.

#### **Jars-**

fruit jars, ceramic vases are great for displaying utensils while taking up limited counter space

#### **Place Setting/Serving dishes-**

Why set table setting before beginning food prep? :

- \* it keeps clutter down in kitchen
- \* reduces chance of breakage
- \* allows food to be served as soon as completed

### TASK SEQUENCING

Move over recipes! Task sequencing is taking over. Never again will you forget to preheat that oven or hang that garbage sack.

#### **Definition-**

Task sequencing incorporates a recipe (ingredients, amounts, measurements and utensils) into the steps needed to prepare the food(s).

#### **Advantages-**

- ◆ breaks large tasks into small steps (manageable sized)
- ◆ you always know what to do, never having a look of fear or uncertainty
- ◆ you will finish the contest quicker because you stayed focused
- ◆ reduce risk of forgetting to use an ingredient or worse yet, use the ingredient twice
- ◆ steps are excellent way to show your organizational ability
- ◆ your self confidence is increased with this successful approach

#### **How it Works-**

1. begin by listing each step of food prep in great detail
2. number each step
3. arrange steps so they follow a logical order
4. after making the food several times, work toward condensing the wording of the step
5. vary the size of the print (bold, capitalization, lower case, etc) so important info stands out
6. use arrows and other symbols to replace some words
7. first 14 and last 5 or so steps are generic for all contests
8. tape the list to a cupboard in kitchen so it is at eye level and away from foods that may spill on it
9. after completing a step, cross it out or check it off

# Home Ec Judging Contest Topics

## 2008 Sewing/Clothing Judging

### **Introductory Level – all first year members**

- ⇒ Basic seams (straight or curved)
- ⇒ Sewing tools
- ⇒ Machine stitched hems
- ⇒ Cutting, pinning, pattern placement skills

### **Basic skills – levels 2 and 3**

- ⇒ Crotch seams
- ⇒ Patch pockets
- ⇒ Woven fabrics
- ⇒ Seam finishes
- ⇒ Buying sewing tools

### **Expanding skills levels 4-6 and Advanced skills levels 7-9**

*(members will judge the same classes but be scored in two groups)*

- ⇒ Zippers
- ⇒ Complex seams
- ⇒ Collars
- ⇒ Fabric / pattern coordination
- ⇒ Buying sewing tools

*In addition to project materials [including Measuring Up: Quality Standards for Sewn Items/Projects and Sewing Skills Checklist], specific techniques can be reviewed in a commercially available sewing book.*

## 2008 Foods and Nutrition Judging

### **Introductory Level – all first year members:**

- ⇒ Accurate measurement of basic ingredients
- ⇒ Identifying the MyPyramid food groups
- ⇒ Basic food safety
- ⇒ Table setting for a simple menu

### **Phases 2 and 3**

- ⇒ Accurate measurement of basic ingredients
- ⇒ Microwave use
- ⇒ Food selection for good nutrition – Nutrition Facts label
- ⇒ Quick bread methods or products
- ⇒ Purchasing decisions for food products (unit pricing)

### **Phases 4-6 and Phases 7-9**

*(members will judge the same classes but be scored in two groups)*

- ⇒ Accurate measurement of basic ingredients
- ⇒ Food selection for good nutrition – reading labels for calories and nutrients
- ⇒ Purchasing decisions for food products
- ⇒ Recipe evaluation
- ⇒ Food safety - meats

### **Some resources in addition to project materials:**

\*The U.S.F&DA, Center for Food Safety and Applied Nutrition website <http://www.cfsan.fda.gov/~dms/foodlab.html> has information on understanding and using the nutrition facts panel on food labels.

\*MyPyramid <http://www.mypyramid.gov/>

\*The Dairy Council of California website has some activities related to building the pyramid and matching foods to the correct group. [http://www.dairycouncilofca.org/activities/pyra\\_main.htm](http://www.dairycouncilofca.org/activities/pyra_main.htm)

\*Grocery store tours might provide practice reading and interpreting unit pricing labels.

# Home Ec. Skills Contest Awards

## FPNW

### Oregon Dairy Women

(foods prepared *emphasizing* dairy products)

Jr Ch "Magic with Milk"	\$25
Jr Res Ch "Magic with Milk"	\$20
Jr. Blue Awards	\$20
Jr. Red Awards	\$10
Int. Ch FPNW	\$20
Int. Res Ch FPNW	\$10
Int. Blue Awards	\$20
Int. Red Awards	\$10
Sr. Ch FPNW	\$20
Sr. Res Ch FPNW	\$10
Sr. Blue Awards	\$20
Sr. Red Awards	\$10

### **LOCAL SPONSORS**

Jr. Ch. FPNW	Automotive Paint Specialties
Jr. Res Ch. FPNW	Kim Russell, LLC
Int. Ch FPNW	State Senator Ben Westlund
Int. Res Ch FPNW	Assisted Transport, Inc.
Sr. Ch Sr.	Backstrom Builders Center
Sr. Res Ch PNW	MidState Electric

## Mini Meal

### Oregon Pork Producers

Ch Mini-Meal if it used pork (Food Preparation)	\$5
Ch Mini-Meal if it used pork (Outdoor cookery)	\$5
Ch Mini-Meal if used pork (Food Preparation)	\$5
Ch Mini-Meal if used pork (Outdoor Cookery)	\$5

### Oregon Trawl Commission

Best blue ribbon Mini-Meal using Oregon Trawl fish* (Food Prep.)	\$25
Best blue ribbon Mini-Meal using Oregon Trawl fish* (Food Pres.)	\$25
Best blue ribbon Mini-Meal using Oregon Trawl fish* (Food Prep.)	\$25
Best blue ribbon Mini-Meal using Oregon Trawl fish* (Food Pres.)	\$25

*\*Must serve Oregon Otter Trawl fish – sole, rock fish, ocean perch, red snapper, ling cod, or Oregon pink shrimp.*

### **LOCAL SPONSORS**

Int. Ch Mini Meal	Kim Russell, LLC
Int. Res Ch Mini Meal	Dames & Dudes Hair Design
Sr. Ch Mini Meal	Bank of the Cascades
Sr. Res Ch Mini Meal	The Putnam Family

## On the Spot

Int. Ch On the Spot	Skippers
Int. Res Ch On the Spot	State Senator Ben Westlund
Sr. Ch On the Spot	State Senator Ben Westlund
Sr. Res Ch On the Spot	The Babcock Family

## Measuring

Jr. Ch Measuring	Kitchen Kings & Queens 4-H Club
Jr. Res Ch Measuring	Kitchen Kings & Queens 4-H Club

## Table Setting

Gr. Ch Table Setting	Kim Russell, LLC
Res. Gr. Ch Table Setting	Bratton Appraisal Service

## Sewing

Best Beginning	The Babcock Family
Best Expanding	Chris, Christy & Kayla Horn
Best Advanced	The Keffer Family

