Dear 4-H Families,

Many new things are going on this year at the Douglas County OSU Extension Office. As you probably know, Extension is no longer receiving operating funds from Douglas County. The commissioners are facing difficult cuts as a result of declines in federal timber harvests and loss of federal “safety net” payments. Extension is actively seeking other sources of funding to keep our office open. The commissioners, at the request of Extension users, have initiated formation of a service district that would provide a small, dedicated tax base for Extension. This issue is scheduled to appear on the May 2008 ballot.

Our office is working diligently to promote awareness of our county office and what it has to offer the public. I mentioned many of these things in the last Newsletter and hope that some of you took advantage of the information. I am sure that some of you have also heard about the filming of Public Service Announcements. Some of your fellow 4-Her’s will be featured in these advertisements about Extension. You may have also noticed the big articles in the Sunday paper titled, “Spotlight on Extension”, which features educational articles for the public written by one of the agents.

Two articles have already highlighted events that have occurred in the 4-H arena. In case you missed the articles, “Youth Learning and Leading to Help Community”, and “Award Winning 4-H Leader Still Serves”, go to newsreview.info for more information.

Some of the other changes that are occurring in 4-H this year, is the location of the 4-H Resident Camp. Usually, it is hosted at Camp Myrtlewood, but it is being moved to the Oregon 4-H Center in Salem. Jodi Smith and I are working very hard for a smooth transition, and creating a fun filled camp with new traditions.

This year we are also participating in the Tufts Study, along with 9 other counties in Oregon. It is a partnership with the Tufts University and OSU to study the positive effect of 4-H on Youth Development. Many of you from 8th-10th grade will have received information in the mail from our state office regarding this opportunity. I encourage you to take advantage of this opportunity for our county to show just how 4-H has contributed to the growth and development of the youth in this area.

Youth and leaders have volunteered to host an overwhelming number of clinics and workshops this year. Unfortunately we don’t have enough room in the newsletter to allow all of them to have a flyer, so we are trying a new registration model, demo’d in this issue. Please see the attached registration flyer. Additional information regarding each individual workshop will be included under the appropriate project area section of the Doin’s.

Lastly, Terri Strauss and I, along with many other Market Auction representatives, have created new educational information your clubs will be required to cover prior to your participation in the Rotary Market Auction. This requirement will be implemented this year, so please plan to attend the February 4th Project Leaders Meeting to learn more. For all other projects, we are going over the year’s entire calendar of events! Please come to get the information regarding these opportunities for your club members to participate in.

Sincerely,

Megan Ruhn
4-H Interim Faculty
Enroll Your 4-H Clubs

All clubs that haven’t completed enrollment for the 2007-2008 year should be sure to turn in all registration and enrollment forms. You and your club are not covered by the proper amounts of insurance until you are enrolled! Stop by the Office and take care of that small but important step today! Clubs shouldn’t be having activities until they are enrolled and covered by insurance. Market Animal possession deadlines are approaching soon and 4-H youth need to be enrolled in their project by the deadline.

Even after your club is enrolled you may add members to your club as they decide to join. Please be sure to watch all of the appropriate project deadlines so you won’t be surprised!

No School Day—4-H Forestry Activities Planned

Jodi Smith, our 4-H youth Forestry Instructor, is planning two “No School” Activity Days coming up on President’s Day and during Spring break. Details are below. You do not have to be 4-H members to attend these events.

What: 4-H Forestry Fun Day!
Where: Douglas County Ext. Office – Auditorium
Who: All 3rd – 5th Graders
When: Monday, February 18th (President’s Day) 1:00 p.m. – 5:00 p.m.
Cost: $5.00 (make checks payable to the 4-H Leaders Association) per person
Activities: A fun afternoon of crafts, games and activities to learn and explore forestry and wildlife. Youth will each go home with there own tree seedling to plant! A flyer is available at the Extension Office or online at: http://extension.oregonstate.edu/douglas/4-H/

What: 4-H No-School Day Trip! Science Factory Children’s Museum in Eugene
Where: Tuesday, March 25th, 2008
Who: All youth in 3rd-5th Grade
Details to be Announced. Please watch for a flyer in the mail and we also keep the website updated! Check it out at: http://extension.oregonstate.edu/douglas/4-H/

2008 Oregon 4-H Know Your Government Conference

Participants stay in the Phoenix Grand Hotel in Downtown Salem. Hotel, conference supplies, and most meals covered by $140 registration fee. KYSG will be held March 27-29, 2008, Salem, Oregon

This opportunity is a “Hands on” lesson in Government Open to students in the 9th-12th grades. Registrations must be submitted to County 4-H office by Friday, February 29th at 5 p.m. For more information see: http://oregon.4h.oregonstate.edu/programs/events/KYSG.html or http://www.myspace.com/oregonkysg

New Leader Training Sessions Scheduled

The next new leader training will be held March 6th at 9:00 a.m. and again at 6:00 p.m. at the Extension office. Prospective new leaders who have not completed this leader requirement should plan to attend this training. Those planning to be a New Leader in 2008 need to complete a three-step process. The first step is to obtain a New Leader Packet and complete the New Leader Application Form/Criminal History Check. Next, attend a New Leader Training Session.

Third, you will receive a welcome letter from the Extension Office when the screening process has been completed. It is only when you receive the welcome letter that you can officially enroll as a 4-H Leader. Don’t wait until the last minute to attend a new leader training session. The Next Leader Sessions are scheduled for March 6th at 9 a.m. and 6 p.m. & May 12th at 9 a.m. and 6 p.m. For more information, give us a call at 672-4461!

REMEMBER—$500.00 Douglas County 4-H Scholarship Applications - DUE March 3rd!

All applicants must have been in 4-H for 3 years, with 1 year in the Douglas County 4-H program.

Applicants can be either High School Seniors or continuing college students as long as they meet the 4-H participation requirements.

4-H experience, academic achievement, community involvement and a financial statement are required. If you are interested please pick up an application from the Extension Office or online at: http://extension.oregonstate.edu/douglas/4-H/
**4-H NEWS & OPPORTUNITIES**

**Farm Bureau and Livestock Auxiliary Scholarships Available**

The Douglas County Farm Bureau will award five scholarships in the amount of $1,000 each. Applicants can be students completing his/her senior year in a Douglas County high school or home school that has applied for admission to a higher education institution, or a Douglas County high school graduate enrolled in higher education. The applicant must be pursuing a field of study in agriculture/forestry or be a child/grandchild of a voting Douglas County Farm Bureau member. Applications are available at the Extension Office and are due to Troy and Holly Michaels (825-3760) by April 1, 2007.

**Douglas County Small Woodlands Association Scholarship**

The Douglas County Small Woodlands Association will be awarding one scholarship in the amount of $500 in 2008. Eligible students include:

- Seniors graduating from a Douglas County High School who have applied for admission to a higher education institution
- Students completing an equivalent home school program
- College students studying forestry who graduated from a Douglas County high school

This application is due to Audrey Barnes (673-1208) by April 1st, 2008.

**Spring Breakout Leadership Retreat**

A regional leadership retreat for intermediate and senior 4-H members (7-12 grades) will be held during spring break! The dates for the retreat are Tuesday, March 25 – Friday March 28. This year’s retreat will be held at Suttle Lake in Sisters, Oregon. Many leadership activities, life skill classes and exploration opportunities are included. Plans are underway and recreation options will hopefully include, downhill skiing at Hoo Doo Ski Bowl, bowling in Bend and much more. All youth in 7-12 grades are invited to participate. Youth from Douglas, Coos, Curry, Josephine and Jackson Counties are invited.

A flyer full of information will be sent out soon. The total cost is yet to be announced; however, the 4-H Leaders Association has provided scholarships for the first 20 youth to register. With the scholarship, they will cover $65 of the fee per person and includes meals and activity costs.

**WANTED!** A place to store the 4-H Float. With the guidance from Dan Brumfield the Teen Leadership team was able to build a float for everyone to use. However, they need a place to store it out of the weather. Please contact Dan Brumfield at 863-4143.

**HELP!** Do you know someone who is certified through the American Red Cross that would be willing to do a CPR and First Aid training for our Camp Counselors? If so, please let us know! We would greatly appreciate this opportunity! Contact Megan at 672-4461.

**4-H Teen Leadership Team Opportunities**

The Teen Leadership Team has been very busy this year! They have a great deal planned for the rest of the year and are looking for additional help from any interested 9-12th graders.

