



4-H NEWS & OPPORTUNITIES



Enrollment Deadline - May 15th

All clubs that haven't completed enrollment should be sure to turn in all registration and enrollment forms. You and your club members are not covered by the proper amounts of insurance until you are enrolled!

Stop by the Office and take care of that small but important step today! Clubs should not be having activities until they are enrolled and covered by insurance. The last day to enroll your club in order to be eligible for the Douglas County Fair is **May 15, 2009**.

Other Enrollment/Possession Deadlines Include:

- March 1, 2009 – Market Beef Enrollment**
- April 1, 2009 – Market Lamb Enrollment**
- May 1, 2009 – Market Swine & Horse Enrollment Deadline**

Here are your responsibilities:

Youth Members - you have the responsibility of making sure your leader knows what projects you are enrolling in. Check with them before May 15th to make sure you are enrolled.

Leaders - Only you are authorized to add members to your club. Please don't send parents and youth into the office to join your club without notifying us first. This enables us to make sure you know who is a member of your club. The club contact leader for each club will be receiving a list of currently enrolled members and leaders for their club in late April. This is your last chance to review the list to make sure everyone is enrolled and that they are enrolled in the correct 4-H projects.

New Leader Spotlight

The following leaders have completed the volunteer training requirements for 2009, please "Welcome" the following Leaders to our Douglas County 4-H program:

Leader:	Club:	Projects:
Josh Beattie	Blue Ribbon Beef	Beef
Denise Brenneman	Pet Care	Vet. Science
Sherrie Coggswell	South Umpqua Adventurerer's	Rabbits, Poultry & Cavies
Linda Guillen	Douglas High Steppers	Horse & Photography
Ruth Holland	Need'L-N-A-Haystack	Art, Clothing, Foods, Photography & Fiber Arts
Julie Hughey	Challengers Eq. Team	Horse
Kathy Larecy	Hayburners	Horse
Kris Lyon	Resource Leader	Photography
Dale Miller	Challengers Eq. Team	Photography
Kristin Moyers	Hi 5 Bunnies	Rabbits
Kristine Rivers	Need'L-N-A-Haystack	Foods, Clothing, Art, Photography, Fiber Arts & Rubber Stamping
Tracy Thackery	Glendale Livestock	Swine
Nancy Thomas	Top of the Rock	Beef, Sheep & Swine
Popeye Trent	Dixonville Livestock	Beef
Rick Young	Hillbilly Homesteaders	Sheep

State 4-H Summer Conference

Summer Conference 2009 is scheduled for June 25-28th, 2009 at the OSU campus in Corvallis. Registration information will be available at the Extension office in late April and will be sent out to all youth in 7-12 grades. This event offers a wide range of classes such as map and compass, felting, animal anatomy, astronomy, salsa dance just to name a few. **The event also includes Ambassador trainings and National Congress inter-viewing.** The registration fee is **\$200** for the event, however, scholarships will be available to participants from Douglas County.

Evenings will include activities such as a cookout, pool party and other recreational activities, and a Friday evening celebration with a variety of things to do, including bowling, pool and dance. Watch your mail for a brochure!



4-H Ambassador Opportunity

4-H members in grades 9-11 are encouraged to apply to become a 4-H Ambassador. Being a 4-H Ambassador is an honor bestowed upon 4-H members who have proven to be enthusiastic leaders and promoters of 4-H in their club and their county.

As an ambassador, you are expected to actively participate in your county 4-H program, be a positive role model for all 4-H members, and assist the 4-H agent in promoting the program. Ambassadors will attend the 4-H Summer Youth Conference, a jam-packed week filled with motivational speakers, fun classes and activities.

To apply, complete a 4-H Ambassador application (available from the Extension Office) or at: http://oregon.4h.oregonstate.edu/programs/recognition/Ambassador_Program.htm and turn it in to the 4-H Office **by 5:00 p.m. on Tuesday, May 19th.**



Last Chance for 4-H New Leader Training

The last date to take 4-H New Leader Training this year is **Monday, May 11th at 9:00 a.m. and 6:00 p.m. at the Extension Office.**

Prospective new leaders who have not completed this leader requirement should plan to attend **one** of these trainings. Contact the Extension Office to get a Prospective 4-H Leader Packet with all the details and requirements.

4-H NEWS & OPPORTUNITIES



Save the Date for Upcoming Camps!

4-H Summer Day Camp—For youth who have completed 3rd to 5th grade July 15-17, 2009.

This is a three day camp for youth who have completed 3rd through 5th grade. Camp is at the OSU Extension Discovery Garden located next to River Forks Park. Every year we have fun going swimming at UCC, making crafts, learning about nature and forestry and much more! More details will be announced as the date approaches in the next Doin's and mailings. Or check out our website at:

<http://extension.oregonstate.edu/douglas/>



4-H Resident Camp

Join us for our International themed camp where youth will learn about various cultures and celebrate everyone's diversity. All Douglas County Youth grades 4 through 6 are invited to participate in our 4-H Resident Camp scheduled June 22-26 at The Oregon 4-H Center.

