**DOUGLAS COUNTY 4-H HORSE PROJECT**

**VACCINATION CERTIFICATE**

4-H Members Name ________________________________________________ Phone __________________________

Mailing Address __________________________________________________ City ___________________ Zip ____________

4-H Club __________________________________________________________ Leader’s Name __________________________

Horse’s Name ___________________________________________ Breed/Description ________________________________________

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It is required that all horses have the following shots **after February 15 and no later than July 1** for both 4-H Junior Fair and County Fair:

**Vaccination Information***

*A Certificate signed by a supplier and a veterinarian or club leader is required. Only these certificates will be accepted by veterinarian checks. Certificates are available at the Extension Office.*

<table>
<thead>
<tr>
<th>Vaccination</th>
<th>Date Purchased</th>
<th>Date Given</th>
<th>Signed – Supplier</th>
<th>Signed – Veterinarian or Club Leader</th>
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<tbody>
<tr>
<td>Tetanus, Eastern &amp; Western Encephalitis, &amp; Influenza</td>
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<tr>
<td>Rhino Pneumonitis</td>
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<tr>
<td>West Nile**</td>
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* A certificate must be completed, signed and presented to veterinarian on entry day that meets the criteria for County Fair vaccination dates. Failure to submit this certificate will prevent Fair participation. Certificates will be returned to member.

**Horses receiving their first West Nile vaccination should receive two shots, 3-6 weeks apart. The second vaccination should be administered by July 1st.*