



4-H Youth Development

Over the Clover

VOLUME 18

ISSUE 4

APR, 2010

A monthly publication for the 4-H members, leaders & families of Deschutes County

4-H is Happening!

Lots of “stuff” is going on in the 4-H world in the last month and also coming ahead in April. Intermediate and Senior horse members, who qualified to attend the statewide Spring Horse Classic contest, have been practicing weekly and are very prepared. Over 100 members, volunteers and their families turned out for the Hay Stack Farm & Feeds tour in Culver a couple of weeks ago, and we had about 30 members attend quiz bowl day. A recent 4-H Horse clinic was also well attended. And, let’s not forget the Sportsmen’s Pentathlon, what fun that was! Thank you to everyone who continues to participate and take advantage of these many opportunities. Your participation makes each event worthwhile.



Hay Stack Farm & Feeds Tour

Thanks also to the many volunteers who make it all happen. Spring Horse Classic coaches, Karissa Dishon and Lynne & Anna Shoffner; Nancy Hermens, organizer of the farm tour, Laurie MacWhorter, Heather Moore and Karissa Dishon, volunteer horse clinicians; Anna and Madi taking care of junior horse bowl. The Cyrus family and the entire volunteer pentathlon team and to the many other volunteers who help and make it all happen. **Thank you, you are appreciated!**



Food Skills 2009

Our presentation contest is this coming weekend and we’re expecting a full day of fun and talent as 4-Hers present public speeches, demonstrations, illustrated talks and impromptu speeches. If you’re not signed up, come and be part of the audience and enjoy the talent; Saturday, Apr 10, 9-4.

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I’m sure everyone is ready and signed up for the upcoming food & clothing skills contest too. That’s another fun day at the Hugh Hartman Campus. Jeremy Green and Kim Herber from Crook county will be leading the charge that day and I will be here at the fairgrounds at Spring Horse Classic.

If you need suggestions on how to get involved in various events or ideas for your club to be more active, please don’t hesitate to contact me. Club events promote belonging and we know belonging is an important piece of youth development and club success. Besides, look at all the fun!

DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

Apr.	5	New Leader Training, 6:30 pm	
	10	Speech & Presentations Contest	
	15	Teen Staff Meeting, NS 6:00 pm	
	15	Juniper Jackpot Mtng, 5:30 pm	
	18	Serving @ Redmond Community Concerts Redmond High	
	19	Record Book Training	
	19 & 20	Western Equ & Showmanship Clinic; DCFE, 6:00 pm	
	24	Food & Clothing Skills Contest; Hugh Hartman	
	23-25	Spring Horse Classic—Here	
May	3	Executive Committee, JEC 6:00 pm; Adult Officers 7 pm	
	*4	Project Advisory Meetings, 6:00 NS	
	7	Redmond Coffee Clatter	
	8	Deschutes Desert Dogs Fun Match	
	8	Small Animal Show & Judging Contest	
	13	Teen Staff Meeting, Bend Library 6:30	
	17	English Equ & Showmanship Clinic; DCFE, 6:00 pm	
		17	Sheep, Hog, Goat Weigh-in; DCFE
		18	Dog Judging Contest; NS 6:00 pm
		18	4-H, Youth Dev & Your Child; Here
		20	Auction Committee Meeting; 5:30 pm
	29 & 30	DCLA Horse Show; DCFE	
June	5	Cook & Colleen Campout 4-H Kids	
	5	Juniper Jackpot; Sheep Barn	
	10	Teen Staff Meeting, NS 6:00	
	12	Dressage Clinic; Sagebrush Arena	
	15	Auction Committee Meeting; 5:30 pm	
	21	Record Book Check; North Sister	
	23-26	OSU Summer Conference. OSU Cam	
		29	Record Book Checks; All Communities
	July	1	Record Book Check; Bend & Redmond
		5	Executive Committee, JEC 6:00 pm; Adult Officers 7 pm
	*6	Project Advisory Meetings, 6:00 N Sister	
	8	Small Animal Weigh-In; Dairy Barn 4:00-6:30 pm	
	8	Fashion Revue, NS, All Day	
	8	FINAL RECORD BOOK CHECK, N Sister	
	17	Auction Committee Mtg	
	19	Teen Staff Pre-Fair Planning Meeting	
	22-25	Horse Fair	
	22	Pen Set Up, 5 pm—livestock barns	
	24	North Sister Set Up Day	
	24	Carcass Contest; Sheep Barn, 9:00 am	
	26	Static Exhibit Interview Day	
	26	Carcass Viewing; Redmond Locker, 6:30	
	27	Dog Fair; 1 pm—Hooker Creek Expo	
	27	Animals Arrive; 7-12	
	28-1	Deschutes County Fair	

Aug	20-24	STATE HORSE FAIR
Sep	6	Exec Meeting; Extension Office
	14	Advisory Meeting; DCFE-NS
	16	Auction Meeting; Here 5:30 pm
Oct	8-9	State Leaders Forum, Sisters Bldg
	9	Leader/Member Recognition Night; 6:30
Nov	1	Exec Meeting; Extension Office
	9	Advisory Meeting; DCFE - NS

***Changed Date.**

Photo ID opportunity

All meetings are at the Extension office unless otherwise noted. 

Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.

4-H Photo ID's available.

Don't have your photo ID badge for the fair yet? We will be set up to take your photograph at the following events.

Sheep/Swine/Goat	May 17th 4-8PM
Rec. Book Check RDM	June 21th 6-8PM
Rec. Book Check Lapine	June 29th 4-6 PM
Rec. Book Check Bend	July 1st 6-8PM
Horse Fair	July 22-23 8-10AM

Record Book Checks

Checks will take place from 5:30—8 pm, except on the Tuesday, June 29th.

Monday, June 21st
North Sister, Redmond

Tuesday, June 29th from 4 pm to 7 pm
North Sister, Redmond
Senior Center, Bend
Mid State Electric, La Pine
Cloverdale Fire Dept, Sisters *(not confirmed)*
Dames & Dudes Hair Design, Tumalo

Thursday, July 1st
North Sister, Redmond
Senior Center, Bend

Tuesday, July 8th FINAL CHECK

What's Up?



