

**20** \_\_\_\_\_ **Proposed Budget Sheet** Club/Chapter Name \_\_\_\_\_  
 (YEAR)

Each 4-H /FFA Market member is required to complete and return one copy of this budget to the Extension Office or FFA Advisor no later than 10 days past the possession deadline for their animal species.

**REGISTRATIONS ARE DUE:**

**Beef—March 10**

**Sheep—April 10**

**Swine—May 10**

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Community \_\_\_\_\_ Grade as of May 15th \_\_\_\_\_ **ARE YOU A 4-H Member** \_\_\_ or **FFA** \_\_\_ Member?  
 (For Example: Green, Melrose, Lookingglass)

**LAMB SHOW CLASS** (*Please, Check Only One!*)

**BEEF** \_\_\_\_\_ **SWINE** \_\_\_\_\_ **MARKET LAMB** \_\_\_\_\_ **BUMBER LAMB** \_\_\_\_\_ **FEEDER LAMB** \_\_\_\_\_

Include all project area <b><u>ESTIMATED EXPENSES:</u></b>	<i>Animal Purchase, Medical, Equipment, Pasture Rental, Feed, Any Other Expenses</i>	<b>Estimated No. or Amount</b>	<b>Estimated Price per Unit</b>	<b>Estimated Total Value</b>
1				
2				
3				
4				
5				
6				
7				
8				
9				
<b>10 TOTAL <u>Estimated</u> Expenses (Sum of Lines 1 through 9)</b>				
Include all project area Livestock and/or Produce Sales or Any Other Income <b><u>ESTIMATED INCOME:</u></b>	<b>Estimated Finish Weight Or Amount</b>	<b>Estimated Price Per Lb. / Unit</b>	<b>Estimated Total Value</b>	
11 Your Market Animal on Sale Day:				
12				
13				
14				
15				
<b>16 Total <u>Estimated</u> Gross Income (Some of Lines 11 through 15)</b>				
<b>17 Total <u>Estimated</u> Expenses (Amount from Line 10)</b>				
<b>18 <u>Estimated</u> Net Income (Profit or Loss) For Your Project = Line 16—Line 17</b>				