2007 COUNTY FAIR EXHIBIT BUILDING PRE-REGISTRATION FORM **DUE JULY 1**

CLUB NAME _____ LEADER'S SIGNATURE _____ LEADER'S PHONE _____

MEMBER'S NAME	PHONE	JR INT SR	Grade as of May 15th	Project Area	FAIR BOOK PAGE NO.	Class Number **(make sure you have 9 digits)**	Class Name (Include project phase or skill level example: Foods, Phase 1 or Clothing, Beginning Level)	Total Exhibits Per Class

DO NOT use this form for presentations!!! List presentations on enclosed (pumpkin) contest Pre-Registration sheet along with $10 Entry Fee.

(solar yellow – updated 2007)