Record Book Training

Monday, April 19th

All meetings will be held at 6:00 pm. If you would like a private training for your club, call the Extension office and ask for Tina to see if we can work something out.

Tractor Safety Training

Tractors Safety Training will be Monday, June 21 thru Wednesday, June 23. The cost of this training is \$50.00.

This is for youth, ages 14-17, who are interested in summer employment opportunities in the upcoming agricultural season.

Registration coming soon! Watch our website at www.deschutes4h.com

Over the Clover Café Schedule

Sign your club up now!

Do not fear fair is not here. But, the OTC Café schedule is. Now is a good time to sign your club up for a shift in the OTC Café. Each morning shift needs 3 adults and 6-8 youth. Each lunch shift needs 4 adults and 7 youth. The dinner shift needs 4 adults and 6-8 youth.

Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more.

County Fair	7 AM to 11 AM	10:30 AM to 3 PM	2:30 PM to 7 PM	6:30 PM to Close CLEANING SHIFT
Tuesday, July 27, 2010		Baconators	Pork & Beef Young Riders	High Desert Livestock
Wednesday, July 28, 2010	Geology Club	Dogs R Us	Sawdusters/ Cascade Cowgirls	Sawdusters/ Cascade Cowgirls
Thursday, July 29, 2010,	Shear Delight	Deschutes Desert Dogs		
Friday, July 30, 2010	Chickens Etc			
Saturday, July 31, 2010	Bunny Brigade	Bend Rabbit Raisers	Bend Rabbit Raisers	
Sunday, August 1, 2010				

What's Up?

4-H Summer Conference

June 23-26, 2010

JOIN US FOR
GREAT CLASSES
AND
FUN ACTIVITIES



OPEN TO
7-12TH
GRADES

"DARE TO BE GREEN"

HELD ON THE OSU CAMPUS IN CORVALLIS, OR



Registration begins May 3rd, 2010
For more information go to:
<http://oregon.4h.oregonstate.edu/4h-summer-conference>
ONLY \$200



What's Up



2010 Deschutes County Fair Camping Information

- The cost for a camping space is **\$110.00** on the grass behind the animal barns. If you want a camping space please fill out the application and return it along with a check for \$110.00 to Ross Rogers, Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Make the check payable to: **Deschutes County**.
- All motor homes/campers must be self-contained. There will be no power or water available at the site. If you need power and water you may get reservations at the RV Park.
- Due to limited space ONLY 4-H & FFA members, parents or superintendents, and open class livestock exhibitors and superintendents will be allowed to camp behind the barns. All others must camp in the RV Park. The RV Park has full hook-ups, laundry, showers and restroom facilities. The cost is \$35.20 (includes tax) per night and **MUST** be reserved by calling the RV Park **DIRECTLY** at 541-548-2711 X 7949. There are 105 spaces along with 10 tent sights that can be reserved with a non-refundable deposit on a first-come, first serve basis.
- Due to the large number of requests for camping spots, all spaces will be assigned on a first-come, first-serve basis only. You will not be allowed to select your space; and, if you request a certain area the fair cannot guarantee that you will be given the spot that you request.
- Applications **WILL NOT BE ACCEPTED UNTIL Wednesday, April 28, 2010** If you are a 4-H leader and you want to be parked near the other members of your club be sure to send ALL of the applications together.
- Absolutely NO cars or trucks are allowed next to their camp site. If you have another vehicle you **MUST** park it in the exterior lots.
- **NO MOTORIZED VEHICLES (EXCEPT DESIGNATED STAFF) WILL BE ALLOWED ON THE FAIRGROUNDS, i.e. GOLF CARS, SCOOTERS, ATV'S ETC. THIS RULE WILL BE STRICTLY ENFORCED!!!**
- Dogs, bikes, skateboards and roller-skates are NOT ALLOWED in the RV Camping area or on the Fairgrounds!!!
- Please be sure to mark the appropriate size of the vehicle on the application. Most spaces are approximately 20' x 30'. If you have a RV that is larger than 40' it will be assigned to a special area.
- Once your application has been accepted and your space assigned, a copy of the signed application and your permit will be sent to you.
- If you have any questions please call Ross Rogers at: 541-548-2711.

**2010 DESCHUTES COUNTY FAIR
CAMPER/TRAILER/TENT PARKING APPLICATION FORM
PLEASE DO NOT STAPLE CHECK TO FORM RV SPACE: \$110.00**



RULES AND REGULATIONS

1. Each applicant is allowed only **ONE** space. You **CANNOT** purchase more than one space and you **CANNOT** purchase a space for someone else.
2. Please indicate what type of RV you will be using: Motor Home Camp Trailer Tent
Size of Vehicle: _____
Number of people the vehicle is housing: _____
1. Circle section requested (see enclosed map) 1 2 3 4 5
3. **NO DOGS, BIKES, SKATEBOARDS OR ROLLER-SKATES** are allowed in the RV Camping area.
4. **CAMPERS WILL NOT BE ALLOWED TO PARK THEIR CAR/TRUCK NEXT TO THEIR RV OR TENT. THEY MUST PARK THEIR CAR/TRUCK IN THE FAIRGROUNDS PUBLIC PARKING AREAS OUTSIDE OF CYCLONE FENCE.**
5. Exhibitors will not be allowed to drive golf carts, motorized scooters, etc. inside the fairgrounds gates.
6. The Deschutes County Fair will not accept responsibility for damage incurred to the vehicle/tent while it is parked on the fairgrounds.
7. All campers must be self-contained and the person signing the contract is responsible for picking up their own garbage.
8. All youth exhibitors, under the age of 18, staying in the camping area must be with a parent or adult chaperone.
9. All parking permits must be affixed to the vehicle/tent in plain view.
10. **ONCE PARKED, VEHICLE/TENT MUST REMAIN IN PLACE FOR THE FIVE DAYS OF THE FAIR. – Campers will not be allowed to leave their space until 5pm Sunday, August 1st !!!!**
11. Vehicles/tents must be in place no later than 8:00 pm, Tuesday, July 27, 2010. If a vehicle/tent is not in place by that time the Fair Management has the right to assign the space to another party.