# Home Ec Skills Contest Registration

*Due in Extension office by Friday, April 18, 2008*

*Slots will be filled in the order they are received.*

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Leader's Name \_\_\_\_\_ County: \_\_\_\_\_

*Make sure you have all the necessary forms for the contests. Questions?? Call Tina @ 548-6088.*

**Food & Clothing Skills and Judging Contests will be held at  
The Hugh Hartman Bldg. of Redmond High  
Friday, May 2nd, & Saturday May 3rd, 9 am to 6 pm**

## Food Skills Contests



### Novice Measuring\*

*(First year Jr. foods members only)*

\_\_\_ 511700211

### Jr. Favorite Foods\*

\_\_\_ 511700031 - Magic with Milk

\_\_\_ 511700111 - Foods of the Pacific Northwest

### Special Occasion Table Setting\*

\_\_\_ 511700311 - Junior

\_\_\_ 511700312 - Intermediate

\_\_\_ 511700313 - Senior

### Intermediate Food Prep Contest:

\_\_\_ 511601012 - Foods of the Pacific Northwest

### Senior Food Preparation Contest:

\_\_\_ 511601013 - Foods of the Pacific Northwest

### Favorite Healthy Foods\*

*(Adventures & First year 4-H members only)*

\_\_\_ 511700011

### Brown Bag Lunch\*

*(Adventures & First year 4-H members only)*

\_\_\_ 511700021

### On The Spot Contest\*

\_\_\_ 511700512 - Intermediate Breakfast

\_\_\_ 511700513 - Senior Meal

### Intermediate Mini-Meal Contest:

\_\_\_ 511602012 - Food Preparation

\_\_\_ 511602022 - Food Preservation

### Senior Mini-Meal contest:

\_\_\_ 511602013 - Food Preparation

\_\_\_ 511602023 - Food Preservation

## Clothing Skills Contest:\*



\_\_\_ 320700110 - Beginner

\_\_\_ 320700210 - Expanding

\_\_\_ 320700310 - Advanced

### Day & Time Requested (circle preference)

Food Skills:      Friday AM    Friday PM      Saturday AM    Saturday PM

Clothing Skills:      Friday AM    Friday PM      Saturday AM    Saturday PM

*This does not guarantee you a slot at this time, but I will do my best!*

**\* County only Contests**

# Home Ec Skills Contest Registration (Cont...)

Knitting & Crocheting Skills and Judging Contests will be held at  
The Extension Office  
Thursday, May 22nd, 4-8 pm

## Knitting Skills contest\*



### Juniors

- \_\_\_ 360700011 - Phase 1
- \_\_\_ 360700021 - Phase 2
- \_\_\_ 360700031 - Phase 3

### Intermediates:

- \_\_\_ 360700012 - Phase 1
- \_\_\_ 360600022 - Phase 2
- \_\_\_ 360700032 - Phase 3
- \_\_\_ 360700042 - Phase 4
- \_\_\_ 360700052 - Phase 5
- \_\_\_ 360700062 - Phase 6

### Seniors:

- \_\_\_ 360700013 - Phase 1
- \_\_\_ 360700023 - Phase 2
- \_\_\_ 360700033 - Phase 3
- \_\_\_ 360700043 - Phase 4
- \_\_\_ 360700053 - Phase 5
- \_\_\_ 360700063 - Phase 6
- \_\_\_ 360700073 - Phase 7

## Crocheting Skills contest\*



### Juniors:

- \_\_\_ 370700011 - Phase 1
- \_\_\_ 370700021 - Phase 2
- \_\_\_ 370700031 - Phase 3

### Intermediates:

- \_\_\_ 370700012 - Phase 1
- \_\_\_ 370700022 - Phase 2
- \_\_\_ 370700032 - Phase 3
- \_\_\_ 370700042 - Phase 4
- \_\_\_ 370700052 - Phase 5
- \_\_\_ 370700062 - Phase 6

### Seniors:

- \_\_\_ 370700012 - Phase 1
- \_\_\_ 370700022 - Phase 2
- \_\_\_ 370700032 - Phase 3
- \_\_\_ 370700042 - Phase 4
- \_\_\_ 370700052 - Phase 5
- \_\_\_ 370700062 - Phase 6

### Time Requested (circle preference)

4:00 5:00 6:00 7:00

*This does not guarantee you a slot at this time, but I will do my best!*

## Fees:

___ Food skills	\$5
___ Clothing skills	\$5
___ Knitting &/or Crocheting	<u>\$5</u>
Total	\$_____

Please make a separate copy of this form for *each* participant in this year's skills contests.

Send registration forms and fees to:

*Deschutes County 4-H*

*Skills Contest*

*PO Box 1251*

*Redmond, OR 97756*

\* *County only Contests*

# Small Animal

## Important Small Animal Dates to Remember

### 2008

Mon	Apr 7	Small Animal Committee Meeting; 6:30 pm;
Sat	Apr 26	4-H Small Animal Show and Judging Contest; DCFE
Mon	May 19	Auction Committee; 6:30 pm
Mon	Jun 2	Small Animal Committee Meeting; 6:30 pm;
Mon	Jun 23	Auction Committee; 6:30 pm
Tue	Jul 1	Small Animal Weigh-In; rabbits, 4-6 pm; poultry 5-6 pm; DCFE
Sat	Sep 13	CO Rabbit Group & 4-H Fall show; DCFE
Mon	Sep 22	Auction Committee; 6:30 pm
Mon	Oct 6	Small Animal Committee Meeting; 6:30 pm
Mon	Dec 1	Small Animal Committee Meeting; 6:30 pm

### Auction Committee Unanimously Continues Rabbit & Poultry Market Projects

At the February auction committee meeting the challenge of not having a federally inspected plant for the market poultry and rabbits was discussed. The group agreed these market projects were too important to discontinue. The projects will carry on as before. Processing will be handled by Harrington Meats in Boring. ccb

### Meeting Place Changed BACK

We are back in the conference room at the extension office. ccb

### Judges for the 2008 fair

Rabbit: Tom & Muriel Keyes  
Poultry: Bob Anderson



**JOIN US!!**  
Cookie Camp:  
April 19th  
Central OR Symphony:  
May 3, 4 & 5.  
See page 6 for details!



### Clatsop County 4-H Rabbit & Cavy Show

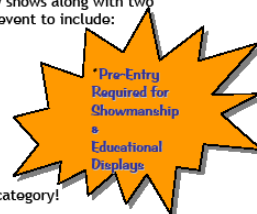
In conjunction with the  
**Columbia Pacific Benefit Show**  
May 10, 2008  
Clatsop County Fair and Expo  
Astoria, Oregon



### Calling All Rabbit & Cavy 4-H Members!

An ARBA Rabbit and Cavy show to benefit the 2009 ARBA National Convention in San Diego, CA is coming to Astoria, Oregon. There will be two open rabbit and two open cavy shows along with two youth rabbit shows and a 4-H educational event to include:

- Showmanship\*
- Judging
- Breed ID
- Educational Display Contest\*
- Breeding Stock Silent Auction



Prizes and ribbons to be awarded in each category!