This year camp activities will focus on cultural stories, food, arts, crafts, music and dance. Camp also includes traditional activities such as archery, swimming, and hiking.

The total cost for youth to participate is \$225, with a \$100 supplement available from the Douglas County Leaders Association. **That means the cost to parents for youth to participate is \$125.** For more information about how to register for camp or for registration brochures, contact the 4-H Office in mid-April.

Recruiting Paid 4-H Summer Aide



The Douglas County Extension Office is currently recruiting a graduating high school senior or continuing college student to serve as a paid 4-H Summer Aide. This full time position runs from mid to late June through early September. The position pays \$8.40 per hour and includes some overtime hours in June and August.

Applicants must be graduating from high school and/or enrolling full time in a university, community college or other training institution. Applicants must possess a valid driver's license, be able to provide personal transportation for work and have basic computer skills. A position description and applications are available from the Douglas County Extension Office and are due **Monday, April 27th.**

4-H Junior Leader Training Scheduled for April 18th

4-H Junior Leader Training has been scheduled for Saturday, April 18th at 1:00 p.m. at the Extension Office. The 4-H Junior Leader Project plays an important role in developing leadership skills in older youth and Junior Leaders provide excellent assistance to 4-H volunteers.

Younger members look up to Junior Leaders as role models and mentors. An opportunity to make the most of the Junior Leader Experience is available to you. Youth interested in serving as Junior Leaders or have already signed up in the project are invited to attend this training. Participation from an adult leader is encouraged.

- What:** 4-H Junior Leader Training taught by the Douglas County 4-H Ambassadors and 4-H agent
- When:** Attend April 18th session, Saturday from 1:00 p.m. - 2:30 p.m.
- Who:** Youth in 7-12 grades and their 4-H adult leader
- Where:** Douglas County Extension Office
- Registration:** E-mail (laurie.miller@oregonstate.edu) or call Laurie at 672-4461.



Bowling with the Teen Leadership Team

Plans are underway for a night of bowling at the new bowling ally Ten Down. The event is sponsored by the 4-H Teen Leadership Team. All youth in grades 4-12 are invited to participate in this fun 2 hours of bowling.

- What:** Bowling with the Teen Leadership Team
- Where:** Ten Down Bowling Ally
- Who:** 4-H/FFA members in grades 4-12 and their invited guests
- When:** Friday, May 29th 9:00pm-11:00pm
- Cost:** Only \$10 for 2 hours straight of bowling
- Supervision:** Adult chaperones will be present. Parents are welcome to attend at no cost. A flyer with more details will be sent out later this spring. Put this date on your calendar so you won't miss out!



4-H NEWS & OPPORTUNITIES

Community Service Opportunities!

"International Cultural Experience" (ICE) at the Wildlife Safari on May 30, 2009.



You're invited to be a part of the second annual "International Cultural Experience" (ICE) at the Wildlife Safari on May 30, 2009.

This community service project benefits the Winston/Dillard Food Pantry & the Winston Beautification Committee. You need not be a Winston resident to enjoy the experience.

We are seeking Intermediate & Senior 4-H'ers to be a part of the research of the countries (this year we have Italy & New Zealand), decorate the food booths & serve the food samples to the public. You also get to put together costumes to be worn while serving.

This was an absolutely wonderful event last year when we had several 4-H clubs come together to be a part of it all. It will involve 3-4 meetings from mid-April to May 30th, a little research & a really fun evening.

Please contact Janet Husen 679-6187 if you are interested.



Calling ALL—4-H Clubs Members, Leaders & Parents ...HELP NEEDED!

Douglas County 4-H, Umpqua Community College & Oregon Fish and Wildlife collaborate to provide a Leadership Path Beautification project as a Community Service Project at UCC!

4-H has been invited to help UCC complete their leadership path beautification project, 4-H will be providing the final bit of labor to finish up the job. We will need a crew of volunteers to help build birdhouses and hang them along the path and spread chips on the path.

Plan to join us on **Saturday, April 25th from 8 a.m. till Noon, UCC will provide a B-B-Q lunch following** our project. Please pre-register with Laurie at the Extension Office by e-mail at: laurie.miller@oregonstate.edu or calling 672-4461.

UCC will provide some of the tools, but if you have shovels, rakes, wheel barrows, hammers, etc. please bring them along with you. If everyone chips in a little bit we will whip this project out in a jiffy!



LEADERS CORNER



Project Leader Meeting – April 6th

Reminder – April 6th at 7:00 p.m. is the next Project Leader Meeting. Lamb Show and Fair preparation will be our main focus for the meeting.

Please try to have at least one leader from your club attend the project leader meeting April 6th. Junior Leaders are also encouraged to attend.

Continuing Education Opportunity for Members and Leaders! April 6th, 5:45 pm preceding the 4-H Project Leaders Meeting.

Salesmanship:

The Art of Attracting & Maintaining Relationships with Auction Buyers

Getting a quality auction animal sold is a high priority for most 4-Hers. **Salesmanship is an art!** Learn from buyer Brad Hatley how to attract new buyers, maintain relationships with past buyers and how to show appreciation.

