Idea Fair, AWESOME!

Over 650 people, adults and youth alike enjoyed a variety of class opportunities, including many new options, at this year’s idea fair. There were over 100 class offerings all taught by volunteer instructors or Extension staff. It was an amazing day that truly depicts a 4-H program with tremendous community support, family involvement, and a commitment to continued education. Thank you to everyone who made it possible, including every instructor, class contributor, the Baconator club, who set everything up and then took it down, and the teen staff members who helped throughout the day. Thank you to all! More photos, see page 3

INSIDE THIS ISSUE:

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Idea Fair</td>
<td>1</td>
</tr>
<tr>
<td>Calendar</td>
<td>2</td>
</tr>
<tr>
<td>Idea Fair continued</td>
<td>3</td>
</tr>
<tr>
<td>What’s Up</td>
<td>4-6</td>
</tr>
<tr>
<td>Thank You Note Contest</td>
<td>7</td>
</tr>
<tr>
<td>Presentation Registration</td>
<td>8-9</td>
</tr>
<tr>
<td>Noodles, Needles &amp; Stuff</td>
<td>10</td>
</tr>
<tr>
<td>Lee Side</td>
<td>10</td>
</tr>
<tr>
<td>Small Animal</td>
<td>11</td>
</tr>
<tr>
<td>Catch Pen</td>
<td>12</td>
</tr>
<tr>
<td>Horse’n Around</td>
<td>12-13</td>
</tr>
</tbody>
</table>
DESCHUTES COUNTY 4-H CALENDAR
(Can’t find it here? Be sure to check the individual project calendars.)

Feb.  4 New Leader Training, 6:30 pm
     6 Steer Weigh In 10:00 –12:00, DCFE
     11 Equine Series #6; 6:30 pm, HDAC
     12 State Resumes & Scholarship Apps. Due
     13 Cookie Camp!!
     20 Horse Judging Contest, 9:00am, Sage
        Brush Arena
     20-22 Serving @ Central Oregon Symphony
        Bend High
     21 Serving @ Redmond Community
        Concerts Redmond High
     22 LaPine Open House; 6:30—8:30
     25 Equine Series #7; 6:30 pm, N Sisters
Mar.  1 Executive Committee, JEC 6:00 pm;
      Adult Officers 7 pm
     2 Your Child Youth Development;6:30 pm
     4 New Leader Training, 6:30 pm
     6 Tri-County Horse Judging Contest; 9 am
     11 Equine Series #8; 6:30 pm, N Sisters
     11-14 Western Regional Leaders Forum;
        Alburque, New Mexico
     14 Serving @ Redmond Community
        Concerts Redmond High
     *15 Auction Committee Meeting, 6:30 pm
     *16 Project Advisory Meetings, 6:00 NS
     20 Living on a Few Acres; N Sisters
     19-21 National Youth Horse Leaders
        Symposium, Lexington KY
     19-21 Northwest Horse Fair & Expo, Albany
     20 –21 Sportsman’s Pentathlon
     25 Equine Series #9; 6:30 pm, N Sisters
     27 Bowl Day; Horse 9-12, S Animal 1-3
     28-30 Know Your Govnment
     31 Western Equ & Showmanship Clinic
        DCFE, 6:00 pm
Apr.   5 New Leader Training, 6:30 pm
     8 Equine Series #10, NS 6:30 pm
     10 Speech & Presentations Contest
     12-13 Horse Clinic; Hooker Creek Event Center
        4:00 - 8:00
     18 Serving @ Redmond Community
        Concerts Redmond High
     19 Record Book Training
     19 & 20 Western Equ & Showmanship Clinic;
        DCFE, 6:00 pm
     22 Equine Series #11; NS 6:30 pm
     24 Food & Clothing Skills Contest; Hugh
        Hartman
     23-25 Spring Horse Classic—Here
May    3 Executive Committee, JEC 6:00 pm;
      Adult Officers 7 pm
     *4 Project Advisory Meetings, 6:00 NS
     7 Redmond Coffee Clatter
     8 Cookie Camp
     15-17 Serving @ Central Oregon Symphony
     17 English Equ & Showmanship Clinic;
        DCFE, 6:00 pm
     17 Sheep, Hog, Goat Weigh-in; DCFE
     18 4-h, Youth Dev & Your Child; Here
     20 Auction Committee Meeting;6:30 pm
     29 & 30 DCLA Horse Show; DCFE
June   5 Cook & Colleen Campout 4-H Kids
     5 Juniper Jackpot; Sheep Barn
     5 Larkspur Festival
     12 Dressage Clinic; Sagebrush Arena
     15 Auction Committee Meeting; 6:30 pm
     21 Record Book Check; North Sister
     23-26 OSU Summer Conference.
        OSU Campus
     29 Record Book Checks; All Communities
July   1 Record Book Check; Bend & Redmond
     5 Executive Committee, JEC 6:00 pm;
        Adult Officers 7 pm
     *6 Project Advisory Meetings, 6:00 N Sister
     8 Small Animal Weigh-In; Dairy Barn 4:00-
        6:30 pm
     8 Fashion Revue, NS, All Day
     8 FINAL RECORD BOOK CHECK, N
        Sister
     22-25 Horse Fair
     24 North Sister Set Up Day
     26 Static Exhibit Interview Day
     27 Dog Fair; 1 pm—Hooker Creek Expo
     27 Animals Arrive; 7-12
     28-1 Deschutes County Fair
Sep    6 Exec Meeting; Extension Office
     14 Advisory Meeting; DCFE-NS
     16 Auction Meeting; Here
Nov    1 Exec Meeting; Extension Office
     9 Advisory Meeting; DCFE - NS