Concessions on the grounds provided by the **Clatsop County 4-H Leaders Association**.

Please come and join us for a day of fun, friendship and education!

For more information on this event please visit:

[www.columbia-pacific.org](http://www.columbia-pacific.org)

or contact: Gina Moses: 503-298-9210;  
[jazzedaboutpaints@yahoo.com](mailto:jazzedaboutpaints@yahoo.com)



Produced and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. Extension work is a cooperative program of Oregon State University, the U.S. Department of Agriculture and Oregon counties. Oregon State University Extension Service offers educational programs, activities, and materials - without regard to race, color, religion, sex, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veterans status.

### Judging Contest

Don't forget the small animal judging contest at the April 26 small animal show. You don't have to bring your small animal to participate.

This event meets a fair requirement and will be tons of help for those showmanship and master showmanship questions.

Fee is \$2, contest begins at 9 AM.



# Small Animal

## Spring Fling Show Results

By: Jeff Bowen



Special thanks to our sponsor and superintendent of the show, David and Cindy Malott, Peggy Zierlein for the judging contest animals and Carol Hayre of

Crook Co, and Janice and Terry Freshour for meeting Jim Hermes in Deschutes Co.

Here are the results:

Ch Novice Rabbit—Danny Smolt

CH Jr —Katlin Boswell

Res Ch Jr—Morgan Kissler

Ch Int—Rachel Freshour

Res Ch Int—Kimberly Shanahan

Ch Sr—Marissa Hopper

Res Ch Sr—Kara Kissler

Grand Ch for Rabbit—

Kimberly Shanahan

Res Grand Ch for Rabbit—

Katlin Boswell



Ch Cavy—Sierra Pucket

Res Ch Cavy—Kimberly Shanahan

Ch Pigeon—Amanda Walker

Res Ch Pigeon—Dayna Hamilton

Ch Novice Poultry—Gattia Cyrus

Ch Int Poultry—Crosby Mays

Ch Sr Poultry—Lauren Kruger

Grand Ch for Poultry—Lauren Kruger

Res Grand Ch for Poultry—Crosby Mays

Congratulations to the top 4 champions who are in the running for the savings bond. Lets all wish Kim, Lauren , Sierra and Amanda all the best of luck.

Thank you J-B of J-B Enterprise along with David and Cindy we wish you all the best .

# CHARACTER COUNTS!

## The Value of Self-Sufficiency

When young children start to learn new things, they commonly reject any help, declaring, "I want to do it myself!" Whatever happened to this growing flame of self-reliance and independence?

Why have so many young people replaced this youthful hunger for self-sufficiency with an entitlement mentality? Why are so many comfortable with their hands out and indifferent to the idea of keeping their heads high?

We need to do a better job promoting self-sufficiency as a good thing, as a mark of maturity, as a requirement of independence.

Self-sufficiency is the only road to meaningful personal freedom. Dependency always comes with strings attached. Young adults who still live with their parents or let them pay for rent or car payments have to expect unwanted efforts to influence or control their decisions.

Self-sufficiency is an important aspect of responsibility. People of character carry their own weight. They want to free others of the burden of providing for them.

Self-sufficiency is not simply a state of financial independence wished for by parents anxious to reclaim their incomes and homes. Self-sufficiency is, or at least should be, a genuinely prized source of self-respect and esteem, arising from the sense of freedom that comes with knowing we can thrive on our own without relying on the good will and resources of others.

This is Michael Josephson reminding you that character counts.

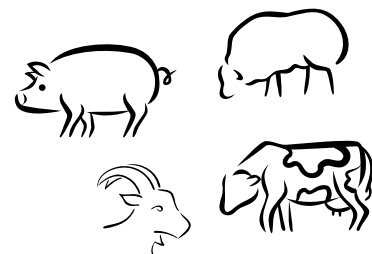


# Catch Pen

## Important Livestock Dates to Remember

**2008**

<b>*Thu</b>	<b>Apr 10</b>	<b>Beef Production Series #2; 6:30 pm</b>
Thu	Apr 17	Beef Production Series #3; 6:30 pm
Thu	May 1	Beef Production Series #4; 6:30 pm
Mon	May 19	Auction Committee; 6:30 pm
Wed	May 21	Sheep, Swine & Goat Weigh In; 4-8 pm (Goats 5-7 pm)
Mon	May 22	Livestock Committee Mtg, 6:30 pm; NS
Sat	Jun 7	Juniper Jackpot, Sheep & Dairy Barns
Sun	Jun 8	Judging Contest, Place TBD
Mon	Jun 23	Auction Committee; 6:30 pm
Sat	Jul 12	State Livestock Judging Contest
Mon	Jul 24	Livestock Committee Mtg, 6:30 pm; NS
Tue	Jul 29	Deliver animals to the FAIR; 7 am—Noon
Mon	Sep 22	Auction Committee; 6:30 pm
Mon	Sep 25	Livestock Committee Mtg, 6:30 pm; NS
Mon	Nov 20	Livestock Committee Mtg, 6:30 pm; NS



*\*red denotes changed dates*

### 2008 Oregon Hereford Association Junior Breed & Jackpot Show April 18th-20th

Show is open to any youth between 7-22 years of age as of Jan. 1, 2008.

Entries must be received by April 1, 2008

To download entries and get details go to:

[www.oregonherefords.com](http://www.oregonherefords.com)

Questions?

Call Greg Stallings: 541-485-3675 office  
541-521-8661 cell

E-mail Greg at: [stallings@cmc.net](mailto:stallings@cmc.net)



**THE FEED BARN**  
*Still.....~An Old Fashioned  
Feed Store*

### STEER 4-H & FFA FOR FAIR TIME 2008

**PLEASE COME IN AND REGISTER OR  
UPDATE YOUR EXISTING ACCOUNT  
TO RECEIVE YOUR DISCOUNT OF 10%  
OFF YOUR FEED AND SHOW SUPPLIES!**

### Market Goat Weights Changed!

Don't forget as per our notification last year, market goats must weigh between: **80—120** pounds!

### Market Lamb Weights Changed!

Lamb weights to make more sense. The new weights have raised the bottom end 10 pounds and the top end 15 pounds in order to accommodate today's larger animals. New required weights for fair weigh in are: **110—165** pounds.

### Judges for the 2008 fair

Swine:

Goat: Marie Perkins

Beef:

Sheep: Clay Weber

Llama: Marjorie Robson

# Catch Pen



## Spring Beef Production Series

If you have a heifer scholarship, or a heifer at home, or are thinking about adding production to your market project, you don't want to miss this series. Please join Barbi Riggs, Central Oregon Livestock Agent for these informative, hands on, experienced classes. Barbi is not "just" the livestock agent, she's lived in the production cattle world.