PENALTIES FOR VIOLATION OF PARKING RULES

1. If the above rules are not followed the person signing this application will be held responsible for the actions of any or all persons staying in their assigned space.
2. Harassment of fellow campers and/or fair personnel or violation of parking rules, may result in the applicant (and those they are responsible for) being asked to remove their vehicle/tent from the fairgrounds along with a recommendation not to issue a permit the following year.

THE DESCHUTES COUNTY FAIR MANAGEMENT RESERVES THE RIGHT TO ACCEPT OR DECLINE THIS APPLICATION BASED ON AVAILABILITY OF SPACE. If space is unavailable your payment will be refunded.

Instructions

If you have read and agree to follow all of the rules please sign and return this agreement to the fair office along with your payment. If your application is accepted, a copy of this signed agreement will be returned to you when the space is assigned.

Applicant's Name (**Please Print**): _____

Address: _____ City: _____ State: _____

Zip Code: _____ Phone #: _____

Applicant's Signature: _____

Date Received: _____ **Space Assigned:** _____

Time Received: _____ **Amount Paid:** _____

Number of Applications: _____ **Date Paid:** _____

Noodles, Needles, & Stuff

Sewing Skills Practice

Patterns for practicing your sewing skills contest items are available here at the extension office. You can also call or e-mail me, let me know which patterns you need and how many, and I will mail them to you!

Reaza

Skills Contest

When: Saturday, April 24, 2010

Where: Hugh Hartman Bldg, Redmond High School

Time: 9:00 am to 6:00 pm

Registrations are available at our website: www.deschutes4h.com or call the office at 541-548-6088.

T.H.E. Event

(Technology, Hort./Home Ec., & Exp Art Event)

When: Saturday, April 17, 2010

Where: Brooks Elementary School, Salem, OR

Time: Reg. begins at 8 am, Classes start at 9 am

There are classes on Pine Car Derby Prep, A Fuschia Contest, Cake Decorating, and much much more. The registration and class descriptions are available at our website: www.deschutes4h.com or contact Sharon Jirges at 503-792-4488 or Sue Pilcher at 503-373-3767

For more information about Home Ec. & Expressive Arts go to:
<http://www.deschutes4h.com>

New State Fair News!

There will be new 4-H foods opportunities at the state fair. This year they are offering two new opportunities along with Iron Chef, "4 for 6, 8, or 10" and "quick fix meals".

4 for 6, 8, or 10 is an extreme economic challenge where members have to use creative menu planning and bargain shopping to put together a meal for four people for either 6, 8, or 10 dollars (breakfast, lunch or dinner). The second opportunity is quick fix meals which mimics the process of coming home after a long day and putting a nutritious meal on the table in under 30 minutes (not including clean up).

Both these are open to intermediates and seniors and can be done as a team. We want participants and the audience to have fun so there will be commentators (like in iron chef), guest judges and a really relaxed fun environment. If you have been thinking about participating in a foods activity and are a little unsure this is a great way to give it a try!

Full information on these can be found at this website: <http://oregon.4h.oregonstate.edu/state-fair>

Scroll all the way to the bottom under "Contests"

Home Ec Awards



It has been decided to use a committee approach for organizing the awards this year. We need a representative from each project area to provide input on what items will accompany the awards that are presented. We need active members of the committee to follow the process through out the year including purchasing the awards and organizing them for presentation. 4-H members, parents, and leaders are welcome on the committee. To volunteer or for more information contact the 4-H office.

Small Animal (including Dogs)

Quiz Bowl Results

Seniors

Kraelyn Walker ~ Ch, B
Sam Hyde ~ RC, B
James Knight ~ B

INT

Kelly Rheault ~ Ch, B
Deborah Dial ~ RC, B

Junior

Anika Atherly ~ Ch, B
Remington Slicker ~ RC, B
Kohlie Walker ~ B
Mallory Silvey ~ B
Holly Silvey ~ B
Jenna Herndon ~ B
Makenzie Holhman ~ B
Breanna King-Burt ~ B
Tyler Surface ~ B
Alyssa Hatanaka ~ B
Mallory Hatanaka ~ B
Stephanie Herndon ~ B

Ruff-N-Ready Dog Fun Match

When: Saturday, May 15, 2010
Where: Wallowa County Fairgrounds,
Enterprise, OR
Time: Registration begins at 8 am, Show starts
at 9 am

Download the registration and more information
at our website: www.deschutes4h.com.

Sunday Included!

The Deschutes County fair will once again be
held through Sunday, making it a 5-day fair for
2010. Enjoy!

Small Animal Weigh-In (Turkeys, chickens, rabbits)

Thursday, July 8; 4—6:30 PM
Deschutes Fairgrounds ~ Dairy Barn

Chintimini Kennel Club \$1,000.00 Scholarship

The Chintimini Kennel Club is offering a scholarship to graduating seniors who are involved in the dog project. For details on criteria and the application, go to:
www.chintiminikennelclub.com/jodiapplication.pdf

Applications are due May 15.

F.O.W.L.

Poultry Showmanship

When: Saturday, May 15, 2010
Where: Washington County Fairgrounds,
Hillsboro, Oregon
Time: Check in is 12:00 pm
For more information contact Carol Endicott at
503-267-3537.

Small Animal Show & Judging Contest

It's time to begin preparing your small animal project members for their upcoming judging contest. This is a terrific event to participate in—even if you don't participate in the show, come without your animals and participate in the judging contest, and learn some valuable showmanship skills in preparation for fair, other shows, and the mastershowmanship contest.

Judging contests are terrific preparation for decision making skills, public speaking, analytical processes, as well as project specific learning.

