



4-H Youth Development  
**Over the Clover**

VOLUME 12  
ISSUE 2

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A monthly publication for the 4-H members, leaders & families of Deschutes County

## My Character Does Count!

Chances are that if your 4-H'er went to the 2005 High Desert Leadership Retreat you have seen this phrase on a black or white t-shirt they brought home. My Character Does Count! was the theme for this year's Retreat. Nearly eighty youth from Crook, Deschutes, Jefferson, Klamath, Wheeler, and Lake Counties attended the four day conference over the Martin Luther King, Jr. weekend.

Eagle Crest Resort in Redmond, OR provided the setting for this annual event. For those unfamiliar with this yearly tradition, youth stay in condos with a chaperone. Delegates prepare their own meals from a well stocked refrigerator and pantry. One evening is devoted to a progressive dinner where each condo provides an appetizer, entrée, or dessert.

If you think eating is all delegates do, hold on. After getting acquainted and watching the premier of "The Good, The Bad, and The Referee," participants learned about the legacy of Martin Luther King, Jr.

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Saturday found intermediate and senior 4-H'ers engaged in establishing and running a business. Delegates had to produce a product and market it to the rest of the conference participants. The theme of entrepreneurialism kept going as record keeping and resumes became the topics of discussion in the afternoon.

Attendees did survive the bitter cold in the late afternoon as they went geocaching around the Conference Center. The afternoon was capped off with a presentation by Jordan Bilyeau the young survivor of the devastating tsunami of December 2004.

Candi and I had a chance to present the topic of Character Counts! in two separate sessions. Trustworthiness, respect, caring, citizenship, fairness, and responsibility were addressed in fine detail.

Of course, there was plenty of time for fun and recreation. Youth meet up with old friends and make new ones too.

The Retreat planners appreciate the contributions from the following donors: **Oregon 4-H Foundation, Gene and Gena Fisher Regional Leadership Grant, Neil and Mary Davis, Redmond Kiwanis, The Shelk Foundation, Central Oregon Builders' Association, Million Penny Radio Roundup.** djw



# DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

## 2005

<b>Feb</b>	1	Natural Resources Meeting, 6:30 p.m.	19	Knitting & Crocheting Skills Contest
	5	Weigh In; Beef; 9-11 am; Hay Barn	24	New Leader Dog Training, 6:30 pm
	7	New Leader Horse Training, 6:30 pm	26	New Leader Horse Training, 6:30 pm
	10	Judging Contest Workshop, 6:30 pm, NSister	28	DCLA Horse Show, Sagebrush Arena
	19	Gala, High Desert Museum, 6 pm		
	21	Holiday—Office Closed	<b>June 1</b>	<b>Last day to enroll to show at fair</b>
	21	Livestock Committee Meeting, 6:30 pm, N Sisters	7	Natural Resources Meeting, 6:30 p.m.
	22	Home Ec/Exp Arts Project Meeting, 7 pm	15	Auction Committee Meeting, 6:30 pm
	24	Judging Contest Workshop, 6:30 pm	16	Special Fair Training for New Leaders, 7 p.m., North Sisters
<b>Mar</b>	1	Horse Committee Meeting; Ranch Horse 6:30 p.m.; Horse 7 p.m. N Sister	18	DCLA Ranch Horse Show, Juniper Arena
	2	Small Animal Meeting, Dog at 6 p.m.; Sm Animal at 7:30 p.m.	17-19	4-H Horse Camp, Ochocos
	5	<b>Idea Fair—Summit High School, Bend</b>	20	Livestock Committee Meeting, 6:30 pm, N Sisters
	7	Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.	23	Pre-fair Record book check N. Sisters 5:30–8:00 p.m.
	10	Judging Contest Workshop, 6:30 pm	28	Home Ec/Exp Arts Project Meeting, 7 pm
	13	Horse Judging Contest; 1:30 pm Juniper Arena, DCFE	<b>July 1</b>	<b>Fair Entry forms due</b>
	16	Auction Committee Meeting, 6:30 pm	5	Horse Committee Meeting; Ranch Horse 6:30 p.m.; Horse 7 p.m. N Sister
	29	New Leader Training, 6:30 p.m.	6	Small Animal Weigh-In; 4-6 pm
<b>Apr</b>	5	Natural Resources Meeting, 6:30 p.m.	6	Small Animal Meeting, Dog at 6 p.m.; Sm Animal at 7:30 p.m.
	8-9	Oregon 4-H Leaders' Forum, Lincoln City	6	Pre-fair Record book check all communities 5:30—8:00 p.m.
	9	Presentations Day, Bend River Mall	7	Pre-fair Record book checks, Redmond, Bend 5:30– 8:00 p.m.
	12	Dog Judging Contest; 6 pm; HDAC	11	Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.
	14	New Leader Training, 6:30 p.m.	11	Pre-fair Record book re-checks Redmond ONLY 5:30-8:00 p.m.
	14-16	Know Your State Government Judicial Conference, Salem	12	Fashion Review Judging
	23	Rabbit & Poultry Show & Education Day	<b>21-24</b>	<b>4-H Horse Fair</b>
	<b>17-23</b>	<b>National Volunteer Week</b>	<b>Aug 3-7</b>	<b>Deschutes County Fair</b>
	18	Livestock Committee Meeting, 6:30 pm, N Sisters	9	Natural Resources Meeting, 6:30 p.m.
	20	Auction Committee Meeting, 6:30 pm	19-23	Horse State Fair, Salem
	22-24	Spring Horse Classic, Redmond	22	All Static Exhibits going to State Fair must be delivered between 7:30-10 am
	23	Silver Edge Horse Show, Jefferson Co FG, info: Eileen 548-3246	25-Sep 5	Oregon State Fair
	26	Home Ec/Exp Arts Project Meeting, 7 pm	<b>Sep 6</b>	Horse Project Committee Meeting; 6:30 pm
<b>May</b>	2	Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.	7	Small Animal Committee Meeting; 6:00 p.m. Dog at 7:30 p.m.
	3	Horse Committee Meeting; Ranch Horse 6:30 p.m.; Horse 7 p.m. N Sister	12	Executive Committee Meeting, Youth Officers 6:30 p.m.; Adult Officers 7 p.m.
	4	Small Animal Committee Meeting; 6:00 p.m. Dog at 7:30 p.m.	19	Livestock Committee Meeting; 6:30 pm NSister
	5	New Leader Livestock Training, 6:30 pm	21	Auction Committee Meeting; 6:30 pm
	10	New Leader Training, 6:30 p.m.	26	Awards Committee Meeting; 6:30 pm
	12	New Leader Small Animal Training, 6:30 pm	<b>Oct 4</b>	Natural Resources Meeting, 6:30 p.m.
	14	Food & Clothing Skills Contest, Hugh Hartman MS	17	Livestock Committee Meeting, 6:30 pm; NSister
	<b>16</b>	<b>Weigh In; sheep, swine, goat; 4-8pm</b>		
	18	Auction Committee Meeting; 6:30 pm		

### \*\* Changed Date.

*All meetings are at the Extension office unless otherwise noted. Project committee meetings are open to all leaders and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.*

# What's Up?

## Congratulations New Leaders

George Albert—Leatherwork  
Lori Durfee—Swine & Beef  
Amy Tittle—Swine

## Leather Craft

If you are interested in learning the art of leatherwork there is a new club forming. Please call Dawn Alexander at 504-9322. George Albert will be the leader. If you would like to see what it is all about he will have a class at Idea Fair on March 5<sup>th</sup>.

## New Club

Dani Hebener is starting a 4-H Scrapbooking club. If you are interested in joining call her at: 504-0123. She will also be teaching a workshop at Idea Fair on March 5th.

## Idea Fair

Think you missed the Idea Fair information? Nope, the brochures will be mailed out mid-February. As most of you know, the classes fill quickly so return your registration forms right away.

**National Volunteer  
Week  
April 17-23, 2005**

*A great teacher never strives to explain his vision—he simply invites you to stand beside him and see for yourself.*

## **New Policy for New Leaders ~ Existing Leaders, We Need Your Help too!**

In an effort to better educate new leaders coming into our program and to help educate existing leaders who are still feeling a bit challenged, we are requiring additional training for new leaders. Any applicant who is new and going through the process this year (except home ec) is required to attend two trainings. The initial "New Leader Training" which has been previously required and a "project specific" new leader training. This project specific training must be completed before leader status can be acquired. In the project specific training, leaders will have an opportunity to pick the brains of existing leaders, superintendents and staff. Additionally, we will educate them on basic feeding, care, and what to expect at the fair. We'll give them contacts within their project area and encourage them to call and ask questions whenever they need to. Existing leaders, we need you here too! Please mark your calendars and try to attend the following training in your area of leadership. Thanks in advance for your help to educate throughout our program.

Required Dog Training: Tuesday, May 24, 2005

Required Natural Resources: Tuesday, February 8, 2005 or Monday, May 23, 2005

Required Livestock Training: Thursday, May 5, 2005

Required Small Animal Training: Thursday, May 12, 2005

Required Horse Training: Monday, February 7, 2005 or Thursday, May 26, 2005

All trainings will begin at 6:30 pm and conclude at or near 8:30 pm. They will be held at our office unless otherwise informed. **Please RSVP if you plan to attend.** (This is very important so we are sure to have the correct information available.) ccb

# What's Up?

## REVISED

### Babe Coe Memorial Scholarship

The Babe Coe Memorial Scholarship has changed a bit. It is now available only to senior 4-H members in Crook, Deschutes, Grant, Jefferson or Wasco counties. The recipient must be a 4-H member enrolled during the current year in a project or activity and have completed a minimum of five years including the current year. They must also have a minimum 2.5 GPA in the preceding two years. This scholarship application is filled out at the same time as other 4-H statewide scholarships. Coming near....March 1. For additional details and the application process, contact Dave. ccb

### State Fair Scholarship

The State Fair Scholarship website has been updated for 2005, and can be found on the 4-H website. The Oregon Fairs Foundation has generously offered another \$1000 scholarship for 2005. State Fair Scholarship applications and State 4-H resumes are due in the State 4-H Office on March 1, 2005. ~ **Helen Pease**

### State 4-H Scholarships

Complete information for the 2005 State 4-H Scholarships is now available on the State 4-H website at <http://Oregon.4h.oregonstate.edu>. Click on "Scholarships" in the menu on the left side of the homepage. The website also contains the 2005 forms for County Submission of Resumes for State 4-H Scholarships, as well as the Statement of Financial Need form.

With the recent addition of the Dr. Jim Rutledge scholarship, over \$13,000 is now available in scholarship funds.

### 2005 Oregon 4-H Leaders Forum

The 2005 Oregon 4-H Leaders Forum will be held April 8-9 at Taft High School in Lincoln City. The Forum is being hosted by Tillamook and Lincoln Counties. Registration fee is \$35.

