**“To Make the Best Better”**

**4-H LEADERS ASSOCIATION REQUEST TO 4-H FAMILIES**

To all 4-H families and our extended 4-H community supporters:

The Douglas County 4-H Leaders Association is faced with a serious problem and we need your help. Like many organizations we are faced with a critical budget shortfall for our program support account.

You may or may not be aware that the primary source of funding for 4-H program support is the receipts we earn each year from the 4-H kitchen during the Douglas County Fair. These funds have been decreasing for the past two years as a result of increased supply costs, decreased utilization of the 4-H kitchen and commissions that must be paid to the Fairgrounds on our kitchen proceeds.

As a result of our decrease in revenue the Douglas County 4-H Leaders Association cut the 2010 program support budget by 30%. The program support budget is used to help fund our 4-H member’s participation in state development activities, leadership forums, Know your State Government conferences, member project training, regional leadership retreats, National 4-H conferences, 4-H Interstate Exchange and many state contests.

The Leaders Association also recognizes we will be facing a similar cut when we put next year’s budget together. We are currently faced with requests at each Leaders Association meeting for funds and we cannot continue to provide the funding at the levels we have in past years with our current budget. We know that this means some teams and 4-H members may not be able to participate in these activities. The Douglas County 4-H Leaders Association must find alternative funding to supplement the program support budget. We have discussed several ideas but we need your help and thoughts about ways we can increase funding beyond the 4-H kitchen revenues. We would like to invite you to a fundraising, brainstorming and organization meeting on Monday, May 3rd, 2010 at 5:45 PM at the Douglas County 4-H Extension Office. This meeting will help us gather and organize ideas that may help us in developing and implementing other fundraising to support these important programs.

Please plan to join us on Monday, May 3rd. If you have questions or would like more information please feel free to contact one of us using the contact information below.

Thank you!

John Bradley  
President 4-H Leaders Assoc.  
541-584-2464  
bbradley@cascadeaccess.com

Brad Hatley  
Vice President 4-H Leaders Assoc.  
541-496-0820  
bhuman82@centurytel.net

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**4-H NEWS & OPPORTUNITIES**

**Enrollment Deadline - May 15th**

All clubs that haven’t completed enrollment should be sure to turn in all registration and enrollment forms. You and your club members are not covered by the proper amounts of insurance until you are enrolled!

Stop by the Office and take care of that small but important step today! Clubs should not be having activities until they are enrolled and covered by insurance. The last day to enroll your club in order to be eligible for the Douglas County Fair is May 15, 2010.

**Other Enrollment/Possession Deadlines Include:**

- March 1, 2010 – Market Beef Enrollment
- April 1, 2010 – Market Lamb Enrollment
- May 1, 2010 – Market Swine & Horse Enrollment Deadline

**Here are your responsibilities:**

**Youth Members** - you have the responsibility of making sure your leader knows what projects you are enrolling in. Check with them before May 15th to make sure you are enrolled.

**Leaders** - Only you are authorized to add members to your club. Please don’t send parents and youth into the office to join your club without notifying us first. This enables us to make sure you know who is a member of your club. The club contact leader for each club will be receiving a list of currently enrolled members and leaders for their club in late April. This is your last chance to review the list to make sure everyone is enrolled and that they are enrolled in the correct 4-H projects.
4-H NEWS & OPPORTUNITIES

UPCOMING 4-H YOUTH LEADERSHIP OPPORTUNITIES:

State 4-H Summer Conference

“Date to be GREEN” Summer Conference 2010 is scheduled for June 23-26th, 2010 at the OSU campus in Corvallis. Registration information will be available in the extension office in late April and will be sent out to all youth in 7-12 grades. This event offers a wide range of classes such as map and compass, felting, animal anatomy, astronomy, salsa dance just to name a few. The event also includes Ambassador trainings and National Congress interviewing. The registration fee is $200 for the event, however, scholarships will be available to participants from Douglas County to cover ½ of the registration fee for the first 10 participants who register. Evenings will include activities such as a cookout, pool party and other recreational activities, and a Friday evening celebration with a variety of things to do, including bowling, pool and dance. Check out http://oregon.4h.oregonstate.edu/4h-summer-conference for more information.

4-H Ambassador Opportunity

4-H members in grades 9-11 are encouraged to apply to be a 4-H Ambassador. Being a 4-H Ambassador is an honor bestowed upon 4-H members who have proven to be enthusiastic leaders and promoters of 4-H in their club and their county. As an ambassador, you are expected to actively participate in your county 4-H program, be a positive role model for all 4-H members, and assist the 4-H agent in promoting the program. Ambassadors will attend the 4-H Summer Youth Conference, a jam-packed week filled with motivational speakers, fun classes and activities. To apply, complete a 4-H Ambassador application (available from the Extension Office) or at: http://oregon.4h.oregonstate.edu/ambassador-program and return it to the 4-H Office by 5:00 p.m. May 21st.

SAVE THE DATES FOR UPCOMING CAMPS!

Douglas County 1st Annual 4-H Home School Day Camp

D.C. Homeschoolers in 4th-8th grades (participants need not be enrolled in 4-H to be eligible) are invited to attend Camp Science Investigations, May 24th—26th, 2010. Camp will be held from 1-5 p.m. daily at the OSU Extension Discovery Garden located next to River Forks Park in Roseburg. Activities may include: Archery, Horticulture, Fish Prints, Rock- etry, Geo-Caching, Science Experiments, Team Sports, Crafts, Games & FUN!

Participations costs:

• $20 for the second child in the family
• $15 for each additional child in the family

If you would like to receive registration information or if you have general questions, please contact Teresa or Jodi at 541-672-4461 or send us an e-mail at: teresa.middledon@oregonstate.edu jodi.smith@oregonstate.edu

4-H Resident Camp 4th-6th Graders coming in June 2010:

All Douglas County Youth grades 4 through 6 are invited participate in our 4-H Resident Camp scheduled July 6-9, 2010 at The Oregon 4-H Center in Salem. We will have a whole new theme and all new activities this year for camp, so it will be a new experience all over again for those of you have already attended.

The total cost for youth to participate is $250, with a $115 supplement available from the Douglas County 4-H Leaders Association and other grant sources. That means the cost to parents for youth to participate is $315.

For more information about how to register for camp or for registration brochures, contact the D.C. OSU Extension Office in mid-April by calling- 541-672-4461 or send us an e-mail at: laurie.miller@oregonstate.edu

4-H Junior Leader Training Scheduled for April 10th

4-H Junior Leader Training has been scheduled for Saturday, April 10th at 1:00 p.m. at the OSU Extension Office. The 4-H Junior Leader Project plays an important role in developing leadership skills in older youth and Junior Leaders provide excellent assistance to 4-H volunteers.

Younger members look up to Junior Leaders as role models and mentors. An opportunity to make the most of the Junior Leader Experience is available to you. Youth interested in serving as Junior Leaders or have already signed up in the project are invited to attend this training. Participation from an adult leader is encouraged.

What: 4-H Junior Leader Training taught by the Douglas County 4-H Ambassadors and 4-H Agent

When: Saturday, April 10th from 1:00 p.m. - 2:30 p.m.

Who: Youth in 7-12 grades and their 4-H adult leader

Where: Douglas County OSU Extension Office

Registration: Call 541-672-4461 or e-mail laurie.miller@oregonstate.edu
Wild Night at the Y with 4-H!

Plans are underway for a fun night of swimming, movies and games at YMCA in Roseburg. The event is sponsored by the 4-H Teen Leadership Team. All youth in grades 4-12 are invited to participate!

Where: YMCA
1151 Stewart Pkwy., Roseburg

Who: 4-H members in grades 4-12 and their invited guests

When: Friday or Saturday, June 11th or 12th 8:00 p.m.-11:00 p.m.

Cost: Only $10 for a fun night of swimming, movies, games and snacks!

Supervision: Adult chaperones will be present. Parents are welcome to attend at no cost.

A flyer with more details will be sent out later this spring. Put this weekend on your calendar so you won’t miss out!

LEADERS CORNER

Project Leader Meeting – April 5th

Reminder – Monday, April 5th at 7:00 p.m. is the next Project Leader Meeting. Lamb Show and Fair preparation will be our main focus for the meeting.

Please try to have at least one leader from your club attend the project leader meeting April 5th. Junior Leaders are also encouraged to attend.

Continuing Education Opportunity for Members and Leaders!