Where: Deschutes County Extension Office

Time: 6:30—8:00 PM

Fees: \$2 per Class

- ⇒ **Thu, Apr 10:** Selecting Breeding Stock
- ⇒ **Thu, Apr 17:** Reproductive Success: Heifers, Bulls and Cows
- ⇒ **Thu, May 1:** Feed and Nutrition

### Pre-Register PLEASE!

Questions, contact Candi at 548-6088 x 7954

Send fees and registration to:  
**DCLA Beef Series Workshop**  
PO Box 1251  
Redmond, OR 97756

---

### Beef Series Workshop

- ⇒ 4/17 - Reproductive Success
- ⇒ 5/1 - Feed and Nutrition

I will be attending the workshops circled above.

\_\_\_\_\_ x \$2 = \_\_\_\_\_ Total Enclosed

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

## State Livestock Judging Contest Date Set

The State Livestock Judging Contest will be held on Saturday, July 12, 2008 at the Marion County Fair. Registration will be at 8:30 with the Contest beginning at 9:00 am.

All participants will judge 9 sets of animals (beef sheep and swine). They may be asked to evaluate performance data for some classes. We will have one questions class and seniors will give 3 sets of reasons while intermediates will give 2 sets. Look for additional information in upcoming newsletters. ~ Vicki Avery

## Country Feed & Pet Supply

61530 American Lane  
Bend, Oregon 97702  
**382-3511**



### 4-H Exhibitors

Sign up now for your 10% discount at Country Feed & Pet Supply!

Receive an extra 5% off when you order and prepay for a ton of feed.

GRAND OPENING APRIL 5TH  
Register to WIN a BOATMAN  
Market lamb see store for details

Look for us at the old Bend Feed Barn location.

Train beyond your Ability,  
Perform beyond your Expectations,  
Reach beyond your Imagination

*Bill Spizuoco*

# Catch Pen

## New 4-H Beef Award Oregon Limousin Breeders 2008 Limousin Steer Award

A savings bond of \$100 will be awarded to the exhibitor of a Limousin influenced on-hoof Over-all Grand Champion Steer. This award is available to any 4-H or FFA youth at any Oregon County Fair if the Over-all Grand Champion Steer meets the following qualifications. The steer must be 50% or greater Limousin breeding, show Limousin characteristics, and be out of a registered Limousin sire or dam. When an exhibitor wins the Over-all Grand Championship and meets the above qualifications, she or he may contact the OLB member listed below for an application packet if not available with the County Extension Agent or FFA advisor. This packet must be completed by the exhibitor, signed by the exhibitor and either the 4-H leader or 4-H County Extension Agent or FFA Advisor, and mailed back within 60 days of the show to:

Jan Prouty, 75411 Price Rd, Rainier, Or. 97048, (503) 556-0257

*Applications are available at the 4-H office.*



## JOIN US!!

**Cookie Camp:  
April 19th  
Central OR Symphony:  
May 3, 4 & 5.  
See page 6 for details!**



## Sheep Clinic

The Yamhill County 4-H Leaders Association is hosting a sheep clinic on Saturday, May 3<sup>rd</sup> from 8:30 to 6:30 at the Polk County Fairgrounds. The cost is \$10 for 4-H and FFA Members and which includes a continental breakfast, lunch and dinner.

## Classy Camelids & Caprines 4-H Scholarship Program

Up to \$150 scholarship for 4-H members participating in Llamas, Alpacas, Meat Goats, Fiber Goats or Pygmy Goats.

Call now to join: 548-4158 Betty Moe or 548-1670 Leslie Hanson.

## Cowboys & Critters

**A benefit for the Redmond Humane Society  
May 17, 2008**

**Actively seeking 4-H groups wanting to share  
knowledge, animals or demonstrations**

**OR**

**Kids/Volunteers to work with us at the event.**

**Call 923-0882 and leave your information so  
we can contact you.**



## Reminder for those Bringing Home New Project Animals

It's about time to pick up lambs and pigs from producers, here's a couple of reminders that might be helpful to the health of all animals:

- ⇒ New animals on your place should be quarantined if possible for 10-14 days and watched closely for any health issues.
- ⇒ When picking up, inspect animals closely for any signs of non-typical behavior or health signs.
- ⇒ Ask if your new animal has been vaccinated, de-wormed, or had other medical treatment; when and with what.
- ⇒ If it's a lamb or a goat, make sure the scrapies tag is installed.
- ⇒ Ask for the birthdate and weigh the animal if possible.
- ⇒ Once the new animal is home take care not to transfer any potential illness. Feed the new animals last—don't allow sharing of water or feed buckets.

# Catch Pen

## Livestock Judge and Show Management School

The 2008 Pacific Northwest Livestock Judges and Show Management School is scheduled June 26-28 at Washington State University.

The school, sponsored by Washington State University, the University of Idaho and Oregon State University, is an excellent learning opportunity to enhance participant's understanding of exhibition food animal evaluation and positive youth development.

Participants can select either the Judges or Show Management Track. Individuals completing the Show Management Track will gain many helpful tools to improve the quality of their fairs and livestock shows. .

The Judge's Track will focus on beef, meat goats, sheep, and swine. Completion of the livestock judges track will certify the person as a livestock judge and contact information will be distributed to shows and other livestock events throughout the Pacific Northwest.

Registration for the Livestock Judge's Track costs \$175 for three full days. The fee includes a judge's notebook, three lunches, a banquet, and refreshment breaks. Registration for the Show Management Track is \$100 for two days. The fee includes a notebook, two lunches, a banquet, and refreshment breaks. Registration deadline is June 1. Registration for the Livestock Judges Track is limited, register early to secure your spot.

For more information and to register, contact Sarah M. Smith, WSU Grant/Adams Extension, at (509) 754-2011, ext. 413 or [smithsm@wsu.edu](mailto:smithsm@wsu.edu); Jerry Newman, WSU 4-H Livestock Program, at (509) 338-5938 or [newmanj@wsu.edu](mailto:newmanj@wsu.edu); or Tiffany Boswell, 4-H Program Assistant, at (509)335-4128 or [tiffany\\_boswell@wsu.edu](mailto:tiffany_boswell@wsu.edu). Complete registration information is also available at the following websites <http://animalag.wsu.edu> or <http://4-h.wsu.edu/news/index.htm>.

The world would be a much better place if everyone would just behave.