*Changed Date.
Photo ID opportunity

All meetings are at the Extension office unless otherwise noted.

Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.
What’s Up?

10th Annual Extension Small Farms Conference
The 10th annual Extension Small Farms Conference will be held on Saturday, February 27, 2010, from 9:00 am to 5:00 pm. The one-day conference will be held on the Corvallis campus of Oregon State University at the LaSells Stewart Center. Find registration materials on-line at: http://smallfarms.oregonstate.edu or call the Benton County Extension Office at 541-766-3556 or toll free at 1-800-365-0201.

The conference includes 14 concurrent sessions, covering a range of topics of interest to growers who market their production directly to the public, for farmers’ markets managers and board members, and for community food advocates.

Pre-registration is $35 or $60 for two registering together through February 16, 2010, and includes lunch; $40 after 2/16; and $45 at the door.

You, Your Child, Youth Development and 4-H
This is an orientation opportunity for 4-H families geared toward adults who have participating 4-Hers. We continually hear how “my leader didn’t tell me that.” Now is your chance to hear what the many possibilities are. You can make your child’s 4-H experience special, join me for 1 1/2 hours and learn how! Next opportunity, Mar 2, 6:30 pm at the Extension Office — an RSVP would be awesome! ccb

Home Ec. & Ex. Arts Awards
Thanks and appreciation go out to Joy Mosier who has been handling our home ec. and expressive arts awards for many years! She has done a great job and we are very grateful for her dedication! This year however, Joy has decided it is time to pass the baton, so we are looking for a volunteer to take on this very important job! If you would be interested, please contact Tina ASAP so we can start planning for next year!

South Valley Bank and Trust
4-H Sportsmen's Pentathlon and Benefit Golf Tournament
March 20th and 21st.

Fly Fishing | Sporting Clays | GPS/Orienteering
Chukar Hunt | 3-D Archery Shoot

Check the website for more details, or contact Todd Williver or David White 548-6088

Lapine 4-H Open House
Bring your friends, community members, and anyone looking for a quality youth development experience for their young person. Join the 4-H staff at the Lapine Middle School, for a 4-H Open House. Monday, February 22 at 6:30 pm. More information coming soon!

Record Book Training
Monday, April 19th

All meetings will be held at 6:00 pm. If you would like a private training for your club, call the Extension office and ask for Tina to see if we can work something out.
What’s Up?

Merv & Sally Fleming College/Trade/Technical School Scholarship

Merv & Sally Fleming are offering two $500 scholarships to a current year High School graduate that is currently enrolled in a 4-H Horse or Non-Market animal projects. Scholarships will be given for the second term in college/trade school.

Applications are available on our website: www.deschutes4h.com. If you need one sent to you, give Reaza a call at 541-548-6088.

Applications are due in our office by MARCH 15, 2010.

Youth Voice, Youth Action! Formerly Know Your Government

YVYA, formerly known as KYG will be held in Portland on Sunday March 28 thru March 30. For more information go to our website: www.deschutes4h.com : 4-H News & Events

Participating in Fair

Remember, in order to participate in Fair, members must have their record books up to date, the previous year closed out, and you must pass a record book check.

Reserve one of these dates on your calendar. If your record book does not pass a check, you will not be able to show at fair! For this reason, it is a good idea to not make the final check your first attempt! If there are problems with your records that need to be corrected, you have no options for return checks!