### Start Thinking About Scholarships

If you are a college-bound senior, now is the time to think about scholarships from the State 4-H Program. These scholarships are offered primarily through the Oregon 4-H Foundation which was founded in 1957 to support the Oregon 4-H program and senior 4-H members as they move from the 4-H program into the next stage of their personal development.

All graduating seniors are invited to apply. Application deadlines vary. Most are due to the Extension office by March 1, 2005. Forms and information are available on the website: <http://oregon.4h.oregonstate.edu/programs/Scholarship.htm>

Please give me a call for a packet of information. You can reach me at 548-6088 x14 or by using e-mail, [david.white@oregonstate.edu](mailto:david.white@oregonstate.edu). djw

### Teen Staff

Teen Staff is a leadership opportunity for any 4-H member grade 7<sup>th</sup> – 12<sup>th</sup>. It isn't just a fair event, it is a year long opportunity. We need Teen staff members to help at workshops, clinics, skills contests and other activities such as the Gala Fund-raiser, Million Penny Round Up, and Idea Fair just to name a few. This year we will also be putting together a group to work specifically in the OTC Creamery (Ice Cream Trailer) at fair. This group will have two preliminary trainings in the spring.

If you were a previous teen staff member, you still need to sign up for the coming year. Be sure to mark any and all events where you would like to help. If you have friends who don't want to enroll in an animal or static project, but would like to join in a leadership capacity – Teen Staff is for them!

You can find the Teen Staff Application online, in the office, and if you are in a pinch, we will mail it to you! If you have questions call: Paty Jager at 548-6088.

Join the growing group of youth who make a difference in the 4-H program!

# What's Up?

## OTC Labeling Schedule

Several Clubs have signed up to Label the *Over the Clover* for 2004. Each club below will be paid \$50 for their efforts. After Jan '05, we will be asking clubs to donate their efforts to label the newsletter. Contact Candi to schedule your exact day. Here's the schedule I have. ccb

Month of Issue	Dates to Label	Club Responsible
Feb '05	1/28 or 31	Bend Rabbit Raisers
Mar '05	2/28 or 3/1	Pig Pals
Apr '05	3/30 or 3/31	Cascade Carrot Crunchers
May '05	4/28 or 4/29	Rippin' Reptiles
June '05	5/29 or 30	The Posse
July '05	6/29 or 30	Little Critters
Fair Issue	7/28 or 29	Wrangler Ranchers
Sept '05	8/29 or 30	

## Do you have questions about an upcoming activity but can't get an answer?

Check out Extension 30! I am seriously trying to update this information line. I even wrote it on my calendar to do every two weeks. Updated start times and events are on the voice mail for the next month or two depending on the time of year.

Next time you're not sure where to find us, give it a try. ccb

**HELP!** Someone called and volunteered to label the next available OTC issue (September); I can't find my note....call me again please; sorry. ccb



## Fairgrounds Service

As most of you know, the fairgrounds continues to allow us meeting space at no charge. Instead, we try to provide volunteer labor at different times throughout the year to "payback" the use they allow us. I would like to continue our volunteer service this year. I would like to schedule clubs to come and spend 2-4 hours just doing whatever they need done. It could be a weekend or a day off of school. Members may pull weeds, pick up trash, wash off chairs, sweep, or any number of other tasks. I would very much appreciate every club who participates in events at the fairgrounds to take the time to contribute at the fairgrounds. You pick the day and I'll work it out with operations. All clubs must come with at least 1 adult and I prefer 1 adult to every 6 youth, more if they're all junior level members. So, if you've done fair, fashion revue, livestock show, a meeting or a horse show, please schedule and fill out the following form and turn it into Candi at your earliest convenience. ccb

### Fairgrounds Service Sign Up

Name of Club \_\_\_\_\_ Name of Leader or Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

How many youth are coming? \_\_\_\_\_ How many adults? \_\_\_\_\_

What are the ages of the youth who are participating? \_\_\_\_\_

When would you like to come and help out? \_\_\_\_\_ Times \_\_\_\_\_

Send this form or Email this information to Candi at  
3893 SW Airport Way, Redmond, OR 97756 or Email at Candi.Bothum@oregonstate.edu

# What's Up?

## Photo ID's are More than Worth the Price of Admission

Those of you re-enrolling and moving from Junior to Intermediate or from Intermediate to Senior will need to get new photo ID's for the 2004-2005 program year. The same is true for all those entering into an approved volunteer role within the 4-H program.

If you lost one and are not moving into a new age level and need to replace the slippery little thing, it will cost \$5.00.

Look for upcoming dates in future editions of the *Over the Clover* newsletter. Djw

### ALBERTSON'S

Are you using the Albertson's Community Partner's card? Do you have one? If you don't have a card come by the office and pick one up. You use the card every time you buy groceries at Albertson's and they in return give Deschutes County 4-H any where from 2-5% of what you spent on groceries. You have to eat so why not buy at Albertson's and use the card. You'll be helping Deschutes County 4-H fund programs.

## Executive Committee Meeting Schedule

The Executive Committee is the governing body of the Deschutes County 4-H Leaders' Association. Any and all matters related to the function and administration of the Association take place at these meetings. Meetings are scheduled for the first Monday of odd numbered months. Youth officers meet at 6:30 p.m. followed by the Executive Council starting at 7:00 p.m. The September, January, and July meetings are exceptions due to Labor Day, the New Year, and Independence Day. djw

March 7, 2005  
May 2, 2005  
July 11, 2005  
September 12, 2005

## Photo ID's

If you are a new member, a returning member moving up a level, or a new leader and you need a new photo ID, the beef weigh-in on Saturday, February 5 is a good place to be. The equipment will be set up from 9:00 to 11:00 a.m. in the Hay Barn located on the south side of the fairgrounds. djw

March 5 (Idea Fair)

April 9 (Presentations)

May 16 (Sheep weigh-in)

June 16 (Fair training for new leaders)

July 21-24 (Horse fair)

August 1-2 (County fair)

## Deschutes County 4-H Joins Character Counts! Coalition

In March, Candi, Paty, and I are headed to, of all places, Fresno, CA to receive training in the integration of the Six Pillars of Character into the program. The office currently has intermediate and senior level curriculum you can use in your clubs. Work books and interactive games combine to move participants through ethical decision making. Call if you would like to borrow the curriculum for your next club meeting. djw

## Western Region 4-H Leader Forum

This event will be held February 23-27 in Sacramento CA and will feature several days of workshops. This is an excellent opportunity for leaders to get a wider view of 4-H and meet leaders from the western states. Along with activities and events that allow you to socialize with others, leaders can participate in 8 educational workshops sessions during the forum. More information is available at the website: <http://wrlf2005.org/>.

# What's Up?

## Oregon 4-H Know Your State Government Goes to Court

No! No one connected with KYSG got arrested except for Kathy Freeman. Kathy is the fictitious teenager accused of a hit and run accident for which she will stand trial.

Delegates to Know Your State Government in 2005 will have a chance to try this Mock case in a courtroom setting. Know Your State Government is introducing the 2005 Oregon 4-H Judicial Conference.

Many who have attended KYSG in the past have explored the legislative branch of Oregon government by participating in Mock debates on the Senate floor, meeting with their legislators, and even hearing from the Governor.

All attending will have a role to play as juror, defendant, prosecutor, judge, reporter, videographer, etc.

Brochures for this new addition to the Oregon 4-H program are now available. The Conference is scheduled for April 14-16 in downtown Salem and is open to 9-12th graders. Scholarships are available. Talk to your teachers about credit for attending since benchmarks for the 10<sup>th</sup> and 12<sup>th</sup> grade are built into the program. djw

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## Colgate Youth for America Grants

The Colgate Youth for America Campaign gives cash grants for community work. 350 grants ranging from \$100 to \$2000 are available to clubs. Simply describe your club's community service work between March 1, 2004 and March 1, 2005. Details about a single large project, program or event are better than a list of several activities. Tell about the need for the project and how it was filled. Forms are available at the office and must be postmarked no later than April 30, 2005. Additional information is available at the website: [www.youthforamer-ica.com](http://www.youthforamer-ica.com). djw

## Do You Plan to Fund Raise?

October started off a new year in 4-H. Some clubs are probably thinking about fund raisers to help cover the cost of projects conducted by or materials needed for your clubs.

Remember, clubs need to fill out an "Intent to Fund Raise Form" which is available at the Extension office. There is a \$5.00 fee that goes along with the form. The fee helps to offset the cost of the liability policy held by the Leaders' Association.

Raffles fall outside the traditional methods of fund raising (car wash, bake sale, etc.). They fall under a special category as a type of gambling. As such, when conducting a raffle, certain forms need to be filed. An "Intent Form" is still needed. Please check into the process a couple of weeks ahead of your event. djw

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## Want to Make \$5 for 4-H?

It's easy. If every club member sold one Fountain gift card, we would make over \$5,000 dollars!

The Fountain Restaurant has given us the opportunity to sell gift cards. They are \$25 gift cards, meaning they are worth \$25 of product from the fountain to the purchaser. For each one we sell, \$5 is returned to the 4-H program.

It's a great club fundraiser too! For example, if your club wanted to sell Fountain gift cards at a major fairgrounds event, like FMCA or the NW Cutting Horse Finals, you could come in and pick up pre-activated cards and sell them at the event. Many folks at those events eat there anyway; so it should be an easy sell. If clubs wish to sell, we'll split the funds with you. \$3 per card for your club and \$2 for 4-H.

Come in and pick up your cards today! This will be an ongoing fundraiser and they make great gifts!

Many thanks to the Fountain Restaurant for this opportunity! ccb

# What's Up?

## Event Scholarships What, How & Why

I asked someone the other day why they did not attend leadership retreat; the answer I received made me a bit frustrated and disappointed. The answer, "it was too expensive." Leadership retreat is one of many opportunities we offer, these opportunities are offered at VERY reasonable rates, but often adding another \$50 or \$100 to an already tight budget is difficult or impossible. **THIS IS WHY THE LEADERS' ASSOCIATION HAS A SCHOLARSHIP FUND!** Each of you who works in the food booth, drives golf carts delivering folks, or simply exemplifies one or many of the reasons 4-H is a worthy cause for donors. Therefore, the money that is received for scholarship or earned at the food booth or other fundraiser is for YOU. The application process is simple and the money is available. Anyone on the executive committee or scholarship committee will tell you, that's what the money is for; it's to provide opportunities to 4-H youth who might not otherwise be able to participate in a 4-H event. We use the money to decrease the total cost of events to all and to scholarship others who ask. Scholarship funds are available, please don't be afraid to pick up an application, pull it off the web, or simply ask how to access the funds, it's there for you. ccb

### Are you planning on attending the 4-H GALA?

This is a very fun event serving an awesome dinner and having opportunities to make charitable contributions and receive really cool gift baskets in exchange! This is a 4-H fundraiser!

Invite your employer, buy the boss tickets, or just come yourself. Enjoy some great home economics and photography exhibits a fun auction and great dinner.

