2009 COUNTY FAIR ANIMAL SCIENCE FAIR PRE-REGISTRATION FORM **DUE JULY 1**

*(***Horse colt training & Eq. Over Fences qualifications will be held July 25th & 26th at the DC Fairgrounds, prior to County Fair***)*

CLUB NAME _____ LEADER'S SIGNATURE _____ LEADER'S PHONE _____

MEMBER'S NAME *EXAMPLE:*	PHONE	GRADE AS OF MAY 15TH	FAIR BOOK PAGE NO.	Class Number (make sure you have 9 digits)	Class Name	Animal Breed (List Cross Breeds)	Production Stock: Date Of Birth (MM / DD / YY)	Total Animals and/or Items per Class	Penning (Indicate animals you can pen together by a, b, c, etc.) 2 Animals per pen. A = 1 pen B = 1 pen C = 1 pen, etc.
Susie Clover	*555-1212*	*4th*	*58*	*781500000*	*Novice Showmanship*			1	
" " " "	*" " " "*	*" "*	*" "*	*781300000*	*Market Hog*			1	A1

Total Number of animals per club showing in Fair: Beef=___ Sheep=___ Poultry=___ Rabbits=___ Cavies=___ Meat Goat=___ Dairy Goat=___ Dairy Cattle=___ Dog=___

Swine=___ Horse=___

DO NOT use this form for presentations!!! List presentations on enclosed contest Pre-Registration Form.

Special Penning Requests:

MEMBER'S NAME	PHONE	GRADE AS OF MAY 15TH	FAIR BOOK PAGE NO.	Class Number (make sure you have 9 digits)	Class Name	Animal Breed (List Cross Breeds)	Production Stock: Date Of Birth (MM / DD / YY)	Total Animals and/or Items per Class	Penning (Indicate animals you can pen together by a, b, c, etc.) 2 Animals per pen. A = 1 pen B = 1 pen C = 1 pen, etc.

Remember to Carry Animal Totals per Species to front of this form!