Join us for the fun, Saturday, May 8th

Small Animal (including Dogs)

Dog Judging Contest

Where: North Sister Bldg, DCFE

When: Tuesday, May 18, 2010; 6:30 pm

Why: Meets a pre-fair requirement, learn tons of stuff and have fun!

What: An opportunity to gage your ability to judge and identify dogs with an official, as well as a general knowledge written exam. Check out the website for up to date breed identification and other pertinent materials.

Deschutes Desert Dogs Fun Match

When: Saturday, May 8th

Where: Deschutes Co Fairgrounds, North Sister

Time: 9:00 am Registration,
Classes begin at 10:00 am

For more information contact Kellie Eldridge at 541-504-7743.

Stars N' Paws

When: Saturday, May 15, 2010

Where: Tillamook County Fairgrounds,
Tillamook, Oregon

They will be offering obedience from Sub-Novice through Grad. Novice only

Questions contact Cristina Egnew at 503-842-8967.

Registration and Flyer available on our website at www.deschutes4h.com

Weigh In Dates

Sheep, Swine & Goat Weigh In:

Mon, May 17, 2010; 4 pm—8 pm

Goats: 6-8 pm ONLY.

Behind the sheep and hog barn

Catch Pen

Goat Jamboree

9th Annual Goat Jamboree will be held Saturday, April 17th from 8:00 am to 3:15 pm. The jamboree will be held at the Wind Ridge Farms. For more information go to our website www.deschutes4h.com for the registration. Or contact Charleen at 541-548-2226

Better Animal Show Series Clinic

When: Sunday, April 18th

Where: Linn County Fairgrounds, Albany, OR

This year they have a full day of information on Selection, Fitting, and Showring, plus Show Animal Nutrition and Feed Management. We're bringing together some of the best Show Animal Experts in the Industry! For more information go to our website: www.deschutes4h.com

5 Peaks Classic

**2- Shows! ~ 2 Judges! ~ 2 sets of Champions!
Fit once ~ Show twice!**

5 Peaks Classic will be on Saturday, May 29th at the Jefferson County Fairgrounds, in Madras. Buckles for Champions in both shows! For more information contact Darlene Ellis at 541-546-8290 or go to our website www.deschutes4h.com for the registration.

Fair Judges—2010

Sheep: Josh Tewalt

Swine: Brett Kayson

Dairy & Meat Goat: Pat Hendrickson

Beef: Jared Boardman

Llama: Olivia Simpson

Eleventh Annual Juniper Jackpot Livestock Show

Saturday, June 5, 2010
Deschutes County Fair & Expo ~ Redmond, Oregon
Sheep Barn

Schedule

Friday, June 4

Animals may arrive

6 p.m.

Concessions

Saturday, June 5

Beef & Sheep Arrive: Register & Weigh In

7:30—8:30 a.m.

Pigs Arrive: Register & Weigh In

8:30—10:00 a.m.

Goats Arrive: Register & Weigh In

9:00—10:00 a.m.

Exhibitors Meeting, Beef & Sheep

8:45 a.m.

Exhibitors Meeting, Pig

Immediately following Sheep Show

9 a.m.

Sheep: Market followed by showmanship and production

10 a.m.

Beef: Production, steer show 15 minutes after females, but not before Noon.
Showmanship to follow.

10:30 a.m.

Goat: Showmanship followed by Market and Breeding

11:30 a.m. (Approximate, following the sheep show)

Swine: Showmanship followed by Market and Production

Entry Fees

Showmanship all species: \$12 per class

Beef: \$30 per class

Sheep, Goat, & Swine: \$20 per class—*No refunds*

No Pen Fees: (All animals must be in pens to be available for health checks)

Registration Deadline: May 28, 2010

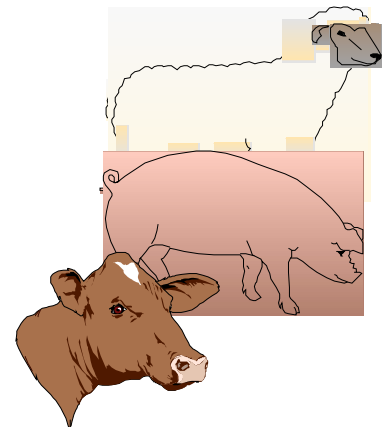
Entries will be taken after entry deadline with a \$10 late fee per animal.

Judges

Beef—Robert Myers

Sheep & Swine—Amanda Schnoor

Goat—



Entry Rules:

