



# Jefferson County 4-H Newsletter

June 2009 Volume 28, Issue 6

*“Jefferson County 4-H offers learning opportunities in leadership and life enriching experiences within our diverse community. Participation helps develop character in a positive environment.”*



## Jefferson County 4-H Members, Leaders and Families

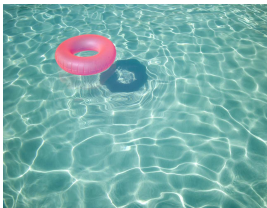
Save this date—  
**Tuesday, June 23rd, 2009**  
**Time: 7-9 pm**

The Jefferson County 4-H Executive Council has planned an event for 4-H members and their families at the **Madras Aquatic Center**.

There will be a short 4-H meeting for leaders and parents, and cool treats (refreshments) for all.

This will be a good time to ask questions about Fair, and contest schedules, as well as get some help with record book questions.

So bring your swimsuits and towels and enjoy an evening of fun!



4-H Members swim for Free!

## Family Fun Project

**Dad's Day Out!**  
**June 20<sup>th</sup>, 2009**  
**Culver Fire Hall**  
**4-6 pm**



**Come and learn to tie flies**  
**Follow up with a lesson on how to use a Dutch oven**  
Cooking Demonstration by Tim McCormick



Bring your interest, your appetite **and a chair to sit on!**  
Supplies and food provided

**Sponsored by:**  
**OSU Extension Service Jefferson County 4-H Program**  
**Commission on Children and Families**

### Inside this issue:

4-H Family Night, Family Fun Project page 1  
2009 4-H Schedule page 2  
Livestock Education Day, Educational Materials, Field Trips page 3

Small Animal, Horse and Livestock News page 4  
Cool Forms, SET and Babysitter Clinic News page 5  
June Events page 6

## 2009 Jefferson County 4-H Schedule

### June

1 <sup>st</sup>	New 4-H member enrollment deadline (for Fair participation)
5 <sup>th</sup>	Sheep, Swine, Goat Weigh-in, 5-7 p.m., Jefferson County Fairgrounds
6 <sup>th</sup>	Weigh-in, Swine 8-10 a.m., Sheep and Goats 10-noon. Jefferson County Fairgrounds
8 <sup>th</sup>	4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
12 <sup>th</sup> -13 <sup>th</sup>	Food Skills, Redmond High School, Time TBA
13 <sup>th</sup>	Ranch Horse Clinic, Cattle work and reining, 10:00 am, Tom Green's
13 <sup>th</sup>	Livestock/Horse Education, 1-3 pm, Rodriguez Library Annex, Madras
15 <sup>th</sup> -17 <sup>th</sup>	Tractor Training/Certification, Deschutes County
20 <sup>th</sup>	Family Fun Activity, Father's Day Family Fun/Fly Tying and Dutch Oven Cooking
22 <sup>nd</sup>	4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
23 <sup>rd</sup>	4-H Field Trip, Outdoor Hike
23 <sup>rd</sup>	Rabbit and Poultry Weigh-in, (article on page 4)
23 <sup>rd</sup>	4-H Family Night, 7-9 pm at the Madras Aquatic Center
24 <sup>th</sup> -27 <sup>th</sup>	4-H Summer Conference, OSU Campus

### July

1 <sup>st</sup> -15 <sup>th</sup>	Record Book Check, Extension Office
6 <sup>th</sup>	4-H Horse Meeting, <i>required</i> (Horse members Record Book Check)
8 <sup>th</sup> -10 <sup>th</sup>	Cook & Colleen's Camp Out for Kids
10 <sup>th</sup> -12 <sup>th</sup>	Jefferson County Horse Fair, Jefferson County Fairgrounds
16 <sup>th</sup> -17 <sup>th</sup>	Presentations Contest (call the Extension Office to schedule your presentation)
18 <sup>th</sup>	Jefferson County 4-H Dog Fair, Juniper Hills Park, 9-noon
20 <sup>th</sup>	4-H Static Exhibits entered (Fairgrounds)
21 <sup>st</sup>	4-H Livestock arrives at the Fair
22 <sup>nd</sup> -25 <sup>th</sup>	Jefferson County Fair week (Look for Family Fun Activities in Fair Schedule)

### August

4 <sup>th</sup>	4-H Field Trip, Hancock Field Station
11 <sup>th</sup>	4-H Field Trip, Windmill Farm
24 <sup>th</sup>	Auction and Premium Checks available for pick-up at the Extension Office

### September

25 <sup>th</sup>	Record Books due for Judging
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If you would like a copy of the *State Fair schedule for 2009* the link is:  
<http://oregon.4h.oregonstate.edu/sites/default/files/2009StateFairSchedule.pdf>

### Jefferson County 4-H Committee Meetings:

If you are a volunteer leader in Jefferson County, you are a member of a committee. Your ideas are important, this is where decisions are made regarding your project areas, please come to a committee meeting and help make Jefferson County 4-H "*all that it can be*". Find your project area and the date of your respective meeting (*meetings are held at the Extension Office unless otherwise noted, please call to confirm meeting times*):

Horse	1 <sup>st</sup> Thursday of each Month
Livestock	2 <sup>nd</sup> Tuesday of each Month
Executive	3 <sup>rd</sup> Monday of each Month
Home Ec	
Recognition	
Small Animal	

### Attention Jefferson County 4-H Leaders

If you are having an event or activity in your club that you would like to invite other 4-H members or clubs to please call the Extension Office at 475-3808 and we will include it on the schedule.

Jefferson County Fair theme for 2009 Fair: "Come be a Kid"

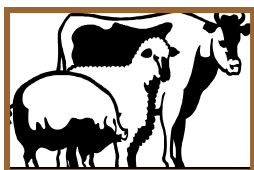
# Information for Clubs

Attention:  
4-H Members and Leaders  
plan to attend:  
**Jefferson County 4-H**  
**Livestock and Horse Education Day**

Saturday, June 13th, 1-3 pm  
At the  
Jefferson County Library  
Rodriguez Annex

Barbi Riggs,  
OSU Central Oregon Livestock Agent  
Will present information on  
Feeding your Market Animal  
and Horse for Fair

Don Hansen, DVM  
State Veterinarian  
Will present information on  
State wide health concerns for  
Livestock and Horses.



## **Educational Materials Available**

Leaders don't forget that there are educational materials available at the Extension Office for check-out.

There are Learning Laboratory Kits available for the following project areas: Beef, Sheep, Swine, Horse and Dog and Interactive Learning Laboratory CD's for Rabbit, Goat and Poultry project areas. Also available are 4, Grain Identification Kits.

## **Sheep, Swine and Goat Weigh-in**

Friday, June 5<sup>th</sup>,  
Sheep, Swine, Goat, 5-7 p.m.,  
Jefferson County Fairgrounds  
Friday evening weigh-in is ***for those who can not make it on Saturday for some special reason such as graduation or special event.***  
Saturday, June 6<sup>th</sup>,  
Swine 8-10 a.m., Sheep and Goats 10-noon  
Jefferson County Fairgrounds

## **Jefferson County 4-H and Warm Springs 4-H are pleased to announce**

the upcoming 2009  
**4-H Summer Field Trips**  
*(offered to youth, grades 5-8)*

### **Field Trip # 1--Outdoor Hike**

Tuesday, June 23  
*Put on your hiking boots and get ready for a day full of fun and education in the "Great Outdoors".*

### **Field Trip # 2--Hancock Field Station**

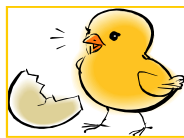
Tuesday, August 4  
*Enjoy a day of outdoor education in an area rich with "world-famous fossil-rich rock formations" on this trip to Hancock Field Station along the John Day River.*

### **Field Trip # 3--Windmill Farm Visit**

Tuesday, August 11  
*Increase your knowledge about Wind Energy and enjoy a visit to a Windmill Farm.*

Please call **Jefferson County Extension at 475-3808** or **Warm Springs Extension at 553-3238**, for more information or to reserve a spot for one or all of these **all day** field trips, space is limited, spaces will be filled on a "first come first served" basis. Trips are offered at no cost, participants will be asked to provide their own lunches. Additional information will be provided to participants prior to trip.

## Small Animal News



### Rabbit and Poultry Weigh-In

There has been a **date change** for Rabbit and Poultry Weigh-in. It will be held at the Extension Office from 5-6 pm on June 23rd. Any questions please call the Extension Office at 475-3808.

### Jefferson County Paw Prints 4-H News

Jefferson County Paw Prints 4-H Club is meeting and would like to invite those interested in joining their club to attend.

#### June Schedule:

- 3rd, Business Meeting, 6:30 pm, Library Annex
- 10th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds
- 17th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds
- 24th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds

#### July Schedule:

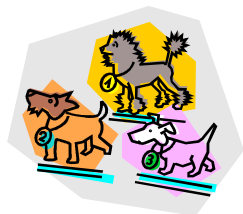
- 1st, Business Meeting, 6:30 pm, Library Annex
- 8th, Dog Meeting 6:30
- 15th, Dog Meeting, 6:30
- 18th, Dog Fair, Juniper Hills Park, 9 am-noon

For more information contact Jennifer Dobkins, Club Leader, at 771-6499.

### 4-H Dog Judging Contest

Congratulations to Kassidy Matson who participated in the Dog Judging Contest held in Deschutes County on April 7th, 2009. Kassidy received a red ribbon in this event.

4-H Dog Fair  
will be held at Juniper  
Hills Park  
9 am to noon  
July 18, 2009



## Horse 4-H News



### Ranch Horse Clinics

Ranch Horse Clinics are being offered on June 6th and June 13th. The June 13th clinics will be held at Tom Green's. June 6th will be a jumping clinic (location to be determined). June 13th will offer cattle work and also reining. Pre-registration is encouraged and forms are available on the Jefferson County 4-H Website or at the Extension Office and are due in to the Extension Office on the Monday prior to each clinic. Call Kris Roberts for more information at: 546-8355.

**REMINDER:** Members wishing to participate in the Ranch Horse Program at Fair must pass off advancements. Also, if you were unable to participate in at least 3 clinics but wish to participate in Fair you must provide documentation of 6 hours of alternative activities that you have participated in.

*NOTE: Ranch Horse Clinics are intended to help 4-H horse members prepare for the Ranch Horse Contest. Anyone interested may come to watch the clinics, but clinic participants must be enrolled in the 4-H Horse Project for safety and insurance purposes.*

## 4-H Livestock News



### Reminder to Livestock members:

Do you have your COOL forms?  
Have you started your Quality Assurance Forms?

Also, remember that Record Books can be checked off anytime from June 1 through the 15th, at the Extension Office.

Carcass Contest Forms can be picked up at the Extension Office.

### **Reminder to all 4-H Members**

Fair entry forms are due Friday, June 12th.

If you are participating in the Presentation Contest, please call the Extension Office to schedule your presentation time.

### Livestock Projects, New Requirement

September 30, 2008 United States Department of Agriculture initiated *Country of Origin Labeling* (COOL). This is a federal law that requires retailers to notify their customers of the country of origin of beef (including veal), lamb, pork, chicken, goat and some other agricultural commodities. What does this have to do with 4-H? If you are going to sell a **lamb, goat, pig, chicken or steer** you must provide documentation to the packer that will prove where the animal was born and raised. Likewise, breeding animals that are purchased off farm should also be accompanied with an affidavit as these animals may at some point be sold for harvest. Here are some tips to make sure you comply with the law:

1. IF you purchase your animal: Have the seller sign an affidavit that clearly states the origin of the animal. Keep this document in you record book. It is a good idea to make a 1-2 copies of this completed affidavit. The original should accompany the animal at time of sale. *Other documents that are helpful (NOT required): Change of ownership document, bill of sale, birth record and health records.*
  2. AT time of Sale: You must sign an affidavit that clearly states the origin of the animal and the countries in which it has been reared. *Other documents that are helpful (NOT required): Change of ownership document, bill of sale, birth record and health records.*
- Barbi Riggs, Crook County Livestock Extension Agent*

### The Babysitting Clinic Graduated!

*By Heidi Badger*

We had a 7 week babysitting clinic course here at the Jefferson County Extension Office called Operation Child Care. Eight girls participated in the activities to better educate them to be responsible, trustworthy, fair, respectful and caring citizens.

The program was based on the Six Pillars of Character: Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship. The objectives the program aimed to achieve were to familiarize the teens with the responsibilities of babysitting, teach the skills and techniques needed for teens to become competent babysitters, help teens develop the confidence needed to handle situations that could happen when they baby-sit, develop a positive attitude about the care of children and develop a business plan.

Graduation was held on May 22nd, 2009, at the Extension Office, with families invited to see participants receive their certificates. Participants were invited to share one thing that they learned with the group. Refreshments were served.

The program was so successful we hope to provide another clinic in the fall. If you are interested in participating contact the Extension Office 475-3808 and leave your name and contact number so we can keep you posted.



### Science, Engineering & Technology

*A note from Heidi—*

#### **Rockets that climb 30 feet in the air Water rockets on a hot day Stability, Laws of Newton, Propulsion**

Have I caught your interest yet? Yes, the 4-H SET club is building rockets. We started with small film canister rockets that used Alka Seltzer and Vinegar, which went an impressive 5 to 10 feet, then we moved to straw rockets that cleared electrical lines, now we are building water rockets out of 2 liter bottles, filled with water and launched off an air launcher that John Campbell built. Madras 4-H SET club keeps getting better and better; the discoveries, the ideas, the planning and building processes then the testing of the project. If you would like to join in the fun we meet at the Library annex basement every Tuesday at 4:30; new members and help in leadership is ALWAYS welcome. Join in, be part, learn new concepts, and have fun! Just be there!





**Jefferson County Extension Service**  
**34 SE "D" Street**  
**Madras, OR 97741**

To the 4-H Family of:

**Jefferson County Extension 4-H Staff:**  
**Marvin Butler ([marvin.butler@oregonstate.edu](mailto:marvin.butler@oregonstate.edu)), Staff Chair**  
**Jill Eveland ([jill.eveland@oregonstate.edu](mailto:jill.eveland@oregonstate.edu)) 4-H Secretary/Program Assistant**  
**Heidi Badger ([heidi.badger@oregonstate.edu](mailto:heidi.badger@oregonstate.edu)) 4-H SET and Family Fun Program Coordinator**  
**Candy Gomes ([candy.gomes@oregonstate.edu](mailto:candy.gomes@oregonstate.edu)) Office Manager**

**OSU Extension Service Jefferson County Office**

Office Hours: Monday-Friday, 8:00-12:00 p.m. and 1:00-5:00 p.m.      Phone: 541-475-3808  
 Fax: 541-475-4204

Jefferson County Website: <http://extension.oregonstate.edu/jefferson/index.php>



**June 4-H Events**

- 1<sup>st</sup> New 4-H member enrollment deadline (for Fair participation)
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- 15<sup>th</sup> Executive Council Meeting, Extension Office, 7:00 pm
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- 24<sup>th</sup>-27<sup>th</sup> 4-H Summer Conference, OSU Campus

Don't forget to mark these important dates on your calendar and plan to attend these events:

4-H Horse Fair	July 10-12
4-H Dog Fair	July 18
Jefferson County Fair	July 22-25