Their next event in scheduled for February 9th to host a booth for 4-H and teach youth and their families about the fun opportunities in 4-H. Our next meeting after the event will be held on February 20th, 7pm, here at the Extension Office.

Please come join the team, and work with others your age from the county with community service and promotion of 4-H.

**LEADERS CORNER**

**All Leaders invited to the upcoming Project Leader Meeting - February 4th**

Junior Leaders are encouraged to Attend!

Reminder that Monday, February 4th at 7 p.m. is the next Project Leaders Meeting at the Douglas County Extension Office. Be sure to be there as what is discussed affects you and your club.

We will be discussing several items as a large group:

- Finalizing county fair schedules and classes for 2008.
- The Market Auction will have a new requirement of educational materials for clubs to review prior to participation.
- Lamb Show will also be discussed.

We encourage Older Youth and Junior Leaders to attend these meetings to share their important ideas and recommendations of the program. This is one meeting you don’t want to miss! Remember, we need all of you to help plan and implement the 4-H program!
LEADERS CORNER

Quality Assurance Trainings – February 21st & April 9th

All New 4-H Leaders from the 2006-2007 4-H Year leading animal projects (beef, sheep, swine, dogs, horses, small animals, etc.) need to complete Quality Assurance Training this year. To complete the training you have a couple of options:

- Contact the Extension Office (672-4461) and make arrangements to visit our office to watch a video and complete an activity.
- Attend one of the next Quality Assurance Trainings scheduled for February 21st or April 9th from 7:00-8:30 p.m. at the Extension Office.

Oregon 4-H Leaders Forum 2008

The 2008 Oregon 4-H Leaders Forum will be held on April 11-12 at Dallas High School in Polk County. More than 40 workshops will be available on animal science, home economics, art, photography, technology, club management and much, much more! This event is one you don’t want to miss!

A complete listing of all the activities will be available soon on our Douglas County Website in February.

Registration cost will be announced in February. Our Douglas County 4-H Leaders Association offers scholarships to help with the cost of attending.

Clubs Must Account For Year’s Assets

Main club leaders received a pre-printed Club Financial Report in the Fall of 2007. Forms for each club operating during the 2006-2007 4-H year are due no later than February 1, 2008. According to government regulations, the Douglas County 4-H Leaders Association is responsible for all assets earned and maintained by advisors, committees and clubs. If you are a new club, you don’t have to worry about the requirement this year - aren’t you lucky!

Remember, all clubs enrolled last year must have the report turned in to be officially enrolled for the 2007-2008 4-H year. If you have not received the Financial Report Form or have questions, give the 4-H office a ring!

HORSE NEWS

Upcoming Horse Activities:

Here are the dates, locations and contact people for upcoming 4-H horse activities. Activity flyers and registration have either been sent out or will be arriving soon.

<table>
<thead>
<tr>
<th>Event</th>
<th>Date/Time</th>
<th>Location</th>
<th>Coordinator</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horse Judging Contest</td>
<td>February 2nd, 2008 at 9 a.m.</td>
<td>Seven Springs Equine Event Center, Dixonville</td>
<td>Hope Flint, 673-4403</td>
</tr>
<tr>
<td>Horse Bowl Contest</td>
<td>February 16th, 2008 at 9 a.m.</td>
<td>Extension Service Auditorium</td>
<td>Traci Trotter, 440-9844</td>
</tr>
<tr>
<td>Horse Grooming Contest</td>
<td>April 5th, 2008 / Time TBA</td>
<td>Dodge Creek Stables, Sutherlin</td>
<td>Mindy Senn, 679-1121</td>
</tr>
</tbody>
</table>

West Nile Vaccination Reminder

West Nile Virus Vaccination(s) is required of all horses showing at Douglas County Fair. The requirement is a result of local and USDA veterinarians making the recommendation to Harold Philips, Fairgrounds Manager. Cases of West Nile were confirmed in Oregon in the Fall and a vaccine has been available for the last 5 ½ years and has been proven safe and effective for equine use.

As a reminder, all horses need to be vaccinated for the following illnesses between February 15th and July 1st in order to show at fair: Tetanus, Eastern and Western Encephalitis, Influenza, West Nile and Rhino Pneumonitis. If a horse is receiving his/her first west Nile vaccination, the animal will need two shots 3-6 weeks apart. The second vaccination must be given by July 1st in order to show at County Fair.

LIVESTOCK NEWS

4-H Swine Clinic

What: Swine Clinic on Hog Selection and Showmanship
When: February 23rd, 2008 at 10:00am
Where: Andy & Kitty Dake’s residence
        7078 Hubbard Creek Rd., Umpqua
Why: So your clubs can come and learn from a professional (coming up from California) about hog selection and showmanship.
Question?: Contact Andy and Kitty Dake at 459-6523 for more information about this clinic and driving directions.
Beginning Sheep Shearing School - March 3-7, 2008

A beginning Sheep Shearing School will be held March 3-7, 2008 from approximately 8 am - 4 pm in Lane County north of Eugene. The cost for the school will be $200 for the general public and $150 for 4-H/FFA members. Advanced registration is required.

Questions/Registration: Contact Robin at the UCC Community Education Department - 541-440-4601 or robin.vanwinkle@umpqua.edu

4-H & FFA Sheep & Goat Judging Clinic

- **What:** Sheet & Goat Judging Clinic
- **When:** April 26th, time TBA
- **Where:** Douglas County Fairgrounds
- **Why:** To learn about Sheep and Goat Judging
- **Who:** All 4-H members, leaders and parents are welcome to come and learn.
- **Questions?** Please contact Dan Brumfield, 863-4143 cityslickers@frontiernet.net

Market Animal Registration Requirements

All market animals in Douglas County will be weighed/tagged on the Saturday following the possession deadline. This requirement is listed on the 2008 4-H/FFA Rotary Auction Market Guidelines that are available from your 4-H leader or the Extension Office. The possession deadlines and weigh-in/tagging dates are as follows:

<table>
<thead>
<tr>
<th>Species</th>
<th>Possession Deadline</th>
<th>Weigh-in/Tagging Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Steer</td>
<td>March 1</td>
<td>March 1, 2008</td>
</tr>
<tr>
<td>Market Lambs</td>
<td>April 1</td>
<td>April 5, 2008</td>
</tr>
<tr>
<td>Market Swine</td>
<td>May 1</td>
<td>May 3, 2008</td>
</tr>
</tbody>
</table>

*This year clubs will be required to cover the Market Auction Educational Materials. Signatures from all parties will be required to prove that you have participated in learning the materials provided prior to participation in the Market Auction! The weigh-in and tagging registration ensures that youth members are not switching or selecting animals after the deadline and gives youth members their starting weight so they can determine the proper rate of gain for their animal.

Multiple weigh-in/tagging locations will be available throughout the county, each manned with a coordinator who will record the data. **Budget sheets are due on the weigh-in/tagging day or within 10 days after possession deadline.** Weigh-in/tagging information will be sent to all enrolled 4-H members and leaders approximately one month prior to the weigh in/tagging day. Youth who are not enrolled by that time will have to get the information from their 4-H leader. Be sure and get a copy of the current market guidelines.

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**Have 4-H Project Animals? Let us Know!**

If you are a breeder and have 4-H project animals, particularly market pigs and lambs to sell, please contact the Douglas County Extension Office.

We keep a list of potential breeders and give out names and contact information to those 4-H members who call. Contact Laurie with your information at 672-4461.

**National Scrapie Eradication Program—ATTENTION Sheep Members & Leaders:**

Youth who are purchasing market lambs for this year’s Lamb Show need to be sure the lambs you purchase have a scrapie tag before you take possession of the animal.

**Market Animal Loan Available – First Year Market Animal Participants Only!**

The “Herbert L. Northcraft First Time Market Participant” has been established for 4-H or FFA members completing a market animal project for the first time. The maximum amount awarded for lamb or swine is $200 and $500 for steer projects.

Selection is based on application form and interview. Sheep/Swine applications are due March 15th. Contact the Extension Office for more information or application.

**Sheep & Swine Rotary Loans**

Applications for loans from the Roseburg Rotary Market Animal Loan program are due in the Extension Office on February 1st. Applications are available from the Extension Office.