Practice activities will include:

- Critiquing buyer's letters
- Thank you letters
- Approaching potential buyer's in a professional manner

Leaders, parents and 4-H members will all benefit from the session!

Quality Assurance Training Scheduled for June 1st



All **new** or **newly enrolled** 4-H volunteers enrolling to lead animal science projects (beef, sheep, swine, goats, rabbits, poultry, dogs, horse, etc.) need to attend a Quality Assurance training within one year of becoming a 4-H leader.

Sessions cover ethics and quality assurance issues that affect the credibility of our program review of the 4-H Code of Practice, view Jeff Goodwin's Line in the Sand video, and receive resources to use to share information with their club members.

The next 4-H Quality Assurance Training is scheduled for Monday, June 1st at 5:00 p.m. at the Extension Office. If you cannot attend this training, you can meet this requirement by calling 672-4461 to make arrangements to visit our office and watch a video and complete an activity.



LEADERS CORNER



LAMB SHOW & FAIR NEWS



Cloverbud Leaders Training in April!

There will be another Cloverbud Leader Training on **Tuesday, April 14th** at 10:00 am at the Extension Office. Remember, you must already be an approved 4-H Leader and you must take this training before you can become a Cloverbud Leader. For more information contact Teresa Middleton at the Extension office at 672-4461.



AITC Literacy Project

Ag in the Classroom (AITC) is looking for volunteers to help with the AITC Literacy Project. It is looking for members of Oregon's agricultural community to help with this literacy effort and volunteer to read to a classroom. The AITC Literacy Project improves the literacy of Oregon's young readers and their knowledge of agriculture. Volunteers are needed to read this spring (March 16-May 31) in their neighborhood schools. This year's book is *Apples to Oregon*, a perfect fit to celebrate Oregon's 150th birthday. *Apples to Oregon* is a fun-filled tall tale about how Oregon's first orchard began and the courageous efforts of Oregon's pioneers. Volunteers are asked to read to a classroom, do a short activity with the class, and talk to the students about agriculture in their lives. Training is available for volunteers. AITC will provide books, and all the necessary materials. To get more information visit their website at

<http://aitc.oregonstate.edu> or call 541-737-8629.

Opportunity for Educators: Summer Agricultural Institute (SAI)

Are you a teacher, or know a teacher, that would like to learn more about Oregon agriculture, get graduate level credits, spend some time on a farm and all at a low cost? If so the Summer Agricultural Institute (SAI) may be just the ticket. If you are interested, check out the AITC website at <http://aitc.oregonstate.edu> and click on Teacher's Workshops.

Lamb Show is June 6th!

Information will be sent out in May to those registered to show a market lamb at the Douglas County Lamb Show on Saturday, June 6th. Here are some additional opportunities:

Lamb Show Posters – Please help us get the word out about the Lamb Show. All Clubs participating in Lamb Show are encouraged to stop by the Extension Office to pick-up promotional posters to take to local businesses. The posters will be available soon! Members can also pick-up buyer's guides to take to potential buyers in mid-May.

Lamb Show Help Needed –

- One to two clubs are needed to help with paint branding from 5-7 p.m. on June 6th. Contact Teresa at the Extension Office to sign-up 672-4461.
- Two to four older youth or adults are needed to serve as photo clerks from 9 a.m. to the early afternoon. Contact Teresa at the Extension Office 672-4461.
- One to two livestock clubs are needed to serve pop and water to buyers during the Lamb Show auction. Swine and Beef clubs are encouraged to help. Contact Teresa at the Extension Office at 672-4461.

Cooking Contests & Table Setting Contests– 4-H youth are invited to enter the Lamb Cooking & Table Setting Contests that will be held at the Douglas County Fairgrounds in conjunction with the Douglas County Lamb Show. Rules and guidelines will be available from the Extension Office in mid-May. Consider participating – who knows, you could use those skills you have learned in 4-H to take the show!!!

This year at Lamb Show K-3rd graders who are registered Cloverbuds will have an opportunity to exhibit their small animals along with getting help and hints from older club members. This can be a great learning experience for the younger kids. It is a non-competitive event that allows Cloverbuds to learn more about working with small animals. More information to follow in the next Doins.

Bummer Lamb Registration

All 4-H or FFA members who plan to show bummer lambs at the 2009 Lamb Show DO NOT need to pre-register this year. The 2009 competition will be based on confirmation only.



LAMB SHOW & FAIR NEWS



Fairbook Available in mid-May

The 2009 Douglas County Fair Premium Book will be available in late-May. Books **will not** be made available through the News Review but they **will** be available at the Extension Office, Fairgrounds, libraries, banks throughout the county as well as on-line at the Douglas County Extension 4-H and Fairgrounds websites.

All leaders and exhibitors should get a copy of the fair book and review all of the guidelines for the classes and contests they are considering entering. We appreciate the many hours leaders put in, to support the youth in their educational pursuit. Your role in upholding the guidelines and teaching the youth by example is of primary importance!