If for some reason you are unable to make one of the above checks, please call the Extension office to make arrangements for a private check BEFORE July 8th! Late record books will have to go through the Program Management Advisory Committee for approval.

All checks will take place from 5:30– 8 pm

Monday, June 21st
North Sister, Redmond
Tuesday, June 29th
North Sister, Redmond
Senior Center, Bend
Mid State Electric, La Pine
Cloverdale Fire Dept, Sisters (not confirmed)
Dames & Dudes Hair Design, Tumalo

Thursday, July 1st
North Sister, Redmond
Senior Center, Bend

Tuesday, July 8th FINAL CHECK
North Sister, Redmond

Community Service Required

Just a reminder, 4-H in Deschutes County considers giving back to our community a high priority. All members who wish to participate at the fair, must participate in a 4-H Community Service Project. Plan yours now! ccb
What’s Up?

Need a Fund Raising Opportunity that NEEDS YOU?

We need a club that is willing to put on and manage a food booth at the Living on a Few Acres Conference—you can use the Over the Clover Café. There should be over 200 people in attendance, beginning at 7:30 am and going until 1:30 or 2: pm (or you can go later if you choose). We want to be sure and cover breakfast goodies, (muffins, coffee, donuts, etc.) and lunch (burgers, tacos, or ?)...keep it simple...If you need help with what and how much to buy, I’m sure we can help with that. Give Candi a call if your club can make this happen. Saturday, March 20. ccb

Over the Clover Café Schedule

Sign your club up now!

Do not fear fair is not here. But, the OTC Cafe schedule is. Now is a good time to sign your club up for a shift in the OTC Café. Each morning shift needs 3 adults and 6-8 youth. Each lunch shift needs 4 adults and 7 youth. The dinner shift needs 4 adults and 6-8 youth.

Don’t wait until the last minute to fill a spot. If it were not for the Café, the Leaders’ Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more. Djw

<table>
<thead>
<tr>
<th>County Fair</th>
<th>7 AM to 11 AM</th>
<th>10:30 AM to 3 PM</th>
<th>2:30 PM to 7 PM</th>
<th>6:30 PM to Close CLEANING SHIFT</th>
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<tr>
<td>Tuesday, July 27, 2010</td>
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<td>Sunday, August 1, 2010</td>
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Thank You Note—Judging Contest

These are actual thank you notes written at a leadership event that included 7th-12th graders. The notes were written in a group led setting. Place the notes in order as if you were sending them to a financial sponsor of an event. After you place the notes, 1st being best, 2nd, second best and so on, write a brief set of reasons identifying why you placed them as you did. Prizes to the top 3! Deadline for entry is March 5. Send all entries via Email with “thank you note contest” in the subject to candi.bothum@oregonstate.edu or Snail mail to 4-H Thank You Note Contest, 3893 SW Airport Way, Redmond, OR 97756. You may participate individually or as a club.

#1
Dear HDR Sponsor,
Thanks for your donation and hot tubs.

#2
Dear HDR Sponsor:
Thank you for making this event possible for us 4-H'ers. We all had an amazing time. It was a great experience for all of us.

#3
Dear HDR donor,
Thank you for your sponsorship of this great youth event. Your contributions made it possible to attend, have a fun filled weekend, and learn many skills. Over the weekend I took classes on Leadership, philanthropy and other opportunities 4-H has to offer.

#4
Thank you very much for letting me, and all the other kids come here and learn. I have learned a lot of her.
Thank you lots!
Presentation Registration Form

Saturday, April 10th, 2010
Deadline for Registration is 5:00 PM –Wednesday, March 31, 2010

<table>
<thead>
<tr>
<th>Name(s)</th>
<th>Ind. or Team</th>
<th>Level (Jr, Int. Sr)</th>
<th>Topic/Title of Presentation Classification #</th>
<th>Time Pref. (AM or PM)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jane Doe &amp; Johnny Smith</td>
<td>Team</td>
<td>Int</td>
<td>How to Dress a Pig 211 600 023</td>
<td>AM</td>
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“What are Presentations” those of you new to 4-H may ask? Presentations is a pre-fair contest where 4-H members inform an audience and a judge about a topic of their choice (the topic does not have to have anything to do with your 4-H project area). Speakers are encouraged to use posters and visuals to present the information. Examples of past presentation topics are varied; everything from how to rope a calf to the life of Cary Grant, ballet to dirt bikes, washing your dog to how to bake muffins…. Your interests and imagination are the only limitations!