## Cascade Classic Jackpot Show (Beef Only)

May 24, 2008

Jefferson Co Fairgrounds  
Entry Deadline: May 5

**Wanted: All jackpot steer & heifer buyers from the 2007 Cascade Classic Sale**

*Info: Joy 548-7616, Darlene 546-8290, Lisa 923-7704*



## Notes from the March 20, 2008 Livestock Advisory Meeting

- ⇒ Still looking for interested “junior superintendents.” Youth who are interested in this position in any of the livestock barns should contact Candi, ASAP.
- ⇒ Lots of discussion about adding minimum leader requirements, including required number of meetings, turning calendars into the office, fair attendance etc. Some steps this direction will be taken for upcoming years.
- ⇒ Some discussion about requiring advancements for livestock 4-Hers.
- ⇒ Reminder that in order to meet livestock fair requirements, if community service is to count it should be done with the 4-H club.
- ⇒ Maximum number of sheep, by one 4-Her at the fair, raised from 7 to 9.
- ⇒ Some discussion about rough handling of livestock at the fair—Candi will write an article reminding folks the need to practice before fair and what the handling expectations and consequences are.



# Horse'n Around

## Horse Calendar ~ 2007



### 2008

May 8	Thu	Horse Project Meeting, Extension Office, 6:30 PM
Apr 4 & 5	Fri/Sat	Flying Lead Change Series, Part 3
May 24 & 25	Sat-Sun	DCLA Performance & Ranch Horse Show, DCFE
Jul 10	Thu	Horse Project Meeting, Extension Office, 6:30 PM
Jul 17-20	Thu-Sat	Deschutes County Horse Fair, DCFE
Aug 15-19	Fri-Tue	Oregon State Horse Fair, Salem
Sep 11	Thu	Horse Project Meeting, Extension Office, 6:30 PM
Nov 13	Thu	Horse Project Meeting, Extension Office, 6:30 PM



### Jefferson County 4-H Invites us to their Ranch Horse Series

Where: Jefferson Co Fairgrounds, Madras

Fees: \$5 per person, per session

When: Apr 26  
May 31  
Jun 7 (Brett Mills & Roping skills)  
Jul 12

Registration materials and updates are available on their website at:  
<http://extension.oregonstate.edu/jefferson/4h>  
Click on forms.

### Open Belt Buckle Horse Show Series

Saturday, April 26th Crook Co 4-H Arena

Saturday, May 31st Crook Co 4-H Arena

Must attend 2 of 3 shows for High Point.

Registration 8 am Shows start at 9  
SUM16MER42@aol.com

All proceeds benefit the  
Crook Co 4-H Horse program.



### Fair Judges 2008

Dixie Christiansen  
Ellen Weber  
Joyce Stride



### Notes from the March 13, 2008 Horse Advisory Meeting

- ⇒ Added Ranch Horse Trail to ranch horse events, based on the expected future state events.
- ⇒ Lots of discussion regarding various clinic possibilities. Including cow working, roping, gaming, and the various performance classes.
- ⇒ Need another horse leader in the Lapine area.
- ⇒ Discussion of new state policy regarding youth under 4th grade age—made appropriate class changes to the leaders' show.
- ⇒ Agreed to volunteer to host the SHC in 2010.
- ⇒ Some discussion about the advancement revisions and what to expect.
- ⇒ Agreed to have a tack sale at the OHSET state finals.
- ⇒ Much thanks to Erika and her crew, the tack sale at idea fair made over \$500 after expenses.
- ⇒ Group agreed to sponsor the SHC fees for all participants.
- ⇒ Discussed possible state fair changes in the future—all agreed being able to ride both seats at state fair would be very cool.
- ⇒ Mentioned the gaming judges' training in October of 2008 and the PNW all inclusive training in Oct 2009.
- ⇒ Discussion of upcoming horse bowl for juniors and horse judging event.
- ⇒ Announced that fair RV fees would be \$22 this year; with or w/o electricity.

## Horse Judging Overall Results

16-Mar-08

DIV	Name		Overall	Hippology	Judging
	First	Last	Ribbon(s)	Ribbon(s)	Ribbon (s)

JR	Amelia	Ramsthel	B, CH	B, CH	B, CH
JR	Tristan	Cox	B, RC	B	B, RC
JR	Region	Hayden	B	B, RC	B
JR	Cassidy	Wheeler	B	R	R
JR	Melissa	Hankins	B	B	R
JR	Abbey	Morton	B	B	R
JR	Rachael	Harrang	B	B	B
JR	Tucker	Allen	R	B	R
JR	Deborah	Dial	R	B	R
JR	Michelle	Aguilar	R	R	B
JR	Kristen	Achtehof	R	B	R
JR	Josh	Stinson	R	R	R
JR	Shelby	Brinkley	R	B	R

INT	Lindy	Perry	B, CH	B, CH	B, CH
INT	Anna	Shoffner	B, RC	B, RC	B
INT	Laurie	Macwhorter	B	B	B
INT	Katie	Cramer	B	B	B
INT	Annalise	Ramsthel	B	R	B, RC
INT	Nautique	Simpson	B	B	R
INT	Nicole	Aguilar	B	B	B
INT	Kaitlin	Smith	B	B	B
INT	Tefna	Mitchell	B	B	B
INT	Emily	Moon	B	R	B
INT	Charisa	Bates	B	R	B
INT	Samantha	Cooper	R	R	R
INT	Parker	Moore	W	W	W
INT	Ashley	Johnson	W	W	W
INT	Justine	Heywood	W	W	W

SR	Michelle	Gant	B, CH	B, CH	B, RC
SR	Elizabeth	Schneiden	B, RC	B	B, CH
SR	Shay	Perry	B	B, RC	B
SR	Amanda	Smallenberg	B	B	B
SR	Ransom	Hayden	B	B	B
SR	Sarah	Macwhorter	B	B	B
SR	Ashley	Moon	B	B	B
SR	Chrystal	Bates	B	B	B
SR	Brittney	Fraker	R	B	W
SR	Whitney	Bigby	R	R	B
SR	Taryn	Gates	R	R	W
SR	Jana	Gisler	R	R	W

# Horse'n Around

Camp Tamarack, a residential summer camp in the Deschutes National Forest of Central Oregon, is looking for motivated and creative staff members for the 2008 summer season. Positions include horseback riding instructors (western and english), arts and crafts, waterfront, backpacking, rock climbing, challenge course, sports, drama and dance and more. All positions require working as a camp counselor for the duration of the summer sessions. Applicants should be at least 18 years old, have a love for working with children and ability to work as a valuable member of a team.

We are also hiring for more skilled positions such as Head Chef/Food Service Manager, Assistant Cook and Camp 'Nurse'.

If you are interested in learning more about these positions or applying for a position, please contact Melissa Morrissey, Summer Camp Director, by phone or email.

Contact info: Melissa Morrissey, 595-1006 X2  
info@camptamarack.com



## RIM ROCK RIDERS Playdays

Rimrock riders have always been very supportive of 4-H programs. Their playdays are a great place to gain practice and experience for later competitions. Signups are at 8 AM and the games begin at 9 AM. All events are held at Rim Rock Riders arena at Brasada Ranch.