Fair Clean Up Crew Applications Available



Those youth interested in applying for the two Clean-up Crew positions at the Fair should contact the 4-H Office for an application.

Responsibilities include working throughout fair week cleaning up after animals and other assigned responsibilities. These positions are available to older 4-H youth an honorarium for the week is \$150. Youth interested should contact Teresa at the 4-H Office 672-4461 for more information.

Scrapie Tags for All Sheep and Goat Entries at Fair and Lamb Show



Federal guidelines have been published on scrapie eradication procedures in the United States. Scrapie is a fatal, degenerative disease affecting the central nervous system of sheep and goats. The American Sheep Industry Association (ASI) is requiring all sheep and goats shipped across state lines to be identified with a Scrapie Identification tag. This requirement is also being made for all sheep and goats being exhibited at county or state fairs or exhibitions. Lambs exhibited in the youth division of Lamb Show must also have Scrapie identification.

Tags and tag applicators are free of charge and can be ordered from USDA office in Salem by calling (866) 873-2824 or (503) 399-5871. Additional information can be obtained from the websites:

www.animalagriculture.org/scrapie or
www.aphis.usda.gov/vs/scrapie.htm



Tail Docking

A reminder that Douglas County market lambs will be checked for proper docking at the weigh-ins on April 4th. You need to check the dock on your lamb before you purchase it to make sure it is long enough to meet our guidelines and prevent rectal prolapse. Lift the tail to see if the caudal fold is visible on the underside.

The following was printed recently in the Malheur County 4-H newsletter and the information is from an article published in the December 05/January 06 issue of *Suffolk News* written by Dr. Marie Bulgin, DVM and sheep specialist for University of Idaho:

“Rectal prolapses have several contributing factors: **sex**, **genetics**, **straining** and finally **tail length**.”

- **Sex** affects prolapsing because females lay down more internal fat, particularly in the pelvis. Fat is not strong tissue and tears very easily. When a lamb strains or coughs, fat can't hold the rectal tissue and hind gut in place. Thus, most prolapsing lambs regardless of other factors are females.
- The **genetic component** comes into play if a lamb is genetically predisposed to prolapse; the ligaments and internal structure are not strong enough to hold intestines in place in the pelvic area. If straining occurs the lamb will prolapse, particularly if female.
- **Straining** is the “environmental” factor due to coughing from dust or viruses. It does contribute to prolapse. In genetically predisposed lambs it guarantees prolapsing, again females way more than males. Coccidia contributes to straining and can be prevented with coccidostats such as Deccox and Bovatec in salt or water.
- **Tail docks**. Why would a short tail dock lead to prolapsing? Because the muscle that tightens the anal sphincter inserts on the first four or five coccygeal (tail) vertebra. When they are removed, the muscles have nothing to hold on to and pull against. So, when pressure in abdomen rises and everything is pushed back, the pelvic contents get the big squeeze. If there is weakness back there: **a.** the connective tissue give way and **b.** there is no strength to the anal sphincter to hold things in so pelvic organs (distal intestines and rectum, vagina in pregnant females) gets pushed out”.



4-H Fair Orientation Session Planned

Mark your calendars for **Monday, June 1st at 6 pm in the Extension Office (just prior to the Project Leader Meeting)**. We will be holding a Fair Orientation Session. The meeting is open to all 4-H leaders, members and parents who want to know more about fair and/or have questions. 4-H staff and fair superintendents will be on hand to cover fair registration, fair entry day procedures, and "ins and outs" of participating at fair.



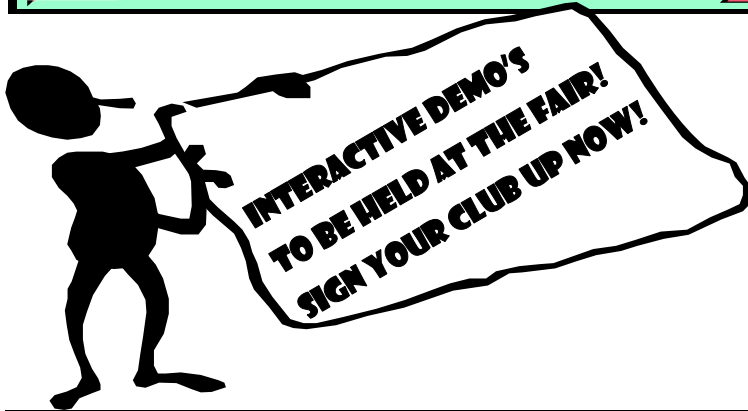
Regulations on Hog Transportation into Oregon

A Health Certificate is required for hogs coming into Oregon. Contact your veterinarian for a certificate.

The veterinarian is to call the Oregon State Veterinarian to check on what is needed for disease control (503) 986-4680.

- Which blood test depends on what state the hogs are coming from.
- The hogs must be vaccinated against leptospirosis and erysipelas.
- The hogs must have never been fed raw garbage and cannot be vaccinated against pseudo rabies.
- If the hog is kept for breeding and a blood test was required, there must be a second blood test 30-60 days after entering the state of Oregon.