For those who don’t know about the loan program, Rotary provides low cost loans that must be repaid after Lamb Show and Fair for 4-H and FFA youth involved in the market animal project. Loan interviews will be held on Thursday, February 14th starting around 6:30 p.m. Contact Megan at 672-4461 with questions or for more information.

**Douglas County Farmers Co-Op Sponsored Clinic**

D.C. Co-Op is sponsoring an educational event that will be held at the store on March 6th at 6pm. Professional representatives from D.C. Co-Op, Oregon State University, Linn Benton, and Purina Feed will be covering showing and fitting tips, nutritional feed, how different show feeds work and how to use them. For more information contact Tony Brumbach at 673-0601.
**LIVESTOCK NEWS**

**Beef Weighing Details**

**Beef Weigh-In Sites—Saturday, March 1st**

**Recommended Steer Weights 600—850 lbs with 150 days until Fair**

<table>
<thead>
<tr>
<th>Community</th>
<th>Site Coordinator</th>
<th>Location</th>
<th>Weigh-In/Tagging Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glide</td>
<td>Jon Santos 496-3872</td>
<td>Santos Ranch—17496 Northbank Road From Hwy. 138 Turn right on to Northbank Rd. After you cross bridge on N. Umpqua River, go 1 mile. Santos Ranch is on the left hand side with a sign.</td>
<td>Call for an appointment</td>
</tr>
<tr>
<td>Roseburg/Dixonville</td>
<td>Todd Barnett 679-5047</td>
<td>Melrose at Abby Broughton’s 2600 Melrose Road</td>
<td>10:00 AM—12:00 Noon</td>
</tr>
<tr>
<td>Sutherlin &amp; Oakland</td>
<td>Walt Cockrell 459-5624</td>
<td>Shane Schwendiman’s Ranch—7279 Green Valley Rd, Oakland Call Walt for directions.</td>
<td>9:00 AM—12:00 Noon</td>
</tr>
<tr>
<td>Elkton &amp; North County</td>
<td>Denny Quinby 584-2563</td>
<td>Elkton Community Scales</td>
<td>Call for an appointment</td>
</tr>
<tr>
<td>Canyonville/Myrtle Creek/South County</td>
<td>David &amp; Tracy Briggs 839-4818</td>
<td>Briggs Ranch—5582 Gazley Road Take Exit 99 Turn onto Gazley Bridge Rd (at Burger King), turn right at stop sign &amp; continue up Gazley Road, along the river until you see the red barn &amp; corrals on the left.</td>
<td>Call for an appointment</td>
</tr>
</tbody>
</table>

**Weigh-In / Tagging Responsibilities**

<table>
<thead>
<tr>
<th>Responsibilities of 4-H Leaders and FFA Advisors</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Make 4-H and FFA members aware of the weigh-in/tagging requirements and the sites they can attend. 4-H Leaders meet to make sure members are enrolled in the project by the possession deadline. Help members complete the proposed budget form and turn it into the Extension Office or FFA Advisor.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Responsibilities of 4-H and FFA Members and Families</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Transport all market animals to weigh-in/tagging site.</td>
</tr>
<tr>
<td>2. Weigh-in and tag only those animals that you have raised or purchase as your market animal.</td>
</tr>
<tr>
<td>3. Make prior arrangements with site coordinator if your animal cannot be weighed-in/tagged on specified day.</td>
</tr>
<tr>
<td>4. Pick-up educational materials at weigh-in/tagging site.</td>
</tr>
<tr>
<td>5. Check the market registration form to ensure that the information recorded is correct and sign off.</td>
</tr>
<tr>
<td>6. Submit completed proposed budget sheet to the Extension Office or FFA Advisor by: March 10th (Beef), April 10th (Sheep), May 10th (Swine)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Responsibilities of Auction Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Recruit site coordinators. Publicize weigh-in/tagging sites and times.</td>
</tr>
<tr>
<td>2. Provide supplies for each site including market registration forms, ear tags, tagger, sprayer bottle with disinfectant, educational materials and paperwork for members. Summarize and send out results from weigh-in.</td>
</tr>
<tr>
<td>3. Establish and enforce Market Auction guidelines.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Responsibilities of Site Coordinators</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Be on site during weigh-in time.</td>
</tr>
<tr>
<td>2. Recruit volunteers needed for your site.</td>
</tr>
<tr>
<td>3. Access facility for safety and complete a “Facility Checklist”.</td>
</tr>
<tr>
<td>4. Weigh-in and tag each market animal as per guidelines. Record the information on Market Registration Form and have the recorder and member (or Parent/leader) sign that the information is correct.</td>
</tr>
<tr>
<td>5. Provide paperwork and educational materials to members.</td>
</tr>
<tr>
<td>6. You may provide feedback on animal selection. Report animals you think are unsafe for behavior or health reasons to the Extension Office.</td>
</tr>
<tr>
<td>7. Return supplies and registration sheets to the Extension Office by the 10th of the month.</td>
</tr>
</tbody>
</table>