Where: High Desert Museum, Bend

When: Saturday, Feb 19, 2005—6 pm

Cost: \$25 per person or \$250 for a corporate table. Tickets available at the office.

**Sponsored by:**

**Secure Storage of Bend & Redmond**

## Idea Fair is Coming What to do when the packet arrives

Very soon an idea fair packet will arrive in your mailbox. I encourage you to immediately select the classes you and your family want to attend (1 person per form), fill in all the choice options you can, and send it with the appropriate fees to our office. Additional forms are available on the web or at the office. Classes fill fast; if classes fill up and we know soon enough, we can often add additional classes to accommodate folks. We will not take your registration as a fax or email (many of these folks take space from those who pay and then don't show up). You must drop it off or mail it with the fees to hold your place in a class. Do it immediately for the best opportunities for those "first" choices. ccb

## Meeting Rules

This is a reminder to all advisory meeting participants, the rules are much the same across the board...

- Only one person speaks at a time
- It's NOT personal
- Opinions and information are shared at the meeting, not afterward
- RESPECT each person and their input
- Have a written agenda
- Attend and participate (the is could be club leader, parent or older youth; every club should be represented)
- Have a facilitator
- Don't monopolize the meeting with or without conversation
- Don't revisit already decided issues. Annual re-visit or less frequent is OK.
- Follow the same process for dealing with ideas and change, so each gets addressed. ccb

*Be patient in little things. Learn to bear the everyday trials and annoyances of life quietly and calmly, and then, when unforeseen trouble or calamity comes, your strength will not forsake you.*

# What's Up?

## High Desert 4-H Roast

Is there a volunteer out there that would be willing to visit the locations selling our coffee to restock the shelves? I am not able to keep the stock up at each location and could use some help here.

A new location is being introduced, thank you:

Log & Lumber Concepts  
1548 S HWY 97 ~ Redmond, OR 97756  
504-5346

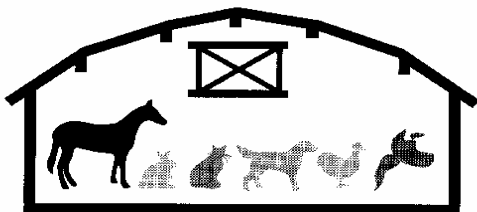
## High Desert 4-H Summer Camp

Brochures and registration materials are available in the Extension office for this week long residential camp. Youth who have attended the camp say it is a great experience filled with fun and discovery.

No organization conducts a camp like the Oregon Museum of Science and Industry. The tri-county 4-H program is honored to have OMSI conduct our camp. The program runs from June 20 through June 24, 2005 at the Cascades Science School. Space is limited. Sign up now! djw

## Fairgrounds Needs Help Saturday, March 12, 2005

After the motorcross event, on Saturday morning, the fairgrounds is looking for a group to help clean up the trash between the seats. This is an opportunity for a club to help out at the fairgrounds. Please contact Michael Manley at 280-5446 to make arrangements. ccb



**The Feed Barn**  
Expertise • Integrity • Service

## High Desert 4-H Roast is Available at These Fine Locations

The owners of all these establishments are great supporters of the 4-H program. You can find regular or decaffeinated coffee located on their shelves. So, if you need to have a little taken off the top, a hankering for a well marbled chop, or need to feed things that hop, look to these great businesses. djw

**Dames and Dudes Hair Design**  
64661 Bruce Ave., Bend 97701  
382-2858

**CCM Hair Designs**  
2245 NE Shepard Rd., Bend 97701  
382-5708

**The Feed Barn, Redmond**  
2215 N Highway 97, Redmond 97756  
923-3333

**The Feed Barn, Bend**  
61530 American Lane, Bend 97701  
382-3511

**Sisters Feed and Supply**  
102 E Main Ave., Sisters 97759  
549-0929

**OSU Extension Office**  
3893 SW Airport Way, Redmond 97756  
548-6088

**Redmond Lockers and Custom Meats**  
353 SE Railroad Blvd, Redmond 97756  
548-5575

*And introducing our newest location:*

**Log & Lumber Concepts**  
1548 S HWY 97, Redmond 97756  
504-5346



*No experiment is ever a complete failure.  
It can always be used as a bad example.*

# National 4-H Launches Tsunami Relief Effort

In early January, my Staff Chair, Teresa Hogue, entered my office with an idea she had been mulling over in her mind. She thought the devastation caused by the tsunami, the day after Christmas, was a calling for the International Four H Youth Exchange Association of the USA to launch a fund raising campaign. She couldn't have been more right.

Over the past month, as President of the IFYE Association, I have held several conversations with the 4-H International Program Committee, the IFYE Foundation, the National 4-H Headquarters, the National 4-H Council, and the IFYE Association.

What resulted is a fund raising campaign that reaches from coast to coast, border to border. In fact, it probably has some global potential as 4-H'ers world wide spread the word via the postal service, phone, and email. Here is how the information went out:

"The 4-H Tsunami Relief Fund has been created at the request of numerous 4-H members, volunteers and leaders as a nationwide 4-H program appeal for volunteer monetary donations. The 4-H tsunami relief fund has been established through a combined effort of the 4-H International Programs Committee, the International 4-H Youth Exchange Association of the USA (IFYE), the IFYE Foundation and the National 4-H Council.

The fund will be managed by the National 4-H Council with 100 percent of all donations directed to relief efforts in an attempt to ease suffering, aid recovery and minimize displacement of those affected by the devastating tsunami in December 2004.

The funds will be designated to an international relief organization chosen by the youth of 4-H through an online poll at the interactive website, 4HUSA.ORG ([www.4husa.org](http://www.4husa.org)). The poll question is:

"4-H donations for tsunami relief should be given to:" Project Hope, Save the Children, or UNICEF

Credit Card contributions may be made over the

telephone by calling the National 4-H Council at 1-301-961-2817 between the hours of 8:30 a.m. and 4:30 p.m. EDT.

Clubs, volunteers, parents, agents, staff, etc. can send checks – written to "National 4-H Council (tsunami relief fund)" – directly to:

National 4-H Council  
Attn: Tsunami Relief Fund  
7100 Connecticut Ave.  
Chevy Chase, MD 20815

**Contributions will be accepted through Monday, February 21, 2005. All funds collected will be distributed to the relief agency chosen by the youth of 4-H.**

Thank you for helping in this very important relief effort."

Sincerely,  
Patreese Ingram, Chair  
4-H International Program Committee

David J. White, President  
IFYE Association of the USA

Norm Bauer, President  
IFYE Foundation

Don Floyd, President & CEO  
National 4-H Council

Friends and family of Deschutes County 4-H'ers who do not receive the *Over the Clover* newsletter can find information about this relief effort through the following websites: [www.ifyeusa.org](http://www.ifyeusa.org). or [www.4husa.org](http://www.4husa.org). djw

I must admit that I personally measure success in terms of the contributions an individual makes to her or his fellow human beings.

*Margaret Mead (1901-1978)*  
*Anthropologist*

# Over the Clover Café

## OTC Café Schedule

Do not fear fair is not here. But, the OTC Cafe schedule is. Now is a good time to sign your club up for a shift in the OTC Café. Each morning shift needs 2 adults and 6 youth. Each lunch shift needs 4 adults and 7 youth. The dinner shift needs 4 adults and 6 youth.

Notice the times have changed a little. I had a brain fade last year and scheduled shift changes right at the height of demand. Not good. dw

## Cinnamon Roll Day Camp

Remember the rich and gooey cinnamon rolls from last year? The Cafe sold out every day and could have sold more. Alas the freezer was bare and the oven was left wanting. Not this year!

Gary and Karen Moss, the OTC Café managers, are going to hold two cinnamon roll day camps on Wednesday, June 29, 2005 and on Wednesday, July 27, 2005. If you have an interest in learning how to make these famous rolls, enjoy the company of good friends, and don't mind a little flour in your hair, give Dave White a call to get on the list for this fun day camp. dw

Over the Clover Café 2005 Deschutes County Fair				
County Fair	7 AM to 11 AM	10:45 AM to 3 PM	2:45 PM to 7 PM	6:45 PM to Closing CLEANING SHIFT
Tuesday, August 2, 2005		Baconators	Pins, Needles, and Pokes  Rippin' Reptiles	
Wednesday, August 3, 2005				
Thursday, August 4, 2005				
Friday, August 5, 2005				
Saturday, August 6, 2005	Bunny Brigade	Bend Rabbit Raisers	Bend Rabbit Raisers	Little Rascals
Sunday, August 7, 2005			2:45 PM to 6 PM	

# "4-H in Action" Photo Contest

This statewide photo contest needs your photos! Enter your best shots of 4-H in Action: meetings, community service, project work, and of course, camp, contests, and fairs. Help tell the whole story of 4-H. Be sure your project areas and county's activities are represented.

There will be an adult division as well as a youth division. Judge's Choice awards will be given. Selected entries will be displayed in a special "4-H in Action" display at state fair. Entries may also be selected for use in various 4-H publications, materials, websites, and presentations.

Photos will not be returned. They become the property of Oregon 4-H Youth Development. Photographer must be willing to provide negative for copying or digital image copy, if requested. An individual may enter up to 10 pictures per year.

Entries can be submitted throughout the year. Selection for state fair display will be made on July 15th. Send to: 4-H In Action Photo Contest, OSU, 105 Ballard Hall, Corvallis OR 97331-3608, or email digital copy: Helen.pease@oregonstate.edu.