1. Classes open to 4-H or FFA members and Junior Association members, 4th grade thru 20 years of age as of January 1, 2010
2. Animals may arrive Friday evening from 6-9 PM, but will not be weighed until Saturday morning.
3. **Exhibitors will be expected to fit their own animals.** Juniors or novices may have help from older members or demonstration from leaders or parents. However, prolonged fitting by someone other than the member will result in a violation. A violation can mean disqualification and forfeiture of entry fees and monies earned.
4. Showmanship classes will be divided by grade: Advanced Senior: Out of school through 20 years as of January 1, 2010, Senior: 10-12, Intermediate: 7-9, and Junior: 4-6. There will also be a Novice division.
5. Novice is defined as a member who is participating in their first year of showing with their species. Novice entries may NOT cross enter in another division.
6. Market classes will be divided by weight. Only one weigh-in will be allowed and no late weigh-ins.
7. Production classes for sheep & swine will be divided by breed with an additional crossbred class. Beef and goat production classes will be divided by age. (All breeds will show together)
8. Any breed with 10 or more entries may constitute a separate class. Classes may also be combined. All at the discretion of the show management.
9. **Registration papers are required** on breeding animals and must be in the exhibitor's or their family or farm name. Papers (or proof of application) will be checked at the show. Crossbred entries will not require papers.
10. **No** artificial means of removing physical defects are allowed.
11. Abusive language, unsportsmanlike conduct, or abuse to an animal will be reason for immediate disqualification and removal from the grounds and loss of fees & monies earned.
12. Market animals will **not** be allowed in production classes.
13. Entry deadline is May 28, 2010. Late entries will be accepted until weigh-in, if space is available, with a \$10 late fee per animal. No refunds.
14. Juniper Jackpot Show management reserves the right to interpret these rules and settle all matters or make any changes for the benefit of the show.
15. Shavings will be provided by the show, any other bedding must be supplied by the exhibitor.
16. All animals and exhibitors must leave at the end of the show, no later than 8 pm Saturday, June 5. Exceptions upon show committee approval ONLY.
17. Juniper Jackpot Show, 4-H, or Deschutes County Fair and Expo will not be responsible for any loss or damage that may occur. Each exhibitor is responsible for themselves and their animals.
18. All sheep must be "Scrapie" tagged. Goat exhibitors who are unable to tag, must present proof of compliance to the Scrapie guidelines.
19. All necessary health papers must be presented before unloading animals. Animals traveling from out of state **must present a current** (past 30 days) **health certificate.**
20. There will be a sifting committee. Any animal demonstrating symptoms of a contagious disease, virus, or parasite will not be allowed to exhibit or remain on the grounds. All committee decisions are final.
21. In showmanship, members must show their own animals.
22. **Unethical practices will NOT be tolerated.** Participants demonstrating such behavior will be disqualified and forfeit all entries and awards.
23. The Juniper Jackpot Show encourages compliance with the National FFA and 4-H endorsement that sheep "born after January 1, 2003 should be exhibited only if tails are not docked shorter than the level of the distal end of the caudal tail fold."
24. All goats must be dehorned, except production animals who have horns as part of their breed specifications. If horned animals are shown, horns must be covered with tennis ball or other blunt object.
25. Market goats and lambs must be 1 year of age or younger and still have kid or lamb teeth present.

Accommodations

RV parking will be available. *Self Contained ONLY.*

A \$25 fee will be applied to all those staying on the grounds—we will collect at the show.

Best Western, 541-548-8080

Redmond Inn, 541-548-1091

Travelodge, 541-923-7378

Super 8, 541-548-8881

Comfort Suites, 541-504-8900

Motel 6, 541-923-2100

Full Service RV Park on the grounds, 541-548-2711

Thanks & Appreciation to our Sponsors

Redmond Veterinary Clinic
Downing Cattle Services
Deschutes County 4-H Leaders
KC Angus
Cascade Cattleman
Western Cowman
Pacific Showcase
Redmond Lockers
-E Cattle Co.
The Shops at the Mill

Foss Angus Ranch
Holiday Ranch
Black Gold Angus
Central Oregon Ranch Supply
Thomas Alexander
Swift Steel
Boatman Club Lambs
Les Schwab Tire
Xpress Lube
Ford Cleaners
Deschutes Farm Bureau

10:45 Senior Fitness Class
Terry Fidler Excavation
Grassland Farms
Thomas Sales & Service
Markham Family
Charlie & Virginia Dougherty
Derby Smith Partners
Dames & Dudes Hair Design
Frank & Darlene Ellis
Floyd A Boyd

Awards



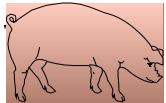
Supreme Female: \$200 & Award

Reserve Female: \$100 & Award

Champion Bred & Owned Heifer - Special Award

Grand Champion Market Steer: \$200 & Award

Reserve Grand Champion Market Steer: \$100 & Award

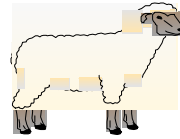


Supreme Female: \$125 and Award

Reserve Female \$75

Grand Champion Market Hog: \$125 & Award

Reserve Grand Champion Market Hog: \$75



Supreme Female: \$125 and Award

Reserve Female: \$75

Supreme Ram Lamb: Special Award

Grand Champion Market Lamb: \$125 & Award

Reserve Grand Champion Market Lamb: \$75



Production Class

Supreme Female: \$50 & Award

Reserve Female: \$25 & Award

Grand Champion Market Goat: \$50 & Award

Reserve Grand Champion Market Goat: \$25 & Award

Enjoy the Silent Auction. Bids open at
10 am and conclude at 1 pm
Visa & M/C are accepted.

Ribbons to 5th in all classes

Showmanship

Champion & Reserve Champion Rosettes to all Ages

Ribbons to 5th in all classes

Any questions, contact:

Payout

In addition to added monies, 65% of all entries taken will be returned to exhibitors.

We will pay a minimum of 1/2 the participants in each class. In showmanship, \$5 of each entry will be paid back in the form of jackpot monies.

Every effort to keep classes to 10 participants or less will be made.

Checks will be mailed the week following the jackpot.

**Bob or Shari Marler, 541/410-7065 (sheep), Judy Hackett, 541/548-0729 (swine),
Sarah Pick, 541/548-3852 (beef), Berni Becker, 541/548-5184 (goat) or
Candi Bothum, 541/548-6088 x 7954**

Catch Pen

Carcass Contest—2010

The carcass contest is an opportunity to bring either a back up animal or specially tagged carcass animal and have the hanging carcass judged as well as have an opportunity to view the carcass and hear reasons why, while it's on the rail

Each member (and/or their family) are responsible to bring their animal to the contest on Sat, July 24, 9 AM at the sheep barn on the fairgrounds. Members will show their animal on the hoof and then the animals will be transported to a central location for processing. The carcass will be judged on Mon., July 26 and the viewing and discussion regarding these carcass' will be at 6:30 pm on Monday evening at Redmond Lockers.