**Dog I.D. Contest Set for February 9th**

All 4-H members are invited to participate in the annual **Dog Identification Contest to be held on Saturday, February 9th at the Exhibit Building at the Fairgrounds**. Participants are challenged to identify a variety of AKC dog breed groups. This is a great way to learn more about dog breeds. Special awards are given to outstanding participants.

Registration for participants (**you do NOT have to be enrolled in the dog project to participate**) begins at 9:30 a.m. at the Girls Dorm at the Fairgrounds. The contest will begin at 10:00 a.m. in the Exhibit Building. Members of our community graciously bring their dogs to display in the contest.

Anyone with a common or unique AKC breed of dog is invited to contact coordinator Katie Brei at 440-4886 for more information on participating. 4-H members should not bring their dogs to the contest.

**Dog Bowl Contest Planned**

Do you think you know a lot about dogs and dog care? A 4-H Dog Bowl contest has been planned for **Saturday, March 8th at the Extension Office**.

Groups of 4-H members will need to make teams of 3-5 persons to compete. Using buzzers (similar to the ones used on the show JEOPARDY), team members will try to be the first to answer dog related questions correctly. This is a really fun and fast paced way to show your knowledge. More information will be sent out soon to

**Saving Grace**

Karen Lee is organizing a booth for 4-H to have at the Saving Grace fundraiser at the Fairgrounds **Sunday, February 24th from 1-4pm**.

For a small fee you may bring your dog and participate in a costume contest and other activities. Contact Karen Lee at 679-3737 for more information.
**SMALL ANIMAL NEWS**

**Third Annual Fur & Feathers Day**

**Douglas County’s 4-H Small Animal Teaching Expo**

When: Saturday, April 26th, 2008  
Where: Exhibit Building, Douglas County Fairgrounds  
Who: 4-H members, leaders and parents interested in learning more about 4-H Small Animals (Rabbit, Cavy, Poultry, Pigeon)  
What: Event will focus on showing and judging. What is a small animal judge looking for? How do you use a standard of perfection? Learn how to judge conformation and showmanship. Breeders who would like to represent and sell their animals will also be available.  
Time: TBA  
Info: Call Laura Mountainspring at 679-0480

**HEARTH NEWS**

**Food and Nutrition Workshop—Appetizers**  
**Date:** February 23, 2008  
**Time:** 12:00 PM to 3:00 PM  
**Place:** Riddle High School Home Economics Room  
**Cost:** $4.00 per participant  
**RSVP:** No later than Feb. 15, 2008  
**Contact:** Pauline Montgomery-Borg, home #825-3360 or cell #643-1629  
**Topics:** 4-H Members will share information on: “Supplies to Have on Hand”, “Proper Food Handling and Storage”, “Table Settings for Appetizers”  
**Participants:** Will assist in preparing: Pigs in a Blanket, Sausage and Cheese Balls, 7 Layer Cookie, or Artichokes with Onion Dip and setting the table to enjoy what they prepared.  
**Sponsored by:** South Umpqua Adventurers 4-H Cooking Project Members

**4-H Foods and Table Setting Clubs**

Winston’s International Culinary Experience aka ICE is hosting a fundraiser for the Winston-Dillard Food Pantry & the Winston Beautification Projects, on Saturday, May 31st at Wildlife Safari. ICE would like to invite the table decorating, possibly costumes & serving of the different country’s cuisine. It would involve some research & shopping (they would be reimbursed for the cost of anything purchased, they will have a budget). We will have 12 countries represented. We are working with a professional chef that will hopefully have some of the culinary schools doing the cooking. Contact Janet Husen for more information at 679-6187.

**4-H Photography Clinic**

**When:** February 9th, 2008 from 12:00/Noon – 2:00 p.m.  
**Where:** (D.F.P.A.) Douglas Forest Protection Agency  
This workshop delve more deeply into advanced camera techniques, continuing to build on what we learned at the last workshop.  
It is recommended that you attend this workshop only if you were at the previous one, but this is not a requirement. We will cover:  
- advanced focus and exposure metering modes  
- importance of aperture in lenses  
- file formats, specifically RAW  
- white balance  
- how to read histograms  
- and other fun techniques  
Photographers are encouraged to bring their own cameras to experiment with some basic principles and advanced techniques.  
**Questions?** Contact Kris Lyon at 825-3272. Visit some of Kris’s work at: [www.photoshelter.com/user/krislyon](http://www.photoshelter.com/user/krislyon)

**4-H Tech. Workshop**

**What:** “Gear-up! Tune-up!” Douglas County 4-H Tech Robotics Workshop  
**When:** Monday, February 18th, from 3-5 p.m.  
**Where:** Faith Lutheran Church—Fellowship Hall, 820 W. Kenwood, Roseburg  
**Why:**  
- Gear-up! Brush up on Gear basics.  
- Tune-up! Intro to NXT Programming 101- focus on gears (help for RCX and Boe-Bot available too)  
- Robot games Compare different gear set ups and simple program tests, tasks, and trials using your robot.  
- Time for show and share (optional) Any team or individual member wanting a 2 to 5 minute presentation time, please RSVP to Paula, 679-4305.

**Future events:** If you’re interested in Robotics programming using sensors for navigation, send e-mail to Paula and you’ll be added to list for next workshop.  
**Bring:** Your robots (NXT, RCX or Boe-Bot) and laptop. **Members: Bring snack and drink.**

**More Info?** Contact Paula Johnson at 679-4305 or e-mail: [javelins@msn.com](mailto:javelins@msn.com)
### 4-H Clinic/Workshop Registration Form for Feb.—Mar. 2008

Please be sure to register on time, so we can accommodate everyone participating.

For more information on these opportunities, look in the Doin’s for that specific Project Area.

<table>
<thead>
<tr>
<th>Check To Attend</th>
<th>Class Date, Description &amp; Location</th>
<th>Name of person attending</th>
<th>Name of 2nd person attending</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Feb. 9th, 2008 4-H Photography Clinic</td>
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<tr>
<td></td>
<td>D.F.P.A.</td>
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<td>Feb. 19th, 2008 4-H Forestry Fun Day!</td>
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<td>Feb. 23rd, 2008 4-H Swine Clinic</td>
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<td>7078 Hubbard Crk Rd, Umpqua</td>
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<td>Feb. 23rd, 2008 4-H Food &amp; Nutrition Workshop</td>
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<td>Riddle High-Home Ec Room</td>
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<td>Mar. 8th, 2008 4-H Dog Bowl Contest</td>
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<td>Mar. 25th-28th, 2008 SWOJLA Spring Break Retreat</td>
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<td>Mar. 27th-29th, 2008 4-H KYSG Conference</td>
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For your convenience, this flyer has been pre-addressed and can be refolded and taped closed to return your registration. **We look forward to seeing you!**

**If you have registration questions, please contact the 4-H Extension Office at 541-672-4461 or send an e-mail to: laurie.miller@oregonstate.edu**

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Oregon State University Extension Service offers educational programs, activities, and materials—without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status—as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the
**4-H Photography Clinic**  
**Sat., February 9th, 2008 / 12 Noon to 2 p.m.**  
(D.F.P.A./Douglas Forest Protection Agency) Located on the corner of Airport Rd & Channon St, right off of Stewart Parkway, Roseburg  
To build from the last workshop. This workshop will delve more deeply into advanced digital photography techniques. Bring your cameras to experiment with.  
Coordinator: Kris Lyon, 825-3272  

**4-H Food & Nutrition Workshop**  
**Sat., February 23rd, 2008 / 12 Noon to 3 p.m.**  
(Riddle High School Home Economics Room)  
Participants will assist in preparing the following appetizers: Pigs in a Blanket, Sausage & Cheese Balls, 7 Layer Cookie, or Artichokes with onion Dip & setting the table to enjoy what they prepared! Cost: $4.00 per participant  
Coordinator: Pauline Montgomery-Borg, 825-3360  
Registration DUE: Fri., Feb. 15th, 2008

**4-H Horse Bowl Contest**  
**Sat., February 16th, 2008 / 9 a.m.**  
(Douglas County OSU Extension Service Auditorium)  
Junior, Intermediate and Senior 4-H members enrolled in the Horse Project area will compete in teams to test their horse knowledge.  
Coordinator: Traci Trotter, 440-9844  

**4-H Dog Bowl Contest**  
**Sat., March 8th, 2008 / 9 a.m.**  
(Douglas County OSU Extension Service Auditorium)  
Junior, Intermediate and Senior 4-H members enrolled in the Dog Project area will compete in teams of 3-5 members to test their dog knowledge.  
Coordinator: Brenda Weber, 672-1659  
Registration DUE: Wed., Mar. 5th, 2008

**4-H Forestry Fun Day!**  
**Mon., February 19th (President’s Day) 1-5 p.m.**  
(Douglas County OSU Extension Service Auditorium)  
A fun afternoon of crafts, games & activities to learn & explore forestry & wildlife. Youth will each go home with their own tree seedling to plant! A flyer is available online at: [http://extension.oregonstate.edu/douglas/4-H/](http://extension.oregonstate.edu/douglas/4-H/)  
Cost: $5.00 *You do not need to be a 4-H member to attend  
Registration DUE: Tues., Feb. 12th, 2008

**SWOJLA Spring Break Retreat**  
**March 25th-28th 2008**  
South Western Oregon Junior Leaders Association, Leadership Conference for 7th—12th graders, which will be held at the Suttle Lake Lodge in Sisters, OR. Douglas County will be joining 4 other SW OR counties, where you can learn & have fun all at once! The cost is TBA, by registering will make sure that you receive the information regarding this opportunity.  

**4-H Swine Selection & Showmanship Clinic**  
**Sat., February 23rd, 2008 / 10 a.m.**  
(Andy & Kitty Dake’s residence at 7078 Hubbard Creek Rd, Umpqua)  
You & your club can come and learn from a professional (coming up from California) about swine selection and showmanship.  
Coordinator: Kitty Dake, 459-6523  

**4-H KYSG (Know Your State Government)**  
**March 27th—29th, 2008**  
(Salem, OR)  
This opportunity is for all 9th—12th graders to participate in a “Hands on Lesson in Government”. Participants will stay in the Phoenix Grand Hotel in Downtown Salem. Registration fee is $140 which covers conference supplies, lodging & most meals.  
EVENTS AROUND THE STATE

Oregon 4-H Center Family Day – May 17, 2008 We are excited that this year we will be taking our resident camp counselors on a retreat during the family day. Many other counties will also be there, the day will be fun filled including tours, hikes, canoeing, crafts, archery and more. Watch for more information. We hope you will take the drive up and join us for the day!

Dodge Creek Stables- Schooling Show- February 23, 2008 at 9 am. This show is being offered to help 4-H members “school” their horses in events similar to what they would encounter at the Fair. Former 4-H member, Kelly Kauffman-Cole will be judging. She can be reached at 643-3010. Mikey and Bill can be reached at 459-2609.

For more information go to: http://events.dodgecreekstables.com/.

Miss Rodeo Oregon Pageant, Inc. presents the 2008 Cowgirls and Crowns Rodeo Queen Clinic and Judges Certification, Saturday, February 23, 2008, 7:30 a.m., United Methodist Church, Sherwood, Oregon. For more information, please contact Jean McPherson at 503-481-3384 or ccrodeo@hotmail.com or download the registration form at: www.missrodeooregon.org. Registration due by February 15, 2008.

Summer Science Camp at OSU
August 5—16, 2008 For middle school (entering grades 6—8) students. Application Deadline: March 7, 2008 to http://oregon.4h.oregonstate.edu Please feel free to contact the Camp Coordinator at 541-737-2421.


Bummer Lamb Project Opportunity Available-Several local sheep ranchers have bummer lambs available to 4-H & FFA members. Contact the Douglas County OSU Extension Service (672-4461) for contact info.