The following form must be attached to each photo. A copy of this form can be downloaded from: [http://oregon.4h.oregonstate.edu/photo\\_contest\\_form.txt](http://oregon.4h.oregonstate.edu/photo_contest_form.txt)



## 4-H In Action Photo Contest Entry Form

Photographer's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_

Check the category of this photo

Youth Division ( Grade \_\_\_\_\_ ) or Adult Division (4-H leaders, parents, and agents)

\_\_\_\_ Animal projects and related activities

\_\_\_\_ All other projects and related activities

\_\_\_\_ Community action, events, and leadership

Approximate date picture was taken: \_\_\_\_\_

Description of event or activity depicted:

Names of people depicted: (Photo release needed for non-registered members/leaders)



# Noodles, Needles & Stuff

## Home Ec/ Expressive Arts Dates to Remember

- February 19, 2005 – Gala- High Desert Museum 6pm
- February 22, 2005—Home Ec/ Expressive Arts leaders meeting—7Pm—Extension office
- March 5, 2005 – Idea Fair
- April 9, 2005 –Presentations
- April 26, 2005—Home Ec/ Expressive Arts leaders meeting—7Pm—Extension office
- May 14, 2005 - Food & Clothing Skills Contest—Hugh Hartman Middle School
- May 19, 2005— Knitting & Crocheting Skills Contest– Extension Office
- June 23, 2005—1st Record Book Check—Redmond
- June 28, 2005—Home Ec/Expressive Arts Leaders Meeting—7Pm– Extension Office
- July 6, 2005—Record Book Check—all communities 5:30 to 8:00 PM
- July 7, 2005—Record Book Check—Redmond & Bend Only—5:50 to 8:00 PM
- July 11, 2005—Record Book Check—Redmond Only—5:30 to 8:00 PM
- July 12, 2005—Fashion Review
- August 1, 2005—Bring Exhibits to Fair
- August 4, 2005—Public Fashion Review– Eberhard’s Family Stage at Fair 6 PM to 7:30 PM\*

\* denotes change of time or place

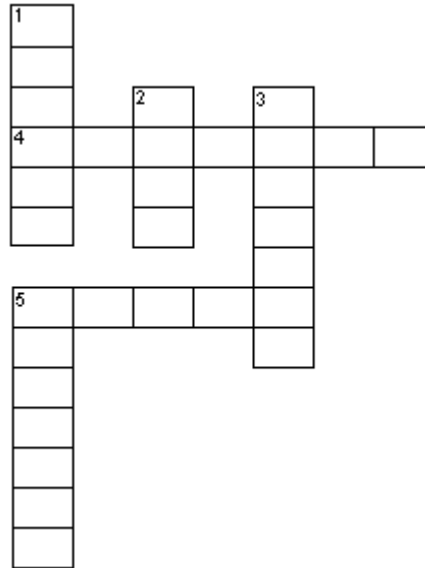
### SKILLS CONTESTS

Skills contests are coming up in May. We have all the forms, and instructions at the extension office. I am still waiting for the information for the judging skills contests. It usually comes out in February.

The skills contest are a great opportunity to take care of your pre-fair requirements, use the skills you have learned and have fun talking with a judge.

Look for the Skills Contest sign-up form in the March Over The Clover. And mark you calendars on May 14th for Clothing and Foods Skills contests and judging and May 19th for Knitting and Crocheting Skills contests.

**Kids, complete this puzzle to see how much you learned about fighting BAC!**



#### Across

- 4. Use hot, soapy water to wash \_\_\_\_\_ utensils.
- 5. Always use a clean \_\_\_\_\_.

#### Down

- 1. Don't let raw \_\_\_\_\_ drip on other foods.
- 2. Wash your hands with warm water and \_\_\_\_\_.
- 3. Use hot, soapy water and paper towels to wipe up \_\_\_\_\_ surfaces.
- 5. Always keep raw meat, seafood, and \_\_\_\_\_ apart from other foods.

### DID YOU KNOW

Did you know you can use Michael's 40% off coupons at JoAnn's Fabrics for fabric?

# Noodles, Needles & Stuff

## BE SMART. KEEP FOODS APART

### Don't Cross-Contaminate

Cross-contamination is the transfer of harmful bacteria to food from other foods, cutting boards, utensils, etc., if they are not handled properly. This is especially true when handling raw meat, poultry, and seafood, so keep these these foods and their juices away from already cooked or ready-to-eat foods and fresh produce. When handling foods, it is important to Be Smart, Keep Foods Apart—Don't Cross-Contaminate. By following these simple steps, you can prevent cross-contamination and reduce the risk of foodborne illness.

#### When Shopping:

Separate raw meat, poultry, and seafood from other foods in your grocery-shopping cart. Place these foods in plastic bags to prevent their juices from dripping onto other foods. It is also best to separate these foods from other foods at check out and in your grocery bags.

#### When Refrigerating Food:

- Place raw meat, poultry, and seafood in containers or sealed plastic bags to prevent their juices from dripping onto other foods. Raw juices often contain harmful bacteria.

**Store eggs in their original carton and refrigerate as soon as possible.**

#### When Preparing Food:

Wash hands and surfaces often. Harmful bacteria can spread throughout the kitchen and get onto cutting boards, utensils, and counter tops. To prevent this:

- Wash hands with soap and hot water before and after handling food, and after using the bathroom, changing diapers; or handling pets.
- Use hot, soapy water and paper towels or clean cloths to wipe up kitchen surfaces or spills. Wash cloths often in the hot cycle of your washing machine.
- Wash cutting boards, dishes, and counter tops with hot, soapy water after preparing each food item and before you go on to the next item.

**A solution of 1 teaspoon of bleach in 1 quart of water may be used to sanitize surfaces and utensils.**

#### Cutting Boards:

- Always use a clean cutting board.

- If possible, use one cutting board for fresh produce and a separate one for raw meat, poultry, and seafood.

**Once cutting boards become excessively worn or develop hard-to-clean grooves, you should replace them.**

#### Marinating Food:

- Always marinate food in the refrigerator, not on the counter.

**Sauce that is used to marinate raw meat, poultry, or seafood should not be used on cooked foods, unless it is boiled just before using.**

#### When Serving Food:

- Always use a clean plate.

**Never place cooked food back on the same plate or cutting board that previously held raw food.**

#### When Storing Leftovers:

- Refrigerate or freeze leftovers within 2 hours or sooner in clean, shallow, covered containers to prevent harmful bacteria from multiplying.

#### For More Information, contact:

USDA Meat and Poultry Hotline: 1 (800) 535-4555

Washington DC: 1 (202) 720-3333

TTY: 1 (800) 256-7072

FSIS Web site: <http://www.fsis.usda.gov/>

U.S. FDA Food Information Line: 1 (888) SAFE FOOD

FDA Web site: <http://www.cfsan.fda.gov/>

## PATTERNS

We have the spring selection of \$.95 patterns from McCall's and Buttrick.

The posters and sign up sheet are in Paty's office.

## CLOTHING LEADERS

We have two "Complete Guide to Sewing" books by Reader's Digest for you to check out if you need help with a sewing technique. There is also the "Complete Guide to Needlework" for knitters, crocheters, and fiber arts members to use. As well as two years worth of SewNews magazine which are full of helpful techniques and unique ideas.

# Lee Side

## High Desert 4-H Summer Camp

I do mean to be an alarmist. Two years ago the Oregon Museum of Science and Industry offered to provide Central Oregon 4-H youth with a camping experience. In 2003, a waiting list was formed since the 40 spaces filled. In 2004, two camps were offered. One camp was for fourth through sixth grades and a second camp for seventh and eighth grades.

Only 20 youth throughout Central Oregon registered for the first camp. And, only five registered for the second. OMSI was flexible and combined the two camps. However, they lost the opportunity to fill the second week with a camp. They lost revenue.

The 4-H Natural Resources Committee in Deschutes County recommended Deschutes County participate in the camp again this year. However, OMSI will only hold twenty spaces for the tri-county 4-H program.

If there are not adequate sign ups this year, I will recommend to the Committee that Deschutes County 4-H not offer a camping experience. I mention this at the beginning of the 4-H year and will again later in the year to help inform new and existing clubs about this great camping experience.

Brochures and registration materials will be are now available. djw

## New Outdoors Program

The 4-H Outdoor Adventures project materials have been added to list of club options.

There are three levels of learning which focus on outdoor activity, and assist students in developing the life skills or relating to others, making decisions, and communicating with others. The basic program consists of Level 1: Hiking Trails; Level 2: Camping Adventures; and Level 3: Backpacking Expeditions. djw

## Natural Resources Meeting Schedule

The Natural Resources Committee meets on the first Tuesday of even numbered months. If you participate in shooting sports, sport fishing, geology, or Outward Bound you are encouraged to participate in these meetings. Meetings are open to parents, leaders, and members. All meetings start at 6:30 p.m. and are located at the Extension office. August has a special date due to fair. djw

February 1, 2005

April 5, 2005 ~ June 7, 2005

August 9, 2005 ~ October 4, 2005

### Required

#### New Leader Training:

Required Natural Resources Tuesday, February 8, 2005 or Monday, May 23, 2005

## Shooting Sports Training Registration

Contact Dave White now if you are interested in attending this training on April 2 & 3, 2005 at the Union County Fairgrounds in LaGrande. Deadline for registering is March 7th. djw

## SURVIVOR CAMP

### Are you up to the challenge?

Prepare for life after high school. Join us for a weekend adventure!!

#### Learn about:

Who Am I?? ~ My First Apartment!

I Have to Pay Bills? ~ Where's my dinner?

Who's been using my stuff? ~ I need money!!

It takes more than me! ~ I'm out of underwear!

**WHO:** 9<sup>th</sup>- 12<sup>th</sup> Grade 4-H members

**COST:** \$40.00

**Limited to 30 kids..so register early!**

**DEADLINE TO REGISTER IS**

**January 31, 2005**

**A few spaces left, call Carole Smith, Union County 4-H Agent at 541/963-1010**

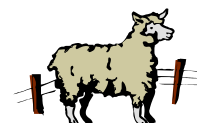
**IMMEDIATELY if you're interested.**

# Catch Pen

## Important Livestock Dates to Remember

### 2005

Sat	Feb 5	Weigh In; Beef; 9-11am; DCFE
Thu	Feb 10	Judging Contest Workshop; 6:30 pm Extension Office (more oral reasons)
Mon	Feb 21	Livestock Committee Mtng, 6:30 pm; N Sister
Thu	Feb 24	Judging Contest Workshop; 6:30 pm Extension Office (EPDs)
Thu	Mar 10	Judging Contest Workshop; 6:30 pm Extension Office (keep/cull)
Wed	Mar 16	Auction Committee Meeting; 6:30 pm; Extension Office
Mon	Apr 18	Livestock Committee Mtng, 6:30 pm; N Sister
Wed	Apr 20	Auction Committee Meeting; 6:30 pm; Extension Office
Thu	May 5	New Livestock Leader Training; 6:30 pm; Extension Office
<b>Mon</b>	<b>May 16</b>	<b>Weigh In; sheep, swine, goat; 4-8pm; DCFE</b>
Wed	May 18	Auction Committee Meeting; 6:30 pm; Extension Office
Wed	Jun 15	Auction Committee Meeting; 6:30 pm; Extension Office (Tentative)
Mon	Jun 20	Livestock Committee Mtng, 6:30 pm; N Sister
Mon	Sep 19	Livestock Committee Mtng, 6:30 pm; N Sister
Wed	Sep 21	Auction Committee Meeting; 6:30 pm; Extension Office
Mon	Oct 17	Livestock Committee Mtng, 6:30 pm; N Sister



## State Beef Ambassador Program

Are you between the ages of 16-19 and in the 4-H beef project? If so, you are eligible to try out for the State Beef Ambassador Program. Start by participating in the 4-H Presentations Contest to be held on April 9th. The state competition will be in June in Clackamas, with the national competition November 3-5 in New Orleans.

If you are interested in competing, please call or email Ruth Moody at 541/259-1654 or [rmoodym@peoplepc.com](mailto:rmoodym@peoplepc.com).

### Swift Club Lambs

6300 NE 5th ~ Redmond, OR 97756  
541/548-0506

### 4-H & FFA Project Lambs

We are excited this year about our 2005 lambs and will have a great selection of January-February lambs to choose from. We are selling our lambs this year first come first pick for \$125. to 4-H or FFA members. They are looking awesome, and many will be ready to go around the middle of March.