May 10th	Aug 9th
Jun 14th	Sept 13th
Jul 12th	

For more information, contact Holly at 771-4837 or Suzy at 389-6008 or

hollyRRRsec@bendbroadband.com

People are asking about

### **OHSET dates 2008...**

To help avoid conflicts, here they are:

- Meet #3: Thu, Apr 10—Sat, Apr 12  
(Awards on Sun, Apr 13)
- State: Thu, May 15— Sun, May 18



## **NEW State Horse Fair Schedule!**

### **Thu, Aug 14**

5-10 pm Dressage horses may arrive  
7-8 pm Dressage registration

### **Fri, Aug 15**

8 am Horses may arrive  
7-11 am Dressage registration continues  
8 am Dressage 1st level  
11 am Dressage Training level  
4-7 pm All other performance registration

### **Sat, Aug 16**

8 am Ground Training  
Followed by: Showmanship  
Showmanship Medallion  
Hunt Seat Equ Over Fences

### **Sun, Aug 17**

8:30 am Hunt Seat Equitation  
Followed by: Saddle Seat Equ  
Hunt Seat Equ Medallion  
Driving  
ALL DAY Trail

### **Mon, Aug 18**

8:30 am Western Equitation  
Followed by: Western Equ Medallion  
Trail Medallion

8 am—2pm Trail

### **Tue, Aug 19**

7 am Gaming registration  
Followed by: Figure 8  
Key Race  
Pole Bending  
NSCA flags  
Barrels

Don't judge each day by the harvest you reap,  
but by the seeds you plant.

*Robert Louis Stevenson*

# Horse'n Around

## Junior Horse Bowl Results

		3/14/2008	3/14/2008	3/14/2008	3/14/2008	3/14/08		
		Round 1	Round 2	Round 3	Round 4	Round 5	Total	
Region	Hayden	5		5	6		16	B, CH
Tristen	Cox	7	5		3		15	B, RC
Kelly	Duggan		7	4	1		12	B
Abbie	Morton		2	3	4		9	B
Josh	Stinson	2	3		1		6	B
Kelbi	Irvin	2	0	4			6	B
Tucker	Allen	1	1		3		5	B
Hannah	Schouse				2	1	3	B
Rachel	Harrang		0	1		0	1	B
Jaydra	Kinsey	2		-1			1	B
Michelle	Aguilar	0	-1	1			0	R
Melissa	Hankins	-1		0	0		-1	W

## Lapine Rodeo Crowns a 4-H Queen

Kristen Russell, a junior, from La Pine High School earned the honor of becoming La Pine's Rodeo Queen on Saturday March 15th. The try-outs were hosted by Ghost Rock Ranch on Beal Rd off Hwy 31. There were four local girls vying for the spot of the Queen. Kristen gives credit to her years in 4-H and OHSET for her abilities that made her a strong contender. She looks forward to being the ambassador for La Pine's Rodeo which is held July 5th and 6th.



## Dog House

### 2008 Schedule of Events

Tue	Apr 8	Dog Judging Contest; 6 pm
Wed	May 7	Dog Committee Meeting, 6:30 pm
Wed	Jul 2	Dog Committee Meeting, 6:30 pm
Wed	Sep 3	Dog Committee Meeting, 6:30 pm
Wed	Nov 5	Dog Committee Meeting, 6:30 pm

## Dog House

### Paws in the Rain

13th Annual Tillamook County 4-H Dog Fun Match  
May 10, 2008

Registration 9:00 - 10:00 a.m.

Judging Begins at 10:00 a.m.

Tillamook County Fairgrounds (inside showing area)

*Obedience Classes:* Pre-Novice through Utility,  
Veterans/Handicap and Brace

(Ribbons Awarded: Blue, Red, & White)

Alumni Showmanship & Obedience

Questions: Tillamook Co. OSU Extension Service,  
(503) 842-3433

Pre-Entry

Deadline: May 2, 2008

Day of Show

Entries:

Showmanship:	\$6.00	7.00
Obedience Class:	6.00 (same dog)	7.00
Additional Dogs:	3.00 (each)	4.00 (each)
Additional Runs	3.00	4.00
Alumni Classes:	6.00	7.00

Make checks payable to:

Tillamook Co. 4-H Leaders Association

Mail Registration and Payment to:

OSU Extension Office

2204 Fourth Street

Tillamook, OR 97141

Questions: Tillamook Co. OSU Extension Service,  
(503) 842-3433

**Deschutes County 4-H  
Horse Leaders Present....  
A Memorial Day Weekend  
Horse Show Event!**



**4-H & Open Classes in Performance, Ranch Horse, and Gaming Events**



**Camping and Horse Stalls Available!  
Deschutes County Fair & Expo; Juniper Arena  
Saturday, May 24—Sunday, May 25, 2008**

Come and spend the weekend with us! This is a great opportunity for 4-Hers to get their horses out and to gain show-ring experience. It's also a terrific place for locals to school their show and gaming prospects. General 4-H Rules Apply—If you have questions, please ask. For more information or for registration materials, please contact Candi Bothum at 541/548-6088 x 7954 or Candi.Bothum@oregonstate.edu or go to our website at:

<http://extension.oregonstate.edu/deschutes/>

## SCHEDULE

**ARRIVAL:** After 5 pm on Friday, May 23rd.

**PERFORMANCE:** On Saturday, all classes will run in numerical order except trail.

**TRAIL:** Trail will open following showmanship and close at 3 pm on Saturday.

**RANCH HORSE:** (#135-155). These classes will be going on at the same time on Sunday, with age divisions rotating from class to class. All ranch horse classes are expected to conclude by 12 Noon, but could end sooner. (Ranch Horse Trail & Ranchmanship may take longer)

**GAMING:** Games will begin immediately following the ranch horse classes on Sunday and run straight through until completion. Approximate start time depends completely on number of entries.

**CONCESSIONS:** Will be available Saturday and Sunday between 8:30 am and 3 pm (approx)

**8 AM Registration—Show begins at 9 AM, both days!**

SCHEDULE SUBJECT TO CHANGE DEPENDING ON  
REGISTRATIONS. **PRE-REGISTER PLEASE!**

## QUESTIONS

Contact Candi Bothum at Candi.Bothum@oregonstate.edu or 541/548-6088 x 7954 or by cell phone at 541/419-6350

