

NOMINATION FORM
OUTSTANDING 4-H/FFA MEMBER AWARD

Presented by Douglas County Pomona Grange
In Memory of Tom Findlay

This award is presented to the OUTSTANDING 4-H/FFA MEMBER in Douglas County each year at the 4-H Recognition Festival/FFA District Meeting.

1. All 4-H and FFA members in Douglas County are eligible to be considered for the award.
2. Selection shall be based on:
 - a. 4-H projects and activities.
 - b. Demonstrated citizenship, leadership and personal growth through their project.
 - c. Nominated by their 4-H Leaders/Advisors, or 4-H agents recommendations/comments.
 - d. Current years records – (assembled according to respective guidelines) to be brought to individual interview.
 - e. Leaders/Advisors/Parent must sign nomination form and records (where necessary).
 - f. A letter of recommendation is optional (i.e.: fellow 4-H/FFA member/teacher, etc).
3. If further information is needed, the person making the nomination may be asked to appear before the Selection Committee.
4. The Selection Committee shall consist of five members appointed by the Douglas County Pomona Grange.
5. An engraved plaque will be presented to each winner and the name will be added to a permanent rotating plaque.
6. Completed nomination and members 4-H records may be turned into the:
Douglas Count Extension Service
4-H Office
1134 SE Douglas Ave
PO Box 1165
Roseburg OR 97470
7. **DEADLINES are: 4-H – October 1 by 5:00 p.m.**
FFA – May 1 by 5:00 p.m.
8. The Selection Committee will review the applications and a personal interview will be scheduled of the finalists. 4-H members will be interviewed at the 4-H Office.

If you have any questions, please contact:

Dave Wilson at 849-3435 or the Extension Office at 672-4461 or 1-800-883-7568

OUTSTANDING 4-H/FFA MEMBER AWARD NOMINATION

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NAME OF NOMINEE _____ AGE _____

ADDRESS _____ CITY _____ ZIP _____

4-H CLUB/FFA CHAPTER _____

NOMINATED BY _____ PHONE NO. _____

ADDRESS _____ CITY _____ ZIP _____

CHECK ONE (_____)

4-H LEADER 4-H AGENT FFA ADVISOR PARENT

NUMBER OF YEARS 4-H/FFA COMPLETED? _____

List member's 4-H and/or FFA projects:

Discuss the growth and progress you have observed this nominee to have made while participating in 4-H/FFA:

List the 4-H and/or FFA citizenship and leadership activities or events you have observed the nominee participating in (community service, volunteer service, workdays, etc.):

(OVER)

ADDITIONAL COMMENTS:

SIGNATURES

Club Leader/Chapter Advisor _____ Date _____

Nominee's Parent/Guardian _____ Date _____

Individual Nominating Member _____ Date _____

09/03