SCHEDULE



Plans are underway to have daily interactive demos and activities put on by 4-H clubs and leaders for the public to participate in at the 4-H Exhibit Building throughout Fair week.

We also want to invite outside businesses and organizations to put on child-centered activities.

If your club is interested in putting on an activity or demonstration at the fair, please contact Laurie Miller (laurie.miller@oregonstate.edu or 672-4461) for your club to participate.



Horse Vaccinations and Horse Possession Deadline

As we begin to prepare for County Fair please be aware of the following project requirements:

Possession Deadline - All horse(s) must be under the possession, care, and training of the 4-H member by **May 1st** in order to show at County Fair. Every horse club must provide the Extension Office a list of members and their project horse(s) by May 1st. A horse registration form will be sent to horse leaders in early April.

Those members that are leasing a horse need to complete a "lease agreement" and turn a copy into the Extension Office by the possession deadline of May 1st.

Vaccinations - All horses shown at Junior or County Fair must be vaccinated for the following illnesses between February 15th and July 1st: Tetanus, Eastern and Western Encephalitis, Influenza, West Nile and Rhino Pneumonitis. If a horse is receiving its first vaccination, the animal will need two shots 3-6 weeks apart. The second vaccination must be given by July 1st in order to show. **Vaccination Certificates are available from the Extension Office.**



Horse Grooming Contest – Saturday, April 4th

The 4-H Horse Grooming Contest will be Saturday, April 4th at Dodge Creek Stables West of Sutherlin. The contest is open to all 4-H members in the horse project and is designed for teams of 2-4 members.

The team is asked to demonstrate their ability to prepare a horse safely for showing. Time permitted for grooming is generally 1 hour. After the horses are groomed, one member of the team shows the horse in a showmanship class.



4-H Horse Statewide Study

The Oregon 4-H program is ready to begin a statewide study of 4-H horse leaders and members. Horse leaders and members over age 13 from our county will be randomly selected and invited to participate in the study. This is one of the first research projects in the country to look at the impact of participation in horse 4-H on youth. Mary Arnold, 4-H youth development specialist at OSU, will be leading the study and she is very excited about getting underway. The results of this study will be groundbreaking in 4-H!

BUT!!! The study can't happen without your help. Selected leaders and parents of 4-H members will be receiving invitations to participate in the mail. Look for the invitation in early March and follow the instructions to participate. Parents will need to sign permission forms for youth to participate, and the surveys will be completed on-line.

The survey is quite detailed, which will help us gain in-depth understanding of the 4-H horse program. But that also means it will take some time to complete, so please plan on 30 minutes to complete the survey. Thanks in advance for your participation! If you have any questions please contact Tracy Martz at the Douglas County OSU Extension office. Or feel free to contact Dr. Arnold directly at (541) 737-1315.

Please plan to complete the survey as soon as possible, and THANKS AGAIN FOR YOUR HELP!!!!

LIVESTOCK NEWS

Lamb Weigh-in Sites - Saturday, April 4th

Community	Site Coordinator	Location	Weighin/Tagging Time
Glide	Don Santos 496-3872 Kristina Haug 740-6687	Santos Ranch—17496 Northbank Rd. From Hwy, 138, turn left on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. On left.	10:00 am - 1:00 pm
Roseburg	Peter Lindstrom 677-9753 Dan Harris 673-8813	Laurance's Red Barn—Corner of Melrose Rd. & Old Melrose Rd.	9 a.m. - 12 noon
Sutherlin Oakland	Kate Crawford 459-7268	Sutherlin High School—500 E. Fourth Ave.	10:00 am - 12 noon
Elkton	Denny Quinby 584-2563	Elkton Community Scales	Call for appt.
Winston, Tenmile, Camas Valley	Earl Esler 784-6855 Judy Thompson 679-5730	Douglas High School - Winston—1381 NW Douglas Blvd.	8:00 a.m. - 12 noon
South County	Troy & Holly Michaels 825-3760	Michaels Ranch - take exit 99 and follow into Canyonville. Turn left onto Tiller Trail Hwy and follow for 8 1/2 miles. Cross bridge into Days Creek. Take first left after bridge onto Michaels Ranch Lane. Follow road past church (turns into gravel road) for one mile to Michaels home.	10:00 am - 12 noon

Swine Weigh-in Sites - Saturday, May 2nd

Community	Site Coordinator	Location	Weighin/Tagging Time
Glide	Don Santos 496-3872 Kristina Haug 740-6687	Santos Ranch—17496 Northbank Rd.—From Hwy, 138, turn left on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. On left.	10:00 am - 12:00 pm
Roseburg	Peter Lindstrom 677-9753 Brittany Evans 430-0508	Laurance's Red Barn—Corner of Melrose Rd. & Old Melrose Rd.	9 a.m. - 12 noon
Sutherlin Oakland	Wes Crawford 459-9953 or 459-7628	Sutherlin Land Lab - Head east on Central approx. 2 miles out of town. Turn right on Plat I. Proceed 1 mile, land lab is on the left side by reservoir.	10:00 am - 12 noon
Yoncalla No. Douglas	Steve Wuergler 836-2601	2040 Umpqua Hwy 99 - Drain Willing to travel in north county for weigh-ins - call for info	Call for appointment
Winston, Tenmile, Camas Valley	Earl Esler 784-6855	Douglas High School - Winston—1381 NW Douglas Blvd.	8:00 a.m. - 12:00 noon
South Co.	Brian Arp 825-3550 Mark Hopfer 825-3629	Days Creek School - FFA Barn—11381 Tiller Trail Hwy. Days Creek	9 a.m. - 11:00 a.m.
Glendale	Andy Owens 832-2182	Andy Owen's Horse Barn - 7331 Azalea Glen Rd.	Call for appointment

WEIGH-IN/TAGGING RESPONSIBILITIES

RESPONSIBILITIES OF 4-H LEADERS & FFA ADVISORS	RESPONSIBILITIES OF 4-H & FFA MEMBERS & FAMILIES	RESPONSIBILITIES OF AUCTION COMMITTEE	RESPONSIBILITIES OF SITE COORDINATORS
<p>* Make 4-H and FFA members aware of the weigh-in/tagging requirement and the sites they can attend.</p> <p>* 4-H Leaders need to make sure members are enrolled in the project by the possession deadline.</p> <p>* Help members complete Proposed Budget Form and turn it in to Extension Office or FFA Advisor.</p> <p>* Provide 4-H and FFA members with the Mandatory Market Auction Education Materials and Affidavit and make sure that they have completed the requirements prior to Lamb Show weigh-ins.</p>	<p>* Transport all market animals to weigh-in/tagging site.</p> <p>* Weigh-in and tag only those animals that you have raised or purchased as your market animal.</p> <p>* Make prior arrangements with site coordinator if your animal cannot be weighed-in/tagged on specified day.</p> <p>* Pick-up educational materials at weigh-in/tagging site.</p> <p>* Check the Market Registration Form to see that the information recorded is correct and sign off.</p> <p>* Submit completed Proposed Budget Sheet to the Extension Office or FFA Advisor by March 10th (Beef), April 10th (Sheep), May 10th (Swine).</p> <p>* Complete Mandatory Market Auction Education and Affidavit requirements.</p>	<p>* Recruit site coordinators.</p> <p>* Publicize weigh-in/tagging sites and times.</p> <p>* Provide supplies for each site including but not limited to: market registration forms, ear tags, tagger, spray bottle for disinfectant, and educational materials and paperwork for members.</p> <p>* Summarize and send out results from weigh-in.</p> <p>* Establish and enforce Market Auction guidelines.</p>	<p>* Be on site during weigh-in time.</p> <p>* Recruit volunteer help needed for your site.</p> <p>* Assess facility for safety and complete a "Facility Checklist" 10 days prior to event.</p> <p>* Weigh-in and tag each market animal as per guidelines. Record the information on Market Registration Form and have the recorder and member (or parent/leader) sign that the information is correct.</p> <p>* Provide paperwork and educational materials to members.</p> <p>* May provide feedback on animal selection. Report animals you think are unsafe for behavior or health reasons to the Extension Office.</p> <p>* Return supplies and registration sheets to the Extension Office by the 10th of the month.</p>



Market Animal Requirements

All market animals in Douglas County will be weighed/tagged on the Saturday following the possession deadline. This requirement is listed on the **2009 4-H/FFA Rotary Auction Market Guidelines, which are available from your 4-H leader**, Extension Office or online at: <http://extension.oregonstate.edu/douglas/4-H/>. The possession deadlines and weigh-in/tagging dates are as follows:

<u>Species</u>	<u>Possession Deadline</u>	<u>Weigh-in/ Tagging Date</u>
Market Lambs	April 1	April 4
Market Swine	May 1	May 2

Multiple weigh-in/tagging locations will be available throughout the county, each manned with a coordinator who will record the data. Budget sheets are due on the weigh-in/tagging day or within 10 days after possession deadline. Weigh-in/tagging information will be sent to all enrolled 4-H members and leaders approximately one month prior to the weigh in/tagging day. Youth who are not enrolled by that time will have to get the information from their 4-H leader. Be sure and get a copy of the new market guidelines.

Don't Forget the new Mandatory Market Animal Educational Materials



Mandatory Market Animal Educational Materials are available from the OSU Extension Office and need to be covered by leaders with youth participants and parents. It is vital that youth complete and sign off that they have participated in this education process, because they **WILL NOT BE ABLE TO SELL OTHERWISE**. These sign-off sheets are due to the Extension Office no later than 2 weeks prior to the auction of their animal.

Due Dates:

Lamb Show participant: Friday, May 23rd
Beef and Swine participant: Monday, July 21st

4-H & FFA Goat Clinic

What: 2009 Annual Goat Clinic
When: April 11th, Saturday – 10 am to 3pm
Where: DC Fairgrounds – River Arena
Cost: No cost to participate
Who: Contact D’Laura Brumfield for more information – (541) 908-4005



Description – Details: In conjunction with the Roseburg Dairy Goat Assoc. we will have classes on all phases of raising a goat, including care, feeding, health and housing. There will be classes on showmanship and the obstacle course, so bring your showmanship/obstacle goat. Breeders will also be available for those looking for a goat. This is open to both Dairy and Meat goat exhibitors.

Sheep Fitting and Showing Clinic



When: April 11, 2009 at 10am
Where: Douglas County Fairgrounds, River Arena
Cost: Free
Who: Open to all 4-H and FFA members

This clinic is set up to help 4-H and FFA members better prepare to fit and show their animal for lamb show and fair. All participants are asked to bring their market lamb with them, as this is a hands on clinic.

There will be a sheep shearer who will shear lambs for \$5 per lamb. Participants will receive a certificate and one "Showman of the day" will be awarded.



2009 Douglas County's Small Animal Expo

Where: Douglas County Fairgrounds in the Pavilion behind the floral building.

When: Saturday, June 6th at 10 a.m. during the Lamb Show

Cloverbud's can participate at this Event! Their portion of the program is schedule to start at 1 p.m.

Participants will learn how to prepare their small animals for show, showing techniques and how to use conformation knowledge and the Breed Standards to place an animals quality.

Who: All Small animal and Cloverbud Clubs are invited. Small animal Clubs are also invited to set up a table with displays.

Parents of showman and all leaders are encouraged to come and learn with their kids. Any outside county 4-H members/clubs are welcome to come as well.

Any public interested in how to join, or what is involved in this activity are welcome to come and see.

Members should bring clean rug squares to show.





Keeping a Market Project in Perspective



Many youth benefit from participating in the Junior Market Auction. Not only do they learn a lot, they usually sell their animal for a profit. But should the auction be the all-important goal of 4-H participation? Absolutely not. 4-H encourages youth to set goals. Sometimes they reach them sometimes they don't. Either way, leaders and parents need to help the members reflect on their goals and learn from the experience. Complaining and blaming others does not help. Here are some things to consider about market animal projects:

- Members should set at least one goal that has nothing to do with the auction.
- Market animal projects may not be feasible for everyone. If a member cannot afford to cover the cost of the project if the animal dies or does not make it into the sale, then they should consider another project.
- Even experienced producers have had serious things go wrong in raising an animal, such as reduced gains, animal illness, or death of an animal.
- Raising a market animal is not easy. Learn from others when possible. If your club does not meet regularly, you will need to learn about raising your animal on your own. Contact resource leaders and attend clinics and workshops in the county that help you raise your animal.
- Get a copy of the market auction guidelines and handbook before you get to weigh-in. They have good information about suggested weights and ages for market projects.
- Have fun!

***Adapted from Tillamook Tides 4-H newsletter

Dog ID Day: A Great Success



For the last fifteen years, volunteer dog owners have brought their dogs to the Douglas County Fairgrounds Exhibit Building to be identified by 4-H youth. This year there were sixty-five dogs representing many of the 150 breeds recognized by the American Kennel Club.

The contest winners this year were Kayla Gordon in Senior Experienced, Dusty Jenkins in Intermediate Experienced, Kimberlee Krewson in Intermediate Inexperienced, Carl Britton in Junior Experienced and Derek Boldt in Junior Inexperienced.

Dock Dog and Agility Clinic



There is a clinic planned for June 13th. Be looking for more information coming soon regarding this opportunity.

Livestock Opportunities

Live Animal Award Opportunity! River Bend Ranch in Days Creek has offered to donate a St. Croix sheep to a 4-H member. Applications will be distributed soon. St. Croix sheep are a docile and very easy care breed. This would be a great project for a 4-H just starting in a sheep project or a 4-H child with special needs. Please call the OSU Extension Office to request an application.

Workshop on Nutrition for Livestock to be hosted by Canyonville Feed and Tack. A Purina Representative will be putting on a workshop on Livestock Feed and Nutrition on Thursday, April 30th at 6pm. The workshop will be at the Canyonville Feed and Tack store. Feel free to contact Nancy Thomas with question about this event at 839-4600 or 733-6216.



4-H HEARTH NEWS

Technology Clinic



SET Clubs and any 4H member/leader interested in SET-**Mark your calendars! It's a Robo Palooza!** A great opportunity for a SET (**Science, Engineering, Technology**) and robotics field trip, career exploration to visit the OSU campus, home of OSU Extension Service!

OSU Engineering EXPO- Robo Palooza 2009 invites you to come see inventions developed by OSU engineering students for their senior design projects in the following majors:

- **Civil and Construction Engineering**
- **Chemical, Biological, and Environmental Engineering**
- **Electrical Engineering and Computer Science**
- **Mechanical, Industrial, and Manufacturing Engineering**
- **Nuclear Engineering and Radiation Health Physics**

The OSU college robotics projects are shown and local (Corvallis/Benton county) FLL, FIRST Tech Challenge and FIRST robotics programs also have demonstrations too. Plan to attend this exciting exhibition on **Friday, May 15, 2009, from 11am to 4 p.m.** at the OSU campus, Corvallis, Oregon. Events will be centered in and around Kelley Engineering Center. There is no charge, this event is open to the public. Brown bag lunch and carpool to save. Parking will be available on campus (for a fee) or nearby on street parking.

