Camper Spaces at County Fair Instructions and Policies

Camper spaces are very limited and primitive (no water, sewer or electrical hook-up). Please follow these Policies.

Camper space requests must be made through the 4-H Leader/FFA Advisor. Requests from individual 4-H/FFA members cannot be honored. Only apply if you are an overnight camper. Camper requests must be made no later than July 1. Please use a separate request form for each additional space requested.

Large clubs should consider consolidating camper requests. Request only the number of camper spots needed to house all of your members. Applications from the same club are not guaranteed to be near each other when assignments are made.

4-H/FFA members are to be in their assigned camper area by curfew. 4-H/FFA members on the camper list who are away from their assigned camper without permission after curfew may forfeit their privilege to stay at the Fairgrounds. Please remember that courtesy to the other people in the camper area is important, particularly noise levels after curfew or early in the morning. Youth in the camper area after curfew whose names do not appear on the camper list will be sent home by security personnel.

Each camper unit must have an adult chaperone (age 21 and over) designated by name. Chaperones are to be on grounds throughout the night. Those without chaperones will be sent home. The chaperone is responsible for the behavior of their occupants and to enforce the curfew.

**Curfew:**
- 10 p.m. Monday through Thursday
- 11 p.m. Friday & Saturday

4-H Guidelines prohibit adults from consuming alcohol while responsible for youth in 4-H activities. Please follow this guideline while camping at fair.

Camper spaces will be allocated based on those received by the deadline and distance from the fairgrounds. Those traveling the greater distances will be given priority in the order they are submitted. If there are extenuating circumstances, please make a note explaining the situation. However, there are no guarantees that all special requests will be honored. **(NO TENTS ALLOWED)**

Announcements will be sent to those who are allocated space. Those not assigned a space will also be notified. A waiting list will also be made in case of cancellations. Camper space tags can be purchased at the D.C. Fairgrounds, Business Office (NOT the OSU Extension Office) starting Monday, July 19th through Friday, July 23rd, (from 8 a.m. to 5 p.m.) after receiving a letter that you have been allocated a camper space.

NOTE: After Friday, July 23rd you will forfeit your space allocated to you and those on the waiting list will be notified that a space is available.

Camping space dimensions generally accommodate campers, trailers, motor homes fewer than 30 feet in length and 10 feet wide. Spots will be assigned by the size of camper. An extra fee of $20 will be charged for campers over 30 feet in length. Only a limited number of over 30 feet campers can be accommodated. The $20 fee will be refunded if your camper request is not granted. Camping vehicles that do not fit into assigned space will not be accommodated. Individuals who bring trailers that are over 30 feet without receiving an over 30 foot spot and paying the $20 charge will be notified to remove and replace the trailer by Monday at 8pm. Those not complying to this request will be charged a $100 over limit fee payable by the end of fair. Those not paying the fee will lose the privilege of camping at fair permanently and not be able to enroll for the next year’s fair until all fees are paid.

Camper fees: $50.50 per Camper Space (no chaperone bracelet) $58.50 per Camper Space (1 chaperone bracelet provided) $20 fee for trailers over 30 feet in length (made payable to 4-H Leaders Association upon submitting camper request on July 1)

Campers may move onto the grounds on Sunday, August 1st. Camper area security will be provided from 10:00 p.m. to 6:00 a.m. daily, beginning Monday, August 2nd. Please note that specific camper spaces are assigned by number. Unauthorized changes in camper assignments or parking in the others space will result in towing and/or loss of future privileges. Additional vehicles should be moved outside the camper area by 8:00 p.m., Monday, August 2nd.

**No extra vehicles or tents will be allowed in the camper space.**

Living quarter trailers are only allowed if clean of manure and completely free of straw and hay.

Additional vehicles must park outside, or they will be towed away.

There are no free parking permits. Parking in public lots costs $4 per vehicle or delivery/parking passes are available for $25 per pass. See 4-H/FFA parking rules under 2010 County Fair premium book.

**No animals allowed in the 4-H/FFA camper area.** Exception: Dogs being shown in the 4-H division may stay in the camper area during Friday night of fair with prior approval from the Dog Superintendent.

REMINDER: A minimum of one and a maximum of six 4-H/FFA members are allowed per unit. People assigned to camper spaces are expected to sleep in the campers, unless a completed OUTSIDE SLEEPING REQUEST form has been submitted.

Vehicles will not be allowed to drive in or out of the camper area without a delivery pass. Delivery passes allow vehicles in and out of Fairgrounds from the early morning until 9 a.m. each day. **If supplies need to be moved in or out of the camper area at other times, it must be done by foot or wheelbarrow.**

All RV’s and campers are required to stay until exhibit release Sunday morning. For the safety of everyone in the camper area, do not store flammables (i.e. hay) near fuel such as gasoline or propane in your camper space. Do not leave running generators or warm barbecues unattended. Generators are to be turned off by curfew. If generators emit excessive exhaust anytime or are left turned on after curfew, it will be turned off permanently.

If you have a problem in the camper area, first contact Fair Camp Host at the designated Camp Host Site. In case of emergency, contact Fairgrounds Security or call 911.

The County Fire Marshall has jurisdiction over the camper area at fair. The Fire Marshal can and will issue citations for violations.

4-H/FFA IS NOT RESPONSIBLE FOR ANY THEFT OF VANDALISM.

**During the day, there is a First Aid Station on the Fairgrounds at the east side of the Floral Building. In a real emergency dial 911!!**
CAMPER SPACE RESERVATION REQUEST

Minimum of one & maximum of six 4-H/FFA members allowed per unit. (With exception of Superintendents)

RETURN BY JULY 1: OSU Extension Office
PO Box 1165
Roseburg, OR 97470

I agree to have less than 10 feet of space between my camper and those campers in adjoining camper spaces.

Name of Designated Chaperone __________________________ Phone _______________
Mailing Address __________________________ City _______________ Zip ______
(Leaders/Advisor’s Signature) Phone ____________________ 4-H/FFA Club Name __________________________

Total Length: _____ ft  Total Width _____ ft  Camper has Slide-Outs? Yes  No (Circle one)
To measure length, motor homes are measured bumper to bumper. For travel trailers, the overall length includes the hitch.

Standard camping space dimensions generally accommodate campers, trailers, motor homes fewer than 30 feet in length and 10 feet wide. Some spaces are smaller and larger, so please make sure of size. Only a limited number of over 30 feet campers can be accommodated. By applying for an under 30 foot spot, your request will have a higher chance of being granted.

<table>
<thead>
<tr>
<th>Camper fees per Camper Space</th>
<th>$50.50</th>
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<tbody>
<tr>
<td>Do you need an adult chaperone season pass for the fair? (only one per space)</td>
<td>+ $8.00</td>
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<tr>
<td>Amount payable to the Fairground if application is accepted. (Must be paid July 19-23 at the Fairgrounds office)</td>
<td>=</td>
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<tr>
<td>I am including a separate $20 check payable to the “4-H Leaders Association” with this application to apply for a camper spot to accommodate my trailer which is over 30’ in length.</td>
<td>Yes No (Circle one)</td>
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Please fill out completely and legibly.

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<tr>
<th>First and Last Name of 4-H/FFA Members staying in Camper</th>
<th>Member’s Physical &amp; Mailing Address City/Zip</th>
<th>Phone (emergency contact No.)</th>
<th>Project Area / Show Barn</th>
<th>B</th>
<th>G</th>
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By signing this form, you are recognizing the responsibility that all the above information is true and that misrepresentation will result in loss of privileges. If any changes occur to the above information, notification must be made to the OSU Extension Office (541-672-4461).

__________________________________________________
Designated Chaperone