*Bob, Judi and Ashlie Swift*

## Read This!!!

### Beef Weigh in

9-11 am, Saturday, February 5, 2005  
Deschutes County Fairgrounds; Hay Barn

### Sheep, Goat, Swine Weigh In

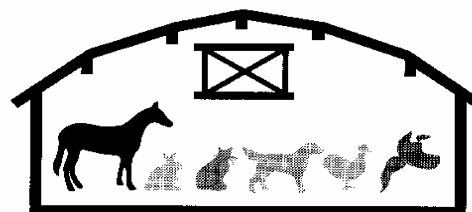
**4-8 pm, Monday, May 16, 2005**

Deschutes County Fairgrounds; livestock lawn

### Turkeys, Chickens, Rabbits Weigh In

4-6 pm, Wednesday, July 6, 2005  
Deschutes County Extension Office

Sheep, swine and goat weigh in was moved closer to the required possession date to allow youth more time to prepare and feed. ccb



**The Feed Barn**  
Expertise • Integrity • Service

# Catch Pen

## Judging Workshops Series Planned

A series of workshops are being set up to get youth excited about livestock judging, educate them on how to best judge conformation in various species, learn about oral reasons, and more! Judging contests are one of the single events that incorporate many things 4-H strives to achieve in youth, including a quality decision making process and oral presentation. From 4th-12th grade, this series is for anyone in animal science who thinks they might want to participate at the county, state or national level in livestock judging.

Where: Extension Office, Redmond

When: Several dates, see schedule  
6:30 pm—8 pm



Fees: Pre-registration (3 days prior to class): \$2 per class  
With-in 2 days of class or at the door, \$5 per class

How: Register by filling out the form below.  
**Pre-registration is preferred.**

### Judging Workshop Registration

Name \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Age: \_\_\_\_\_

Any prior judging experience? \_\_\_\_\_

If yes, how much? \_\_\_\_\_  
\_\_\_\_\_



## Jerry's Outdoor

Show your 4-H ID card and receive 15% off all regular priced **Carhartt** clothes at:

**Jerry's Outdoor Power & Outerwear**

Open: Mon-Fri, 9-6 & Sat 10-3

Closed: Sunday

*Discounts good for 4-H members and Leaders*

**61561 American Lane, Bend ~ 382-8947**

**Supporting America's Future, Today!**

Talent is always conscious of its own abundance, and does not object to sharing.

*Aleksandr Solzhenitsyn, Writer*

## Judging Workshop Schedule

6:30—8:00 pm

Deschutes County Extension Office

### 2005

- Thu, Feb 10 More Oral Reasons (***This class will be held at the North Sister because of expected size.***)

- Thu, Feb 24 EPDs

- Thu, Mar 10 Keep/Cull

*Additional dates and times for barn tours and /or contests may be added.*

### Classes I wish to attend. ( circle )

1. More Oral Reasons

2. EPD

3. Keep Cull

# of classes attending \_\_\_\_\_ x \$2

= \_\_\_\_\_ Total Fees

Checks to: DCLA  
Judging Workshops  
3893 SW Airport Way  
Redmond, OR 97756



4-H is a community of youth across America who are learning leadership, citizenship and life skills.

# Catch Pen

## Summer Agriculture Institute (SAI)

**Get three (3) Graduate credits** and learn how Agriculture can be used as the application context (theme) for teaching math, science, social studies, and English to enhance achievement of Education Reform Standards. SAI is a dynamic, educational, fun-packed week of learning about our nation's number ONE employer, **Agriculture!**

**Who:** Kindergarten through 12<sup>th</sup> grade teachers who have little or no background in agriculture.

**What:** Experience agriculture first-hand with tours of processing plants, farms, nurseries and businesses. University professors and Agriculture professionals teach hands-on labs & lectures. The highlight of the week is an overnight stay on a working farm or ranch. The days are packed full of activities in order to simulate the realities of agricultural life.

**When:** Session #1, June 19-24, 2005; Corvallis, OR  
Session #2, July 10-15, 2005; La Grande, OR

**Cost:** \$400 for attending the weeklong institute. You get tuition for (3) graduate credits, housing, meals, transportation, and classroom-ready curriculum & resources. *While you only pay \$400, the total cost per student is around \$1500, which includes about \$700 for three graduate level credits at OSU.*

**Course No:** AED 518, 3 credits, Oregon State University

**Applications available & questions answered by contacting:**

**Andréa Kuenzi, Project Coordinator**

Session #1 Corvallis Session  
P.O. Box 1244, Silverton, OR 97381  
Phone/fax 503-874-9543  
drea\_001@msn.com

**Jana Lee Dick, Project Coordinator**

Session #2 LaGrande/Union Session  
PO Box E, Union, OR 97883  
Phone: 541-562-5129, fax 541-562-5438  
Jana.dick@oregonstate.edu

*Summer Agriculture Institute is a project through the Oregon Agricultural Education Foundation. The project offers a 3-credit graduate course, AED 518 through Oregon State University, with your choice of one of the two sessions offered.*

## Market Lamb Scholarship Available

The Ewe and You 4-H Sheep Club is giving away a \$125 scholarship to a *novice* 4-H member who plans to participate in the 2005 Deschutes County Fair. This member must bring their market lamb project to fair and participate in showmanship, market class, and auction.

This is the second year the Ewe and You 4-H Sheep Club will present this scholarship to a *novice* 4-Her. The only requirement is that this is the member's first year with a sheep project. The member must complete the following three questions and participate in an interview conducted by three of the club's members.

This is a wonderful opportunity to meet other 4-H members, make new friends, and receive a scholarship to purchase your first market lamb.

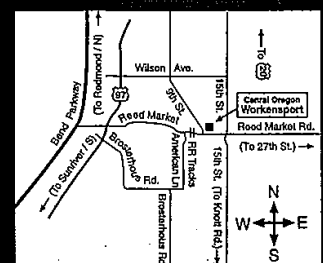
Please complete the following questions and send to:

Cindy Perrine, 21682 Stud Ct, Bend Or 97702

**Deadline is March 1, 2005**

1. Why did you join 4-H?
2. Why did you choose sheep as your project?
3. Why do you feel you are more deserving to receive this scholarship over the other applicants?

 **Central Oregon  
Workensport**



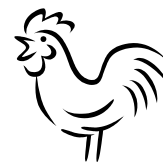
**BEND** Located 3/4 mile east of Hwy 97 — just across the railroad tracks, on Reed Market Road.

# Small Animal

## Important Small Animal Dates to Remember

### 2005

Thu	Feb 10	Judging Contest Workshop; 6:30 pm Extension Office (more oral reasons)
Wed	Mar 2	Small Animal Project Mtng; 7:30 pm—Dog 6: pm
Wed	Mar 16	Auction Committee Meeting; 6:30 pm; Extension Office
Tue	Apr 12	Dog Judging Contest; 6 pm; High Desert Activity Center
Sat	Apr 16	Small Animal Field Day and Show; High Desert Activity Center
Wed	Apr 20	Auction Committee Meeting; 6:30 pm; Extension Office
<b>Sat</b>	<b>Apr 23</b>	<b>Poultry &amp; Rabbit Show &amp; Education Day; Dairy Barn, DCFE</b>
Wed	May 4	Small Animal Project Mtng; 6:00 pm—Dog 7:30 pm
Thu	May 12	Mandatory New Small Animal Leader Training; 6:30 pm; Extension Office
Wed	May 18	Auction Committee Meeting; 6:30 pm; Extension Office
Wed	Jun 15	Auction Committee Meeting; 6:30 pm; Extension Office (Tentative)
Wed	Jul 6	Small Animal Weigh In; 4-6 pm
Wed	Jul 6	Small Animal Project Mtng; 7:30 pm—Dog 6: pm
Wed	Sep 7	Small Animal Project Mtng; 6:00 pm—Dog 7:30 pm
Wed	Sep 21	Auction Committee Meeting; 6:30 pm; Extension Office



### Good News for Market Rabbit, Turkey, and Chicken Project Members

For the past couple of years, only blue ribbon pens of rabbits, chickens and recently turkeys have been allowed to sell at auction during fair. A recent decision by the Auction Committee will now allow red pens to sell as well.

This news is well received since it makes it easier to process the additional birds and rabbits. And, it is consistent with the other market projects. In addition, members will no longer have to take special steps to part with their market animals. White ribbon market pens will not sell. Djw

### Small Animal/Dog Meeting Dates

The Committee meets on the first Wednesday of odd numbered months. Check the calendar page of the *Over the Clover* newsletter for dates and times. The weather is hard to predict at this time of year. Check your email before setting out to make sure the meeting is not cancelled. You can also check the information line at: 548-6088 x 30.

Clubs should plan on sending a leader, parent, or older youth to these meetings. This is where the rubber hits the road when it comes to planning and managing the Small Animal and Dog programs. djw

### Meeting Rules

At the last dog portion of the small animal meeting, several meeting rules were discussed and agreed upon. This is a reminder to all advisory meeting participants, the rules are much the same across the board...

- Only one person speaks at a time
- It's NOT personal
- Opinions and information is shared at the meeting, not afterward
- RESPECT each other as people and their input
- Have a written agenda
- Attend and participate (the is could be club leader, parent or older youth; every club should be represented)
- Have a facilitator
- Don't monopolize the meeting with or without conversation
- Don't revisit already decided issues. Annual re-visit or less frequent is OK.
- Follow the same process for dealing with ideas and change, so each gets addressed. ccb

### Poultry Showmanship Score Sheet

For those in the Poultry project please review the score sheet on the following page and prepare to discuss it at the next Small Animal Committee meeting in March. djw

## 4-H POULTRY SHOWMANSHIP SCORE SHEET

Name or Number:	Grade Division:
Name of Show:	Judge:

Note: Judge must use this sheet as a guide to scoring a member's performance. A judge may use a system of marking off points in each section, total these points, subtract from 100, thus giving a total score for this exhibition.

	Maximum Points	Points Off	Net Score	Comments
Stage 1				
4-H Member is neat and clean	5			
Carrying the bird	5			
Examining the bird	15			
Stage 2				
Posing bird on table	10			
Quality and condition of bird	10			
Handling bird in and out of cage	5			
Stage 3				
Posing bird	10			
Walking bird	15			
Stage 4				
Poise	5			
Speaking ability	5			
Knowledge	15			
	100			

# Critter Romp

February 19th, 2005



Come and join us on Sat. February 19<sup>th</sup>, 2005 for the Yamhill County 4-H Critter Romp! There will be showmanship, and conformation classes for rabbits, cavy, poultry, pigeons, and cats. Oh what **FUN!!**

**Check in is at 8:00 a.m. and the show starts at 9:15 a.m.**

**Location:** A-Dec Building at the Yamhill County Fairgrounds.  
2070 Lafayette Avenue, McMinnville, OR 97128

**Pre Entries:** Postmarked by Feb. 11<sup>th</sup>, 2005

- Showmanship ~ \$3.50
- Conformation ~ \$3.00 per animal

Lunch will be available for purchase!

**Late Entries:**

- Showmanship ~ \$4.50
- Conformation ~ \$4.00 per animal

Send all entry forms to:

Bacon Bits & Friends  
Cindy Smith (503-554-9718)  
249 NW 1<sup>st</sup> St.  
Dundee, OR 97115

**Judges:**

Rabbits: *Linda Eubank and  
Becky McCall*

Cavy: *TBA*

Poultry/Pigeon: *TBA*

Cat: *Letha Randall*

***Make checks payable to: Yamhill Co. 4-H Leaders Association***

No Sale Animals allowed in the Building, some room available in covered walkway.

**Questions? Call John Nyberg at 971-832-0777**

Something to crow about!!!



# Southwest Oregon 4-H Poultry Forum and Open Youth Poultry Show and 4-H Poultry Judge's Training

February 5, 2005

Josephine County Extension Auditorium  
215 Ringuette Street  
Grants Pass Oregon  
(541) 476-6613

## Schedule

- 7:00 – 8:30 a.m.      Check-in and Coop-in for Youth Show
- 8:30 – Noon            4-H Judges Training Seminar, Dr. Jim Hermes, OSU Poultry Specialist  
                                 Judging 4-H Showmanship  
                                 Preparing for Conformation  
                                 Judging Birds  
                                 Registration and payment DUE: January 20, 2005
- 8:30 –                  Youth Show Judging Judge TBA (Contact the Josephine County  
                                 Extension Office for a premium book and registration form. Registration is  
                                 Due January 20th)  
                                 Showmanship Follows Judging
- 9:00 –                  On-going Workshop Topics (Workshops end when showmanship begins):  
                                 Medication, Skeletal Parts, Medication, Egg Grading, Healthy  
                                 Progression of Feeds and Feeding Equipment (sponsored by South 40)  
                                 AND introducing: *Bingo Birds*
- 12:30 – 1:30        Presentation by Dr. Bruce Mueller, Oregon State Veterinarian  
                                 Topic: *Salmonella and Small Poultry Flocks*
- 1:30                    Silent Auction for quality birds ends. Winners pay and take their birds.
- 1:30                    Avian Bowl, for 4-H members of all ages  
                                 Awards and Drawing after Avian Bowl

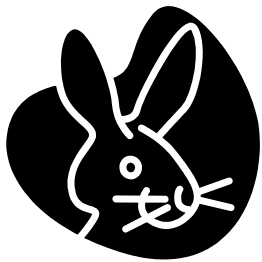
For a registration booklet for the Youth Poultry Show, contact the Josephine County Extension Office at 541-476-6613 or e-mail: [mary.dunn@oregonstate.edu](mailto:mary.dunn@oregonstate.edu).

### 4-H Poultry Judge's Training Registration

Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 County \_\_\_\_\_ e-mail \_\_\_\_\_

**Cost is \$15**, includes materials and lunch.  
 Make checks payable to Josephine Co. Leaders' Assoc./Poultry Div.  
 Registration DUE: January 20<sup>th</sup>  
 (Late registration, only if space is available and cost is \$20.00)

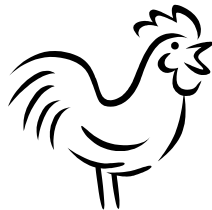
Mail to :  
 Josephine County Extension  
 215 Ringuette Street  
 Grants Pass, OR 97527



**We want YOU! For the:**

**Valley Critters  
Rabbit, Cavy, and  
Poultry 4-H Show**

**Saturday, February  
26, 2005**



Hood River County Fair-  
grounds; Summit Bldg.  
3020 Wy'East Road, Hood River, OR 97031

Health Checks/Registration

8:00 AM

Show Begins At 9:00 AM

Entries due Feb. 19, 2005

Day of show entries will be accepted

*Judges are:*

*Tom Keyes (rabbits)*

*Muriel Keyes (cavies)*

*Jason Beach (poultry)*

We Will Also Be Having A Silent Auction !

Breakfast and Lunch Concessions Available

**We hope you can join us!!**

For more information contact:

Tracy Snyder (541)386-2506 or  
Cathy Hamada (541)386-5745



**The Dog House**

**New Dog showmanship  
score sheet adopted.  
Sample on the next page.**



**Dog Judging Contest  
Date Set**

Where: High Desert Activity Center, DCFE

When: April 12, 2005; 6 pm

What: Dog judging Contest

Why: To learn and practice K-9 knowledge of  
breeds, species, healthcare, etc.

Fees: \$2 (pay at the event)

All dog members should plan on attending!



**Small Animal Meeting  
Schedule**

Remember, the projects alternate meeting times.  
The Committee meets on the first Wednesday of  
the odd numbered months. Check closely for dates  
and times. Djw

Mar 2 – Dog at 6:00 p.m.; Small Animal at 7:30 p.m.

May 4 – Small Animal at 6:00 p.m.; Dog at 7:30 p.m.

Jul 6 – Dog at 6:00 p.m.; Small Animal at 7:30 p.m.

Sept 7 – Small Animal at 6:00 p.m.; Dog at 7:30 p.m.



**Deschutes County Fair  
4-H Dog Show**

The dog show schedule will remain the same;  
Tuesday, August 2, 2005, beginning at 1:30 pm. In  
the Event Center.

## 4-H Dog Showmanship Score Sheet

**Note:** Judge may use this sheet as a guide to scoring a member's performance. A judge may wish to use a system of marking off points in each section, total these points, subtract from 100, thus giving the handler a total score for their performance.

<b>Contestant Number:</b>	<b>Score</b>	<b>Comments</b>
<p><b>Handler—25 points</b></p> <p>Appropriately dressed, proper shoes, hair is neat and out of the way, courteous, observes ring etiquette, attentive and shows good sportsmanship</p>		
<p><b>Dog—25 points</b></p> <p>Condition of coat (clean and well groomed), condition of ears, teeth, eyes and gums, toenails clipped pads clean and neat. Equipment-properly fit and appropriate</p>		
<p><b>Handling/Knowledge—50 points</b></p> <p>Control of dog, attentive to judge and moves around dog, proper gait in circle and spacing in lineup, presentation of dog for individual examination, proper gait and execution of ring patterns and stand after gait. Knowledge of anatomy, health and care of dog.</p>		
<b>Total Score</b>		

# Horse'n Around

## Horse Calendar ~ 2005

Feb 7	MON	New Horse Leader Training, 6:30 pm, Extension Office
Feb 10	THU	More Oral Reasons Workshop, 6:30 pm, North Sister
Feb 25-27		High School Equestrian Meet #1; DCFE
Mar 1	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM
Mar 5	SAT	Idea Fair—Summit High School, Bend
Mar 12	SAT	Jump into Spring OBRA Race, Jefferson Co FG
Mar 13	SUN	Tri-County Horse Judging Contest; 1:30 pm; Juniper Arena
Mar 18-20		NW Horse Fair & Expo; Linn Co Fairgrounds
Apr 1-3		High School Equestrian Meet #2; DCFE
Apr 9	SAT	Presentations, Horse Presentations & Horse Public Speaking Contest; Bend River Mall
Apr 15-17		High School Equestrian Meet #3; DCFE
Apr 23	SAT	Silver Edge Horse Show, Jefferson Co FG, info: Connie 923-5382
Apr 30	SAT	Jefferson Co Play Day, Jefferson Co FG
May 3	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM
May 14	SAT	Pre-Fair Horse Show, Jefferson Co FG
May 19-22		STATE High School Equestrian Meet; Central Point
May 26	THU	Mandatory New Horse Leader Training, 6:30 pm, Extension Office
May 28	SAT	DCLA Horse Show, Sagebrush Arena
Jun 4	SAT	Crook County 4H Leaders Horse Show—Prineville
Jun 17-19		4-H Horse Camp, Ochocos
Jun 18	SAT	DCLA Ranch Horse Show, Juniper Arena
Jul 5	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM
Jul 21—Jul 24		Deschutes County Horse Fair
Aug 19-23		Oregon State Horse Fair
Sep 6	TUE	Horse Project Meeting, DCF, Extension Office, 6:30 PM



## Western Gaming Times

revised 12/04

New qualifying times for state gaming. Remember, exhibitors must receive a blue ribbon at the county fair in each event to compete at the state fair in that event.

### Intermediate Times

	Blue	Red	White
Key Race	10.656 and less	10.657 - 14.573	14.574 and more
Barrels	16.236 and less	16.237 - 16.981	16.982 and more
Figure 8	12.010 and less	12.009 - 12.876	12.877 and more
Pole Bending	25.092 and less	25.093 - 28.107	28.108 and more
NSCA Flag Race	9.404 and less	9.405 - 10.873	10.874 and more

### Senior Times

	Blue	Red	White
Key Race	10.533 and less	10.534 - 12.760	12.761 and more
Barrels	16.577 and less	16.578 - 17.449	17.450 and more
Figure 8	11.589 and less	11.590 - 12.126	12.127 and more
Pole Bending	25.383 and less	25.384 - 28.637	28.638 and more
NSCA Flag Race	9.611 and less	9.612 - 11.888	11.889 and more

## On a similar note...

The horse advisory committee established a high point gaming award this year and revised the top 5 gaming criteria. The selection will be as follows: Exhibitors will be given 1-10th status based on blue ribbon times in each event. They will receive 10 pts for 1st, 9 pts for 2nd, and so on. Their 4 highest scores will be added to determine top 5 or highpoint placing in each age division. Anyone disqualified in any event for abuse will NOT be eligible. ccb

# Horse'n Around

## State 4-H Horse Camp

Mark your calendars now for the 2005 Horse Camp held in the Ochocos just outside Prineville on **June 17-19th**. Flyer and registration form will be out in a few months. The camp is limited to 10 participants.

### Jefferson County Events

|| Mar 12 FFA Jump into Spring OBRA Race  
" Apr 30 Jefferson Co Leaders' Play Day  
|| May 14 Pre-Fair Horse Show

" All events will be at the Jefferson County Fair-  
|| grounds Indoor Arena. For more information, con-  
" tact Karen Hanson at 546-3185 or [jkhanon@](mailto:jkhanon@coinet.com)  
|| [coinet.com](http://coinet.com).

## Dressage at State Fair

Just a note to let you know the expected schedule change allowing dressage at state fair to move to Friday (move in day) is NOT going to happen. The dressage schedule at state fair will remain the same as last year, on Tue with gaming. ccb

## Fairgrounds Receives Funding for Major Improvements!

As you may have already heard, the fairgrounds will be purchasing an additional 385 stalls (maybe more). We have raised over \$10,000 which will also be contributed to the cause. These stalls will be on hand before fair 2005! They will also be covering the Sagebrush arena (no timeline yet) and putting in 117 full service RV spaces. Congratulations to Dan and the fair and expo staff and **thank you** for your continued dedications to making this the best fair and expo center in the state and beyond! ccb



4-H is a community of youth across America who are learning leadership, citizenship and life skills.

## High School Equestrian Teams and 4-H

As the popularity of High School Equestrian Teams grows throughout the state, it becomes necessary to remind folks of a few of the major differences. As most know, the 4-H horse program has been in existence for over 100 years, the high school equestrian teams for about 10. However, we're beginning to see youth who have never done 4-H horse before enjoying HS Equestrian and then choosing to sign up for 4-H to continue their work with their horse and of course, the reverse is true as well. This is awesome, if managed well, these programs can compliment each other in many good ways. It's very important, that these folks understand the rule differences and abide by the rules of their county 4-H programs when participating in 4-H and HS Equestrian with the same horse. Some of the major differences include:

- Horse possession and training dates—no trainers (in some counties no one else) riding the horse 90 days before your county fair.
- Scoring is Danish Merit—based on 100 points possible and broken into three categories depending on the event (except trail and dressage)
- In most counties, there are no team events and no team events at state fair.
- Often record books or other requirements must be met in order to exhibit at the county fair.
- Showmanship is required!
- In gaming, you must receive a blue ribbon time in each event at the county fair in order to exhibit at the state fair. (you only get one chance)
- There are five gaming events at state fair and at most county shows: nsca flags, Texas barrels, poles, figure 8, and key race (not keyhole).
- Chin straps are required on snaffle bits.
- You will not ride the same pattern over and over AND you probably won't know what it is until the show.
- It's OK to touch your horse in 4-H showmanship when doing the forehand turn or side passing.
- Be sure new members and their families read the contest book, so they are aware of all the differences. ccb

# Horse'n Around

Saturday March 12<sup>th</sup> 2005

Jump into spring OBRA Race

Sponsored by: The Culver FFA Alumni Assoc.

Approved by OBRA

(Open to OBRA, BRN4D, NBHA and non members)

Location: Jefferson County Indoor Arena

Jefferson County Fair Grounds, Madras Oregon

Price of Entry includes \$7.00 office fee, \$1.00 eye fee, \$2.00 to OBRA Members and remainder to Pot.

(BRAN4D Members \$2.00 per class, NBHA Member \$3.00 per class) Awards to Pee Wee Riders

Pee Wee 10 and under and Youth riders 11-17 yrs old. (Helmets are suggested for pee wee and youth riders)

Early Registration: Culver FFA Alumni Assoc. 9212 SW Bear Dr. Culver, OR 97734

For more information contact Karen Hanson at (541) 546-3185 or Cheryl (541) 546-3070

## First Race 9:00 A.M.

(Please circle the Class you wish to enter)

- |                          |                                  |
|--------------------------|----------------------------------|
| 1. open Barrels          | \$40                             |
| 2. 2500 Novice Barrels   | \$30                             |
| 3. 1000 Novice Barrels   | \$25                             |
| 4. 500 Novice Barrels    | \$25                             |
| 5. 4D Barrels Run / Roll | \$30 or \$29 if a roll over time |
| 6. Youth Barrels         | \$15                             |
| 7. Time Only             | \$ 4                             |

## BREAK

## Second Race

(Please Circle the class you wish to enter)

- |                           |                                |                           |      |
|---------------------------|--------------------------------|---------------------------|------|
| 1. Open Barrels           | \$40                           | 10. Pole bending youth    | \$15 |
| 2. 2500 Novice Barrels    | \$30                           | 11. Pole bending Pee wee  | \$ 7 |
| 3. 1000 Novice Barrels    | \$25                           | 12. Time only             | \$ 4 |
| 4. 500 Novice Barrels     | \$25                           | 13. Figure 8 Races (3D)   | \$15 |
| 5. 4 D Barrels Run / Roll | \$30 or 29 if a roll over time | 14. Figure 8 Race Youth   | \$15 |
| 6. Youth Barrels          | \$15                           | 15. Figure 8 Race Pee Wee | \$ 7 |
| 7. Pee Wee Barrels        | \$ 7                           | 16. Time only             | \$ 4 |
| 8. Time only              | \$ 4                           |                           |      |
| 9. Pole Bending (3D)      | \$15                           |                           |      |

Total Entry Fees \$ \_\_\_\_\_

Horse \_\_\_\_\_ Rider \_\_\_\_\_

Address \_\_\_\_\_

Phone No. \_\_\_\_\_ E mail address \_\_\_\_\_

I here by consent and agree that the sponsoring association, any cooperative person and / or Culver FFA Alumni Association and/ or OBRA shall not be held responsible for loss, death, damage, theft and / or liability for injury sustained on the Jefferson County Fair Grounds and or event presentation of this entry shall be deemed acceptance of this rule and application.

Signature of Participant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

# Horse'n Around

## SILVER EDGE HORSE SHOW

SATURDAY APRIL 23RD, 2005 9:00am

JEFFERSON COUNTY FAIRGROUNDS INDOOR ARENA

### HIGH POINT AWARDS

Horse related items to first. Ribbons 1st to 5th

JUDGES: Tahnee Hayden & Karen Rubyliid - Performance & Showmanship

Trail Horse: Eileen Vollertsen

Concessions available

10% to Deschutes County Horse 4-H

#### **CIRCLE CLASS #'S YOU WISH TO ENTER.**

1. Halter weanlings & yearlings\*\*\*
2. Halter mares 2 & over
3. Halter geldings & stallions 2 & over
4. Showmanship 18 & over
5. Showmanship 13-17
6. Showmanship 12 & under
7. Showmanship 10 & under
- Short break
8. English pleasure walk trot open\*\*\*
9. English pleasure 18 & over
10. English pleasure 13-17
11. English pleasure 12 & under
12. English pleasure 10 & under walk trot
13. English pleasure green horse\*\*\*
14. English pleasure Novice horse/rider\*\*
15. English pleasure jackpot \$10.00 entry\*\*\*
16. English equitation 18 & over
17. English equitation 13-17
18. English equitation 12 & under
19. English equitation 10 & under walk trot
- BREAK
20. Western pleasure walk trot open\*\*\*
21. Western pleasure 18 & over
22. Western pleasure 13-17
23. Western pleasure 12 & under
24. Western pleasure 10 & under walk trot
25. Western pleasure green horse\*\*\*
26. Western pleasure Novice horse/rider\*\*\*
27. Western pleasure jackpot \$10.00\*\*\*
28. Western equitation 18 & over
29. Western equitation 13-17
30. Western equitation 12 & under
31. Western equitation 10 & under walk trot
32. Lead line \*\*\*
33. Pet division \*\*\*(*costumes optional. no horses. To be judged on pet appeal*)
34. Trail horse 18 & over
35. Trail horse 13-17
36. Trail horse 12 & under
37. Trail horse 10 & under
38. Trail horse Green horse \*\*\*

\*\*\* Does not count towards high point

**High point awards to:** 18 & over, 13-17, 12 & under, 10 & under, per horse rider combo. You must designate which division you would like your points to be counted for highpoint.

**18 & over** \_\_\_\_, **13-17** \_\_\_\_, **12 & under** \_\_\_\_, **10 & under** \_\_.

**Rider name** \_\_\_\_\_ **Age** \_\_\_\_\_

**Horses name** \_\_\_\_\_

**Horses breed** \_\_\_\_\_ **Age** \_\_\_\_\_

**Novice horse or rider** - not to have won three blue ribbons in that class. **Green horse** - horse has not been shown in more than 3 shows or first year showing.

**Cross entries** allowed, except between lead line and riding classes. Show committee reserves the right to cancel or combine any classes. All decisions of the judge or show committee are final. Safety comes first. Anyone may be asked to leave if they are dangerous, abusive or out of control. Stallions shall be handled by persons 18 yrs or older. Helmets suggested.

Jackpot payout - 25% to house, balance to winner.

**Entry fee:** \$5.00 per class pre-entry, \$6.00 post entry. Jack post classes \$10.00

**Make checks payable to:** Silver Edge

Mail entries to: Connie Wolf

7400 Sparrow Rd., CRR OR 97760

**For information call:** Connie Wolf 923-5382 or Amanda Dinsmoor 548-3926

**Release:** By signing this entry and release, I understand that I am exhibiting and riding at my own risk. The Silver Edge Drill Team, Jefferson County Fairgrounds, any volunteers and or employees are in **NO WAY** responsible for any accidents, injuries, damage, theft or loss to person, property or animal.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

(Parent or guardian must sign if participant is under 18)

# Horse'n Around

## Conformation Series, Part I

Conformation describes the shape of a horse, the way it is put together, including the musculature and skeleton. A horse with good conformation is pleasing to the eye, but more importantly, conformation is responsible for athleticism and the ability to withstand long term hard work. Although many of us think so, no horse is perfect, but many are suitable for our needs. In the next few months, I will make an effort to give you understanding of "basic" conformation so when your picking out your next horse, you can put this knowledge to work with what you know about the temperament of the horse and make a better educated decision.

First, look at **proportion**. Proportion as described by Webster means balance. In other words, the feet shouldn't look like they belong on a much smaller horse or the head on one much bigger.

A horse with a forehead overweighted affects natural balance. Since the horse carries nearly 70% of its weight in the front, it's important it not carry any more weight than necessary. Remember riders tend to be more forward on the horse; evenly distributed weight on the horse makes carrying the rider easier for the horse. Too much weight on the forehead can also occur with horses with too long of necks or large heads. Be sure your horse is balanced from front to rear.

Short backs are typically a good quality. However, too short of back can mean the horse is rough to ride. A back that is too long is often weak and will not last for the "long haul." Again, balance is important.

In mature horses the croup should be equal or slightly lower than the withers. A croup higher than the withers usually means too much weight is being placed on the forehead.

Also look for proportion in height and width. A horse with very short legs can lack athleticism, too wide of a horse can be uncomfortable to sit on and tends to rock from side to side. However, a horse with too long of leg and narrow in the chest and body can lack capacity in the heart and lung area and therefore lack necessary stamina. Narrow chested horses often stand narrow as well and legs often interfere with each other. Narrow hind quarters and hind legs tend to cause serious

problems with lameness, athleticism, comfort and stamina.

So, what's the answer you ask? Look for a horse that is well balanced overall. No feature should stand out or draw attention. Attributes should blend well with the rest of the horse and not seem obviously out of place.

**Type** can sometimes break all the rules. But remember, basics are still important. A large draft should not have small feet. Well balanced animals are still the goal. However, some breed typical things may be important to look for. Arabians for example should have beautiful small heads, dished faces and small ears. Certain breeds are bred for specific duties and their conformation will depict these goals. Drafts were bred to work hard and pull heavy objects and thus are usually bigger with larger bones. A draft with an extra small hindquarters would be a more serious defect than an Arabian with an extra small hindquarters simply because of the expected duties of the breed. So, when purchasing, look for a breed that makes sense for what it is you want to do with your horse.