Who should go? Intermediate and Senior 4H youth and project leaders interested in engineering, science and robotics who are interested in **innovations and discovery**, this is for you! Be Inspired, energized and take advantage of a great way to see types of projects **you** can be doing in the near future! Advanced Juniors in SET this may be of interest to you, too.

Local 4H contact: Paula Johnson, Leader, Knights of the Triple C, and FLL coach. If you want to know what to expect, give her a call 541-679-4305 or email: javelins@msn.com

Oregon State University, College of Engineering:
Toll-free information number: 1(877) 257-5182
Email : info@enr.oregonstate.edu

4-H Calendar

4-H Calendar—April 2009

Date	Event	Location	Time
1.....	Market Lamb Enrollment Possession Deadline.....	Extension Office.....	by 5:00 p.m.
4.....	4-H Dog Bowl.....	Extension Office.....	4:00 p.m.
4.....	4-H Horse Grooming Contest.....	Dodge Creek Stables, Sutherlin.....	9:00 a.m.
4.....	4-H & FFA Market Lamb Weigh-In & Tagging.....	Multiple County Locations.....	
6.....	Continuing Leader Training (Salesmanship Clinic).....	Extension Office.....	5:45 p.m.
6.....	4-H Project Leaders Meeting.....	Extension Office.....	7:00 p.m.
11.....	4-H Sheep & Goat Clinic.....	Fairgrounds.....	10:00 a.m.—3:00 p.m.
12.....	Easter Sunday.....		
18.....	4-H Camp Counselor Training.....	Extension Office, Conference Room.....	10:00 a.m.—Noon
18.....	Junior Leader Training.....	Extension Office, Conference Room.....	1:00 p.m.—2:30 p.m.
21.....	Lamb Show Committee Meeting.....	Abby's Pizza on Diamond Lake Blvd.....	6:30 p.m.
22.....	Ambassador (6:30 p.m.) & Teen Leader Meeting (7:00 p.m.).....	Extension Office.....	
24—26.....	Spring Horse Classic.....	Albany.....	
25.....	UCC & 4-H Community Service Project.....	Umpqua Community College, Winchester.....	
29.....	Teen Leader Blanket Making Party.....	Extension Office.....	5:00 p.m.

4-H Calendar—May 2009

Date	Event	Location	Time
1.....	Market Hog Enrollment Possession Deadline.....	Extension Office.....	by 5:00 p.m.
1.....	Horse Enrollment Possession Deadline.....	Extension Office.....	by 5:00 p.m.
2.....	4-H & FFA Hog Weigh-In & Tagging.....	Multiple County Locations.....	
2.....	Fundraiser Ride.....	Dodge Creek Stables.....	
4.....	County Council Meeting.....	Extension Office, Conference Room.....	7:00 p.m.
7.....	4-H/FFA Rotary Auction Committee Meeting.....	Extension Office, Conference Room.....	7:00 p.m.
11.....	4-H New Leader Training.....	Extension Office, Conference Room.....	9:00 a.m.—Noon & 6:00 p.m.—9:00 p.m.
15.....	4-H Enrollment & Animal Possession Deadline.....	Extension Office.....	by 5:00 p.m.
16.....	4-H Camp Counselor Training.....	Extension Office, Conference Room.....	10:00 a.m.-2 p.m.
19.....	Lamb Show Committee Meeting.....	Abby's Pizza on Diamond Lake Blvd.....	6:30 p.m.
20.....	Ambassador (6:30 p.m.) & Teen Leader Meeting (7:00 p.m.).....	Extension Office, Conference Room.....	
25.....	Memorial Day.....	Extension Office Closed.....	

COURTESY ANNOUNCEMENTS

- Free Holland Lop male rabbit, 2 years old. For more information, contact Brooke at 672-6068 or b_shirley14@yahoo.com
- Free rabbits to a "non-rabbit eating 4-H home". 3 females, 6-8 months old, all are short haired and are either grey/white or black/white, bred is unknown. For more information, contact Kimberly Patton at 541-680-3452.

Douglas Doin's 4-H Family Newsletter

April - May 2009

April—May 2009 4-H Douglas Doin's
OPEN SOON...Date Sensitive Materials Enclosed!

This **4-H Family Newsletter** is published for 4-H volunteers, families, and members in Douglas County. **Please share with others in the home.** We send one copy by mail or e-mail to each household enrolled in 4-H. If you feel that you have received this mailing in error, please contact Laurie Miller at 672-4461, to verify contact information.

OSU Oregon State University Extension Service offers educational programs, activities, and materials—*without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status*—as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States of Agriculture, and Douglas County cooperating.

Oregon State
UNIVERSITY
Extension Service
Douglas County

To the 4-H Family or Current Resident of:



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