Members are also responsible for all kill and cutting and wrapping fees related to their animal. Any questions, don't hesitate to call Candi. ccb

Pen Set Up for Fair

Each year 4-H livestock members and their families set pens in the sheep, swine and goat barns for the fair. This year is no exception, we would very much appreciate your help on Thu, July 22 starting at 5 pm. If you can't be there at 5 pm, please come when you can. Some folks will leave at 6 and new ones will be arriving, it works well in "waves." Beef members, you can help with this too. Even though the fairgrounds sets your pens, we could use your help with the other barns. Thanks in advance to everyone for their help. ccb

Shamrock Classic Jackpot Show

The Shamrock Classic will be held on Sunday, May 16, 2010 at the Heppner Fairgrounds in Heppner, Oregon. Check In starts at 9:00 am and the Show starts at 1:00 pm. For more information contact Travis and Kirsten Harrison at 541-989-8213. Registration forms are on our website at www.deschutes4h.com

Horse'n Around

Change of Venue for Horse Fair

A great thing is happening for Central Oregon; the Family Motor Coach association is having a meet at the fairgrounds, literally thousands of large rolling living spaces will park themselves at the fairgrounds and around Redmond for 2 weeks to enjoy planned festivities. In addition to this, immediately before horse fair, the BMW motorcycle group will have a rally at the fairgrounds—over 9000 motorcycles for 7 days. As I'm sure you're aware, these kind of events generate amazing income to local businesses—the fairgrounds included.

Because of these events and the staff's need to prepare for regular fair, we've agreed to have our horse-show at the Sagebrush Arena this year instead of inside the event center. We'll still be using Juniper, and the covered Hooker Creek arena and Sagebrush, just not the event center.

This means the morning meetings will be in the grandstands at **Sagebrush arena....**and everyone will get to be closer to their friends. Thanks for understanding—any questions, give Candi a call. ccb

Horse'n Around

Junior Horse Bowl Results

Elizabeth Larson ~ Ch, B
Lillie Spackman ~ RC, B
Jamie McNeil ~ B
Olivia Schmitt ~ B
Hannah Mills ~ B
Raleigh Baker ~ B
Holly Silvery ~ B

LaPine Rodeo Association Spring Playday

When: Saturday, April 10th, 2010
Where: Ghost Rock Ranch—LaPine Oregon

Barrels, Pole Bending, Keyhole and more!

For more information and registrations go to
www.lapinerodeo.com.

Open Western Versatility Horse Schooling Show

The Rim Rock Riders will be hosting this show on Sunday, May 2nd beginning at 9:00 am in Powell Butte. For more information contact Bobbi Elliott at 541-408-0865 or go to our website at www.deschutes4h.com.

OHSET, Central District Dates Set for 2010 & 2011

Meet #3: Apr 16-18, 2010—DCFE
State Championship: May 13-16, 2010
in Central Point

2011

Meet #1: February 25-27, 2011—DCFE
Meet #2: March 25-27, 2011—DCFE
Meet #3: April 15-17, 2011—DCFE
State Championship: May 19-22, 2011, DCFE

4-H Members Horse Camp

All currently enrolled 4-H horse project members may bring their horses to camp, trail ride and enjoy nature. The camp takes place Monday, July 5 thru Wednesday, July 7 at the 4-H Conference & Education Center, Salem, OR.

Cost: \$60.00 for horse and camper.

Question, contact Chris Names at
chris.names@oregonstate.edu.

Registrations and more information available at
www.deschutes4h.com

Horse Fair Judges

Performance—Gail Mann,
- Karissa Dishon
- Vixon Barney
Dressage - Nancy Collins
Ranch Horse - Heather Loveall
- Karissa Dishon
- Vixon Barney
Gaming - Vixon Barney
- Karissa Dishon
- Heather Loveall

Check Out Revised Publications

The driving manual and contest guide have both been revised as of October 1, 2009. They are major changes, I suggest you review. You can find the publications online at: <http://oregon.4h.oregonstate.edu/animal-science-horse>

Open Gaming Benefit Show

When: June 19, 2010
Where: Mt. Pisgah Arena, Springfield, OR
Time: 8:00 AM

For more information and the registration form go to our website: www.deschutes4h.com or call Jean Sirotek 541-915-2827.



Western Equitation & Showmanship Clinic

**Mon. Apr 19 and Tue, Apr 20, 2010;
Deschutes County Fairgrounds, Sagebrush Arena**

This is an opportunity to learn from 4-H judges and volunteers who know what is expected. If you're planning on going to the fair and need beginner help or just some brushing up, you won't want to miss this opportunity. **Pre-Registration is REQUIRED!** Classes filled on a first come, first served basis. Questions, contact Candi 541-548-6088 or Candi.Bothum@oregonstate.edu

Schedule for both days is as follows. Members may participate in one or both days. If you sign up, you need to attend or call and cancel. Numbers are limited and pre-registration is required. Only enrolled horse 4-H members may participate. All counties welcome.

- 5:30 PM – Advanced & Intermediate Showmanship
- 5:30 -6:30 PM: Beginner and Not Beginner/Not Advanced Riders;
- 6:45 – 8:00 PM: Advanced Skilled Riders
- 6:45 PM – Beginner Showmanship (first couple of years in showmanship)

Please pre-register by Thu, April 14

Western Equ/Showmanship – 4/19 & 4/20

Name _____ JR INT SR Beg Adv

Email _____ Phone _____

Address _____

Check the clinic(s) you wish to attend:

Monday, April 19

5:30 PM Showmanship: INT _____ ADV _____ 6:45 PM BEG Showmanship _____

5:30 PM BEG Western Equ _____ 6:45 PM Advanced Western Equ _____ 5:30 PM Not Beg/Not Adv _____

Tuesday, April 20

5:30 PM Showmanship: INT _____ ADV _____ 6:45 PM BEG Showmanship _____

5:30 PM BEG Western Equ _____ 6:45 PM Advanced Western Equ _____ 5:30 PM Not Beg/Not Adv _____

Fees are: \$5 per event (checkmark) or a maximum of \$20 per family.

Send Registration form and check to:

Deschutes County Horse Leaders
PO Box 1251
Redmond, OR 97756

Horse'n Around

Deschutes County 4-H
Horse Leaders Present....
A Memorial Day Weekend
Horse Show Event!



4-H & Open Classes in Performance, Ranch Horse, and Gaming Events



Camping and Horse Stalls Available!
Deschutes County Fair & Expo; Sagebrush Covered Arena
Saturday, May 29—Sunday, May 30, 2010

Come and spend the weekend with us! This is a great opportunity for 4-Hers to get their horses out and to gain show-ring experience. It's also a terrific place for locals to school their show and gaming prospects. General 4-H Rules Apply—If you have questions, please ask. For more information or for registration materials, please contact Candi Bothum at 541/548-6088 x 7954 or Candi.Bothum@oregonstate.edu or go to our website at: www.deschutes4h.com

SCHEDULE

ARRIVAL: After 3 pm on Friday, May 28th.

PERFORMANCE: On Saturday, all classes will run in numerical order except trail.

TRAIL: Trail will open following showmanship and close at 3 pm on Saturday.

RANCH HORSE: (#135-155). These classes will be going on at the same time on Sunday, with age divisions rotating from class to class. All ranch horse classes are expected to conclude by 12 Noon, but could end sooner. (Ranch Horse Trail & Ranchmanship may take longer)

GAMING: Games will begin immediately following the ranch horse classes on Sunday and run straight through until completion. Approximate start time depends completely on number of entries.

CONCESSIONS: Will be available Saturday and Sunday between 8:30 am and 3 pm (approx)

8 AM Registration—Show begins at 9 AM, both days!

SCHEDULE SUBJECT TO CHANGE DEPENDING ON
REGISTRATIONS. PRE-REGISTER PLEASE!

QUESTIONS

Contact Candi Bothum at Candi.Bothum@oregonstate.edu or 541/548-6088 x 7954 or by cell phone at 541/419-6350

CLASS LIST

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Showmanship - Sr* 2. Showmanship - Int* 3. Showmanship - Jr* 4. Showmanship - OPEN* 5. English Equitation - Sr* 6. English Equitation - Int* 7. English Equitation - Jr* 8. English Equitation - OPEN* 9. English Pleasure - horse 5 & under 10. English Pleasure - 4th-12th grade,
horse 6 & over gelding 11. English Pleasure - 4th-12th grade, horse 6 & over mare 12. English Pleasure - 18 & Over, horse 6 & over gelding 13. English Pleasure - 18 & Over, horse 6 & over mare 14. Walk/Trot Equitation (Rider) (No cross entries) 15. Driving - All Ages (4th grade & older) 16. Bareback Equitation - Sr 17. Bareback Equitation - Int 18. Bareback Equitation - Jr 19. Bareback Equitation - OPEN 20. Western Equitation - Sr* 21. Western Equitation - Int* 22. Western Equitation - Jr* 23. Western Equitation - OPEN* 24. Walk/Trot Pleasure (Horse) (No cross entries) 25. Western Pleasure - horse 5 & under 26. Western Pleasure - 4th-12th grade, ,
horse 6 & older gelding 27. Western Pleasure - 4th-12th grade,
horse 6 & older mare 28. Western Pleasure - 18 & Over, horse 6 & older gelding 29. Western Pleasure - 18 & Over, horse 6 & older mare 30. Working Pairs - (\$1 entry at gate) OPEN 31. Trail - Sr* 32. Trail - Int* 33. Trail - Jr* 34. Trail - OPEN* | <ol style="list-style-type: none"> 135. Ranchmanship - JR* 136. Ranchmanship - INT* 137. Ranchmanship - SR* 138. Ranchmanship—OPEN* 139. Roping - JR* 140. Roping - INT* 141. Roping - SR* 142. Roping—OPEN* 143. Roping—OPEN—Beginner 144. Cow Working - JR* 145. Cow Working - INT* 146. Cow Working - SR* 147. Cow Working—OPEN* 148. Ranch Horse Pattern - JR* 149. Ranch Horse Pattern - INT* 150. Ranch Horse Pattern - SR* 151. Ranch Horse Pattern—OPEN* 152. Ranch Horse Trail—JR* 153. Ranch Horse Trail—INT* 154. Ranch Horse Trail—SR* 155. Ranch Horse Trail—OPEN* 156. Barrels - JR* 157. Barrels - INT* 158. Barrels - SR* 159. Barrels—OPEN* 160. Poles - JR* 161. Poles - INT* 162. Poles - SR* 163. Poles—OPEN* 164. Key Race - JR* 165. Key Race - INT* 166. Key Race - SR* 167. Key Race—OPEN* 168. NSCA Flag Race - JR* 169. NSCA Flag Race - INT* 170. NSCA Flag Race - SR* 171. NSCA Flags—OPEN* 172. Figure 8 - JR* 173. Figure 8 - INT* 174. Figure 8 - SR* 175. Figure 8—OPEN* |
|--|---|



Attention NON-4-H Youth Exhibitors: If you are in the 4th, 5th or 6th grade, you may participate in the JR classes. Seventh, 8th and 9th graders may participate in the INT division and 10th, 11th and 12th graders may participate in the SR division. OPEN division will include anyone 4th grade and older who chooses to ride OPEN.

No riders under the 4th grade age will be allowed to participate with a horse. However, there will be coloring books and other activities for their enjoyment.

CAMPING & STALLS

CAMPING: Campsites and Stalls are available. Call to make arrangements. 548-6088 x 7954
RATES FOR CAMPING: \$25 per night with or without electrical, if included with pre-registration. Add \$5 per night if not pre-registered.
RATES FOR STALLS: \$10 for the weekend per stall if included with pre-registration. Bring your own bedding and stall is to be stripped upon departure. Add \$5 per night per stall if not pre-registered.

GENERAL RULES & GUIDELINES

HELMETS: All youth 18 & under or 4-Hers, must wear approved headgear.

RULES: In all cases where appropriate, general 4-H rules apply. Contest Guide PNW 574

STALLIONS: Are NOT allowed.

