

TERMS OF THE AWARD

1. Applicant must be currently enrolled in a 4-H/FFA Sheep project.
2. 4-H/FFA applicants must be 6th through 10th graders and have at least one year experience in 4-H/FFA and have exhibited at a fair and/or the lamb show.
3. Application will consist of:
 - a. Current years 4-H Records which ended September 30 (assembled according to record book guidelines) or current FFA records).
 - b. Short essay which includes the following:
 1. Reasons for wanting the ewe.
 2. Facilities for care.
 3. Future plans for you and the ewe.
 4. Past history of your 4-H/FFA projects.
 - c. A letter of recommendation from your leader/advisor.
4. Winners must agree to exhibit the ewe at the next year's Douglas County Fair.
5. Winners will be announced at the 4-H Recognition Festival or the FFA Awards Program at the Fair.
6. Interviews of all applicants will be at the Fair for FFA and in October for 4-H.
7. Selection will be based on the following criteria:

25%	Record Book
25%	Interview
25%	Herdsmanship and placings at Fair and/or Lamb Show
25%	Showmanship
8. Winners of this award shall write a letter and send a photo, showing the progress of the animal to the sponsor once during the first year. The award winners must notify the awards committee if they are unable to accept the award, if they must give it up or if they move from the area or can not meet any other requirement of this award. Failure to meet requirements will mean forfeiture of the animal.
9. Monies must be used/claimed by May 1st of following year must have dated proof of purchase.

For further information contact:

Mark Hopfer	825-3629
Ava Hounshell	679-4052
OR	
Extension Service	672-4461 or 1-800-883-7568

BETTY C. COLLIS MEMORIAL SHEEP AWARD

One 4-H and one FFA \$150 award toward the purchase of a registered Ewe Lamb.

Any 6th through 10th grader, currently enrolled in a sheep project and who has exhibited at the Douglas County Fair and/or Lamb Show, is eligible to submit an application for this award.

All 4-H applications must be in the Extension Office, P.O. Box 1165, Roseburg, OR 97470 **by 5:00 p.m. October 1.**

All FFA applications are due in the FFA Fair Office by 8:30 a.m. on Wednesday of the Fair.

NAME _____ PHONE _____

ADDRESS _____ CITY _____ ZIP _____

AGE ____ BIRTH DATE _____ BOY/GIRL ____

YEARS IN FFA/4-H _____ CHAPTER/CLUB _____

GRADE IN SCHOOL _____ DATE OF APPLICATION _____

LIST PAST AND PRESENT FFA/4-H PROJECTS: _____

List all 4-H sheep projects exhibited at the Douglas County Fair/Lamb Show this year along with the placing award (champ, reserve champ, state fair, first, second, third, etc.) Include herdsmanship, showmanship and confirmation placings. Also list 4-H livestock contests entered at Fair.

<u>Projects</u>	<u>Placing</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

COLLIS AWARD SELECTION FORM

<u>NAME</u>	<u>Record/Essay</u> 25%	<u>Interview</u> 25%	<u>Showmanship</u> 25%	<u>Herdsmanship</u> 25%	<u>Placings</u>	<u>Comments</u>
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