This year there are new options and new requirements for presentations! The Impromptu and Public Speeches classifications are brand new, and a great addition to this contest! Please read the information about each classification on the next page very carefully. If you have questions, please contact Tina! See you at Presentations!

Presentation Awards Currently Available:

**Oregon Dairy Women:**
$20 for all Blue ribbon and $10 for all red ribbon presentations emphasizing dairy foods or dairy cattle production or management.

**Oregon Beekeepers Association:**
Presentations relating to bees, beekeeping or foods using honey (100% of the sweetener must be honey. Blue Award $10, Red award $5

**Deggendorfer Family Demonstration Awards:** (Checks will be issued to youth based on receipts of purchases. These receipts must be turned into the Deschutes County 4-H Office within 12 months of the contest for reimbursement.)
These monetary awards are given to the best Individual Champion and Reserve Champion presenters of Demonstrations or Illustrated Talk presenters in the junior, intermediate and senior age divisions. Awards are to be applied directly to the expansion or enhancement of the member’s 4-H project or projects
$30 check awarded to the Junior, Intermediate and Senior Champions.
$25 check awarded to the Junior, Intermediate and Senior Reserve Champions

**Chuck Webb Construction:**
Presentations relating to rabbits: $10 each will be awarded to the top junior, intermediate and senior presenters.

**Educational Materials!**
You can receive materials by contacting the Extension office! Here’s what’s available:

*Introduction to Presentations*  *Types of Presentations for 4-H Competitions*  *Parts of a Presentation*  *Steps in Planning a Presentation*  *The Mechanics of Presenting*  *Preparing and Using Visual Aids*  *Top Ten Tips for a Successful Presentation*
Presentation Registration Form

General Information
1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.

Impromptu Speaking
The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.
1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch note card.
3. The speech should be 3 to 5 minutes in length for intermediates and seniors, and 1-3 minutes for juniors.
4. During the speech, contestants should introduce themselves by name, and topic.
5. A microphone, table and easel will be provided.
6. No questions may be asked at the conclusion of the speech.
211 603 011 Impromptu Speaking, Jr.
211 603 012 Impromptu Speaking, Int.
211 603 013 Impromptu Speaking, Sr.

Public Speeches
A public speech can be informational or persuasive. No visual aids may be used.
1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Speeches should be 7 to 10 minutes in length for intermediates and seniors, and 3 to 7 minutes for juniors.
4. A microphone, table and easel will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
6. During the speech, contestants should introduce themselves by name, and topic.
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.
211 602 011 Public Speaking, Jr.
211 602 012 Public Speaking, Int.
211 602 013 Public Speaking, Sr.

Demonstrations and Illustrated Talks
A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.
1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation will be entered in the senior division.
4. Intermediate and Senior teams or individuals will have 30 minutes to set up, present, and clear the area. Junior teams and individuals will have a total of 20 minutes. All work must be done by the 4-H member(s). The actual presentation should be between 10 and 20 minutes in length for intermediates and seniors, and 3 to 10 minutes for juniors.
5. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the 4-H office prior to the contest.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
7. During the presentation, contestants should introduce themselves by name, and topic.
8. Contestants should cite their major references
211 600 011 Demonstration, Individual, Jr.  211 600 021 Demonstration, Team, Jr.
211 600 012 Demonstration, Individual, Int.  211 600 022 Demonstration, Team, Int.
211 600 013 Demonstration, Individual, Sr.  211 600 023 Demonstration, Team, Sr.
211 601 011 Illustrated Talk, Individual, Jr.  211 601 021 Illustrated Talk, Team, Jr.
211 601 012 Illustrated Talk, Individual, Int.  211 601 022 Illustrated Talk, Team, Int.
211 601 013 Illustrated Talk, Individual, Sr.  211 601 023 Illustrated Talk, Team, Sr.
**Noodles, Needles & Stuff**

For more information about Home Ec. & Expressive Arts go to: http://www.deschutes4h.com

**Home Ec/Ex Arts Youth Rep for Executive Committee**

We are still looking for a youth representative for the Executive Committee to represent Home Ec an Expressive Arts! Sheyl Katzke has agreed to be our adult rep! Thanks Sheryl!

