

# 2005 RECORD BOOK AND AWARDS APPLICATION

*This form should be filled out, placed in the front of the record book & turned in to the 4-H Office by  
October<sup>3rd</sup>*

NAME \_\_\_\_\_ GRADE \_\_\_\_\_  
LAST YR \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 JUNIOR                       INTERMEDIATE                       SENIOR

\*\*\*\*\*  
 \*\*\*\*\* **Mark the areas that you are applying for and slip this page into your record book folder (do not attach); please make sure all records are included, signed and in the correct order.**

RECORD BOOK CONTEST ---     BEEF             HORSE             PHOTOGRAPHY             EXPRESSIVE ARTS\*  
 (✓) Check projects included     DAIRY             SHEEP             FOODS             NATURAL SCIENCE/ENGINEERING  
 in your record book (not more     SM ANIMAL     SWINE             DOG             JUNIOR LEADER  
 than three).                       CLOTHING\*     GOAT             MISCELLANEOUS (Must submit records to support.)

**\*Quilting must be clearly listed as a clothing or expressive arts project**

**FORMS ARE NEEDED FOR EACH OF THE FOLLOWING AWARDS AND ARE AVAILABLE AT THE EXTENSION OFFICE OR COUNTY 4-H WEBSITE:**

<http://extension.oregonstate.edu/douglas/index/php>

**NOTE: All record books submitted for award consideration will be judged in the contest.  
(Please check applications applied for and be sure forms are enclosed.)**

- OUTSTANDING 4-H'ER AWARD This is a nomination or application process. ALL 4-H members are eligible. Nominees may be submitted by FFA Advisors, 4-H Leaders, 4-H Agents, Parents, etc.
- OUTSTANDING HOME ECONOMICS AWARD (SAVINGS BOND & TROPHY)
- JON NELSON MEMORIAL GARDEN AWARD (\$25-\$50 for garden project)
- UMPQUA VALLEY QUILTERS GUILD AWARD (\$75 for quilt supplies)
- JEAN ESCHE MEMORIAL AWARD (\$100 for wool breed ewe)
- LILJA FMAILY HEIFER AWARD (up to \$750 for beef heifer)
- ROSEBURG KIWANIS CLUB (\$100 for ewe – 4 awards)
- BETTY COLLIS MEMORIAL SHEEP AWARD (\$150 toward a registered Ewe Lamb – 1 4-H & 1 FFA)
- SPIRIT OF 4-H CLUB AWARD (\$100 for worthwhile purposes – Community Service, etc.)

**COUNTY MEDALS (Int. & Sr. members only) – Mark (✓) below for those medals for which you are applying: (Be sure to submit a completed County Medal application for each medal marked.)** See County Medal application form for qualifying details!

- |                                               |                                                   |                                             |                                                            |
|-----------------------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Achievement          | <input type="checkbox"/> Entomology               | <input type="checkbox"/> Leadership *       | <input type="checkbox"/> Conservation of Natural Resources |
| <input type="checkbox"/> Fashion Revue        | <input type="checkbox"/> Fitness Leadership       | <input type="checkbox"/> Rabbit*            | <input type="checkbox"/> Meat Animal, Beef, Sheep, Swine   |
| <input type="checkbox"/> Wood Science*        | <input type="checkbox"/> Public Speaking          | <input type="checkbox"/> Home Environment * | <input type="checkbox"/> Bread                             |
| <input type="checkbox"/> Food & Nutrition     | <input type="checkbox"/> Dog Care & Training      | <input type="checkbox"/> Goat               | <input type="checkbox"/> Poultry *                         |
| <input type="checkbox"/> Citizenship          | <input type="checkbox"/> Food Preservation/Safety | <input type="checkbox"/> Veterinary Science | <input type="checkbox"/> Dairy Cattle                      |
| <input type="checkbox"/> Photography          | <input type="checkbox"/> Plant & Soil Science     | <input type="checkbox"/> Clothing/Textiles  | <input type="checkbox"/> Dairy Foods                       |
| <input type="checkbox"/> Forestry             | <input type="checkbox"/> Gardening/Horticulture   | <input type="checkbox"/> Horse              | <input type="checkbox"/> Health                            |
| <input type="checkbox"/> Wildlife & Fisheries | <input type="checkbox"/> Breeding Beef            | <input type="checkbox"/> Breeding Sheep     | <input type="checkbox"/> Breeding Swine                    |

\* These medals are sponsored by the Douglas County 4-H Leaders Association.