## CLASS LIST

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Showmanship - Sr*</li> <li>2. Showmanship - Int*</li> <li>3. Showmanship - Jr*</li> <li>4. Showmanship - OPEN*</li> <li>5. English Equitation - Sr*</li> <li>6. English Equitation - Int*</li> <li>7. English Equitation - Jr*</li> <li>8. English Equitation - OPEN*</li> <li>9. English Pleasure - horse 5 &amp; under</li> <li>10. English Pleasure - 4th-12th grade,<br/>horse 6 &amp; over gelding</li> <li>11. English Pleasure - 4th-12th grade, horse 6 &amp; over mare</li> <li>12. English Pleasure - 18 &amp; Over, horse 6 &amp; over gelding</li> <li>13. English Pleasure - 18 &amp; Over, horse 6 &amp; over mare</li> <li>14. Walk/Trot Equitation (Rider) (No cross entries)</li> <li>15. Driving - All Ages (4th grade &amp; older)</li> <li>16. Bareback Equitation - Sr</li> <li>17. Bareback Equitation - Int</li> <li>18. Bareback Equitation - Jr</li> <li>19. Bareback Equitation - OPEN</li> <li>20. Western Equitation - Sr*</li> <li>21. Western Equitation - Int*</li> <li>22. Western Equitation - Jr*</li> <li>23. Western Equitation - OPEN*</li> <li>24. Walk/Trot Pleasure (Horse) (No cross entries)</li> <li>25. Western Pleasure - horse 5 &amp; under</li> <li>26. Western Pleasure - 4th-12th grade, ,<br/>horse 6 &amp; older gelding</li> <li>27. Western Pleasure - 4th-12th grade,<br/>horse 6 &amp; older mare</li> <li>28. Western Pleasure - 18 &amp; Over, horse 6 &amp; older gelding</li> <li>29. Western Pleasure - 18 &amp; Over, horse 6 &amp; older mare</li> <li>30. Working Pairs - (\$1 entry at gate) OPEN</li> <li>31. Trail - Sr*</li> <li>32. Trail - Int*</li> <li>33. Trail - Jr*</li> <li>34. Trail - OPEN*</li> </ol> | <ol style="list-style-type: none"> <li>135. Ranchmanship - JR</li> <li>136. Ranchmanship - INT</li> <li>137. Ranchmanship _SR</li> <li>138. Ranchmanship—OPEN</li> <li>139. Roping - JR</li> <li>140. Roping - INT</li> <li>141. Roping - SR</li> <li>142. Roping—OPEN</li> <li>143. Roping—OPEN—Beginner</li> <li>144. Cow Working - JR</li> <li>145. Cow Working - INT</li> <li>146. Cow Working - SR</li> <li>147. Cow Working—OPEN</li> <li>148. Ranch Horse Pattern - JR</li> <li>149. Ranch Horse Pattern - INT</li> <li>150. Ranch Horse Pattern - SR</li> <li>151. Ranch Horse Pattern—OPEN</li> <li>152. Ranch Horse Trail—JR</li> <li>153. Ranch Horse Trail—INT</li> <li>154. Ranch Horse Trail—SR</li> <li>155. Ranch Horse Trail—OPEN</li> <li>156. Barrels - JR</li> <li>157. Barrels - INT</li> <li>158. Barrels - SR</li> <li>159. Barrels—OPEN</li> <li>160. Poles - JR</li> <li>161. Poles - INT</li> <li>162. Poles - SR</li> <li>163. Poles—OPEN</li> <li>164. Key Race - JR</li> <li>165. Key Race - INT</li> <li>166. Key Race - SR</li> <li>167. Key Race—OPEN</li> <li>168. NSCA Flag Race - JR</li> <li>169. NSCA Flag Race - INT</li> <li>170. NSCA Flag Race - SR</li> <li>171. NSCA Flags—OPEN</li> <li>172. Figure 8 - JR</li> <li>173. Figure 8 - INT</li> <li>174. Figure 8 - SR</li> <li>175. Figure 8—OPEN</li> </ol> |
|--|--|



**Attention NON-4-H Youth Exhibitors:** If you are in the 4th, 5th or 6th grade, you may participate in the JR classes. Seventh, 8th and 9th graders may participate in the INT division and 10th, 11th and 12th graders may participate in the SR division. OPEN division will include anyone 4th grade and older who chooses to ride OPEN.

## CAMPING & STALLS

**CAMPING:** Campsites and Stalls are available. Call to make arrangements. 548-6088 x 7954  
**RATES FOR CAMPING:** \$22 per night with or without electrical, if included with pre-registration. **Add \$5 per night if not pre-registered.**  
**RATES FOR STALLS:** \$10 for the weekend per stall if included with pre-registration. Bring your own bedding and stall is to be stripped upon departure. **Add \$5 per night per stall if not pre-registered.**

## GENERAL RULES & GUIDELINES

**HELMETS:** All youth 18 & under or 4-Hers, must wear approved headgear.

**RULES:** In all cases where appropriate, general 4-H rules apply. Contest Guide PNW 574

**STALLIONS:** Are NOT allowed.

**CHAPS:** Are allowed in Open and Trail Classes ONLY. (Not In Hand or Driving Classes)

**EXPECTED CONDUCT:** This is a family event sponsored by a youth organization. Alcohol may be consumed, by those of legal age, **in private RVs or camp sites only**. The fairgrounds is a smoke-free facility, and therefore, smoking must also be contained to those areas. 4-H members, leaders, and their families are expected to follow the official 4-H code of conduct.

**FINAL DECISIONS:** The show committee reserves the right to make final decisions regarding rule interpretations, eligibility and schedule as they see fit.

**EXHIBITORS** participating in **Trail, Bareback, Walk/Trot or Working Pairs** may ride either English or Western.

**ROPING:** Juniors and OPEN/beginners will be roping dummies, Intermediates will rope a “calf tracker” pulled by a 4-wheeler, Seniors and OPEN exhibitors will rope cattle in a small enclosed area.. Intermediates will jerk their slack and let go of the rope, seniors and open exhibitors will demonstrate proper dally techniques. For those expecting to dally, horns should be covered. All exhibitors should have some minimum roping experience BEFORE trying it at the show. **Bring your own equipment.**

**COW WORKING:** Exhibitors will be given a specific sorting or separating “pattern” and a specific time in which to accomplish the task(s), depending on division. All exhibitors should have some minimum cow working experience BEFORE trying it at the show.

**RANCH HORSE PATTERN:** This will be a pattern designed with elements you might see in western riding as well as on a working ranch.

**RANCHMANSHIP:** This is an in-hand class that may include knot tying, ear tagging, question answering and walking past hides and other distractions depending on age division.

**WALK-TROT EQUITATION/PLEASURE (RIDER & HORSE):** “Rider” would indicate a rider who is comfortable only at the walk and trot. “Horse” indicates a rider who has a horse that is only ready to walk and trot. While no cross entries are allowed, this rider may ride a different horse in other appropriate classes. These classes are designed for riders/horses not ready for other classes, NO cross-entries will be allowed. Of course, if these riders would like and are ready to do showmanship, that is certainly acceptable.