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**Warm Up America**

Because our numbers are very low so far this year in the kitting and crocheting projects, we will NOT be doing Warm Up America this year. Please encourage your members to continue to make the 9 x 7 afghan squares, but save them for next year. Making these squares is a great way to practice new stitches, and create something for a good cause! Over the last many years Deschutes County 4-H has donated nearly 100 afghans to local homeless shelters! Keep up the good work, and hopefully we'll do it again in 2011!!

---

**Home Ec. & Expressive Arts Awards Person**

Thanks and appreciation go out to Joy Mosier who has been handling our home ec. and expressive arts awards for many years! She has done a great job and we are very grateful for her dedication! This year however, Joy has decided it is time to pass the baton, so we are looking for a volunteer to take on this very important job! If you would be interested, please contact Reaza.

---

**Lee Side**

(...of the Mountains, that is.)

**Oregon 4-H Master Shooting Sports Leader Training**

The Oregon 4-H master Shooting Sports Leader Training will be held at the Josephine County Sportsman Park in Grants Pass, Oregon. The training will be held Friday, April 16 thru Sunday, April 18. Registration forms are due by Wednesday, March 31.

For more information and to download the registration form, go to our website: www.deschutes4h.com or contact David White at 541-548-6088.

**South Valley Bank and Trust 4-H Sportsmen's Pentathlon and Benefit Golf Tournament March 20th and 21st.**

Fly Fishing | Sporting Clays | GPS/Orienteering Chukar Hunt | 3-D Archery Shoot

Check the website for more details, or contact Todd Williver or David White 548-6088
Small Animal
(including Dogs)

Small Animal Weigh-In
(Turkeys, chickens, rabbits)
Thursday, July 8; 4—6:30 PM
Deschutes Fairgrounds ~ Dairy Barn

Sunday Included!
The Deschutes County fair will once again be held through Sunday, making it a 5-day fair for 2010. Enjoy!

Critter Romp
The Critter Romp will be held Saturday, February 20, 2010 at Yamhill County Fairgrounds in McMinnville. Registration begins at 8:00 am. For more information go to our website: www.deschutes4h.com.

Rickreall Round-Up
The Rickreall Round-up will be held at the Polk County Fair Grounds, Main Building on Saturday, February 13, 2010
For registration form and more information go to our website at www.deschutes4h.com. Click on Project and Programs then Small animal or call Nora Solvedt at 503-623-7707.

2010 Spring Odyssey 4-H Rabbit & Cavy Show
The Tail Blazer Rabbit Club will host this show on Saturday, April 7th at the Washington County Fairgrounds, Hillsboro Oregon. Check-in begins at 8 am and judging begins at 9am. For more information contact Kim McDonald at 503-357-5763.

Updated Dog Breed Groups & Definitions
Updated lists are available on the website: www.deschutes4h.com

Dog Judging Contest
Where: North Sister Bldng, DCFE
When: Tuesday, May 18, 2010; 6:30 pm
Why: Meets a pre-fair requirement, learn tons of stuff and have fun!
What: An opportunity to gage your ability to judge and identify dogs with an official, as well as a general knowledge written exam. Check out the website for up to date breed identification and other pertinent materials. www.deschutes4h.com

Poultry Learning Day
When: Saturday, March 13, 2010
Where: Washington County Fairgrounds
Cost: $1.00
For more information contact Darsy Schaal at 503-648-0898 or Carol Endicott at 503-267-3537.

F.O.W.L.
Poultry Showmanship
When: Saturday, May 15, 2010
Where: Washington County Fairgrounds, Hillsboro, Oregon
Time: Check in is 12:00 pm
For more information contact Carol Endicott at 503-267-3537.

Fair Judges—2010
Poultry—Jim Adkins
Rabbit/Cavy—
Dog, Showmanship—Ann Dickerson
Dog, Obedience -
Dog, Rally O
**Catch Pen**

**Weigh In Dates**

Sheep, Swine & Goat Weigh In:
- Mon, May 17, 2010; 4 pm—8 pm
- Goats: 6-8 pm ONLY.

Behind the sheep and hog barn

**Country of Origin**

If you are going to sell a lamb, goat, pig, chicken, or steer you must provide documentation to the packer that will prove where the animal was born and raised.

Form available at www.deschutes4h.com

**Change of Auction Venue**

The decision has been made, we will NOT be in the Event Center for the auction this year. The need to recover economically from the enormous losses of last year, have required the fair to sell the space for an evening concert. This creates a need for some serious decision making on the part of the auction committee.

The group will get started almost immediately making decisions about when and where the auction and bbq will be. How to best accommodate all species, the public and the buyers. Your input is welcome and appreciated. As a group, we’ll be focusing on the many options available to us and not what isn’t. In our original agreement with the fair, we knew this time may some day come.

Thank you for your dedication and commitment to making the 2010 4-H/FFA auction another successful event. ccb

**Horse’n Around**

**Check Out Revised Publications**

The driving manual and contest guide have both been revised as of October 1, 2009. They are major changes, I suggest you review. You can find the publications online at: [http://oregon.4h.oregonstate.edu/animal-science-horse](http://oregon.4h.oregonstate.edu/animal-science-horse)

**OHSET, Central District Dates Set for 2010**

Meet #1: Feb 26-28, 2010—DCFE
Meet #2: Apr 2– Apr 4, 2010—DCFE
Meet #3: Apr 16-18, 2010—DCFE
State Championship: May 13-16, 2010
in Central Point

Jefferson County’s Annual Tack Sale
Saturday, March 13; 9 –4
Jefferson County Fairgrounds
More Information: Janis Dinkel: 541-546-5563

**LaPine Rodeo Association Spring Playday**

When: Saturday, April 10th, 2010
Where: Ghost Rock Ranch—LaPine Oregon
Barrels, Pole Bending, Keyhole and more!

For more information and registrations go to www.lapinerodeo.com.

**Fair Judges—2010**

Sheep: Josh Tewalt
Swine: Brett Kayson
Dairy & Meat Goat: Pat Hendrickson
Beef:
Llama:
**Horse’n Around**

**Horse Presentations and Public Speakers**

**We Want You!**

Intermediates and Seniors, if you’re interested in competing at Spring Horse Classic with an individual or team presentation or public speaking, contact Candi ASAP. We’ll set up a contest night and get you ready to proceed. You can go to the State Website and review the criteria for the contest, [http://oregon.4h.oregonstate.edu/shc-events](http://oregon.4h.oregonstate.edu/shc-events) Additional questions, give Candi a call. ccb

**Change of Venue for Horse Fair**

A great thing is happening for Central Oregon; the Family Motor Coach association is having a meet at the fairgrounds, literally thousands of large rolling living spaces will park themselves at the fairgrounds and around Redmond for 2 weeks to enjoy planned festivities. In addition to this, immediately before horse fair, the BMW motorcycle group will have a rally at the fairgrounds—over 9000 motorcycles for 7 days. As I’m sure you’re aware, these kind of events generate amazing income to local businesses—the fairgrounds included.

Because of these events and the staff’s need to prepare for regular fair, we’ve agreed to have our horseshow at the Sagebrush Arena this year instead of inside the event center. We’ll still be using Juniper, and the covered Hooker Creek arena and Sagebrush, just not the event center.

This means the morning meetings will be in the grandstands at Sagebrush arena….and everyone will get to be closer to their friends. Thanks for understanding—any questions, give Candi a call. ccb

**Horse Judging Contest**

Where: D.C. Fairgrounds—Sagebrush Arena
When: Sat., Feb 20 at 9 AM
What: Dress warm, then we’ll move inside for oral reasons and the written part of the contest.
Who: All members should participate, no experience necessary; we’ll walk them through the steps. This is an excellent opportunity to learn and network with other 4-Hers. Practice videos are available in the office or call Candi for a name of an experienced 4-Her who can help. ccb

**Equine Series**

If you’re a 4-H horse family or leader you may want to be attending this event! Check it out on the website!

**Junior Horse Bowl**

Junior Horse Bowl will be held on Saturday, March 27, starting at 9:00 am.

**Sunday Included!**

The Deschutes County fair will once again be held through Sunday, making it a 5-day fair for 2010. Enjoy!

For more information about Horse Stuff in Deschutes County, go to: [http://www.deschutes4h.com](http://www.deschutes4h.com)

**Northwest Horse Fair**  
(Formerly the NW Equine Expo)

When: Mar 19-21, 2010  
Where: Linn County Fairgrounds, Albany, OR  
What: An awesome equine event that includes National Experts, trainers and equine acts. 4-Hers get in free with 4-H ID. You won’t want to miss this event. Of course, this would meet a pre-fair requirement too. Flyers available at the Extension Office.
MOVING?
Don’t miss a single issue of Over the Clover. Fill out the form below and return it to OSU Extension Service, P O Box 1251, Redmond OR 97756 now! If you are a new subscriber, please enclose $10 payable to DCLA (Deschutes County 4-H Leaders Association).

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AND hundreds of volunteers
that make all the difference!

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