**Extension Service Douglas County**
**Oregon State University, 1134 SE Douglas, PO Box 1165, Roseburg, Oregon 97470**
**T** 541-672-4461| **F** 541-672-4453 | http://extension.oregonstate.edu/douglas/

# 4-H 2010 Publication Order Form

Club Contact Leader_____ Phone_____

Mailing Address_____ City_____ State_____ Zip_____

Club Name_____ Date Filled_____ Filled By_____

The following publications are listed in the 2010 Oregon 4-H CLOVER. Please follow these instructions to ensure that your club will receive all of their important records and project books for the year. *Please note that the retail prices are current as of 8/26/09, and are subject to change, the prices listed for publications are for replacement materials only. Each member will receive all records and publications requested when this form is correctly filled out and returned to the Extension Office by the club contact leader. Staff will not fill club orders unless members and volunteers have paid their enrollment fees to register for the current 4-H year.

**HOW TO ORDER:**

1. All county only records are listed on this page, all supporting State curriculum (indicated with an *) is listed on-line, CD or can be requested in a paper copy from our office. Oregon 4-H website http://oregon.4h.oregonstate.edu/projects
2. Have a meeting with members, parents and other leaders of your club, reviewing the publications available for your project area(s). Each person needs to decide which publications they need and provide you with a list of the publications they need. ***Returning members will already have publications from last year and do not need all publications in a given project area (just new records generally).***
3. Return this form along with all of your member enrollment forms and fees (make checks payable to the OSU Extension Service). Please note that Any further records or publications are subject to replacement charges.

The publications you request will be prepared for you and ready for pickup by the Wednesday afternoon following your drop off date, unless the publications or records are backordered. The Extension Office will not mail any publications or records.

## COUNTY ONLY RECORDS

**Member records to be renewed yearly:**

### All 4-H Members

Green ID Page
My 4-H Notes
4-H Record Folders

### Market Animal Members

Feed & Growth Record
Proposed Budget Sheet
COOL & Affidavit Form

### Animal Science Records

Dog Vaccination Record
Horse Vaccination Record

## COUNTY ONLY PROJECT MATERIALS

### Leadership

Junior Leadership Record & Agreement

### Market Animal Project

Rotary Market Animal Handbook

### Animal Science Projects

Dog Agility Guidelines

### General 4-H Materials

Douglas County 4-H Record Book Guidelines

Publication Number_____ Publication title _____ How many?_____

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