April 5th, 5:30 p.m. preceding the 4-H Project Leaders Meeting.

Salesmanship: The Art of Attracting & Maintaining Relationships with Auction Buyers

Selling a quality auction animal is a high priority for many 4-Hers and Salesmanship is an art!

Learn from buyer Brad Hatley how to:

- Attract new buyers, maintain relationships with past buyers, and how to show appreciation
- Practice activities will include: Critiquing buyers letters and Thank you letters
- Approaching potential buyers in a professional manner

Leaders, parents and 4-H members will all benefit from the session!

Final New Leader Training Sessions Scheduled for the 2010 4-H Year

The final 4-H New Leader Training will be held April 7th at 9:00 a.m. and again at 6:00 p.m. at the OSU Extension Office. Prospective new 4-H volunteers who have not completed this leader requirement should plan to attend this training. Those planning to be a New Leaders in 2010 need to complete a three-step process.

The first step is to obtain a New Leader Packet and complete the New Leader Application Form and Criminal History Check. Next, attend a New Leader Training Session and take the online 4-H Leader Module. Third, you will receive a welcome letter from the OSU Extension Office when the screening process has been completed. It is only when you receive the welcome letter that you can officially enroll as a 4-H Leader.

Don’t wait until the last minute to attend a new leader training session. For more information, give us a call at 541-672-4461.

Cloverbud Leaders Training in April!

The final Cloverbud Leader Training for this 4-H year will be held on Tuesday, April 20th at 6:00 pm. Remember you must already be an approved 4-H leader and you must take this training before you can become a Cloverbud club leader. For more information contact Teresa Middleton at the Extension Office at 541-672-4461.

Opportunity for Educators

Summer Agricultural Institute (SAI)

Are you a teacher, or know a teacher, that would like to learn more about Oregon agriculture, get graduate level credits, spend some time on a farm and all at a low cost?

If so, the Summer Agricultural Institute (SAI) may be just the ticket. If you are interested, check out the AITC website at http://aitc.oregonstate.edu and click on Teacher’s Workshops.
LEADERS CORNER

Quality Assurance Training Scheduled for June 7th

All new or newly enrolled 4-H volunteers enrolling to lead animal science projects (beef, sheep, swine, goats, rabbits, poultry, dogs, horse, etc.) need to attend a Quality Assurance training within one year of becoming a 4-H leader. Sessions cover ethics and quality assurance issues that affect the credibility of our program, review of the 4-H Code of Practice, view Jeff Goodwin’s Line in the Sand video, and receive resources to use to share information with their club members.

The next 4-H Quality Assurance Training is scheduled for Monday, June 7th at 5:00 p.m. in the OSU Extension Office. If you cannot attend this training, you can meet this requirement by calling 672-4461 to make arrangements to visit our office and watch a video and complete an activity.

FAIR & LAMB SHOW NEWS

Lamb Show is June 5th!

Information will be sent out in May to those registered to show a market lamb at the Douglas County Lamb Show on June 5th. Here are some additional opportunities:

Lamb Show Posters – Please help us get the word out about the Lamb Show. All Clubs participating in Lamb Show are encouraged to stop by the Extension Office to pick up promotional posters to take to local businesses. The posters are available now! Members can also pick-up buyer’s guides to take to potential buyers in mid-May.

Douglas County Fair
Fair Fix-up Day
Saturday, July 24th

ALL 4-H clubs encouraged to participate in this year Fair Clean-up/Fix-up Day on Saturday, July 24th. An important part of exhibiting at County Fair is to make sure the grounds are looking their best. The 4-H program is working with the fairgrounds management this year to help make the fairgrounds ready! We are getting together on Saturday, July 24th starting at 8 a.m. to clean, paint, set up, etc. A pizza lunch will be provided at 12 p.m. for everyone that helps out.

Again, we would appreciate EACH CLUBS involvement in the event and hope that it will make this year’s fair an even more rewarding experience.

The 2010 Douglas County Fair will be August 3-7th this year. Entry day will be Monday, August 2nd. The fair theme is tentatively set as “High Flying Fun”.

The 4-H Horse Fair Colt Training event will be held at the fairgrounds July 25th.

- 4-H Fair Entry Wristbands for fair will be $8.00 per 4-H Member and Enrolled Leaders.
- County Fair Parking/Delivery Passes will remain at $25.00 per pass this year.

Fair Book Available in mid-May

The 2010 Douglas County Fair Premium Book will be available in late-May. Books will not be made available through the News Review but they will be available at the D.C./OSU Extension Office, Fairgrounds, libraries, banks throughout the county as well as on-line at the Douglas County Extension 4-H and Fairgrounds websites.

All leaders and exhibitors should get a copy of the fair book and review all of the guidelines for the classes and contests they are considering entering. We appreciate the many hours leaders put in, to support the youth in their educational pursuit. Your role in up-holding the guidelines and teaching the youth by example is of primary importance!
HORSE NEWS

Congratulations & Good Luck 2010 Spring Horse Classic Delegates

On April 23-25 the Douglas County Spring Horse Classic delegates, comprised of 17 members, will be competing in Redmond, Oregon. Spring Horse Classic (SHC) is the state competition for the following six events: Horse Bowl, Horse Judging, Hippology, Individual Presentations, Team Presentations, and Public Speaking. This year we are lucky to have 3 coaches helping the members prepare for their events. SHC moves around the state with each county hosting each year with 2011 being the year Douglas County will host this event. Robin Henrikson and Chantelle Onderko coaching the Horse Bowl and Presentation/Speech Teams and Hope Flint Coaching the Horse Judging, Hippology and serving as the overall coordinator. Thank you so much for your support of our team! We wish the 2010 team the best of luck at this State Competition!

Horse Vaccinations and Horse Possession Deadline

As we begin to prepare for Junior Horse Fair and County Fair please be aware of the following project requirements:
- **Possession Deadline** - All horse(s) must be under the possession, care, and training of the 4-H member by May 1st in order to show at County Fair. Every horse club must provide the Extension Office a list of members and their project horse(s) by May 1st. A horse registration form will be sent to horse leaders in early April. Those members that are leasing a horse need to complete a “lease agreement” and turn a copy into the D.C. Extension Office by the possession deadline of May 1st.
- **Vaccinations** - All horses shown at County Fair must be vaccinated for the following illnesses between February 15th and July 1st:
  - Tetanus, Eastern and Western Encephalitis, Influenza, West Nile and Rhino Pneumonitis. If a horse is receiving its first vaccination, the animal will need two shots 3-6 weeks apart. The second vaccination must be given by July 1st in order to show. Vaccination Certificates are available from the Extension Office.

Gaming Opportunity

All enrolled Douglas County 4-H horse members are invited to attend the monthly Douglas County Mounted Posse riding meetings on the 2nd Friday of each month from March until May to practice Equine gaming at the Douglas County Fairgrounds, River Arena.

The Qualifications for the State Gaming competition will be held May 14th. A registration form is available from the OSU Extension Office. For more information, please contact Norma Talburt at 541-672-3895.

DOG & LIVESTOCK NEWS

Market Animal Requirements

All market animals in Douglas County will be weighed/tagged on the Saturday following the possession deadline. This requirement is listed on the 2010 4-H/FFA Rotary Auction Market Guidelines, which are available from your 4-H leader, Extension Office or online at: http://extension.oregonstate.edu/douglas/4-H/. The possession deadlines and weigh-in/tagging dates are as follows:
- **Market Lambs**
  - Possession Deadline: April 1
  - Weigh-in/Tagging Date: April 3
- **Market Swine**
  - Possession Deadline: May 1
  - Weigh-in/Tagging Date: May 1

Multiple weigh-in/tagging locations will be available throughout the county, each manned with a coordinator who will record the data. Budget sheets are due on the weigh-in/tagging day or within 10 days after possession deadline. Weight-in/tagging information will be sent to all enrolled 4-H members and leaders approximately one month prior to the weight in/ tagging day. Youth who are not enrolled by that time will have to get the information from their 4-H leader. Be sure and get a copy of the new market guidelines.

Don’t Forget the Mandatory Market Animal Educational Materials

Mandatory Market Animal Educational Materials are available from the OSU Extension Office or on our website and need to be covered by leaders with youth participants and parents. It is vital that youth complete and sign both the Market Animal Affidavit and the COOL (Country of Origin Labeling) forms, because they WILL NOT BE ABLE TO SELL OTHERWISE.

These forms (all on one page) MUST be turned in to the Extension Office at least two weeks prior to the auction of their animal or they will not be able to sell!

Due Dates- Lamb Show participant:
- Friday, May 21st

Beef and Swine participant:
- Monday, July 19th
### Lamb Weigh-in Sites - Saturday, April 3rd

<table>
<thead>
<tr>
<th>Community</th>
<th>Site Coordinator</th>
<th>Location</th>
<th>Weighin/Tagging Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glide</td>
<td>Don Santos 541-496-3872</td>
<td>Santos Ranch—17496 Northbank Rd. From Hwy, 138, turn left on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. On left.</td>
<td>10:00 am - 1:00 pm</td>
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<tr>
<td></td>
<td>Kristina Haug 360-747-0172</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Roseburg</td>
<td>Dan Harris 541-673-8813</td>
<td>Launce's Red Barn—Corner of Melrose Rd. &amp; Old Melrose Rd.</td>
<td>9 a.m. – 12 noon</td>
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<tr>
<td></td>
<td>Peter Lindstrom 541-677-9753</td>
<td></td>
<td></td>
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<tr>
<td>Sutherlin /Oakland</td>
<td>Kate Crawford 541-459-7268</td>
<td>Sutherlin High School—500 E. Fourth Ave.</td>
<td>10:00 am - 12 noon</td>
</tr>
<tr>
<td>Elkont</td>
<td>Denny Quinty 541-584-2563</td>
<td></td>
<td>Call for appt.</td>
</tr>
<tr>
<td>Winston</td>
<td>Earl Esler 541-784-6855</td>
<td>Douglas High School – Winston—1381 NW Douglas Blvd.</td>
<td>8:00 a.m. – 12 noon</td>
</tr>
<tr>
<td></td>
<td>Judy Thompson 541-679-5730</td>
<td></td>
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<tr>
<td>South County</td>
<td>Mark Hopfer 541-825-3296</td>
<td>Days Creek High School FFA Barn</td>
<td>10:00 am - 11:00 am or by appointment</td>
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<tr>
<td></td>
<td>/541-825-3526</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Brian Arp 541-825-3550</td>
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### Swine Weigh-in Sites - Saturday, May 1st

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<tr>
<th>Community</th>
<th>Site Coordinator</th>
<th>Location</th>
<th>Weighin/Tagging Time</th>
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</thead>
<tbody>
<tr>
<td>Glide</td>
<td>Don Santos 541-496-3872</td>
<td>Santos Ranch—17496 Northbank Rd.—From Hwy, 138, turn left on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. On left.</td>
<td>10:00 am - 12:00 pm</td>
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<tr>
<td></td>
<td>Kristina Haug 360-747-0172</td>
<td></td>
<td></td>
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<tr>
<td>Roseburg</td>
<td>Peter Lindstrom 541-677-9753</td>
<td></td>
<td>9 a.m. – 12 noon</td>
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<tr>
<td></td>
<td>Brittany Evans 541-430-0508</td>
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<tr>
<td>Sutherlin /Oakland</td>
<td>Wes Crawford 541-459-9953</td>
<td>Sutherlin Land Lab – Head east on Central approx. 2 miles out of town. Turn right on Plat I. Proceed 1 mile, land lab is on the left side by reservoir.</td>
<td>10:00 am - 12 noon</td>
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<td>or 541-459-7628</td>
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<tr>
<td>North County</td>
<td>Steve Wuergler 541-836-2601</td>
<td>2040 Umpqua Hwy 99 – Drain; Willing to travel in north county for weigh-ins – call for info</td>
<td>Call for appointment</td>
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<tr>
<td>Winston</td>
<td>Earl Esler 541-784-6855</td>
<td>Douglas High School – Winston—1381 NW Douglas Blvd.</td>
<td>8:00 a.m. – 12:00 noon</td>
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<tr>
<td>South County</td>
<td>Mark Hopfer 541-825-3550</td>
<td>Days Creek School – FFA Barn—11381 Tiller Trail Hwy. Days Creek</td>
<td>9 a.m. – 11:00 a.m.</td>
</tr>
<tr>
<td></td>
<td>Brian Arp 541-825-3526</td>
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</tr>
<tr>
<td>Glendale</td>
<td>Andy Owens 541-832-2182</td>
<td>Andy Owens Horse Barn – 7331 Azalea Glen Rd.</td>
<td>Call for appointment</td>
</tr>
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### WEIGH-IN/TAGGING RESPONSIBILITIES

<table>
<thead>
<tr>
<th>RESPONSIBILITIES OF 4-H LEADERS &amp; FFA ADVISORS</th>
<th>RESPONSIBILITIES OF 4-H &amp; FFA MEMBERS &amp; FAMILIES</th>
<th>RESPONSIBILITIES OF AUCTION COMMITTEE</th>
<th>RESPONSIBILITIES OF SITE COORDINATORS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Make 4-H &amp; FFA members aware of the weigh-in/tagging requirement &amp; the sites they can attend.</td>
<td>Transport all market animals to weigh-in/tagging site.</td>
<td>Recruit site coordinators.</td>
<td>Be on Site during weigh-in time.</td>
</tr>
<tr>
<td>4-H Leaders need to make sure members are enrolled in the project by the possession deadline.</td>
<td>Weigh-in &amp; tag only those animals that you have raised or purchased as your market animal.</td>
<td>Publicize weigh-in/tagging sites &amp; times.</td>
<td>Recruit volunteer help needed for your site.</td>
</tr>
<tr>
<td>Help members complete Proposed Budget Form &amp; turn it in to the Extension Office or FFA Advisor.</td>
<td>Make prior arrangements with site coordinator if your animal can not be weighed-tagged on specified day.</td>
<td>Provide supplies for each site including but not limited to: market registration forms, ear tags, tagger, spray bottle for disinfectant, &amp; educational materials &amp; paperwork for members.</td>
<td>Assess facility for safety &amp; complete a &quot;Facility Checklist&quot; 10 days prior to event.</td>
</tr>
<tr>
<td></td>
<td>Pick-up educational materials at weigh-in/tagging site.</td>
<td>Summarize &amp; send out results from weigh-in.</td>
<td>Weigh-in &amp; tag each market animal as per guidelines. Record the information on Market Registration Form &amp; have the recorder &amp; member (or parent or leader) sign that the information is correct.</td>
</tr>
<tr>
<td></td>
<td>Check the Market Registration Form to see that the information recorded is correct &amp; sign off.</td>
<td>Establish &amp; enforce Market Auction Guidelines.</td>
<td>Provide paperwork &amp; educational materials to members.</td>
</tr>
<tr>
<td></td>
<td>Submit completed Proposed Budget Sheet to the Extension Office or FFA Advisor by March 10th (Beef), April 10th (Sheep), May 10th (Swine).</td>
<td></td>
<td>May provide feedback on animal selection. Report animals you think are unsafe for behavior or health reasons to the Extension Office.</td>
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<td></td>
<td>Return supplies &amp; registration sheets to the Extension Office by the 10th of the month.</td>
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LIVESTOCK NEWS

Scrapie Tags for All Sheep and Goat Entries at Lamb Show and Fair

Federal guidelines have been published on Scrapie eradication procedures in the United States. Scrapie is a fatal, degenerative disease affecting the central nervous system of sheep and goats. The American Sheep Industry Association (ASI) is requiring all sheep and goats shipped across state lines to be identified with Scrapie identification tags. This requirement is also being made for all sheep and goats being exhibited at County or State Fairs or exhibitions. Lambs exhibited in the youth division of Lamb Show must also have Scrapie identification.

Tags and tag applicators are free of charge and can be ordered from USDA office in Salem by calling (866) 873-2824 or (503) 399-5871. Additional information can be obtained from the websites:

www.animalagriculture.org/scrapie
OR
www.aphis.usda.gov/vs/scrapie.htm

2010 4-H Sheep, Goat, Beef and Small Animal Clinics - April 17th at the D.C. Fairgrounds

Mark your calendars for April 17th to attend the 4-H Sheep, Goat, Beef and Small Animal Clinic taking place at the Douglas County Fairgrounds. In conjunction with this 4-H event, the Douglas County Livestock Association is also planning a series of workshops.

The Livestock Association will provide the main dish at lunch (possibly hotdogs and hamburgers) if the 4-H attendees agree to bring a dessert potluck dish. Details about each event are below. If you plan to attend the following workshops or will be staying for the potluck lunch, please call the OSU Extension office (541-672-4461) or e-mail: laurie.miller@oregonstate.edu so we have a count of people to share with our presenters and those cooking the potluck lunch.

Sheep Fitting and Showing Clinic

When: April 17, 2010 at 10 a.m.
Where: D.C. Fairgrounds, River Arena
Cost: Free
Who: Open to all 4-H and FFA members. This clinic is set up to help 4-H and FFA members better prepare to fit and show their animal for Lamb Show and Fair. All participants are asked to bring their market lamb with them as this is a hands on clinic. There will be scales available to get a weight on your lamb and if there is enough interest/need there will be a sheep shearer who will shear lambs for $5 per lamb. (Participants should notify Kris or the 4-H Office prior to April 17th so a shearer can be available if there is enough interest.) Participants will receive a certificate and one “Showman of the day” will be awarded. For more information, please contact Kris VanHouten at 541-580-9606.

Fifth Annual Small Animal Expo

Where: D.C. Fairgrounds, Exhibit Building
When: April 17th from 12-4 p.m.
What: 12:00 lunch will be sponsored by the DC Livestock Association, 4-H/FFA small animal/sheep/goat/beef folks. Please bring a dessert dish if you wish to join us.
• 1 p.m. - Hope Flint, DVM Small Animal Care Class
• 1:30 p.m. - Grace Mountain spring - hands on handling skills...
• 2:00-3:00 p.m. - questions about showing and care
• 3:00-4:00 4-H Showmanship Contest
Who: All small animal clubs or individual members are invited. All are also invited to set up a table with displays. An award will be given to the best display, as chosen by our judge’s. (No adult work, please.) Parents of showman and all leaders are encouraged to come and learn with their kids. Any outside county 4-H members/clubs are welcome to come and may compete in all areas as well. Any public interested in how to join, or want to see what is involved in this activity are welcome to come and see. Many clubs will still be open to receive new members. Breeders are welcome to exhibit and sell their particular breeds of animal. Members should bring clean rug squares to show & their project animal & cage. Contact Laura Mountainspring at: 541-679-0480.

Annual Goat Clinic

When: April 17th 10 am to 3pm
Where: DC Fairgrounds – River Arena
Cost: No cost to participate
Who: Contact D’Laura Brumfield for more information – (541) 908-4005
Details: In conjunction with the Roseburg Dairy Goat Assoc. we will have classes on all phases of raising a goat, including care, feeding, health and housing. There will also be classes on soap and cheese making, showmanship and the obstacle course, so bring your showmanship/obstacle goat. Breeders will also be available for those looking for a goat. This is open to both Dairy and Meat goat exhibitors. There will be a potluck lunch at 12:00 with the Douglas County Livestock Association and other 4-H members, please bring a dessert dish.

Beef Clipping, Fitting and Showing Clinic

When: April 17, 2010 at 10 a.m.
Where: D.C. Fairgrounds, Beef Barn Area
Cost: Free
Who: Open to all 4-H and FFA members. This clinic is set up to help 4-H and FFA members better prepare to clip, fit and show their animal for fair. Walt Cockrell along with Brian Arp and Nancy Thomas will be sharing his knowledge and experience.
4-H Educational Display Clinic—Need help creating the perfect Ed. Display board for Fair?

An educational display is a visual presentation of information. It should concentrate on one central idea or concept. A good display will catch the viewer’s attention, arouse interest, stimulate thought, and motivate the viewer to learn more about the subject. Any 4-H member in any project area can make an educational display to enter at their County Fair. In addition, a club may work together to create a display. Top entries from County Fair may qualify for State Fair competition. You can choose to create an educational display on almost any subject!

To learn more about coordinating subjects, display types specifics, background materials, display content, design & arrangement and color themes... please plan to attend our informational clinic Sunday, April 18th, 2010 from 1:30—4:30 p.m. at the Douglas Co/OSU Extension Service, Conference Room, 1134 SE Douglas Ave., Roseburg. This clinic is being presented by senior members of the Scrap-A-Doodle Doo 4-H Club. For registration or questions contact Laurie Miller at 541-672-4461 or by e-mail: laurie.miller@oreognstate.edu