

# Outstanding 4-H Home Economics Award

## APPLICATION FORM

Presented by the Kischel Family

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Social Security Number \_\_\_\_\_

Club Name \_\_\_\_\_

Name of Leader \_\_\_\_\_

List all 4-H Home Economics projects exhibited at the Douglas County Fair this year along with the placing earned (Champion, Reserve Champion, State Fair, First, Second, Third, etc.)

### PROJECTS

### PLACING

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

List all 4-H Home Economics contests entered at the Fair along with the placing received.

### CONTESTS

### PLACING

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

# OUTSTANDING 4-H HOME ECONOMICS AWARD

Sponsored by the Kischel Family

This award is presented annually to the 4-H'ers having the greatest overall participation at the Douglas County Fair in Home Economics-related projects and contests.

1. 4-H'ers in Douglas County enrolled in home economics projects are eligible to be considered for the award.
2. Basis for selection:
  - a. Home Economics projects exhibited at the Fair.
  - b. Participation in home economics contests at the fair.
  - c. Placements earned in contests and on projects.
  - d. Current years 4-H records (assembled according to record book guidelines.)
3. Selection committee shall consist of members of the Kischel Family and the 4-H Agent.
4. A Savings Bond will be presented to each winner.
5. Completed applications must be submitted by 5 p.m. October 1 to:

Extension Office  
PO Box 1165  
Roseburg, OR 97470
6. The award will be presented at the 4-H Recognition Festival.

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For further information you may contact:

Aline Kischel - 673-7117  
OR  
Extension Office, 672-4461 or Toll Free 1-800-883-7568