CHAPS: Are allowed in Open and Trail Classes ONLY. (Not In Hand or Driving Classes)

EXPECTED CONDUCT: This is a family event sponsored by a youth organization. Alcohol may be consumed, by those of legal age, **in private RVs or camp sites only**. The fairgrounds is a smoke-free facility, and therefore, smoking must also be contained to those areas. 4-H members, leaders, and their families are expected to follow the official 4-H code of conduct.

FINAL DECISIONS: The show committee reserves the right to make final decisions regarding rule interpretations, eligibility and schedule as they see fit.

EXHIBITORS participating in **Trail, Bareback, Walk/Trot or Working Pairs** may ride either English or Western.

ROPING: Juniors and OPEN/beginners will be roping dummies, Intermediates will rope a "calf tracker" pulled by a 4-wheeler, Seniors and OPEN exhibitors will rope cattle in a small enclosed area. Intermediates will jerk their slack and let go of the rope, seniors and open exhibitors will demonstrate proper dally techniques. For those expecting to dally, horns should be covered. All exhibitors should have some minimum roping experience BEFORE trying it at the show. **Bring your own equipment.**

**ALL CATTLE CLASSES
MUST BE PRE-REGISTERED.**

COW WORKING: Exhibitors will be given a specific sorting or separating "pattern" and a specific time in which to accomplish the task(s), depending on division. All exhibitors should have some minimum cow working experience BEFORE trying it at the show.

RANCH HORSE PATTERN: This will be a pattern designed with elements you might see in western riding as well as on a working ranch.

RANCHMANSHIP: This is an in-hand class that may include knot tying, ear tagging, question answering and walking past hides and other distractions depending on age division.

WALK-TROT EQUITATION/PLEASURE (RIDER & HORSE): "Rider" would indicate a rider who is comfortable only at the walk and trot. "Horse" indicates a rider who has a horse that is only ready to walk and trot. While no cross entries are allowed, this rider may ride a different horse in other appropriate classes. These classes are designed for riders/horses not ready for other classes, NO cross-entries will be allowed. Of course, if these riders would like and are ready to do showmanship, that is certainly acceptable.

ENTRIES & AWARDS



ENTRY FEES: Pre-entry postmarked by **May 24th** \$50 for all performance events, classes 1-34. \$50 for all ranch horse and gaming events, classes 135-175. or \$85 for the weekend., or \$10 per class; **additional pre-registered family members ride all classes 1-34 for \$30 and 135-175 for \$30 or \$45 for the weekend.** ~ Post Entry \$60 for classes 1-34 AND \$60 for 135-175 or \$110 for the weekend, or \$12 per class- EACH FAMILY MEMBER.

(Additional family member rates are PRE-ENTRY ONLY- Late Family entries will pay full rate) CATTLE CLASSES ARE PRE-ENTRY ONLY!

Cross Entries - No cross entries allowed. Exhibitors may show in only one division.

Non 4-Hers - Are Welcome! Show in the appropriate class for your grade. (4th-6th, junior; 7-9th, intermediate; 10-12th senior or in OPEN, your choice). *All exhibitors must be 4th grade or older.*

AWARDS: Trophies or useable items to first - ribbons to sixth. JR, INT, SR, & OPEN High points (*performance classes will be included for High Point Performance). For ranch horse and gaming high points, all appropriate classes will apply depending on age division; beginning roping is not a high point class (135-155 for ranch horse and 156-175 for gaming.) Eligible high point exhibitors will be same horse, same rider for all * classes. Useable Items for High Point.

PRE-REGISTRATION

Exhibitor's Name _____ Phone _____

Address _____

Email: _____ If in School, Grade _____

Age Division: Performance (classes 1-34): JR INT SR OPEN
 Ranch Horse (classes 135-155): JR INT SR OPEN
 Gaming (classes 156-175): JR INT SR OPEN

Circle One for
Each Type of Event

Class Numbers To Enter: _____

Camping: _____ # OF Nights—electricity will be provided.

Stalls: We'll need _____ stalls for the weekend.

How much to pay: **POSTMARKED ON OR BEFORE MAY 24, 2010**

	How Many	How Much	Amnt Due
Camping	nights	\$25	
Stalls	Stalls (1 horse per stall please)	\$10 ea for the weekend	
Event Fees PRE-REGISTRATION ONLY—SEE PAGE 3 FOR POST REGISTRA- TION FEES.	\$50 for all performance events, classes 1-34. \$50 for all ranch horse and gaming events, classes 135-175. or \$85 for the weekend., or \$10 per class; additional family members ride all classes 1-34 for \$30 and 135-175 for \$30 or \$45 for the weekend.		
TOTAL DUE, Payable to DCLA (Deschutes County 4-H Leaders' Association)			

I hereby consent and agree that the sponsoring association, any cooperative person, and/or groups shall not be held responsible for loss, damage, and/or liability for injury sustained on the grounds or in the horse show. Presentation of this entry shall be deemed acceptance of this and all rules.

Parent/Guardian Signature _____

**Mail Entry & Check before May 24 to: DCLA Horse Show,
 c/o Robin Stokes, 7357 NE Juniper Ridge Rd., Redmond, OR 97756**

**Deschutes County
Extension Staff**

3893 SW Airport Way, Redmond, OR 97756
541/548-6088 or Fax: 541/548-8919
<http://extension.oregonstate.edu/deschutes/>

4-H Staff

Candi Bothum, 4-H Program Coordinator
541/548-6088 x 7954, 419-6350 Cell, or
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Reaza Mansur, 4-H Secretary
541/548-6088 x 7966 or
Reaza.Mansur@oregonstate.edu

Dave White, 4-H/Youth Development Faculty
541/548-6088 x 7953 or
David.White@oregonstate.edu

**AND hundreds of volunteers
that make all the difference!**

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Don't miss a single issue of *Over the Clover*. Fill out the form below and return it to OSU Extension Service, P O Box 1251, Redmond OR 97756 now! If you are a new subscriber, please enclose **\$10** payable to DCLA (Deschutes County 4-H Leaders Association).

Name _____

Email _____

Street _____

Phone _____

City _____

State _____ Zip _____



For the Record...

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