Look in March for discussion about **topline** and **heads**. Ccb

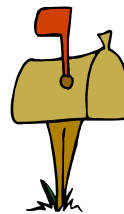
Source: CONFORMATION, by Pegotty Henriques

*When you walk your talk, people listen.*

### Terrebonne Troopers 4-H Club

Would like to offer riding helmets to those who cannot afford them. So, if you or someone you know is riding without a helmet and cannot afford one, we would like to help.

Send your name, address & phone number to:



Terrebonne Troopers  
c/o Madison Mills  
5810 N Lone Pine Ln  
Terrebonne OR 97760

# Record Book Tutor

## Animal Science Record

The Animal Science Record is filled out by every animal science project except horse. There should be a different animal science record for each species, but multiple animals of the same species should be on one record. (Horse has their own record which includes all of the information requested on the animal science.)

Starting with page 1, fill out the obvious information like name, address, etc. If this is not your first year in this project, your “date record started” should be Oct 1. If this is your first year, your starting date should be the date you enrolled in this project. You will not include a closing date at this time. The close of the 4-H year is always Sept 30.

Often under “Things I Hope to Do and Learn...,” we see things like make \$3 per pound, win Grand Champ, etc. I would much rather some thought go into what 4-H is really about. I’ve included a sample of an acceptable paragraph below. Under “Animal/Bird Inventory...,” you should include all your animals. These would be animals existing at your start date and any animals you purchase throughout the year. Be sure to total at **close of record** and check your math.

On page 2, under “Equipment, Supplies...,” list everything you own at the start of your record. This section is NOT for purchases. It’s essentially a beginning inventory with values at start and close of record. This year’s expenses should go under “Other Expenses” on this same page. All expenses except feed and animals should go here. Remember the idea is to have an accurate accounting of expenses, assets and income to establish profit and loss. If you include expenses or assets in two sections, your final numbers will not be accurate.

On page 3, is your feed record. If you only have a market animal, you need to put your feed on the feed and growth ONLY. Just write across this page, “See Feed and Growth.” Use the total from your feed and growth to put in the “Item 4” space so your profit/loss numbers can be accurate. If you

have breeding projects and market, I recommend you use the feed and growth for market and this record for your production animals. Be sure to note this on the form somewhere. You’ll notice this is how I did it below. You only need to enter feed expenses in the months you purchase feed. Some people list every month and try to estimate. You need only enter actual costs when you purchase, or if you’re purchasing more than once a month, you may want to sum the purchases for the month and enter it that way. Be sure to add the feed and growth total with the total feed on this record, again to provide actual profit and loss. You’ll notice this hasn’t been done here, because there was no feed and growth to use. Again, be sure to total at the close of your record.

The final page has a place for income. This would be the sale of market animals, premium dollars, animals sold, or money won at a jackpot show. Again, be sure to fill it out completely and total at **close** of record. The final summary is where you determine profit/loss. If you have completed all the sections previous, it’s easy to just find each item number throughout the record and plug them in the corresponding space. Be sure your math is accurate. Feel free to use whole dollars and leave out the cents.

The project review also happens after your record is completed and should have comments from your leader. It **must** be signed by the leader or a parent. Check out the sample record on the next page, it demonstrates a basic, but complete record. ccb



# Record Book Tutor

Kind of Project Swine

## 4-H Animal Science Record for Intermediate and Senior Members

Name Talented 4-Her Boy  Girl  Grade in school 9 Date born 2/29/85  
 Address 2000 Swine Trough Ln City Hog Rock Zip 44444 County Deschutes  
 Club name Hogs R Us Leader RH Pigleader  
 Year in 4-H 2 Year in this project 2 Date record started Oct 1 1999 Date record closed Sep 30, 2000

A record is part of your 4-H project. Keep your record neat, clean, and up-to-date. Write clearly. If you need help, ask your parents or leader. If you need additional space, add notebook paper to your record.

### Things I Hope to Do and Learn This Year

I would like to plan a special community service project for the club. I would also like to learn pork meat cuts and how to give vaccines. I also want to learn enough to farrow my own litter next year.

### Animal/Bird Inventory and Purchases (Include all of the animals/birds in your project)

List name or number, age, and description of animals/birds in your project this year. (Groups or litters of similar animals may be entered on one line. Don't enter a beginning value for offspring of project animals/birds during the year.)	Value at start	Disposition of animals/birds			Value of animals/birds on hand at close of record
		Died	Sold	Kept	
Duroc x MKT hog	\$ 80.-		✓		\$
York Gilt	150.-			✓	200.00
Total	\$ 230.-				\$ 200.-

Estimated hours spent on project (labor) 110 hrs



OREGON STATE UNIVERSITY EXTENSION SERVICE

4-H 1002R  
Reprinted July 1999

### Equipment, Supplies, and Feed Inventory

Equipment and supplies on hand at beginning and close of the record year. (Don't include buildings or equipment that you don't own.) Additional page may be added.	Value at start of record	Value at close of record
Feed Equip (including waterer, auto feed, etc)	\$ 200.-	\$ 200.-
Pig boards (2)	20.-	20.-
Pig Cans (2)	15.-	15.-
Vet Supplies	10.-	8.-
Total value	\$ 245.-	\$ 243.-

### Other Expenses

Expenses should include: equipment and supplies purchased; veterinary, insurance, transportation, boarding, breeding, marketing, and registration fees; value of items used from home supply; costs of showing your animals.

Date	Item(s)	Number or quantity	Cost
2/2000	Registration Fees, York		\$ 20.-
Mar 00	Trailer Rental		25.-
	Pig Cane	1	10.-
	Pig Show Strick	1	20.-
	Book "How to care for Piglets"	1	11.-
Apr 00	4H enrollment + insurance fees	1	10.-
May 00	Jackpot Show fees	2	50.-
	Dewormer	2	10.-
Jun 00	Tub for Feed	1	8.-
Total cost			\$ 164.-

### Income

List here income from sale of animals, products (pelt, manure, etc.), premium money, and services, including the market value of animals or products used at home. For market animals sold, members should separate market price and above market price under "Income from sale of animals."

Date	Number of animals/products sold	Sale weight	Income from sale of animals/birds			Income from sale of products	Income from services and exhibiting
			Market price	Above market price	Total selling price		
6/00						100.-	
7/00	1 MKT	250 lb	.40/lb	3.00/lb	3.40/lb	833.-	
7/00							32.50
Subtotal receipts						833.-	132.50
Total receipts						965.50	(Item 5)

Horse project only: Estimated hours spent riding your horse N/A

### Financial Summary

Item 5. Value of animals/birds on hand at close of record year (page 1)	\$ 200.-	Item 1. Value of animals at start of record year (page 1)	\$ 230.-
Item 6. Value of equipment and supplies at close of record (page 2)	\$ 243.-	Item 2. Value of equipment and supplies at start of record year (page 2)	\$ 245.-
Item 7. Value of feed on hand at close of record (page 3)	\$ 325	Item 3. Other costs (page 2)	\$ 164.-
Item 8. Total receipts (page 4)	\$ 965.50	Item 4. Feed costs (page 3)	\$ 183.75
Total Income	\$ 1411.75	Total Expenses	\$ 822.75
Profit or Loss (Total Income minus Total Expenses)	\$ 589.-		

### Project Review and Comments

Talented 4-Her has completed his/her records and I have reviewed them with him/her.

Comments by leader Talented has been a terrific asset to our Club this year. He has shown terrific leadership and responsibility to the younger members

Signed RH Pigleader 4-H Leader  
(Parent may sign for individual member)

### Feed Record

Feed for gilt only.  
MKT hog feed included on feed's growth.

The suggested method of keeping a feed record is:

- Enter feed when purchased, or when measured into your feed bin.
- Record each "grain mixture, pellet, or feed" in a separate column.
- Be sure to include estimated pasture cost.
- If you don't have feed on hand at the beginning of the record, or don't have feed on hand at the close of the record, enter the term "none."

Date purchased	Kind of Feed (pellets, grain, mixture, medicated feed)									
	Starter		Grower		Finisher		Mktc		Other	
	Pounds	Cost	Pounds	Cost	Pounds	Cost	Pounds	Cost	Pounds	Cost
Feed on hand at start of record	\$		\$		\$		\$		\$	
Oct	40	8.-								
Nov			120	18.-						
Jan			120	18.-	80	20.-				
Subtotal							160	24.-		
May					200	30.-				
Jul					200	32.-				
Sep					80	13.-				
Subtotal							800	123.-		
Subtotal							20	3.25		
Subtotal							780	119.75		
Total feed fed	40	\$ 8.-	240	\$ 36.-	80	\$ 20.-	780	\$ 119.75		

Subtotal cost of all feeds 187.-  
 Minus value of feed on hand at close of record 325  
 Total cost of feed fed 183.75

# Classifieds

Excellent soft green **oat hay** in the barn. Great way to stretch your hay budget at \$80 per ton. Chris Lawrence 548.6870 (305)

12 year old **Thoroughbred gelding**. Dark bay or brown, 15.2 hands. Nice mover and well worth working with for someone able to train. Chris Lawrence 548.6870 (305)

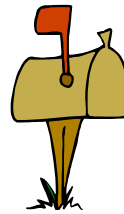
**Rabbits:** Pedigreed show quality blue and black Dutch rabbits. Pet and breeder quality Black, Steel gray, and Gray Dutch. All are 6-8 weeks old. Shylo 504.4445

1 year old 14 foot **trampoline** for sale. \$80.00. Shylo 504.4445

## Terrebonne Troopers 4-H Club

Would like to offer riding helmets to those who cannot afford them. So, if you or someone you know is riding without a helmet and cannot afford one, we would like to help.

Send your name, address & phone number to:



Terrebonne Troopers  
c/o Madison Mills  
5810 N Lone Pine Ln  
Terrebonne OR 97760

## Swift Club Lambs

6300 NE 5th ~ Redmond, OR 97756  
541/548-0506

## 4-H & FFA Project Lambs

We are excited this year about our 2005 lambs and will have a great selection of January-February lambs to choose from. We are selling our lambs this year first come first pick for \$125. to 4-H or FFA members. They are looking awesome, and many will be ready to go around the middle of March.

*Bob, Judi and Ashlie Swift*



*HDLR, 2005 ~ I'm sure there's lots of learning going on here!*



*High Desert Leadership Retreat Seniors 2005*



*HDLR, 2005 ~ Entrepreneurial Skills—Very Impressive!*

## Deschutes County Extension Staff

3893 SW Airport Way, Redmond, OR 97756  
541/548-6088 or Fax: 541/548-8919

Homepage: <http://extension.oregonstate.edu/deschutes/>

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State \_\_\_\_\_ Zip \_\_\_\_\_

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