**ALL CATTLE CLASSES  
MUST BE PRE-REGISTERED.**

## ENTRIES & AWARDS



**ENTRY FEES:** Pre-entry postmarked by **May 17th** \$40 for all performance events, classes 1-34. \$50 for all ranch horse and gaming events, classes 135-175. or \$80 for the weekend., or \$8 per class; **additional family members ride all classes 1-34 for \$25 and 135-175 for \$30 or \$45 for the weekend.** ~ Post Entry \$60 for classes 1-34 AND \$60 for 135-175 or \$100 for the weekend, or \$10 per class— EACH FAMILY MEMBER. **(Additional family member rates are PRE-ENTRY ONLY- Late Family entries will pay full rate) CATTLE CLASSES ARE PRE-ENTRY ONLY!**

**Cross Entries** - No cross entries allowed. Exhibitors may show in only one division.

**Non 4-Hers** - Are Welcome! Show in the appropriate class for your grade. (4th-6th, junior; 7-9th, intermediate; 10-12th senior or in OPEN, your choice)

**AWARDS:** Trophies or useable items to first - ribbons to sixth. JR, INT, SR, & OPEN High points (\*performance classes will be included for High Point Performance). For ranch horse and gaming high points, all appropriate classes will apply depending on age division. (135-155 for ranch horse and 156-175 for gaming.) Eligible high point exhibitors will be same horse, same rider for all \* classes. Buckles, blankets and chairs for high points.

# PRE-REGISTRATION

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ If in School, Grade \_\_\_\_\_

**Age Division:** Performance (classes 1-34):      JR    INT    SR    OPEN  
 Ranch Horse (classes 135-155):            JR    INT    SR    OPEN  
 Gaming (classes 156-175):                JR    INT    SR    OPEN

Circle One for  
Each Type of Event

**Class Numbers To Enter:** \_\_\_\_\_

**Camping:** \_\_\_\_\_ # OF Nights—electricity will be provided.

**Stalls:** We'll need \_\_\_\_\_ stalls for the weekend.

**How much to pay:** **POSTMARKED ON OR BEFORE MAY 17, 2008**

	How Many	How Much	Amnt Due
Camping	nights	\$22	
Stalls	Stalls (1 horse per stall please)	\$10 ea for the weekend	
Event Fees	\$40 for all performance events, classes 1-34. \$50 for all ranch horse and gaming events, classes 135-175. or \$80 for the weekend., or \$8 per class; <b>additional family members ride all classes 1-34 for \$25 and 135-175 for \$30 or \$45 for the weekend.</b>		
<b>TOTAL DUE, Payable to DCLA (Deschutes County 4-H Leaders' Association)</b>			

*I hereby consent and agree that the sponsoring association, any cooperative person, and/or groups shall not be held responsible for loss, damage, and/or liability for injury sustained on the grounds or in the horse show. Presentation of this entry shall be deemed acceptance of this and all rules.*

Parent/Guardian Signature \_\_\_\_\_

**Mail Entry & Check before May 17 to: DCLA Horse Show,  
 c/o Robin Stokes, 7357 NE Juniper Ridge Rd., Redmond, OR 97756**

# Lee Side

(including ATV & Dirt Bike Info)

## 2008 Natural Resources Meeting Schedule

The Natural Resources Committee meets on the first Tuesday of even numbered months. If you participate in shooting sports, sport fishing, geology, or Outward Bound you are encouraged to participate in these meetings. Meetings are open to parents, leaders, and members. All meetings start at 6:30 p.m. and are located at the Extension office.

Tues, Jun 3  
Tues, Sep 2 ~ Tues, Nov 4

Please read your email immediately before you come. Weather and other circumstances have caused cancellations. djw



## HIGH DESERT CHALLENGE COURSE



Isn't It the Time to  
Get Your Club  
Up on the  
High Desert Challenge Course?

So far more than 300 people have been up on the HDCC. Participants have come from Polk County and as far away as Japan. Now is the time to schedule an outing for your club. There is no cost to this personal and team building experience. Visit [www.hdcchome.com](http://www.hdcchome.com) to learn more about the HDCC. Call soon to make your reservation. The weather will warm up soon. djw

## EXTENSION news

Oregon State University •  
Extension Service • Deschutes County

Non 4-H  
Extension Staff

### Staff Chair

Dana Martin  
541/548-6088 x 7957 or  
Dana.martin@oregonstate.edu

### Other Staff

Stephen Fitzgerald, Silviculture & Wildfire Specialist  
Amy Jo Detweiler, Horticulture Faculty  
Steve Edwards, Horticulture Program Assistant  
Glenda Hyde, FCD Faculty & OFNP Program Mgr  
Dana Martin, Central Oregon Small Acreage Faculty

### Administrative Secretary

Darlene Belden, Administrative  
541/548-6088 x 7956 or  
Darlene.Belden@oregonstate.edu

## Classifieds

Good, affordable **club calves**, 382-5863

Jan/Feb **Club Lambs**, Jordan or MacKenzie, 504-0217

**Bend Spay & Neuter Project** has barn cats for adoption. They are from feral cat colonies, and have been spayed/neutered and received vaccinations. They make great mousers!!! Contact us at [info@bendsnip.org](mailto:info@bendsnip.org), 541-617-1010. More info at [www.bendsnip.org](http://www.bendsnip.org)



## JOIN US!!

**Cookie Camp:**

**April 19th**

**Central OR Symphony:**

**May 3, 4 & 5.**

**See page 6 for details!**

**Deschutes County  
Extension Staff**

3893 SW Airport Way, Redmond, OR 97756  
541/548-6088 or Fax: 541/548-8919  
<http://extension.oregonstate.edu/deschutes/>

**4-H Staff**

Dave White, 4-H/Youth Development Faculty  
541/548-6088 x 7953 or  
David.White@oregonstate.edu

Candi Bothum, 4-H Program Coordinator  
541/548-6088 x 7954 or  
Candi.Bothum@oregonstate.edu

Tina Hohman, 4-H Program Assistant  
541/548-6088 x 7952 or  
Tina.Hohman@oregonstate.edu

Houston Chatham, 4-H Program Assistant  
541/548-6088 x 7965 or  
Houston.Chatham@oregonstate.edu

Sarah Cofer, Central Oregon 4-H BIT  
541/548-6088 x 7958 or Sarah.Cofer@oregonstate.edu

**Secretarial Staff**

Gay Demmer, 4-H & Horticulture  
541/548-6088 x 7966 or  
Gay.Demmer@oregonstate.edu

Deschutes County 4-H  
Leaders Assoc  
3893 SW Airport Way  
Redmond, OR 97756

NONPROFIT  
U.S. POSTAGE  
PAID  
PERMIT NO. 170  
REDMOND OR

Deliver to the family of:

**MOVING?**

Don't miss a single issue of *Over the Clover*. Fill out the form below and return it to OSU Extension Service, P O Box 1251, Redmond OR 97756 now! If you are a new subscriber, please enclose \$10 payable to DCLA (Deschutes County 4-H Leaders Association).

Name \_\_\_\_\_

Email \_\_\_\_\_

Street \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_



**For the Record...**

Extension Service, Oregon State University, Corvallis, Scott Reed, Dean & Director. This publication was produced and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. Extension work is a cooperative program of Oregon State University, the U.S. Department of Agriculture, and Oregon Counties.

Oregon State University Extension Service offers educational programs, activities, and materials without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam era veteran status as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer.