

DOUGLAS COUNTY 4-H HORSE PROJECT VACCINATION CERTIFICATE

4-H Members Name _____ Phone _____

Mailing Address _____ City _____ Zip _____

4-H Club _____ Leader's Name _____

Horse's Name _____ Breed/Description _____

It is required that all horses have the following shots **after February 15 and no later than July 1** for both 4-H Junior Fair and County Fair:

Vaccination Information*

A Certificate signed by a supplier and a veterinarian or club leader is required. Only these certificates will be accepted by veterinarian checks. Certificates are available at the Extension Office.

*Tetanus, Eastern & Western
Encephalitis, & Influenza*

_____ Date Purchased _____ Date Given _____

 Signed – Supplier _____

 Signed – Veterinarian or Club Leader _____

Rhino Pneumonitis

_____ Date Purchased _____ Date Given _____

 Signed – Supplier _____

 Signed – Veterinarian or Club Leader _____

West Nile**

_____ Date Purchased _____ Date Given _____

 Signed – Supplier _____

 Signed – Veterinarian or Club Leader _____

* A certificate must be completed, signed and presented to veterinarian on entry day that meets the criteria for County Fair vaccination dates. Failure to submit this certificate will prevent Fair participation. Certificates will be returned to member.

**Horses receiving their first West Nile vaccination should receive two shots, 3-6 weeks apart. The second vaccination should be administered by July 1st.