2007 Fair Update

As many of you learned during fair this year, there were many changes that occurred. There was a transition into a new distribution of buyers fair entry tickets, premium disbursement, and a new acting Agent. Yes, that’s right! Me as 4-H Interim Faculty. I must admit that fair was quite hectic, but it all came together in the end, because of all the help from volunteers, committees and 4-H’ers that are interested in learning.

Some of you may be asking yourself... "Is fair really worth it”? Yes, it is! And let me tell you why. The Market Auction alone (including the Fat Lamb Sale) raised $524,312.00, which members are able to reinvest into their following years projects. Not only do they learn about investing, but responsibility, animal care, budgeting and managing records.

Beyond the livestock, which 4-H is so well known, there are the static exhibits. Together this year’s fair totaled 504 exhibitors and 1,874 entries, which brought the premium pay out total to $4,147.00 for 2007.

For many of these kids the pay out is a perk. Like myself, many of these kids will find that the 4-H program and their experiences within it, continue to give back throughout the rest of their lives. As it is now my job, to run the 4-H program, I am really looking forward to this next year and what we can achieve for 4-H. Please stop by for a visit here in the office. I would love to get to know everyone that I will be working with to accomplish our goals throughout the year.

Dear 4-H Readers,

I have to admit, as the acting agent, stepping in 4 weeks prior to fair, was a little scary for me. I had to trust a lot of people I didn’t know, to come through during the busiest season for 4-H in Douglas County.

And now that that long week is over, I can honestly admit that fair was a huge success and I have all of you to thank for it! The fairgrounds, the sponsors, the Market Auction Committee, Rotary, Buyers, Superintendents, Volunteers, Leaders, Ambassadors, Teen Leaders, and the members exhibiting. There are so many countless hours spent making 4-H Fair happen, not only for those involved in the program, but for the thousands of people who come to see the exhibits.

No matter what role you were in, even as a parent, your time and energy does not go unappreciated! We here at the Extension Office would like to Thank You, no matter how minor the role in your participation at fair! Success would not have been possible without you!

Sincerely,

Megan Ruhn
4-H Interim Faculty
**4-H Re-enrollment Time – Packet Pick-up October 1st!**

4-H re-enrollment time is just ahead. The new 4-H year begins October 1, 2007 and all 4-H clubs must re-enroll their leaders and members. 4-H Leaders will not be receiving the re-enrollment packet in the mail.

Instead, each 4-H club is asked to have a leader or representative attend the Project Leader Meeting on Monday, October 1st at 7:00 p.m. at the Extension Office. Leaders of clubs with no representative present will need to come by the Extension Office to pick-up their packet.

**Help Needed for the Fall Family Harvest Festival**

**What:** Fall Harvest Festival  
**Why:** Recruitment tool & 4-H promotion regarding Extension  
**Who:** 4-H Members, Leaders, Parents & Extension Service Supporter’s  
**When:** Saturday, September 29th, 2007  
**Where:** Stewart Park, Roseburg  
**How:** With the guidance from Earl Esler, and YOUR HELP as a VOLUNTEER

Earl needs volunteers to share their experiences and show off some of their 4-H projects in areas other than what 4-H is known for (animals).

If you have something you can contribute, or just want to help man the booth and inform people of what 4-H has to offer, please contact the Extension Office at 672-4461 or Earl Esler at 784-6855.

**Parade Opportunity at the Winston Melon Festival**

39th Annual Winston Melon Festival scheduled for the weekend of September 7th, 8th & 9th of 2007. The Grand Parade is set for Saturday, September 8th. Festivities will take place at the River Bend Park in Winston.

Activities to take place throughout the weekend include:

- Food booths, games, booths, parades, mud volleyball, softball, basketball, talent show, stage entertainment, music, kids games, contests and car shows. Everything you could ever want at a fun-filled family event.

If no admission fee charged for this event, if you would like more information, please contact the Winston Visitor Center at (541) 679-0118.

**Fall Fair—No School Recruitment Day!!!**

All 4th—6th graders (participants need not be enrolled in 4-H) are invited to attend the Fall Fair—No School Recruitment Day on Veteran’s Day, Monday, November 12th!

If you are a 4-H leader or have a 4-H club that may be interested in teaching others to learn what project areas that 4-H has to offer we would like to hear from you!

Past Fall Fair’s have featured the following workshops: Rubber stamping  
Cooking  
Technology & Science  
Wood working  
Entomology / Geology  
Fiber arts / Expressive arts  
Photography  
Animal care classes

Please contact Jodi Smith at the Extension Office at 672-4461 or by e-mail at jodi.smith@oregonstate.edu if you would be interested in filling an instructor role at the Fall Fair or with any fun and educational class ideas.

**Teen Leadership Meeting**

Youth in 9th -12th grades who are interested in learning more about the Douglas County 4-H Teen Leadership Team should contact the Extension Office at 672-4461 and we will put you on a list to be invited to the Fall recruitment event.

Teen Leadership members are a select group of older youth who practice their leadership skills, carry out community service projects and plan fun and educational activities for 4-H members. The group meets at the Extension Office one evening each month.

**Found Items:**

Lots of lost items are at the Extension Office from several Summer events. If you are missing items from Lamb Show, Resident Camp, Summer Conference, Junior Fair or County Fair, please stop by the office or call 672-4461 to see if we have what you are looking for. Any unclaimed items left-over after the October 1st project leader meeting will be donated to charity.

**Horticulture Opportunities**

Ayers Rainbow of Dahlias, located in Winston would like to provide the opportunity for youth to come and learn how to grow Dahlias. This would be a great project for Fair next year.

Please contact Harold and Mable at hlmayers@charter.net
4-H National Conference Opportunities

Leadership opportunities available for all enrolled 4-H members in the 10th & 11th grades. The 2008 Oregon Delegation is set to go to the 4-H National Conference in Washington, DC. Applications DUE Friday, October 26th to our office by 5 p.m. View last years slide show: http://oregon.4h.oregonstate.edu/programs/events/national.html

Please stop by the Extension Office, or email: megan.ruhn@oregonstate.edu for a copy of the application form. If you have more questions about National 4-H Conference or the application process please contact Sara Miller at 541-737-6113 or e-mail sara.miller@oregonstate.edu

E-MAIL ADDRESS UPDATES NEEDED!

Please update your e-mail address with the office as it changes. We are trying to send out more electronic reminders to save on the time and cost of mailing information. The office staff would greatly appreciate it! Thank you! You can e-mail the address to be updated to laurie.miller@oregonstate.edu

4-H Materials On-line

There are 2 (two) websites that carry Oregon 4-H Materials-
- Support Materials are available on: http://oregon.4h.oregonstate.edu/resources/materials.html
  Items on this page include enrollment forms, exhibit cards, score sheets and some project materials.
- Curriculum/Project Materials are on: http://eesc.oregonstate.edu/
  This is the Extension Communications website. From here click on “publications and videos” and then “4-H” to access the publications online. Materials are organized by project area and record sheets are included.

County Fair Herdsmanship Results

Congratulations to the following clubs for their Outstanding Club Herdsmanship during the 2007 County Fair! Club awards will be presented at the October Recognition Festival.

Beef – Olalla Cattle Rustlers
Dairy Cattle – Elkton Wranglers
Goats – Riddle Nick’l Livestock
Horse – Kamalei Riders
Sheep – Heavenly Ranchers
Small Animal – Fur, Feathers & Fun
Swine – Tenmile Bacon Bits & Co.

Citizenship Award Winners

The following members were selected to receive the Lion’s Club Citizenship Award at the 2007 Douglas County Fair. These individuals were nominated for their outstanding efforts in helping others, showing courtesy, cooperation and good sportsmanship during the fair. Congratulations to:

Kara Briggs, Dani Cooper, Becky Husen, Zach Johnson and Kris Lyon.

Remember to Send A Thank You!

4-Her’s who won awards or sold market animals at County Fair need to be sure that you have thanked your sponsor or buyer!

For members who won Special Awards (trophy, plaque etc.) at fair, turn in your thank you notes to the 4-H Office immediately, if you have not already done so! If you have mailed your thank you note from home, notify the 4-H Office at 672-4461.

Members will not receive auction checks until those notes are delivered. Remember— Market Animal program participants receive a disproportionate share of the community’s financial support so it is extremely important to THANK THOSE BUYERS!

Attention Leaders - Project Meetings October 1st

The October 1st Project Leaders Meeting at 7 p.m. at the Extension Office is one that all leaders should plan to attend! We will be embarking on a new 4-H year and will have many things to discuss and plan. The major task for the entire group will be passing out re-enrollment packets. It is very important for each club to have a leader present at this meeting to pick-up new enrollment materials and discuss the following topics.

As a large group we will discuss:
- Last Opportunity to turn in Award Applications and Nominations
- Re-enrollment Process for 2007-2008 4-H Year

In project groups we will discuss:
- Calendar of Events for 2007-2008 4-H Year
- Discuss proposed Fair changes for next year based on input at Fair Evaluation Meeting
- Election of New Officers for Project Committees
LEADERS CORNER

Pick up State Fair & County Fair Exhibits

State Fair ribbons, exhibits and contest sheets will be available Wednesday afternoon beginning at 1:00 p.m. on September 5th at the 4-H Office. Please plan to stop in and pick-up State Fair materials as soon as possible.

We still have several County Fair exhibits and ribbons that have not been picked up. If you or your club members are missing exhibits, score sheets or ribbons from static exhibits or contests, please stop by the Extension Office.

New 4-H Leader Applications Available

Adults interested in becoming a new 4-H Leader may pick up a New Leader Packet at the 4-H Extension Office beginning October 1st. If you know of anyone interested, let’s get him/her started. In addition to completing a “New Leader Application”, applicants will go through a state criminal history check and must attend a “New Leader Training” session.

A $10.00 fee will be charged of Potential New Leaders at New Leader Training that covers the training materials and the Accident Insurance Fee during the first year.

ANIMAL SCIENCE NEWS

Rotary Steer Loan Applications Due

Rotary provides 4-H and FFA members with low interest loans to purchase and care for their market animals. 4-H/FFA members who wish to apply for a Rotary Steer Loan must have completed applications turned in to the 4-H Office no later than 5 p.m. Friday, October 5th.

Loan applications are available from the 4-H Office or your FFA Advisor. Interviews will be scheduled with applicants on October 11th in the evening.

Tom Ocumpaugh Memorial Loan Available

In addition to Rotary Loans, 4-H members also have the Ocumpaugh loan option. These loans are for 4-H members in Douglas County to help them finance their 4-H livestock project or other worthy 4-H project. Information and applications are available from the Extension Office. There is no application due date for these loans.

Herbert L. Northcraft First Time Market Participant Loans

The “Herbert L. Northcraft First Time Market Participant” loan is also available. This loan option is for 4-H or FFA members starting a market animal project for the first time. The maximum amount awarded for lamb or swine is $200 and $500 for steer projects. Selection is based on application form and interview. Steer loan applications are DUE December 1st and Sheep/Swine applications are DUE March 15th. Contact the Extension Office for more information or application.

OTHER Project Steer Sales

Cascade Classic Club Calf Steer and Heifer Sale
Sunday, September 23, 2007 at the Jefferson County Fairgrounds, Madras, Oregon.
Preview 10-noon
Lunch Provided
Sale Begins at 1 p.m.

Other information: Steers and heifers will be sorted for soundness and attitude. All animals will be halter broke and on feed. $100 award to any animal bought in the sale that is Grand Champion at a County Fair. Consignors: Frank and Darlene Ellis, C.B. and Joy Foss, Bill and Lisa Forester, and Misty Robertson. For information: Foss’ 541-548-7616; Ellis’ 541-546-8290; Forester’s 541-923-7704; Misty 208-761-1990. No early sales.

HORSE NEWS

Horse Care Basics Course

UCC Community Education is offering a class this fall for teens and adults to learn more about the basics of horse care. This would be a great class for the interested beginner or 4-H members, leaders, and parents wanting to “brush up” on horse care. The class will meet two times and cover horse care, vaccinations, worming, first aid, and horse selection.

What: Horse Care Basics
When: Thursday, October 11th & Tuesday, October 16th from 6-8 p.m.
Where: Douglas County Court House Rm. 311
Instructor: Desiree Hammett
Cost: $25.00
Information: Register through Umpqua Community College at 440-7744 or Contact Ronda McClure at 440-7744 with questions.
RECOGNITION / AWARDS

Recognition Festival October 20th  7:00 p.m.
Church Annex Auditorium, Douglas County Extension Office

Presenters Needed:  4-H clubs and individuals are needed to present awards at the Fall Recognition Festival. If you would like to participate, please contact coordinators Cindy Fernet at 784-3584 or Marian Stratton at 874-2001.

Photos Needed:  If you have 4-H pictures from the 2006-2007 4-H year, please e-mail, drop off, or send us a CD at the Extension Office by Friday, September 28th. The 4-H Ambassadors will be putting together a special presentation using the pictures to highlight the last year. Label all photographs with your name and they will be returned in mid-October. You can e-mail pictures to megan.ruhn@oregonstate.edu or drop off a disk or CD.

4-H Recognition and Award Descriptions

Application and Nomination Forms are available at the Extension Office.
Applications and Nomination forms are DUE Monday, October 1st at 7:00 p.m. (project leader meeting)

<table>
<thead>
<tr>
<th>Award</th>
<th>Category</th>
<th>Description</th>
<th>Award Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Murphy Memorial Awards</td>
<td>Volunteer Leaders</td>
<td>Nominated by parents, leaders, members etc. Presented to volunteer leaders who have provided outstanding support of 4-H. Awards are given in 4 categories: 1-3 years; 4-6 years; 7-10 years; and 11 years and over.</td>
<td>Plaque</td>
</tr>
<tr>
<td>Spirit of 4-H Award</td>
<td>4-H Club</td>
<td>Nominate your club or another deserving club. This award is given to a club that exemplifies the &quot;Spirit of 4-H&quot; throughout the 4-H year of October 1 - September 30.</td>
<td>$100 to be used for beneficial purpose such as community service project.</td>
</tr>
<tr>
<td>Distinguished Service Awards</td>
<td>Individuals, Businesses and Organizations</td>
<td>Nominated by parents, leaders, members etc. Distinguished Service awards are given each year to show the 4-H program’s appreciation for the contributions made to the programs - one award is given to an individual and a second to a business or organization.</td>
<td>Plaque</td>
</tr>
<tr>
<td>Katherine Cory Alumni Award</td>
<td>Person who is 4-H Alumni</td>
<td>Nominated by parents, leaders, members etc. He/she may or may not be a 4-H leader in Douglas County. However, the individual is recognized for their exhibition of support, participation and/or influence within the Douglas County 4-H Program.</td>
<td>Plaque</td>
</tr>
<tr>
<td>County Achievement Medals</td>
<td>4-H Members in 7-12 grades</td>
<td>Members Apply Achievement Medals are selected on the basis of a member’s personal and project growth, as well as their citizenship, leadership, and community service participation.</td>
<td>Medal</td>
</tr>
<tr>
<td>4-H Record Book Contest</td>
<td>All 4-H Members</td>
<td>Members Apply Turn in your 4-H Record Book. Members may enter their books in up to three (3) project areas. Judging criteria available at the Extension Office.</td>
<td>Rosette ribbons and the highest blue in each age/ project are receives a $25 award.</td>
</tr>
<tr>
<td>Outstanding 4-H Member</td>
<td>All 4-H members</td>
<td>Nominated by leaders, members, 4-H staff etc. This award is given to a 4-H member who has been involved throughout the 4-H program. Not only are these applicants have strong projects, they are also involved in leadership and citizenship activities.</td>
<td>Engraved plaque and name will be added to permanent office plaque.</td>
</tr>
<tr>
<td>Outstanding Home Economics Award</td>
<td>4-H members enrolled in a Home Economics project</td>
<td>Members Apply Selection is based on Home Ec. Projects exhibited at fair, participation in Home Ec. Contests at fair, and placements earned on projects and contests.</td>
<td>Savings Bond and Trophy</td>
</tr>
<tr>
<td>Jon Nelson Memorial Garden Award</td>
<td>4-H member in 7-12 grades or 4-H club</td>
<td>Members Apply Selection based on current 4-H records and application.</td>
<td>$25-$50 for garden project</td>
</tr>
<tr>
<td>Umpqua Valley Quilters Guild Award</td>
<td>4-H members in the 5th grade or older and have at least one year of experience in 4-H</td>
<td>Members Apply Selection is based on current 4-H records and essay.</td>
<td>Two (2) awards of $75 each to purchase supplies to construct a quilt.</td>
</tr>
<tr>
<td>Mel Bohme Memorial Small Animal Award</td>
<td>4-H members in grades 4-11. No previous projects are required.</td>
<td>Members Apply Selection based on current 4-H records and essay.</td>
<td>$50 towards purchase of a quality small animal (poultry, pigeon, dove, cavy or rabbit)</td>
</tr>
<tr>
<td>Lilja Family Heifer Award</td>
<td>4-H members 11 years or older with at least 1 year experience in 4-H or FFA</td>
<td>Members Apply Selection based on current 4-H records, essay.</td>
<td>$750 towards the purchase of a good quality beef heifer</td>
</tr>
<tr>
<td>Roseburg Kiwanis Award</td>
<td>4-H members must be 14 years or younger and have at least one year of experience</td>
<td>Members Apply Selection based on current 4-H records, essay.</td>
<td>Four (4) cash awards of $125 each towards the purchase of a purebreds ewe</td>
</tr>
<tr>
<td>Betty Collis Memorial Sheep Award</td>
<td>4-H members must be 6th-10th graders and have one year experience in 4-H/FFA</td>
<td>Members Apply Selection based on current 4-H records, essay, letters of support, and interview.</td>
<td>One (1) $150 award toward purchase of registered ewe lamb</td>
</tr>
</tbody>
</table>

Note: Ages are inclusive.

Church Annex Auditorium, Douglas County Extension Office

TEMPORARILY Canceled - Church Annex Auditorium, Douglas County Extension Office

Applications and Nomination Forms are available at the Extension Office.
Applications and Nomination forms are DUE Monday, October 1st at 7:00 p.m. (project leader meeting)
EVENTS AROUND THE STATE AND COURTESY ANNOUNCEMENTS

OTHER EVENTS AROUND THE STATE

<table>
<thead>
<tr>
<th>DATE</th>
<th>LOCATION</th>
<th>PROGRAM</th>
<th>CONTACT/FLYER INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 23rd</td>
<td>Jefferson County Fairgrounds</td>
<td>Project Steer Sale</td>
<td>C.B. &amp; Joy Foss 541-548-7616</td>
</tr>
</tbody>
</table>

COURTESY ANNOUNCEMENTS

- Tack Box Available—Contact Earl Esler at 784-6855 (Old MacDonald’s Farmers)
- 1 Dun Filly & 1 Breeding Stock Colt—Donna or Bill Brewster at 836-7027
- Grazing land for rent in Sutherlin—Emma Furlow at 459-0528
- UCC Horse Basics Class—Registration Information contact Ronda McClure at 440-7744
- 2– FREE Sewing Machines & other equipment—Vi Angel at 672-0216

2007 4-H CALENDAR

<table>
<thead>
<tr>
<th>SEPTEMBER</th>
<th>OCTOBER</th>
<th>NOVEMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 Labor Day</td>
<td>11</td>
<td>County Council, Extension Office 7 p.m.</td>
</tr>
<tr>
<td>3</td>
<td>11</td>
<td>5</td>
</tr>
<tr>
<td>Extension Office CLOSED</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>20</td>
<td>20</td>
</tr>
<tr>
<td>State Fair Ends</td>
<td>4-H Recognition Festival, Extension Auditorium, 7 p.m.</td>
<td></td>
</tr>
<tr>
<td>1—5 p.m.</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>State Fair Exhibit pick-up at 4-H Office</td>
<td>21</td>
<td>New Leader Training, Extension Office, 6—9 p.m.</td>
</tr>
<tr>
<td>10</td>
<td>21</td>
<td></td>
</tr>
<tr>
<td>County Council, Extension Office 7 p.m.</td>
<td>21</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>24</td>
<td>12</td>
</tr>
<tr>
<td>Teen Leadership Team, Extension Office 7 p.m.</td>
<td>Record Book Help Session, Extension Office from 6—8 p.m.</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>24</td>
<td>12</td>
</tr>
<tr>
<td>Market Auction Committee Meeting, Extension Office 7 p.m.</td>
<td>Fall Family Harvest Festival, Stewart Park, Roseburg</td>
<td>22-23</td>
</tr>
<tr>
<td>29</td>
<td>22-23</td>
<td>Thanksgiving Holiday, Extension Office CLOSED</td>
</tr>
</tbody>
</table>

OCTOBER

1 | 1 DUE: Record Books for Contest/County Medals | 1 | DUE: Record Books for Contest/County Medals |
2 | 1 DUE: Animal Award Applications including Horse Member of the Year | 5 | DUE: Project Leaders Meeting, 7 p.m. Extension Office—Re-Enrollment Packet Handout |
3 | 1 DUE: Leader, Business & Individual Recognition Nominations | 5 | Rotary Steer Loan Applications DUE |
4 | NEW Award Proposals DUE | 5—11 | National 4-H Week |
5 | Quality Assurance Trainings will be scheduled for 2008 |
6 | Support your local 4-H programs by making a $3.00 donation to the 4-H Leaders Association and you will receive a fun 4-H citrus scented car air freshener!!! |
7 | Air Fresheners are on Sale NOW at the Douglas County OSU Extension Office. |
A fantastic group of Extension's supporters have been working diligently to shore up funding to keep Extension working in Douglas County. Over the last few months, this group has gotten the county's Board of Commissioners to agree to initiate formation of a service district that would specifically fund Extension. To date, they've received resolutions of support from seven of the county's twelve incorporated cities (an important first step in the district formation process). All this points to the likelihood that the issue of funding for Extension will be on the May 2008 ballot for voters to decide. Despite all the efforts to date, there is no guarantee the issue will pass. What then?

As I've communicated in a previous edition of the Doin's, the Douglas County Extension office has sufficient reserve funding to maintain its operations through June 30, 2008, but most likely not longer than that. At that point, if no alternative source of funding has been secured to replace funds previously provided by Douglas County, the Extension office will be forced to close.

This leaves many of you wondering what to do about market animal purchases, which are typically made many months in advance of Lamb Show or the county fair. Lamb Show should not be an issue, as we're committed to keeping our doors open through June. Fair is another issue. At this point we simply cannot predict whether district funding will be approved - so we cannot count on the funding to keep the office open and allow 4-H youth to participate in fair under "normal" circumstances.

I've been in discussion with our 4-H staff and key volunteers, and we'd all like to be able to assure you that Extension will be active through county fair next year -- but to do this we'll need your help. If 4-H members and leaders will commit to raise the extra two months of funding needed to keep the office open through fair, then you'll be able to proceed with your market animal projects as normal.

I've spoken with Brad Hatley of the 4-H County Council, and we're proposing that members and leaders talk about this idea, and then work with County Council to come up with a plan of action to generate the needed revenue well in advance of Extension's potential closing date. (Waiting until after the May 2008 election would leave too little time for this effort to be successful, so it needs to happen in advance.) The funds will be held in a 4-H Leader's Association account, and if they are not needed to keep the office open they'll be used to support other 4-H activities.

So, give this some thought and work through your Leaders Association/County Council to determine if this is a feasible approach.

One parting thought -- market animal projects are major undertakings (as you're probably well aware) and are not without financial risk. Extension, Rotary, the fair staff, 4-H leaders and many others work very hard to make the market animal program successful, but none of us can assume the financial risk you must accept when purchasing a market animal.

John Punches
Douglas County OSU Extension Service
Staff Chair
Umpqua Valley Project Steer & Heifer Sale Flyer
This form should be filled out, placed in the front of the record book & turned in to the 4-H Office by October 2nd.

NAME _________________________________________   LAST YR _____ PHONE _________________

ADDRESS ______________________________________  CITY ___________________  ZIP ___________

GRADE   JUNIOR   INTERMEDIATE   SENIOR

Mark the areas that you are applying for and slip this page into your record book folder (do not attach); please make sure all records are included, signed and in the correct order.

RECORD BOOK CONTEST ---

(√) Check projects included in your record book (not more than three).

BEEF   HORSE   PHOTOGRAPHY   EXPRESSIVE ARTS*

DAIRY   SHEEP   FOODS   NATURAL SCIENCE/ENGINEERING

SM ANIMAL   SWINE   DOG   JUNIOR LEADER

CLOTHING*   GOAT   MISCELLANEOUS (Must submit records to support.)

*Quilting must be clearly listed as a clothing or expressive arts project


NOTE: All record books submitted for award consideration will be judged in the contest. (Please check applications applied for and be sure forms are enclosed.)

OUTSTANDING 4-H’ER AWARD This is a nomination or application process. ALL 4-H members are eligible. Nominees may be submitted by FFA Advisors, 4-H Leaders, 4-H Agents, Parents, etc.

OUTSTANDING HOME ECONOMICS AWARD (SAVINGS BOND & TROPHY)

JON NELSON MEMORIAL GARDEN AWARD ($25-$50 for garden project)

UMPOQUA VALLEY QUILTERS GUILD AWARD ($75 for quilt supplies)

MEL BOHME MEMORIAL SMALL ANIMAL AWARD ($50 FOR SMALL ANIMAL)

LILJA FMAILY HEIFER AWARD (up to $750 for beef heifer)

ROSEBURG KIWANIS CLUB ($125 for ewe – 4 awards)

BETTY COLLIS MEMORIAL SHEEP AWARD ($150 toward a registered Ewe Lamb – 1 4-H & 1 FFA)

SPIRIT OF 4-H CLUB AWARD ($100 for worthwhile purposes – Community Service, etc.)

COUNTY MEDALS (Int. & Sr. members only) – Mark (√) below for those medals for which you are applying; (Be sure to submit a completed County Medal application for each medal marked.)

Achievement   Fashion Revue   Wood Science*   Food & Nutrition   Citizenship   Photography   Forestry   Wildlife & Fisheries

Entomology   Fitness Leadership   Public Speaking   Dog Care & Training   Food Preservation/Safety   Plant & Soil Science   Gardening/Horticulture   Breeding Beef

Leadership *   Rabbit*   Home Environment *   Goat   Veterinary Science   Clothing/Textiles   Horse   Breeding Beef

Conservation of Natural Resources   Meat Animal, Beef, Sheep, Swine   Bread   Poultry *   Dairy Cattle   Dairy Foods   Health   Breeding Sheep

Breeding Swine

* These medals are sponsored by the Douglas County 4-H Leaders Association.
September—October—November 2007

Douglas Doin's

-Time Sensitive Materials Enclosed-

To the Family of: