2007-2008 Douglas County
4-H MEMBER ENROLLMENT FORM
Oregon State University Extension Service

Name_______________________________________________________________________________________
(Parent/Guardian)_____________________________________________________________________________
Mailing Address_______________________________________________________________________________
City______________________________________________________State____________Zip________________

(check which box best describes your information below) Community:
Gender:   Racial Group:         Residence:
(          )  Male  (          )  White    (          )  Farm (income from farming $1,000+/year)
(          )  Female  (          )  Black or African American   (          )  Rural non-farm & Town (pop. under 10,000)
(          )  Native American or Alaskan Native (          )  City of 10,000 to 50,000
Ethnicity:   (          )  Asian or Pacific Islander   (          )  City of 10,000 to 50,000
(          )  Hispanic  (          )  Suburb of city over 50,000  (          )  City of 50,000 or more
(          )  Not Hispanic

Current Grade: ____________     Number of years in 4-H, grades 4 – 12: (include this year) ______________
Phones:

<table>
<thead>
<tr>
<th>Description</th>
<th>Area Code</th>
<th>Number</th>
<th>Extension</th>
</tr>
</thead>
<tbody>
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</table>

E-mail ______________________________________________________________________________________
E-mail ______________________________________________________________________________________

Club __________________________________________________________   __________________________
I will be assisting this club as a youth leader   I plan to enroll in more than one club this year

Projects (see project identification codes on the back) Description and Code required; Level and Phase as appropriate.

<table>
<thead>
<tr>
<th>Description</th>
<th>Code</th>
<th>Level</th>
<th>Phase</th>
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<tbody>
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Our signatures below indicate that:
* We give permission to use member's image and voice on videotape, audiotape, film, photograph, or in any other medium, including the World Wide Web for educational, fundraising, or promotional purposes. We give permission to release member's name and hometown to news media for recognition purposes.
* We give permission for the member to participate in and/or complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.
* We understand that participation in surveys and evaluations is a voluntary and that the member may choose not to participate in surveys or evaluations without any impact on his or her eligibility to participate in the 4-H program.
* We understand that the member will be asked for his or her verbal assent before completing a survey or an evaluation.
* We understand that failure to abide by the policies and regulations governing the 4-H program may result in loss of membership privileges.

______________________________________     ________________________     _______________________________________
Member’s Signature        Date                                              Parent’s Signature
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<thead>
<tr>
<th>Code</th>
<th>Description</th>
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<td><strong>RACIAL GROUP CODES</strong></td>
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<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Black or African American</td>
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<tr>
<td>3</td>
<td>Native American or Alaskan Native</td>
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<td>4</td>
<td>Asian or Pacific Islander</td>
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<tr>
<td>5</td>
<td>More than one race</td>
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<td><strong>RESIDENCE CODES</strong></td>
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<td>1</td>
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<td>2</td>
<td>Towns and Rural Non-Farm</td>
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<td>3</td>
<td>City 10,000 to 50,000</td>
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<td>Suburb of city over 50,000</td>
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<td><strong>PROJECT CODES</strong></td>
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<td>(statewide curriculum available*) or (county only available ◆)</td>
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<tr>
<td>110</td>
<td>Citizenship*</td>
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<td>130</td>
<td>World Citizenship/International Programs</td>
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<td>221</td>
<td>Art*</td>
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<td>225</td>
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<td>236</td>
<td>Cake Decorating</td>
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<tr>
<td>237</td>
<td>Rubber Stamping &amp; Scrapbooking ◆</td>
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<tr>
<td>241</td>
<td>Photography*</td>
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<td>Graphic Arts</td>
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<td>532</td>
<td>Tractor/Machinery Certification*</td>
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<tr>
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