Oregon State University
Douglas Doin's

4-H Family Newsletter
April—May 2008

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**DID YOU KNOW...?**

- The Extension Service is Oregon State University's off-campus educational system, and has served Douglas County since 1917.
- Extension runs many volunteer programs, including 4-H Youth Development, Master Gardeners, Master Woodland Managers, Master Watershed Stewards, Master Food Preservers and Family Food Educators. We have over 700 volunteers.
- About 1200 youth participate in the Douglas County 4-H program each year, through clubs, after-school programs, summer camps, and no-school-day programs. 4-H features a wide array of activities designed to help youth develop leadership, citizenship and organizational skills. They learn about natural resources, animals, art and photography, science and technology, home economics, government and much more.
- In 1907 the first emblem used to represent 4-H was a three leaf clover.
- The fourth H originally stood for hustle and wasn’t changed to heart until years later.
- In 1927 the National Pledge and 4-H motto were adopted, “To Make the Best Better”.
- In 1927 the first 4-H camp was held in Washington, D.C. for Junior Leaders.
- In 1942, 4-Hers were directly responsible for over 77,000 head of dairy cattle, 246,000 swine, and 210,000 of other livestock. In Texas alone, it was estimated that 4-H members produced enough to keep 17,000 soldiers supplied with food and clothing.
- In 1973 the 4-H pledge was changed to include “...and my world” at the end.
- In 1974 4-H membership exceeded 7 million.
- The first 4-H Club was founded in 1902.
- More than 60 million people have been in the 4-H program since 1902.
- 4-H philosophy: “learn by doing”.
- There are over 1000 project areas that youth can be involved in though 4-H.
- 4-H is one of the largest youth development programs and has over 7 million currently enrolled members, and over 640,000 trained volunteers.

There is a lot of 4-H and Extension Service History in Douglas County. To learn more about the 4-H program and others through the Oregon State University Extension, please contact us at 541-672-4461.

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**90 Years in Douglas County!**

Agriculture, 4-H Youth, Family & Community Development, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Douglas county cooperating. The Extension Service offers its programs and materials equally to all people.
4-H NEWS & OPPORTUNITIES

Enrollment Deadline - May 15th

All clubs that haven’t completed enrollment should be sure to turn in all registration forms. You and your club members are not covered by the proper amounts of insurance until you are enrolled!

Stop by the Office and take care of that small but important step today! Clubs should not be having activities until they are enrolled and covered by insurance. The last day to enroll your club in order to be eligible for the Douglas County Fair is May 15, 2008.

Other Enrollment/Possession Deadlines Include:
- March 1, 2008 – Market Beef Enrollment
- April 1, 2008 – Market Lamb Enrollment
- May 1, 2008 – Market Swine & Horse Enrollment Deadline

Here are your responsibilities:
- **Youth Members** - you have the responsibility of making sure your leader knows what projects you are enrolling in. Check with them before May 15th to make sure you are enrolled.

- **Leaders** - Only you are authorized to add members to your club. Please don’t send parents and youth into the office to join your club without notifying us first. This enables us to make sure you know who is a member of your club. The club contact leader for each club will be receiving a list of currently enrolled members and leaders for their club in late April. This is your last chance to review the list to make sure everyone is enrolled and that they are enrolled in the correct 4-H projects.

Last Chance for 4-H New Leader Training

The last date to take 4-H New Leader Training this year is Thursday, May 12th at 9:00 a.m. and 6:00 p.m. at the Extension Office.

Prospective new leaders who have not completed this leader requirement should plan to attend one of these trainings. Contact the Extension Office to get a Prospective 4-H Leader Packet with all the details and requirements.

Save the Date for Upcoming Camps!

**When:** July 16th-18th, 2008

**Who:** Youth who have Completed 3rd-5th grades.

- Please watch for more information in the next Doin’s or on our web page at:
  http://extension.oregonstate.edu/douglas/4-H/

4-H OSU Summer Conference

Summer Conference 2008 is scheduled for June 25th-28th, 2008 at the OSU campus in Corvallis. Registration information will be available in the extension office in late April and will be sent out to all youth in 7th-12th grades. This event offers a wide range of classes such as map and compass, felting, animal anatomy, astronomy, salsa dance just to name a few. The event also includes Ambassador trainings and National Congress interviewing. The registration fee is $200 for the event, however, scholarships will be available to participants from Douglas County.

Evenings will include activities such as a cookout, pool party and other recreational activities, and a Friday evening celebration with a variety of things to do, including bowling, pool and dance. Watch your mail for a brochure!

4-H Ambassador Opportunity

4-H members in grades 9th-11th are encouraged to apply to be a 4-H Ambassador. Being a 4-H Ambassador is an honor bestowed upon 4-H members who have proven to be enthusiastic leaders and promoters of 4-H in their club and their county.

As an ambassador, you are expected to actively participate in your county 4-H program, be a positive role model for all 4-H members, and assist the 4-H agent in promoting the program. Ambassadors will attend the 4-H Summer Youth Conference, a jam-packed week filled with motivational speakers, fun classes and activities. To apply, complete a 4-H Ambassador application (available from the Extension Office) or at: http://oregon.4h.oregonstate.edu/programs/recognition/Ambassador_Program.htm and turn it in to the 4-H Office by 5:00 p.m. May 15th.

Recruiting Paid 4-H Summer Aide

The Douglas County Extension Office is currently recruiting a graduating high school senior or continuing college student to serve as a paid 4-H Summer Aide. This full time position runs from mid to late June through early September. The position pays $7.95/hour and includes some overtime hours in June and August. Applicants must be graduating from high school and/or enrolling full time in a university, community college or other training institution. Applicants must possess a valid driver’s license, be able to provide personal transportation for work, and have basic computer skills.

Position description and applications are available from the Douglas County Extension Office and are due Monday, April 28th.
LEADERS CORNER

4-H NEWS

4-H Resident Camp, 4-H Center, Salem

“Superhero- here to save the day!” Join us
for our Superhero themed camp where youth will learn
about comic hero’s and everyday hero’s that save the
day. All Douglas County Youth who have
completed grades 4th-6th, are invited to participate in
our 4-H Resident Camp scheduled June 23rd-27th, at
the Oregon 4-H Center. We are changing a lot of things
this year for camp, so it will be a new experience all
over again for those of you who have already attended.

This year camp activities will focus on comic and real
live superhero’s in society. We will learn about atom
man and the stars, today’s war hero’s, how other super-
hero comics powers relate to nature (like earth, wind
and fire) and much, much more! Camp also includes
traditional activities such as arts and crafts, archery,
swimming, canoeing, fishing and hiking.

The total cost for youth to participate is $225, with a
$100 supplement available from the Douglas County
Leaders Association. That means the cost to parents
for youth to participate is $125. For more information
about how to register for camp or for registration
brochures, contact the 4-H Office in early to mid-April.

4-H Junior Leader Training Scheduled for
April 7th

4-H Junior Leader Training has been scheduled for
Monday, April 7th at 6:00 p.m. at the Extension
Office. This training will help the 4-H Junior Leader and
his/her 4-H Leader make the most of the junior leader
experience. All 4-H members enrolled as Junior
Leaders that did not attend the training in 2006 or 2007
are asked to attend this workshop with his/her leader.
As Junior Leaders, after the meeting you are welcome
to join the Project Leaders meeting upstairs at 7:00pm.

Bowling with the Teen Leadership Team

Plans are underway for a night of bowling at the new
bowling ally, Ten Down. The event is sponsored by the
4-H Teen Leadership Team. All youth in grades 4th-
12th are invited to participate in fun 2 hours of bowling.
What: Bowling with the Teen Leadership Team
Where: Ten Down Bowling Ally
Who: 4-H/FFA members in grades 4-12 and
their invited guests
When: Friday, May 30th 9:00pm-11:00pm
Cost: Only $10 for 2 hours straight of bowling
Supervision: Adult chaperones will be present.
Parents are welcome to attend at no cost. A flyer with
more details will be sent out later this spring. Put this
date on your calendar so you won’t miss out!

Project Leader Meeting – April 7th

Reminder – April 7th at 7:00 p.m. is the next Project
Leader Meeting. Lamb Show and Fair preparation will
be our main focus for the meeting.

Please try to have at least one leader from your club
attend the project leader meeting April 7th. Junior Lead-
ers are also encouraged to attend.

Quality Assurance Training
Scheduled for April 9th

All new or newly enrolled 4-H volunteers enrolling to
lead animal science projects (beef, sheep, swine, goats,
rabbits, poultry, dogs, horse, etc.) need to attend a
Quality Assurance training within one year of becoming
a 4-H leader.

Sessions cover ethics and quality assurance issues that
affect the credibility of our program review of the 4-H
Code of Practice, view Jeff Goodwin’s, “Line in the
Sand”, video and receive resources to use to share
information with their club members.

The next 4-H Quality Assurance Training is sched-
uled for Wednesday, April 9th at 7:00 p.m. in the
Extension Office. If you cannot attend this training,
we can meet this requirement by calling 672-4461 to
make arrangements to visit our office and watch a video
and complete an activity.

Oregon 4-H Leaders
Forum 2008 –

Polk County is hosting the 2008 Oregon 4-H Leaders
Forum April 11-12th at Dallas High School. More
than 40 workshops will be available on animal
science, home economics, art, photography,
technology, club management and much, much
more! Other highlights include tours to a Mustang
Ranch. The event will begin Friday night April 11th
with a tri-tip dinner and round table discussion
sessions. This event is one you don’t want to miss!

Registration information is available from the Extension
Office or at: http://oregon.4h.oregonstate.edu/people/
volunteers/forum_or_leaders.html. Early Bird Registra-
tion cost of $35 per person is due to the Douglas County
Extension Office by March 31st and $40 thereafter.
LAMB SHOW & FAIR NEWS

Lamb Show is June 7th!

Information will be sent out in May to those registered to show a market lamb at the Douglas County Lamb Show on June 7th. Here are some additional opportunities:

**Lamb Show Posters** – Please help us get the word out about the Lamb Show. All Clubs participating in Lamb Show are encouraged to stop by the Extension Office to pick-up promotional posters to take to local businesses. The posters are available now! Members can also pick-up buyer’s guides to take to potential buyers in mid-May.

**Lamb Show Help Needed** –
- One to two clubs are needed to help with paint branding from 5-7 p.m. on June 7th.
- Two to four older youth or adults are needed to serve as photo clerks from 9 a.m. to the early afternoon.
- One to two livestock clubs are needed to serve pop and water to buyers during the Lamb Show auction. Swine and Beef clubs are encouraged to help.
- One club needed to do the post Lamb Show clean up, this will pay $400.
- One club needed for post Lamb BBQ, this will pay $300.

Please contact the Terri at the Extension Office at 672-4461.

**Cooking Contests** – 4-H youth are invited to enter the Lamb Cooking Contest that will be held at the Douglas County Fairgrounds in conjunction with the Douglas County Lamb Show. Rules and guidelines will be available from the Extension Office in mid-May. Consider participating – who knows, you could use those skills you have learned in 4-H to take the show!

**Bummer Lamb Registration**—All 4-H or FFA members who plan to show a bummer lambs at the 2008 Lamb Show DO NOT need to pre-register this year. The 2008 competition will be based on confirmation only.

Fairbook Available in mid-May

The 2008 Douglas County Fair Premium Book will be available in late-May. Books will not be made available through the News Review but they will be available at the Extension Office, Fairgrounds, libraries, banks throughout the county as well as on-line at the Douglas County Extension 4-H and Fairgrounds websites.

All leaders and exhibitors should get a copy of the fair book and review all of the guidelines for the classes and contests they are considering entering. We appreciate the many hours leaders put in, to support the youth in their educational pursuit. Your role in upholding the guidelines and teaching the youth by example is of primary importance!

Douglas County Fair Dates Set

The 2008 Douglas County Fair will be August 5th-9th this year. Entry day will be Monday, August 4th. The fair theme is tentatively set as “It’s Magical”. The Horse State Fair Qualifying events will be held at the fairgrounds July 26th.

- 4-H Fair Entry Wristbands for fair will be $5.00 per 4-H Member and Enrolled Leaders.
- County Fair Parking/Delivery Passes will be $25.00 per pass this year.

**Fair Clean Up Crew Applications Available**

Those youth interested in applying for the two Clean-up Crew positions at the Fair should contact the 4-H Office for an application.

Responsibilities include working throughout fair week cleaning up after animals and other assigned responsibilities. These positions are available to older 4-H youth and honorarium for the week is $150. Youth interested should contact Terri at the 4-H Office at 672-4461 for more information.

**4-H Fair Orientation Session Planned**

Mark your calendars for Monday, June 2nd at 6 pm in the Extension Office (just prior to the Project Leader Meeting). We will be holding a Fair Orientation Session.

The meeting is open to all 4-H leaders, members and parents who want to know more about fair and/or have questions. 4-H staff and fair superintendents will be on hand to cover fair registration, fair entry day procedures, and “ins and outs” of participating at fair.

**County Fair & Lamb Show Are Continuing with Cash Premiums for 4-H**

The Douglas County Fairgrounds has informed 4-H that they will no longer be issuing premiums by check and will be continuing a cash system, as was established last year.

This means Premiums from Lamb Show and County Fair classes will be available Saturday, August 9th Friday, August 15th for pick-up from the Fairgrounds.
HORSE NEWS

Junior Horse Fair & County Fair Combine for Fair 2008

Junior and Intermediate/Senior horse participants will be showing together at the County Fair. All novice classes have also been eliminated so youth will need to be enrolled in the appropriate age division for their classes. Jr. Horse Fair has been canceled due to a decline in horse participation at Fair enabling our two horse activities to be merged together to utilize space and county resources. Several pre-fair clinics are being scheduled to help kids polish up on their show ring skills. State Horse qualifications for Intermediates and Seniors will be held on Saturday, July 26th at the Fairgrounds.

Horse Vaccinations and Horse Possession Deadline

As we begin to prepare for Junior Horse Fair and County Fair please be aware of the following project requirements:

Possession Deadline - All horse(s) must be under the possession, care, and training of the 4-H member by May 1st in order to show at County Fair. Every horse club must provide the Extension Office with a list of members and their project horse(s) by May 1st. A horse registration form will be sent to horse leaders in early April. Those members that are leasing a horse need to complete a “lease agreement” and turn a copy into the Extension Office by the possession deadline of May 1st.

Vaccinations - All horses shown at County Fair must be vaccinated for the following illnesses between February 15th and July 1st: Tetanus, Eastern and Western Encephalitis, Influenza, West Nile and Rhino Pneumonitis. If a horse is receiving it's first vaccination, the animal will need two shots 3-6 weeks apart. The second vaccination must be given by July 1st in order to show. Vaccination Certificates are available from the Extension Office.

Horse Grooming Contest – Saturday, April 5th

The 4-H Horse Grooming Contest will be Saturday, April 5th at Dodge Creek Stables, West of Sutherlin. The contest is open to all 4-H members in the horse project and is designed for teams of 2-4 members. There is a $7.00 fee per team entered.

The team is asked to demonstrate their ability to prepare a horse safely for showing. Time permitted for grooming is generally 1 hour. After the horses are groomed, one member of the team shows the horse in a showmanship class.

LIVESTOCK & DOG NEWS

Market Animal Requirements

All market animals in Douglas County will be weighed/tagged on the Saturday following the possession deadline. This requirement is listed on the 2008 4-H/FFA Rotary Auction Market Guidelines, which are available from your 4-H leader, Extension Office or online at: http://extension.oregonstate.edu/douglas/4-H/. The possession deadlines and weigh-in/tagging dates are as follows:

<table>
<thead>
<tr>
<th>Species</th>
<th>Possession Deadline</th>
<th>Weigh-in/Tagging Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Lambs</td>
<td>April 1</td>
<td>April 5</td>
</tr>
<tr>
<td>Market Swine</td>
<td>May 1</td>
<td>May 3</td>
</tr>
</tbody>
</table>

Multiple weigh-in/tagging locations will be available throughout the county, each manned with a coordinator who will record the data. Budget sheets are due on the weigh-in/tagging day or within 10 days after possession deadline.

Weigh-in/tagging information will be sent to all enrolled 4-H members and leaders approximately one month prior to the weigh in/tagging day. Youth who are not enrolled by that time will have to get the information from their 4-H leader. Be sure and get a copy of the new market guidelines.

Don’t Forget the new Mandatory Market Animal Educational Materials

This year we are implementing Mandatory Market Animal Educational Materials to be covered by leaders with youth participants and parents. It is vital that you complete and sign off that you have participated in this educational process, because you WILL NOT BE ABLE TO SELL OTHERWISE. These sign-off sheets are due to the Extension Office no later than 2 weeks prior to the auction of your animal.

Due Dates:
- Lamb Show participant: Friday, May 23rd
- Beef and Swine participant: Monday, July 21st

Dog Showmanship Clinic

Tentatively there is a clinic planned for May 10th, hosted by Tammy Warren, one of our former Dog Judges at Fair. Be looking for more information coming soon regarding this opportunity.
**LIVESTOCK NEWS**

### Lamb Weigh-in Sites - Saturday, April 5th

<table>
<thead>
<tr>
<th>Community</th>
<th>Site Coordinator</th>
<th>Location</th>
<th>Weighin/Tagging Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glide</td>
<td>Don Santos 496-3872</td>
<td>Santos Ranch—17496 Northbank Rd. From Hwy, 138, turn left on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. On left.</td>
<td>10:00 am - 1:00 pm</td>
</tr>
<tr>
<td></td>
<td>Ben Kercher 496-3554 Ex.33</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Roseburg</td>
<td>Judy Thompson 679-5730</td>
<td>Laurance’s Red Barn—Corner of Melrose Rd. &amp; Old Melrose Rd.</td>
<td>9 a.m. – 12 noon</td>
</tr>
<tr>
<td>Sutherlin</td>
<td>Kate Crawford 459-7268</td>
<td>Sutherlin High School—500 E. Fourth Ave.</td>
<td>10:00 am - 12 noon</td>
</tr>
<tr>
<td>Oakland</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eikton</td>
<td>Denny Quinby 584-2563</td>
<td>Eikton Community Scales</td>
<td>Call for appt.</td>
</tr>
<tr>
<td>Winston, Tennille, Camas Valley</td>
<td>Analicia Santos 510-0811 Earl Esler 784-6855</td>
<td>Douglas High School – Winston—1381 NW Douglas Blvd.</td>
<td>8:00 a.m. – 12 noon</td>
</tr>
<tr>
<td>South County</td>
<td>Troy &amp; Holly Michaels 825-3760</td>
<td>Michaels Ranch – take exit 99 and follow into Canyonville. Turn left onto Tiller Trail Hwy and follow for 8 1/2 miles. Cross bridge into Days Creek. Take first left after bridge onto Michaels Ranch Lane. Follow road past church (turns into gravel road) for one mile to Michaels home.</td>
<td>10:00 am - 12 noon</td>
</tr>
</tbody>
</table>

### Swine Weigh-in Sites - Saturday, May 3rd

<table>
<thead>
<tr>
<th>Community</th>
<th>Site Coordinator</th>
<th>Location</th>
<th>Weighin/Tagging Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glide</td>
<td>Don Santos 496-3872</td>
<td>Santos Ranch—17496 Northbank Rd.—From Hwy, 138, turn left on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. On left.</td>
<td>10:00 am - 12:00 pm</td>
</tr>
<tr>
<td></td>
<td>Ben Kercher 496-3554 Ex.33</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Roseburg</td>
<td>Peter Lindstrom 677-9753 Brittany Evans 430-0508</td>
<td>Laurance’s Red Barn—Corner of Melrose Rd. &amp; Old Melrose Rd.</td>
<td>9 a.m. – 12 noon</td>
</tr>
<tr>
<td>Sutherlin</td>
<td>Wes Crawford 459-9953 or 459-7628</td>
<td>Sutherlin Land Lab – Head east on Central approx. 2 miles out of town. Turn right on Plat I. Proceed 1 mile, land lab is on the left side by reservoir.</td>
<td>10:00 am - 12 noon</td>
</tr>
<tr>
<td>Oakland</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Winston, Tennille, Camas Valley</td>
<td>Earl Esler 784-6855 Analicia Santos 510-0811</td>
<td>Douglas High School – Winston—1381 NW Douglas Blvd.</td>
<td>8:00 a.m. – 12:00 noon</td>
</tr>
<tr>
<td>South Co.</td>
<td>Brian Arp 825-3550</td>
<td>Days Creek School – FFA Barn—11381 Tiller Trail Hwy. Days Creek</td>
<td>9 a.m. – 11:00 a.m.</td>
</tr>
<tr>
<td>Glendale</td>
<td>Andy Owens 832-2182</td>
<td>Andy Owen’s Horse Barn – 7331 Azalea Glen Rd.</td>
<td>Call for appointment</td>
</tr>
</tbody>
</table>

### WEIGH-IN/TAGGING RESPONSIBILITIES

**RESPONSIBILITIES OF 4-H LEADERS & FFA ADVISORS**

- Make 4-H & FFA members aware of the weigh-in/tagging requirement & the sites they can attend.
- 4-H Leaders need to make sure members are enrolled in the project by the possession deadline.
- Help members complete Proposed Budget Form & turn it in to the Extension Office or FFA Advisor.

**RESPONSIBILITIES OF 4-H & FFA MEMBERS & FAMILIES**

- Transport all market animals to weigh-in/tagging site.
- Weigh-in & tag only those animals that you have raised or purchased as your market animal.
- Make prior arrangements with site coordinator if your animal can not be weighed-in/tagged on specified day.
- Pick-up educational materials at weigh-in/tagging site.
- Check the Market Registration Form to see that the information recorded is correct & sign off.
- Submit completed Proposed Budget Sheet to the Extension Office or FFA Advisor by March 10th (Beef), April 10th (Sheep), May 10th (Swine).

**RESPONSIBILITIES OF AUCTION COMMITTEE**

- Recruit site coordinators.
- Publicize weigh-in/tagging sites & times.
- Provide supplies for each site including but not limited to: market registration forms, ear tags, tagger, spray bottle for disinfectant, & educational materials & paperwork for members.
- Summarize & send out results from weigh-in.
- Establish & enforce Market Auction Guidelines.

**RESPONSIBILITIES OF SITE COORDINATORS**

- Be on Site during weigh-in time.
- Recruit volunteer help needed for your site.
- Assess facility for safety & complete a “Facility Checklist” 10 days prior to event.
- Weigh-in & tag each market animal as per guidelines. Record the information on Market Registration Form & have the recorder & member (or parent or leader) sign that the information is correct.
- Provide paperwork & educational materials to members.
- May provide feedback on animal selection. Report animals you think are unsafe for behavior or health reasons to the Extension Office.
- Return supplies & registration sheets to the Extension Office by the 10th of the month.
LIVESTOCK NEWS

Scrapie Tags for All Sheep and Goat Entries at Fair and Lamb Show

Federal guidelines have been published on scrapie eradication procedures in the United States. Scrapie is a fatal, degenerative disease affecting the central nervous system of sheep and goats. The American Sheep Industry Association (ASI) is requiring all sheep and goats shipped across state lines to be identified with Scrapie Identification tag. This requirement is also being made for all sheep and goats being exhibited at county or state fairs or exhibitions. Lambs exhibited in the youth division of Lamb Show must also have Scrapie identification.

Tags and tag applicators are free of charge and can be ordered from USDA office in Salem by calling (866) 873-2824 or (503) 399-5871. Additional information can be obtained from the websites: www.animalagriculture.org/scrapie or www.aphis.usda.gov/vs/scrapie.htm

Sheep Fitting and Showing Clinic

When: April 26, 2008 at 10am
Where: Fairgrounds, River Arena
Who: Open to all 4-H and FFA members
What: This clinic is set up to help 4-H and FFA members better prepare to fit and show their animal for Lamb Show and Fair. All participants are asked to bring their market lamb with them as this is a hands on clinic. There will be scales available to get a weight on your lamb and if there is enough interest/need there will be a sheep shearer who will shear lambs for $5 per lamb. Participants will receive a certificate and one “Showman of the day” will be awarded. Contact Kris VanHouten at 580-9606 for more details.

Regulations on Hog Transportation into Oregon

2. The veterinarian is to call the Oregon State Veterinarian to check on what is needed for disease control (503) 986-4680.
3. Which blood test depends on what state the hogs are coming from.
4. The hogs must be vaccinated against leptospirosis and erysipelas.
5. The hogs must have never been fed raw garbage and cannot be vaccinated against pseudo rabies.
6. If the hog is kept for breeding and a blood test was required, there must be a second blood test 30-60 days after entering the state of Oregon.

2008 Annual Goat Clinic

When: April 26th, Saturday – 10 am to 3pm
Where: DC Fairgrounds – River Arena
Who: Contact D’Laura Brumfield for more information – (541) 908-4005
What: In conjunction with the Roseburg Dairy Goat Assoc. we will have classes on all phases of raising a goat, including care, feeding, health and housing. There will also be classes on soap and cheese making. There will be classes on showmanship and the obstacle course, so bring your showmanship/obstacle goat. Breeders will also be available for those looking for a goat. This is open to both Dairy and Meat goat exhibitors. There will be a pot luck lunch at 12:30 p.m. with the Small Animal and Sheep Clinic, please bring a side dish.

2008 Douglas County’s Third Annual Small Animal Expo

Where: Douglas County Fairgrounds, Exhibit Bldg.
When: Saturday, April 26th 10 am – 3/4:00 pm
Clinic topics will include:
10 am-Jennifer Vincent- methods for Small Animal Judging Contest, including oral reasons and numbering your score cards
11:30 am-Grace Mountainspring- how to use conformation knowledge and the Standards to place your animals quality.
12:30- Potluck Lunch we will be joined by sheep/goat folks. Please bring a salad or side dish if you wish to join us.
1:00 pm-How to prepare your small animal for show. Washing a chicken, checking for lice, what is and isn’t faking. When can I pluck a feather? (Pigeons) Can I shine those legs with oil?
2:00-3:00 pm Judging displays. An award will be given to the best as chosen by our judge’s, what are the judges looking for in your answers, handling and appearance.
3:00-4:00pm Small animal judging
Who: All Small animal clubs are invited to set up a table with displays and any sale animals. Parent of showman and all leaders are encouraged to come and learn with their kids. Any outside county 4-H members/clubs are welcome to come and may compete in all areas as well. Any public interested in how to join, or what is involved in this activity are welcome to come and see. Many clubs will still be open to receive new members. Breeders are welcome to exhibit and sell their particular breeds of animal. (Tables and chairs will be provided) Members should bring clean rug squares to show. Contact Laura Mountainspring, 679-0480 for more information.
**LIVESTOCK NEWS**

**Tail Docking**

A reminder that Douglas County market lambs will be checked for proper docking at the weigh-ins on April 5th. You need to check the dock on your lamb before you purchase it to make sure it is long enough to meet our guidelines and prevent rectal prolapse. Lift the tail to see if the caudal fold is visible on the underside. The following was printed recently in the Malhuer County 4-H newsletter and the information is from an article published in the December 05/January 06 issue of Suffolk News written by Dr. Marie Bulgin, DVM and sheep specialist for University of Idaho: “Rectal prolapses have several contributing factors: **sex, genetics, straining and finally tail length.**

- **Sex** affects prolapsing because females lay down more internal fat, particularly in the pelvis. Fat is not strong tissue and tears very easily. When a lamb strains or coughs, fat can’t hold the rectal tissue and hind gut in place. Thus, most prolapsing lambs regardless of other factors are females.
- The **genetic component** comes into play if a lamb is genetically predisposed to prolapse; the ligaments and internal structure are not strong enough to hold intestines in place in the pelvic area. If straining occurs the lamb will prolapse, particularly if female.
- **Straining** is the “environmental” factor, causing coughing from dust or viruses. It does contribute to prolapse. In genetically predisposed lambs it guarantees prolapsing, again females way more than males. Coccidia contributes to straining and can be prevented with coccidostats such as Deccox and Bovatec in salt or water.
- **Tail docks.** Why would a short tail dock lead to prolapsing? Because the muscle that tightens the anal sphincter inserts on the first or five coccygeal (tail) vertebra. When they are removed, the muscles have nothing to hold on to and pull against. So, when pressure in abdomen rises and everything is pushed back, the pelvic contents get the big squeeze. If there is weakness back there: a. the connective tissue give way and b. there is no strength to the anal sphincter to hold things in so pelvic organs (distal intestines and rectum, vagina in pregnant females) gets pushed out”.

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**4-H HEARTH NEWS**

**Technology Clinic**

The clinic listed on the calendar for May 10th, is still scheduled. Please look for more information coming soon. Please contact Trish Safstrom for more information at 673-4318 if you are interested in attending or helping out.

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**4-H HEARTH NEWS**

**Photography Clinic**

Tentatively schedule for June 14th, The Lyon’s will be hosting a Photography Portrait Photo Taking Workshop. Please be looking for more information closer to that time.

**Interested in Learning to Knit?**

Vi Angel has yarn and the knowledge to get you started on a knitting project. All you need is some knitting needles… or chop sticks works just fine. Please contact Vi at 672-0216 for more information.

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**COURTESY ANNOUNCEMENTS**

Anyone looking to buy or sell animals please see the dlclivestockauction.com web page. If people started using this new site, it would help staff and people wanting to buy and sell animals locally to have a common place to go or send people.

Oakland FFA Alumni Association 1st Annual BBQ and benefit Auction May 8th, 2008 at Oakland Elementary School Cafeteria. The $5.00 dinner starts at 6:00pm with the benefit auction starting at 7:00pm. There are many great items including guided hunts, yearling Quarter horse filly, wine baskets, and much more. You can purchase tickets early from any Oakland FFA Alumni. For more information contact Bill Ocumpaugh at 541-459-4265.

Southdown Sheep & Pygmy Goats. 4 yearlings and 2, 3, & 4 year old ewes. ($125-$250). Contact Caroline Pallin 541-937-2944 or nanny-pollin@yahoo.com. They are willing to breed the animal in the Fall. (Also raise Bantam Show Chickens)

Horse Biomechanics 2-Day Seminar- April 19-20th, at Seven Springs Stables and Training Center. Registration due April 15th for $65 (includes lunch), and $75 after. Contact Linda Young at 541-673-0258. See web page at www.TheSevenSprings.net.

13th Annual Paws in the Rain Dog Match coming up May 10th, Registration 9:00 - 10:00 a.m. Judging Begins at 10:00 a.m. At the Tillamook County Fairgrounds (inside showing area)Pre-Entry (Due May 2, 2008) Showmanship- $6.00, Obedience Class-$6.00 (same dog). And each additional dog and runs - $3.00 each. Make checks payable to: Tillamook Co. 4-H Leaders Association Mail Registration and Payment to: OSU Extension Office, 2204 Fourth Street, Tillamook, OR 97141 Questions: Tillamook Co. OSU Extension Service,(503) 842-3433

Umpqua Valley Jr. Classic Steer and Heifer Jackpot show, on Saturday, May 10th, 2008 at the Douglas County Fairgrounds. For more information on this show please contact Tony Brumbach at 541-430-4954.

2008 Dressage & Jumping Practice Show-Saturday, April 5th, 2008 at the Douglas County Fairgrounds. For more information contact Norma Talburt at 672-3897.
4-H Clinic/Workshop Registration Form for April-May 2008. Please be sure to register on time, so we can accommodate everyone participating. For more information on these opportunities, look in the Doin’s for that specific Project Area. Circle the classes that you would like to attend and return this registration form to PO Box 1165, Roseburg, OR 97470. If you have registration questions, please contact the 4-H Extension Office at 541-672-4461 or send an e-mail to: laurie.miller@oregonstate.edu

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Details</th>
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<tbody>
<tr>
<td>4-H Horse Grooming Contest</td>
<td>Sat., April 5th, 2008</td>
<td>All horse members are invited to attend this fun and educational event!</td>
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<td></td>
<td>10 a.m.</td>
<td>Look on our county website for more details: <a href="http://extension.oregonstate.edu/douglas/index.php">http://extension.oregonstate.edu/douglas/index.php</a></td>
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<td></td>
<td></td>
<td>Coordinator: Mindy Senn, 679-1121</td>
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<td>Registration DUE: Wed., April 2nd, 2008</td>
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<tr>
<td>4-H Junior Leadership Training</td>
<td>Mon., April 7th, 2008</td>
<td>Intermediate and Senior 4-H members interested in leadership are invited to attend this training with their leaders.</td>
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<td></td>
<td>6 p.m.</td>
<td>Coordinator: Megan Ruhn, 672-4461</td>
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<td></td>
<td>Registration DUE: Wed., April 2nd, 2008</td>
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<tr>
<td>4-H Dog Agility Clinic</td>
<td>Sat., April 12th, 2008</td>
<td>Enrolled 4-H dog members are invited to bring their experienced agility dogs to this fun clinic. Please bring a crate for your dogs.</td>
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<td>1-3 p.m.</td>
<td>Coordinator: Linda Coffel, 459-3903</td>
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<td>Registration DUE: Wed., April 9th, 2008</td>
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<tr>
<td>4-H Small Animal Expo</td>
<td>Sat., April 26th, 2008</td>
<td>Educational symposium for 4-H small animal members focusing on judging, showmanship, breed standards and animal care. Breeders and vendors will be on site.</td>
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<td></td>
<td>10 a.m.-3 p.m.</td>
<td>Coordinator: Laura Mountainspring, 679-0480</td>
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<tr>
<td>4-H Sheep Clinic</td>
<td>Sat., April 26th, 2008</td>
<td>Educational clinic on showmanship and preparing your market lamb for Lamb Show. If you would like lamb to be shorn, please pre-register and bring $5.00 to the event.</td>
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<td>10 a.m.-1 p.m.</td>
<td>Coordinator: Kris VanHouten, 580-9606</td>
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<tr>
<td>4-H &amp; FFA Goat Clinic</td>
<td>Sat., April 26th, 2008</td>
<td>Clinic held in conjunction with the Roseburg Dairy Goat Assoc. on all phases of raising goats, and showmanship and obstacle course pointers. Bring food for the pot luck lunch.</td>
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<td>10 a.m.-1 p.m.</td>
<td>Coordinator: D’Laura Brumfield, 541-908-4005</td>
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<tr>
<td>4-H Technology clinic</td>
<td>Sat., May 10th, 2008</td>
<td>More information will be coming soon! Please contact Trish if you are interested in attending.</td>
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<td></td>
<td>Time TBA</td>
<td>Coordinator: Trish Safstrom, 673-4318</td>
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<td>Registration DUE: Wed., May 7th, 2008</td>
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<tr>
<td>4-H Bowling with Teen Leaders</td>
<td>Fri., May 30th, 2008</td>
<td>Join our 4-H Teen Leadership Team for an evening of fun at the Bowling Ally! Bring a friend. Cost is $10 per person.</td>
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<td>9—11 p.m.</td>
<td>Coordinator: Megan Ruhn, 672-4461</td>
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<td>Registration DUE: Wed., May 7th, 2008</td>
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<tr>
<td>4-H OSU Summer Conference</td>
<td>June 25th—28th, 2008</td>
<td>OSU Summer Conference offers an opportunity for youth to develop their interests. A chaperone is needed for this event. The cost to attend is $200 per person. Participant scholarships are available from the Douglas County 4-H Leaders Association. For more information go to: <a href="http://oregon.4h.oregonstate.edu/index_th.html">http://oregon.4h.oregonstate.edu/index_th.html</a></td>
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<td></td>
<td></td>
<td>Coordinator: Megan Ruhn or Jodi Smith, 672-4461</td>
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<tr>
<td>4-H Resident Camp</td>
<td>June 23rd—27th, 2008</td>
<td>Resident camp is being held in a new location this year. This camp is for youth who have completed the 4th-6th grades. A registration form will be available in mid April.</td>
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<td></td>
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<td>Coordinator: Megan Ruhn or Jodi Smith, 672-4461</td>
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Ask Us ... What Extension Can Do For YOU!

Suzi Busler, OSU/Lane County Extension Faculty with the Oregon State University Extension Family Community Development Program will be presenting five classes available to all Douglas County residents throughout March, April and May. Douglas County/OSU Extension service will be working in collaboration with Suzi to host these pertinent and timely topics. Each class will be held at the Douglas County OSU Extension Office. Scholarships are available for persons with financial need. To register for these classes, contact the Douglas County/OSU Extension Office at 541-672-4461 or by e-mail at: mary.hoffman@oregonstate.edu  Class fees will help offset costs of materials and refreshments. Scholarships are available for persons with financial needs - contact the registrar for details.

- Manage Your Money Before Your Debt Manages You (Tuesday, April 8th from 6:30—8:30 p.m., Douglas County/OSU Extension Office) - Much of our population is at or near the poverty level. Many families have a great deal of difficulty obtaining and maintaining appropriate housing and meeting daily financial needs for their family. This class will help individuals learn how to distinguish between wants vs. needs, how to write financial goals and improve consumer skills. You’ll learn how to check your credit report, how important your credit score is and how to improve your credit. Gain tools and resources for managing your money, ideas for increasing income and decreasing expenses. $5.00 class fee.

- Dividing the Chores and Not the Family (Tuesday, April 22nd from 6:30—8:30 p.m., Douglas County/OSU Extension Office) - It takes time to teach and support others in helping with the household chores. Learn some strategies for getting all of your family involved in taking care of the chores. The reward in sharing tasks can far outweigh the teaching time. You’ll have more time to share in family activities and special interests. Couples who share household tasks find greater marital satisfaction and children learn valuable life skills. $5.00 class fee.

- De-Clutter Your Life (Tuesday, May 13th from 6:30—8:30 p.m., Douglas County/OSU Extension Office) – Spring cleaning is a great time to clean up, recycle, mark for the garage sale or throw out. Organizing our homes and getting rid of clutter becomes important as our families change. Lifestyles evolve and we may need to make the decision to “down-size.” We will focus on how to manage it, dispose of it, sell it or store it. $5.00 class fee.

Date

APRIL 1-MAY 2008 4-H Douglas Counts

OPEN SOON...DATE SENSITIVE MATERIALS ENCLOSED

To the Family of: