

Jon Nelson Memorial Award

A Jon Nelson Memorial Award will be selected and awarded to either a 4-H Member or a 4-H Club. The cash award will be used to purchase supplies to complete a garden project such as a beautification project, community service activity, or to try a new method in horticulture. The award amount is \$25 for an Individual Member (in 7th-12th grades) project or \$50 for a 4-H Club project.

All applications must be in the Extension Office, PO Box 1165, Roseburg, OR 97470, by 5:00 p.m. on October 1st.



Applying as: 4-H Club Individual 4-H Member Grade of Applicant

Individual or Club Name _____

Name of Leader _____

List of 4-H Club or Member Projects _____

Please describe your garden project below and include the purpose of your project and timeline for completion. Include a sketch of your project if applicable.

Please tell us how the award money will be used?

(OVER)

TERMS OF THE AWARD

1. Applications may be individual 4-H Members or a 4-H Club. Individual 4-H Members must be in 7th - 12th grades but a club may have mixed ages (4th - 12th grades).
2. 4-H clubs and individuals do not have to be enrolled in a horticulture project to apply.
3. Application will consist of:
 - a. Short essay questions on the front side of this application.
 - b. Individual 4-H Members are strongly encouraged to submit current year's 4-H records (assembled according to respective guidelines).
4. Winners agree to send a letter about their project to the sponsor *and* enter an exhibit relating to their project in the 4-H division of the Douglas County Fair. The exhibit may be in horticulture or an educational display class.
5. Selection Committee shall be comprised of members of the 4-H Awards Committee.
6. Winners will be announced at the 4-H Recognition Festival.
7. Award winners must notify the 4-H Awards Committee if they are unable to accept the award.

For further information contact:

Joy Perry - 832-2663

OR

Douglas County OSU Extension Service - 672-4461