

Camper Spaces at County Fair Instructions

Camper spaces are very limited and primitive (no water, sewer or electrical hook-up). However, a number can be reserved for both 4-H and FFA. Please follow these guidelines. If you have families within your club wanting a space, use the form on the reverse side.

1. Camper space requests must be made through the 4-H Leader/FFA Advisor. Requests from individual 4-H/FFA members can't be honored. Please only apply if you are an overnight camper - If openings are available, spaces may be made available to those requesting day use only.
2. Large clubs should consider consolidating camper requests. Request only the number of camper spots needed to house all of your members.
3. Each camper unit must have an **adult chaperone (age 21 and over) designated by name**. The chaperone is responsible for the youth and will be held responsible for their behavior. **Chaperones are to be on grounds throughout the night. Those without chaperones will be sent home.**
4. Camper spaces will be allocated based on those received by the deadline and distance from the fairgrounds. Those traveling the greater distances will be given priority in the order they are submitted. If there are extenuating circumstances, please make a note explaining the situation. However, there are no guarantees that all special requests will be honored. **(NO TENTS ALLOWED)**
5. Camper requests must be made on the reverse side of this form and submitted by the leader to the Douglas County OSU Extension Office no later than July 1. Please use a separate request form for each additional space requested.
6. Announcements will be sent to those who are allocated space. Those not assigned a space will also be notified. A waiting list will also be made in the case of cancellations. Camper space tags can be purchased at the D.C. Fairgrounds, Business Office (**NOT** the OSU Extension Office) **starting Wednesday, July 22nd through Friday, July 24th, (from 8 a.m. to 5 p.m.)** after receiving a letter that you have been allocated a camper space.

NOTE: After Friday, July 24th you will forfeit your space allocated to you and those on the waiting list will be notified that a space is available.

7. Camper fees: \$50.50 per Camper Space (no chaperone bracelet provided)
\$58.50 per Camper Space (1 chaperone bracelet provided)
 8. Campers may move onto the grounds on Sunday, August 2nd. Camper area security will be provided from 10:00 p.m. to 6:00 a.m. daily, beginning Monday, August 3rd. Please note that specific camper spaces are assigned by number. Please do not make unauthorized changes or park in empty spaces. Additional vehicles should be moved outside the camper area by 8:00 p.m., Monday, August 3rd.
 9. **Camping space dimensions generally accommodate campers, trailers, motor homes fewer than 30 feet in length and 10 feet wide.** Spots are not assigned by the size of vehicle. Camping vehicles that do not fit into assigned space cannot be accommodated. Additional vehicles must park outside, **or they will be towed away.** **There are no free parking permits.** Parking in public lots costs \$4 per vehicle or delivery/parking passes are available for \$25 per pass. See 4-H/FFA parking rules under 2009 County Fair premium book.
- Camper guidelines:**
10. **No animals allowed in the 4-H/FFA camper area.** Exception: Dogs being shown in the 4-H division may stay in the camper area during Friday night of fair with prior approval from the Dog Superintendent.
 11. **REMINDER:** A maximum of **six** 4-H/FFA members are allowed per unit.
 12. Vehicles will not be allowed to drive in or out of the camper area without a delivery pass. Delivery passes allow vehicles in and out of Fairgrounds from the early morning until 9 a.m. each day.
 13. All RV's and campers are required to stay until exhibit release Sunday morning, unless previous authorization has been obtained.
 14. For the safety of everyone in the camper area, do not store flammables (i.e. hay) near fuel such as gasoline or propane in your camper space. Do not leave running generators or warm barbecues unattended.

